



THE 7 DEADLY SINS...

Or are they?

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PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



THE PDF FOR THIS STUDY IS UNDER "THE COVENANT" TAB


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The 7 Deadly Sins are NOT found in Scripture! Of course Yahuah tells us with **HIS 10 Instructions** what we are to do with our life. In order to become a Covenant Family Member, we must adhere to those, BUT once we agree to His Covenant, if we stray from the Path, we can Teshuva (**TURN AROUND-REPENT**) and get back on that path. There is only **ONE SIN** that is **IRRECONCIBLE** with Yahuah, but I get ahead of myself.

We'll start with **WHO** came up with this list!

http://www.newworldencyclopedia.org/entry/Seven_Deadly_Sins

In Roman Catholicism, the **Seven Deadly Sins**, also known as the *capital vices* or *cardinal sins*, are a list of the worst vices that cut a person off from God's grace. In Latin and English, the Seven Deadly Sins are: *superbia* (pride), *avaritia* (greed), *luxuria* (extravagance, later lust), *invidia* (envy), *gula* (gluttony), *ira* (wrath), and *acedia* (sloth). Each of the Seven Deadly Sins corresponds to one of the Seven Holy Virtues and **together these lists were the moral standards and tests of the early Catholic Church.**

Sin	Virtue
Lust (undesired love)	Chastity (purity)
Gluttony (overindulgence)	Moderation/Temperance (self-restraint)
Greed (avarice)	Generosity (vigilance)
Sloth (laziness)	Zeal (integrity)
Wrath (anger)	Meekness (composure)
Envy (jealousy)	Charity (giving)
Pride (vanity)	Humility (humbleness)

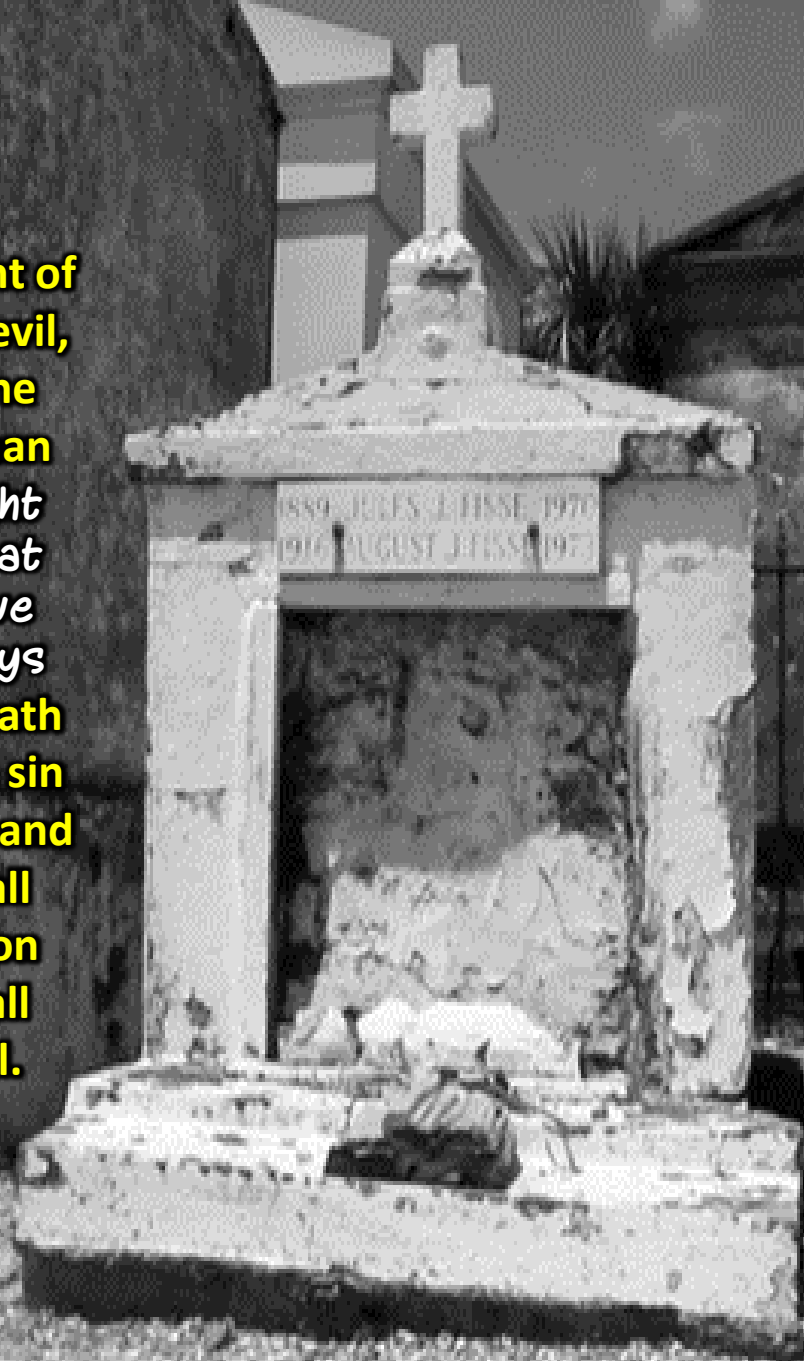
Wonder where MURDER fits into this list?

**Roman Catholic doctrine distinguishes
between personal sin and original sin.
Personal sins are either mortal or venial:**

Mortal sins are sins of grave (serious) matter, where the sinner is aware that the act (or omission) is both a sin and a grave matter, but still performs the act (or omission) with deliberate consent. The act of committing a mortal sin cuts off the sinner from God's grace; it is in itself a rejection of God. If left un-reconciled, mortal sins result in eternal punishment in Hell. *Thus, mortal sin is sin causing spiritual death. (Rom. 5:12; 6:23).*

**So Paul is the one that came up with this?
Well then, there's the problem! But of
course if you do not follow Yahuah's Torah,
there is spiritual death!! But let's see
what these verses actually say.**

Romans 5:12
Because and on account of this, just as sin, being evil, Entered, came into the world through ONE man (hmm, always thought that was a woman—at least that's what we keep hearing – always Hawa's fault), and death and mortality through sin and evil, so also death and mortality spread to all people because and on account of because all sinned and were evil.



Romans 5:13
For until the law (TORAH), sin and evil was in the world, but sin and evil is not charged to one's account when there is no law (TORAH).

There has always been Yahuah's instructions – even in the Garden – to think that there never was is perilous – but then again the Catholics also don't acknowledge Yahuah's TORAH, or they would be teaching it!!!.



JOHN CALVIN

1509–1564

36 The theology of “total depravity” uses this verse to whip up the condemnation. John Calvin, of Catholic background, used this verse to laden souls with condemnation and guilt in order to blackmail them into becoming his followers. A strategy of the religious is to create copious amounts of guilt, then sell religious solutions and pardons. Mashiyach brought the knowledge of YHWH’s Love, Compassion, Mercy and Forgiveness to mankind; he didn’t minister condemnation, but he teaches the nature of the carnal man versus the spiritual man. False religion keeps people in perpetual guilt, in order to sell their theological solutions. YHWH’s Torah provides instruction in righteousness; when a person realizes that sin brings death they want to become free of sin. If and when YHWH’s people “miss the mark” it’s because they have not been properly trained up. Not everyone is born into the world as evil, nasty and wicked people; perhaps “church founders” were simply projecting their own natures upon others.

Romans 6:23

For the compensation, wages and payment due sin and evil is death and mortality, but the free gift is Yahuah's eternal life because of Yahusha the anointed.

It is through Yahuah's TORAH, taking His Covenant that we are granted Eternal life and additionally through His son Yahusha, the LIVING TORAH and what it was that he did for us!.

In order for a sin to be mortal, it must meet three conditions:

Mortal sin is a sin of grave matter

Mortal sin is committed with full knowledge of the sinner

Mortal sin is committed with deliberate consent of the sinner

Consequently, to be classified as a "mortal sin" a sin must meet the first condition of being a "grave matter", as well as meet the two other conditions. The Seven Deadly Sins are also deemed "grave matter" but can only be "mortal sins" if the two other subsidiary conditions are met.

So from this doublespeak – mortal sin is a grave matter – and must meet the other 2 conditions – so in order for these 7 deadly sins to really be deadly – you have to MEET all 3 of the criteria, because they do say the 7 **deadlies** are deemed a "Grave Matter"!! Wonder what the difference is between full knowledge and deliberate? *I get it, I have knowledge that it's a sin and then deliberately go ahead and do it, thereby I hit all 3 of the criteria!*

Venial (denoting a sin that is not regarded as depriving the soul of divine grace) sins are sins that do not meet the conditions for mortal sins. The sin may be one that is not a grave matter, or if a grave matter, the individual does not realize that the act is a sin, or does not deliberately consent to the sin. The act of committing a venial sin does not cut off the sinner from God's grace, as the sinner has not rejected God. However, venial sins do injure the relationship between the sinner and God, and as such, must be reconciled to God, either through the *sacrament of reconciliation* or receiving the Eucharist.

Here's the problem with this thought: "the individual does not realize that the act is a sin". If you know the Torah instructions (though remember Yahuah gives us FREE WILL) you would realize what is and what is not SIN. You would KNOW that you repent and ask Yahuah's FORGIVENESS not eat a wafer or allow a man to say you are clear of SIN!!

Both mortal and venial sins have a dual nature of punishment. They incur both guilt for the sin, yielding eternal punishment, and temporal punishment for the sin. Reconciliation is an act of God's mercy, and addresses the guilt and eternal punishment for sin. Purgatory and indulgences address the temporal punishment for sin, and exercise of God's justice.

Catholic doctrine also sees sin as being twofold: Sin is, at once, any evil or immoral *action* that causes infraction in God's law and the inevitable consequences, the *state of being* that comes about by committing the sinful action. Sin can and does alienate a person both from God and the community. Hence, the Catholic Church's insistence on reconciliation with both God and the Church itself.

And we reach the crux of this matter – reconciliation is not *ONLY* with Yahuah, but the Church as well? Hmm, how's that going to work now that the Pope is saying that ISLAM is just like the Catholic Religion – will there be different parameters for each sect?

While no list of the seven deadly sins appears as such in the Bible itself, each of the sins is condemned at various points in the text. A list of seven sins that God hates *is* found in Proverbs 6:16-19:

Proverbs 6:16-19

There are six things that Yahuah hates, detests and turns against, and seven things are abominations and loathsome of His soul: haughty, prideful and exalting eyes, a lying tongue and hands that shed innocent and guiltless blood (*didn't see this on the list*), a devising, plotting heart, plans of deception and intentions, feet that hurry to run to evil, wickedness, unrighteousness, a false witness who breathes lies and sends out discord, strife and contention between brothers.

In the later part of the 6th-century C.E., St. Gregory the Great (d. 604) in his work *Moralia on Job* (esp. XXXI.45), introduced the seven deadly sins and has given us the classical exposition on the subject. The goal of the seven deadly sins was to illustrate for laypersons of the church the need to be mindful of capital sin, or sin which *requires penance in Hell*. Capital sin is graver than venial sin, which can be forgiven through confession.

Yahuah doesn't require PENANCE (*voluntary self-punishment inflicted as an outward expression of repentance for having done wrong*) He requires repentance not self-flagellation – to ask for forgiveness and TESHUYA, turn around and away from evil, regretting what you have done and working to NOT do it again. And there is NOTHING in Scripture that says you'll be doing PENANCE IN HELL!!

Pope Gregory's list of Seven Deadly Sins was different from the one found today, and his ranking of the Sins' seriousness was based on the degree that they offended against love.

From least serious to most, were: lust, gluttony, sadness, avarice, anger, envy, and pride. Sadness would later be replaced by acedia (sloth), putting off or failing to do what God asks of you.

Hmm, how interesting is it that the Catholics made LUST the least serious!!! Especially now seeing how perverted many of it's priests are and what the INDUSTRY of SEX has turned into!! Sex trafficking, especially of children apparently according to this is NO big deal!!

The modern definition of LUST is: a strong craving or desire, often of a sexual nature – but let's see what the Biblical definition is:

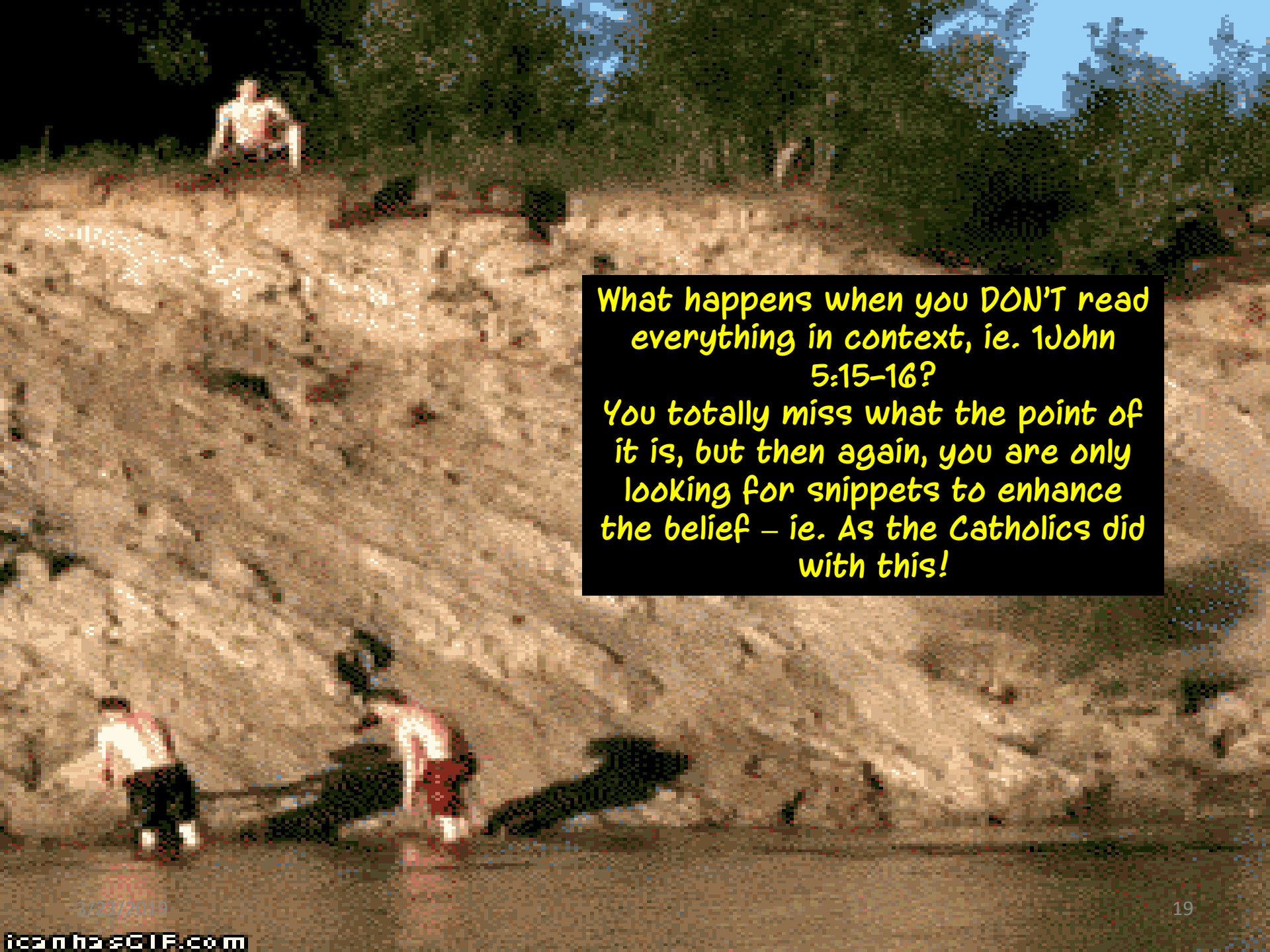


In the Old Testament, the word is primarily used to describe idolatrous activities, although it does have sexual concerns in at least two instances (Job 31:1 ; Prov 6:25). In both, the context is negative in meaning and is accompanied by a strong warning of Yah's impending punishment on those with such a strong, all-encompassing desire for inordinate affections. **The lust involved in the realm of idolatry involves Israel's strong desire to be like other nations, who worship their gods of wood and metal.** The language of Job is especially potent in regard to sexual immorality. Job is kept from looking "lustfully at a girl" because he knows that Yah's plan is "ruin for the wicked, disaster for those who do wrong." In the other Old Testament instances, the meaning clearly displays an idolatrous relationship, primarily Israel's desire to be like her surrounding neighbors

Still, you can say that LUST encompasses, greed and envy, after all isn't that what keeping of with the Joneses is all about?

Early church fathers around 1000 C.E. began to view the capital sins as not seven equal sins, but rather each sin having its own weight based on its grievousness. This began with an interpretation of 1 John 5:16-17, which states, "If anyone sees his brother committing a sin not leading to death, he shall ask and God will for him give life to those who commit sin not leading to death. There is a sin leading to death; I do not say that he should make request for this. All unrighteousness is sin, and there is a sin not leading to death."

Uh oh – here we go with an INTERPRETATION as opposed to a TRANSLATION – let's see:



What happens when you DON'T read everything in context, ie. 1John 5:15-16?

You totally miss what the point of it is, but then again, you are only looking for snippets to enhance the belief – ie. As the Catholics did with this!



1John 5:12

The one who has the Son has the life; the one who does not have the Son does not have life.

A large field of white hydrangea flowers in a forest setting. The flowers are in full bloom, with many green leaves visible. The background shows a dense forest of tall trees, with a misty or hazy atmosphere. The overall scene is peaceful and natural.

1John 5:13

These things I have written to you who believe and trust in the name and authority of the Son of Yahuah, in order and as a result that you may know, understand and honor that you have eternal life.

A vibrant rainbow arches across a cloudy sky over a mountainous landscape. In the foreground, a grey tent with a blue peak is pitched on a green field. A blue tarp is on the ground nearby. In the distance, a person is visible on a hillside. The scene is set in a valley with rolling hills under a dramatic, overcast sky.

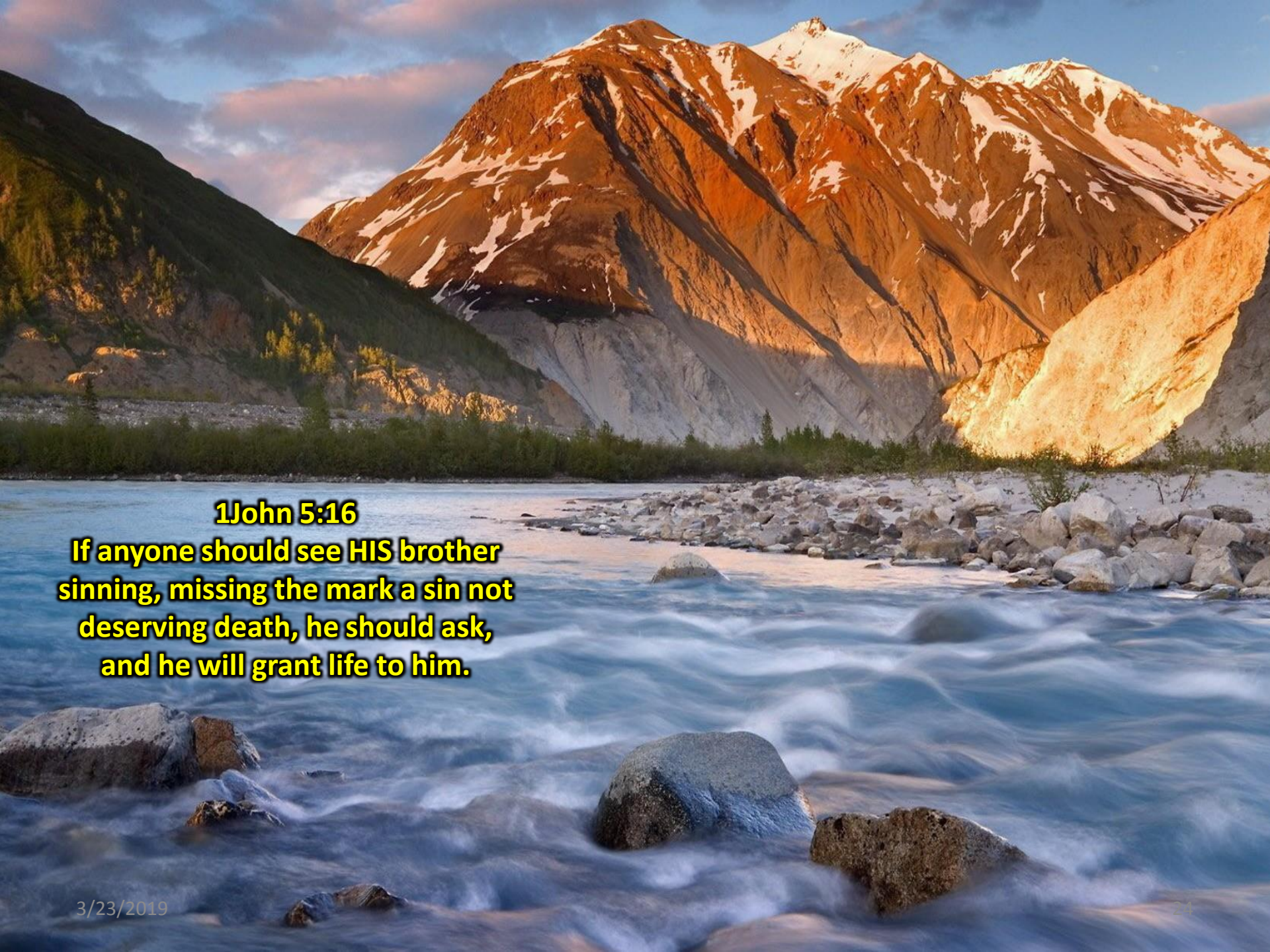
1John 5:14

And this is the confidence and boldness that we have before him: that if we ask or make a request for anything according to his will and desire, he hears, gives ear to and listens to us.



1John 5:15

And if we know, remember and understand that He hears and listens to us in whatever we ask, we know that we have the requests that we asked from Him.



1John 5:16

If anyone should see HIS brother sinning, missing the mark a sin not deserving death, he should ask, and he will grant life to him.

1John 5:17

**All unrighteousness, iniquity, injustice
and wickedness is sin, and there is a sin
not leading to death.**

1John 5:18


We know, remember, honor and understand that everyone who is fathered, brought forth by Yahuah does not sin, but the one fathered, brought forth by Yahuah, He protects, guards, and watches over him, and the evil (wicked thoughts, evil deeds) one does not touch or kindle him.

1John 5:19

**We know, remember and honor that we are from
Yahuah, and the whole world is in the power of the
evil, wicked one.**

1John 5:20

And we know that the Son of Yahuah has come and has given us understanding and intelligence, in order that we may know, recognize and be certain about the One who is true, authentic and genuine, and we are in the One who is true, authentic and genuine, in His Son Yahusha. This one is the true Almighty and eternal life.

A night sky with a full moon, a shooting star, and tree silhouettes. The background is a deep blue night sky filled with stars. A large, bright full moon is positioned in the upper right quadrant. A bright shooting star streaks across the sky from the upper left towards the center. The silhouettes of bare tree branches frame the top and sides of the image.

1John 5:20
**Little children, watch, maintain and keep guard
of yourselves from idols and false gods.**

Their interpretation of this chapter (the Catholics) leads to the notion that some sins (those resulting in death or harm to others) are more grievous than others (those that result in death or harm to self).

Actually these 7 deadly sins can be forgiven, without having to PAY with money if you come to (1) know that the Father is NOT named GOD and (2) you repent and get back on His path—the Torah. That is the way to ETERNAL life, which is never said in this. It's all about what your priest can do for you.



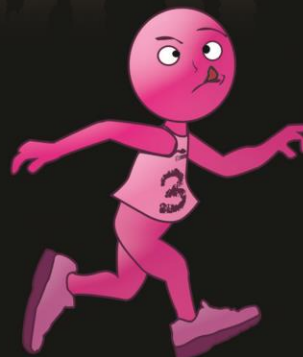
THE 7 DEADLY SINS 7 IN 7



THE SLOTHFUL RUN



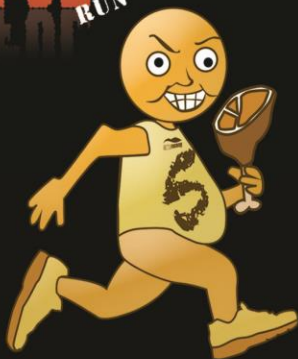
THE PROUD RUN



THE LUSTY RUN



THE ANGRY RUN



THE GLUTTONOUS RUN



THE GREEDY RUN



THE ENVIOUS RUN

Lust (Latin, *luxuria*)

Lust (fornication, perversion) —

Obsessive, unlawful depraved thought, or unnatural desire for sexual excitement, such as desiring sex with a person outside marriage or engaging in unnatural sexual appetites. Rape and sodomy are considered to be extreme lust and are said to be mortal sins. Dante's criterion was "excessive love of others," thereby detracting from the love due to God. Lust prevents clarity of thought and rational behavior.

Gluttony (Latin, *gula*)

Gluttony (waste, overindulgence) —
Thoughtless waste of everything,
overindulgence, misplaced sensuality,
uncleanliness, and maliciously depriving
others. Marked by refusal to share and
unreasonable consumption of more than is
necessary, especially food or water.
Destruction, especially for sport. Substance
abuse or binge drinking. Dante explains it as
"excessive love of pleasure".

Avarice (Latin, *avaritia*)

Greed (treachery, avarice) —

A strong desire to gain, especially in money or power. Disloyalty, deliberate betrayal, or treason, especially for personal gain or when compensated. Scavenging and hoarding of materials or objects. Theft and robbery by violence. Simony is the evolution of avarice because it fills you with the urge to make money by selling things within the confines of the church. *This sin is abhorred by the Catholic Church and is seen as a sin of malice. (How funny the Catholics would so hate Greed, when they have more money and things than any other government in the world)* Dante included this sin in his first novel. Simony can be viewed as betrayal. Thomas Aquinas on greed: "it is a sin against God, just as all mortal sins, in as much as man condemns things eternal for the sake of temporal things."

Sloth (Latin, *acedia*) (*used to be sad*)

Sloth (apathy, indifference) —
Apathy, idleness, and wastefulness of time.
Laziness is particularly condemned because
others must work harder to make up for it.
Cowardice or irresponsibility. Abandonment,
especially of God. Dante wrote that sloth is the
"failure to love God with all one's heart, all
one's mind and all one's soul".

Wrath (Latin, *ira*)

Wrath (anger, hatred) —
Inappropriate (unrighteous) feelings of hatred and anger. Denial of the truth to others or self.
Impatience or revenge outside of justice.
Wishing to do evil or harm to others. Self-righteousness. Wrath is the root of murder and assault. Dante described wrath as "love of justice perverted to revenge and spite".

Envy (Latin, *invidia*)

Envy (jealousy, malice) —

Grieving spite and resentment of material objects, accomplishments, or character traits of others, or wishing others to fail or come to harm. Envy is the root of theft and self-loathing. Dante defined this as "love of one's own good perverted to a desire to deprive other men of theirs".

Pride (Latin, *superbia*)

Pride (vanity, narcissism) —

A desire to be more important or attractive to others, failing to give credit due to others, or excessive love of self (especially holding self out of proper position toward God). Dante's definition was "love of self perverted to hatred and contempt for one's neighbor". In Jacob Bidermann's medieval miracle play, *Cenodoxus*, *superbia* is the deadliest of all the sins and leads directly to the damnation of the famed Doctor of Paris, *Cenodoxus*. Pride was what sparked the fall of Lucifer from Heaven. Vanity and narcissism are good examples of these sins and they often lead to the destruction of the sinner, for instance by the wanton squandering of money and time on themselves without caring about others. Pride can be seen as the misplacement of morals.

Interpretations

In the original classification, Pride was considered to be the 'deadliest' of all sins, and was the father of all sins. This relates directly to Christian philosophy and the story of Lucifer as told in the Bible. Lucifer, the highest angel in heaven, surrendered to the sin of pride and demanded that the other angels worship him. This being a violation of God's will, Lucifer and his followers were cast from heaven.

However, other interpretations have viewed "Greed" as the keystone of the seven deadly sins, and see the other deadly sins as manifestations of wanton greed:

- Lust: Greed for Sex, Attention
- Gluttony: Greed for Self-Indulgence
- Envy: Greed for Possessions, Personal Gain
- Sloth: Greed for Avoidance
- Pride: Greed for Greatness
- Wrath: Greed for Revenge

Alternatively, one could consider Lust to be the central sin:

- Lust: lust for attention and sex
- Gluttony: lust for self-indulgence
- Sloth: lust for avoidance
- Envy: lust for possessions and personal gain
- Wrath: lust for vengeance
- Greed: lust for money and power
- Pride: lust for greatness and supremacy

Another interpretation of these sins is to see all the Seven Deadly Sins as an extension of "Sloth":

- Lust means they are too lazy to love
- Gluttony means they are too lazy to consider others
- Sloth means they are too lazy to do anything
- Envy too lazy to think about anything but money and personal gain
- Wrath too lazy to consider the consequences of their vengeful actions
- Greed too lazy to think about anything other than money and power
- Pride too lazy to understand that there is more to life than money and power

Many of these interpretive schemes are reductionistic, and are not accepted by the Roman Catholic Church

Reductionistic means taking a complex phenomenon in terms of its simple or fundamental constituents.
Or doublespeak for only we know how to interpret what Yahuah says!

How about we see what Yahuah tells us is **IMPORTANT** to him – His 10 instructions. We see from the list of the 7 deadly sins that they don't have the first 4 of HIS instructions. Wonder what the logic is behind leaving those **VERY** important instructions out?



Exodus 20:2
I Yahuah, your Almighty, who brought
and led you out from the land of Egypt,
from the house of slaves.



Exodus 20:3
(1) There shall be for you no other gods
before or in front of Me.



Exodus 20:4

(2) You shall not make for yourself a divine, graven or molten image with any form that is in the heavens above or that is in the earth below or that is in the water below the earth.

Exodus 20:5
You will not bow down in worship or obeisance to them and you will not serve, cultivate or work for them, because I am Yahuah your Almighty, a jealous (with a strong desire and devotion for you) Almighty, punishing, making a careful inspection of the guilt, sin, wickedness and iniquity of the parents on the children on the third and on the fourth generations of those hating an loathing me,



3/23/2019

MOLECH.



Exodus 20:6

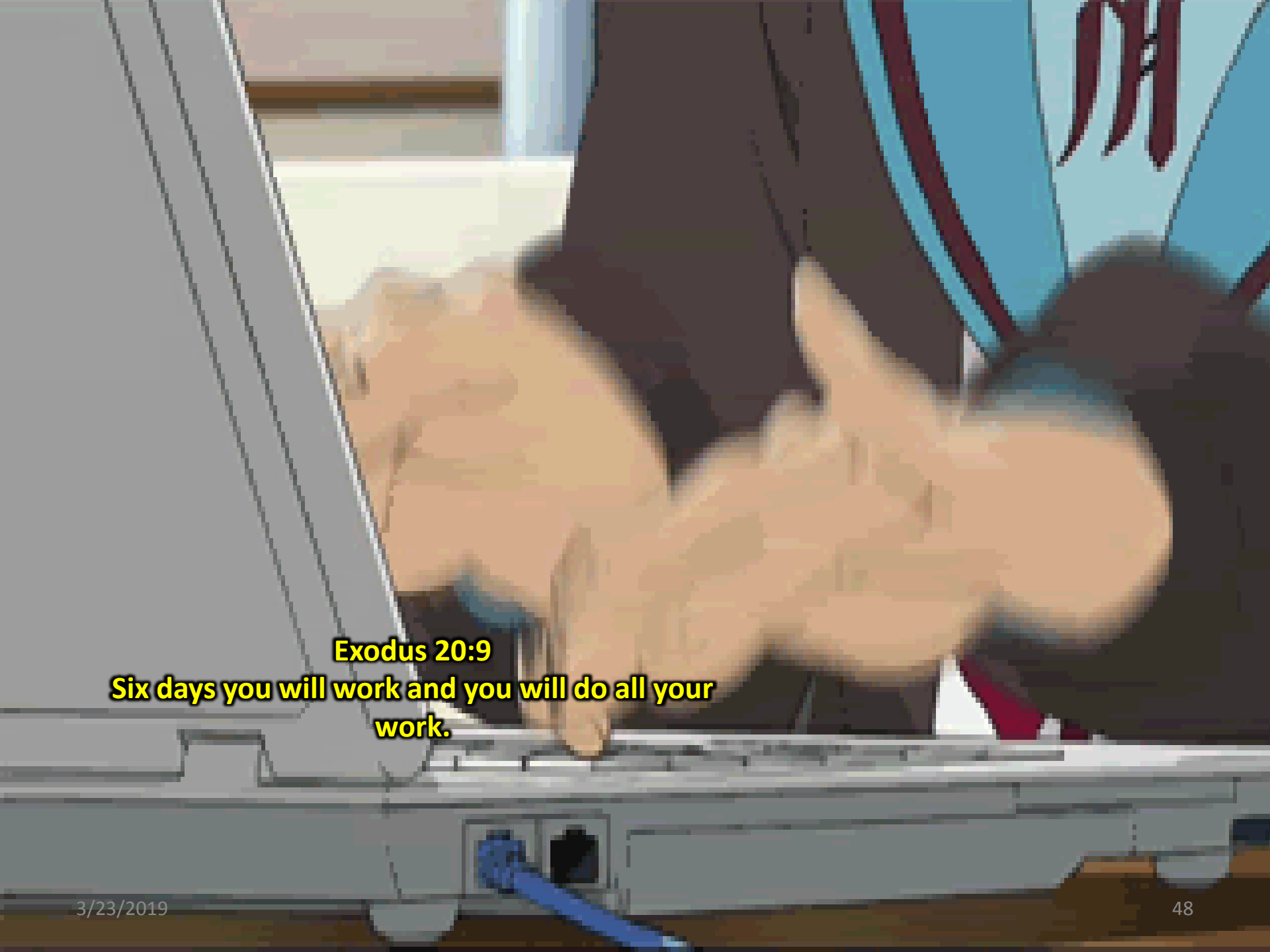
But showing loyal love, unfailing kindness and devotion to thousands of those loving and actively seeking a relationship with Me and of those keeping and guarding My instructions.

Exodus 20:7

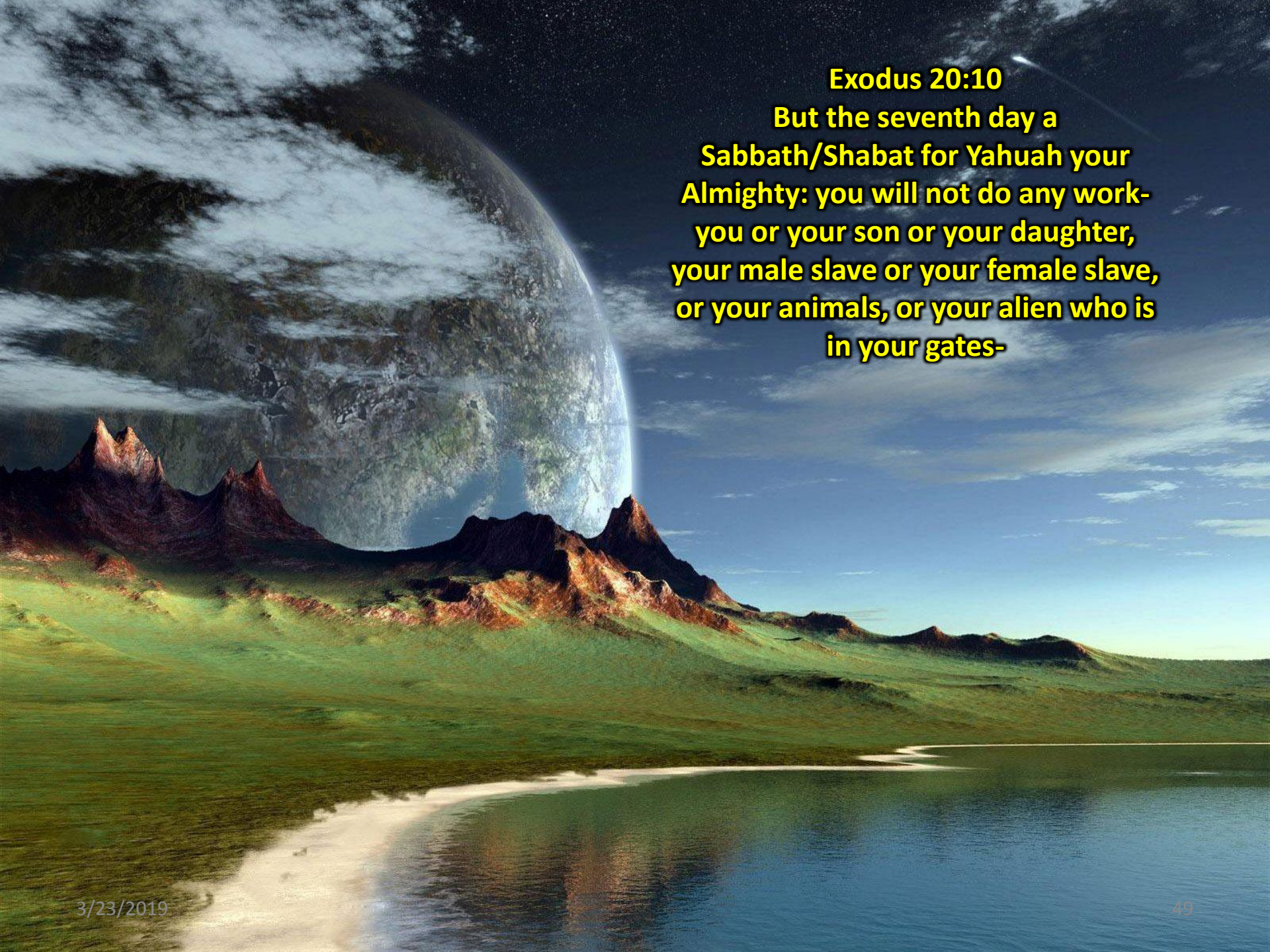
(3) You shall not misuse, making empty or take away from the name, authority and character of Yahuah your Almighty, because Yahuah will not leave unpunished anyone who misuses, makes empty or takes away from or makes His name meaningless.

Exodus 20:8

(4) Remember, bring to mind and proclaim the day of the Sabbath/Shabat – the 7th day, a time of rest, to consecrate, dedicate and set-apart it.

A close-up photograph of a person's hands typing on a laptop keyboard. The person is wearing a blue and red patterned shirt. The laptop is silver and has a blue Ethernet cable plugged into the bottom left. The background is slightly blurred, showing what appears to be a window or a wall.

Exodus 20:9
Six days you will work and you will do all your work.



Exodus 20:10

**But the seventh day a
Sabbath/Shabat for Yahuah your
Almighty: you will not do any work-
you or your son or your daughter,
your male slave or your female slave,
or your animals, or your alien who is
in your gates-**



Exodus 20:11

Because in six days Yahuah made the heavens and the earth, the sea and all that is in them, and on the seventh day He rested. Therefore Yahuah blessed, invoking divine favor the seventh day and consecrated, dedicated and set it apart.

It's interesting how Christianity DOESN'T think that the first four instructions are significant!! One would think that they are just as IMPORTANT if NOT more IMPORTANT than 5-10 – not knowing the Father's name leads you to breaking the 1st and 2nd Instruction – then thinking that the Catholics are right when they said they changed the Shabat from Saturday to Sunday is another issue!!!

Exodus 20:12

**Honor, respect and distinguish your father and your mother,
so that your days can be long in the land that Yahuah your
Almighty is giving you.**



5. Honor Your Father and Mother

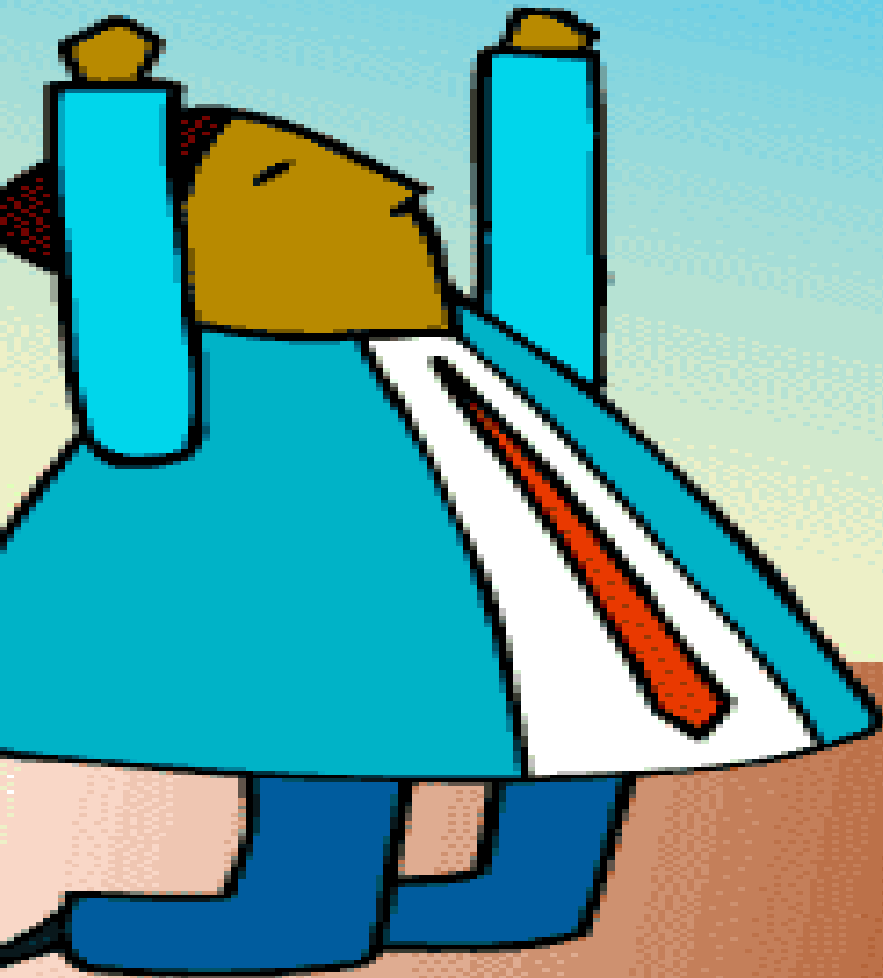
Now what would lead to murder? Wrath, greed and envy?

Exodus 20:13
(6) You shall not murder, slaughter, kill.

This is YIQTOL – actually anything that has SHALL in it—
meaning it's on-going

Exodus 20:14

(7) You shall not commit adultery (which includes religious adultery and idolatry as well as sexual adultery).



Lust it is!!

Exodus 20:15
(8) You shall not steal, deceive or kidnap.

I guess you could put greed and envy
here!

Exodus 20:16
**(9) You shall not testify,
declare or give evidence
against your neighbor with a
false and misleading witness.**

*Apparently not part of the 7
deadlies!!!*

Exodus 20:17

(10) You shall not covet, lust, desire the house of your neighbor; you will not covet, lust, desire the wife of your neighbor or his male servant or his female servant or his ox or his donkey or anything that is your neighbor's.



*Encompasses: Lust, Greed,
Envy*

Frankly when you put the 7 deadly sins next to Yahuah's 10 instructions, you will find that what is being touted as something that will get you into "hell" as the Catholics like to say, pales compared to what Yahuah's instructions are!!

Yahuah gave us free-will, so he allows each of us to choose what we want to live by. If we choose Him, we need to live by ALL His instructions – His Torah. Coming to know Him and His name is one of them. Making Him the ONLY one or god in your life is IMPORTANT. It is through Him that you will find eternal life.

Yahuah never says that if you don't do it His way that you're going to Hell, but if you choose to NOT know Him, you will not have eternal life. How could you, when you have no idea what it takes to get into His Kingdom.

Why do you think Yahusha says in Matthew 7:23 "I never knew you. Depart from me, you who practice lawlessness"? Those that don't know the Torah practice lawlessness – and the Torah encompasses the 10 instructions not the Catholic 7 deadly sins.

The announcement in church bulletins and on Web sites has been greeted with enthusiasm by some and wariness by others. But mainly, it has gone over the heads of a vast generation of Roman Catholics who have no idea what it means: “Bishop Announces Plenary Indulgences.”

In recent months, dioceses around the world have been offering Catholics a spiritual benefit that fell out of favor decades ago — the *indulgence*, a sort of *amnesty from punishment in the afterlife* — and reminding them of the church’s clout in mitigating the wages of sin.


There is nothing in Scripture that says the CHURCH has any sort of clout in the AMNESTY FROM PUNISHMENT IN THE AFTER LIFE — or a church having any clout in Yahuah’s final judgement!
Yahusha is OUR only intercessor!!

According to church teaching, even after sinners are absolved in the confessional and say their Our Fathers or Hail Marys as penance, *they still face punishment after death, in Purgatory, before they can enter heaven. In exchange for certain prayers, devotions or pilgrimages in special years, a Catholic can receive an indulgence, which reduces or erases that punishment instantly, with no formal ceremony or sacrament.*

TWILIGHT ZONE

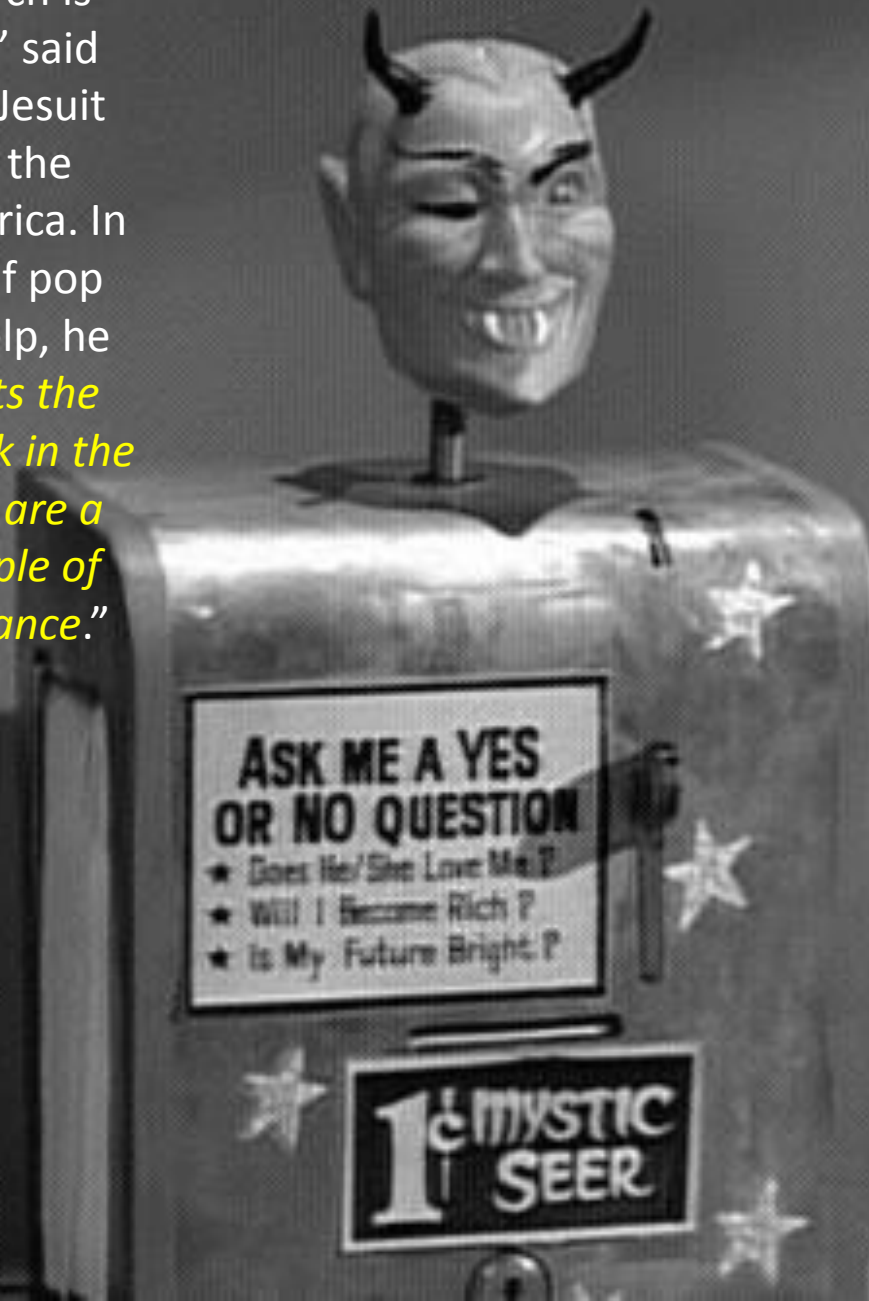
Still NOT seeing any of this anywhere in Scripture! Much less something a Catholic can do that erases punishment instantly!!

There are partial indulgences, which reduce purgatorial time by a certain number of days or years, and plenary indulgences, which eliminate all of it, until another sin is committed. You can get one for yourself, or for someone who is dead. (Is this like what the Mormons do) You cannot buy one — the church outlawed the sale of indulgences in 1567 — but charitable contributions, combined with other acts, can help you earn one. There is a limit of one plenary indulgence per sinner per day.

A woman in a white and gold robe stands in a doorway of a room with red walls and framed pictures. The room has a wooden floor with a diamond pattern. The woman is looking towards the camera.

Catholic definition of an indulgence:
a remission before God of the temporal punishment due to sins of a person whose guilt has already been forgiven, which the faithful **Christian** who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with.

“Confessions have been down for years and the church is very worried about it,” said the Rev. Tom Reese, a Jesuit and former editor of the Catholic magazine America. In a secularized culture of pop psychology and self-help, he said, *“the church wants the idea of personal sin back in the equation. Indulgences are a way of reminding people of the importance of penance.”*



“The good news is we’re not selling them anymore,” he added.

Revelation 20:5

οἱ λοιποὶ τῶν νεκρῶν οὐκ ἔζησαν ἄχρι
τελεσθῆ τὰ χίλια ἔτη· αὕτη ἡ ἀνάστασις ἡ
πρώτη. | [LEB NT RI](#)

(The rest of the dead did not come to life
until the thousand years were completed.)
This is the first resurrection. | [LEB](#)

**The rest of the dead did not come to
life until the thousand years were
completed and fulfilled. This is the first
resurrection.**

**Dead is the KEY word here – the rest of the dead did NOT come back
until after Yahusha's thousand year reign – meaning, you're NOT in
purgatory, hell or heaven!!!**

Enoch 45:2-6 They shall not ascend to heaven, and they shall not come on the earth. Such shall be the lot of the sinners who have denied the name of Yahuah of spirits, who are preserved for the day of suffering and tribulation. On that day My Elect One shall sit on the throne of honor and shall try the works of the righteous, and their places of rest shall be innumerable. **And their souls shall grow strong within them when they see My Elect One, and those who have called on My esteemed name.** Then I will cause My Elect One to dwell among them. I will transform heaven and make it an eternal blessing and light, and I will transform the earth and make it a blessing, and I will cause My elect ones to dwell on it. And the sinners and evildoers shall not set foot on it. For I have seen and satisfied My righteous ones with peace and have caused them to dwell before Me, but for the sinners there is judgment impending with Me, so that I shall destroy them from the face of the earth.

Enoch 53:2-7 And their hands commit lawless deeds, and everything the righteous work at the sinner devours. The sinners shall be destroyed in front of the face of Yahuah of spirits, and they shall be banished from off the face of His earth, and they shall perish forever and ever. For I saw all the messengers of punishment abiding there and preparing all the instruments of the adversary. And I asked the messenger of peace who went with me: "For whom are they preparing these instruments?" And he said to me: "They prepare these for the kings and the powerful of the earth, that they may with them be destroyed. After this the Righteous and Elect One shall cause the house of his congregation to appear and from then on they shall hinder no more, in the name of Yahuah of spirits. And these mountains shall not stand as solid ground before His righteousness, but the hills shall be like springs of water, and the righteous shall have rest from the oppression of sinners.

Only Yahuah and Yahusha will judge our actions – the Church CANNOT save you – only a Covenant with Yahuah, knowing His name and His instructions and Torah – getting on His path to ETERNAL LIFE!!

At the beginning of this we noted there is only ONE sin that can't be forgiven:

Matthew 12:31

For this reason I tell you, every sin and blasphemy and slander will be forgiven people, but the blasphemy and slander against the *Spirit (Ruach)* will not be forgiven, go unpunished or be spared.



Matthew 12:32

And whoever speaks a word against the Son of Man, it will be forgiven him. But whoever speaks against the *Set-Apart Spirit (Ruach)*, it will not be forgiven him either in this age or in the coming one!

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