

The 10 Instructions

Exodus 20 1-26

Part 1

Handwritten Amharic text on a torn piece of parchment, containing five lines of script.

Handwritten Amharic text on a torn piece of parchment, containing five lines of script.

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HELPING OTHERS LEARN ABOUT AND LOVE THE
CREATOR OF THE UNIVERSE

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The 10 Instructions

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1/06/2018



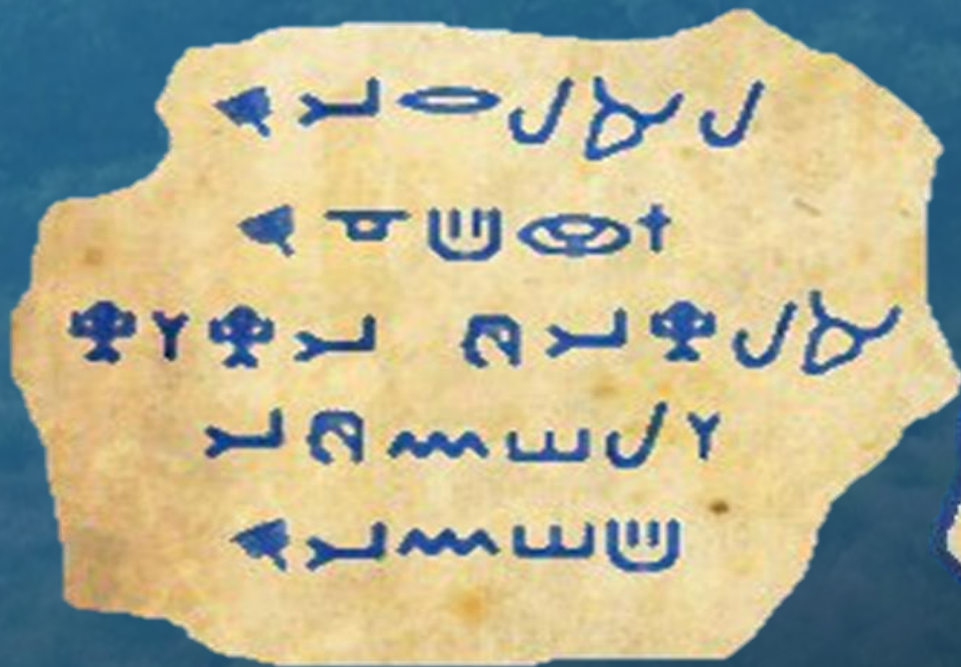
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



PICTOGRAPH OF THE 10 WORDS



FROM THE MOVIE THE 10 COMMANDMENTS



יְהוָה יְהוָה
אֶחָד
לֹא יִהְיֶה לְפָנָיו
אֱלֹהִים אֲחֵרִים
לְפָנָיו

יְהוָה יְהוָה
אֶחָד
לֹא יִהְיֶה לְפָנָיו
אֱלֹהִים אֲחֵרִים
לְפָנָיו

Exodus 20:12

Exodus 20:13

Exodus 20:14

Exodus 20:2

Exodus 20:3

Exodus 20:4

Exodus 20:15

Exodus 20:17

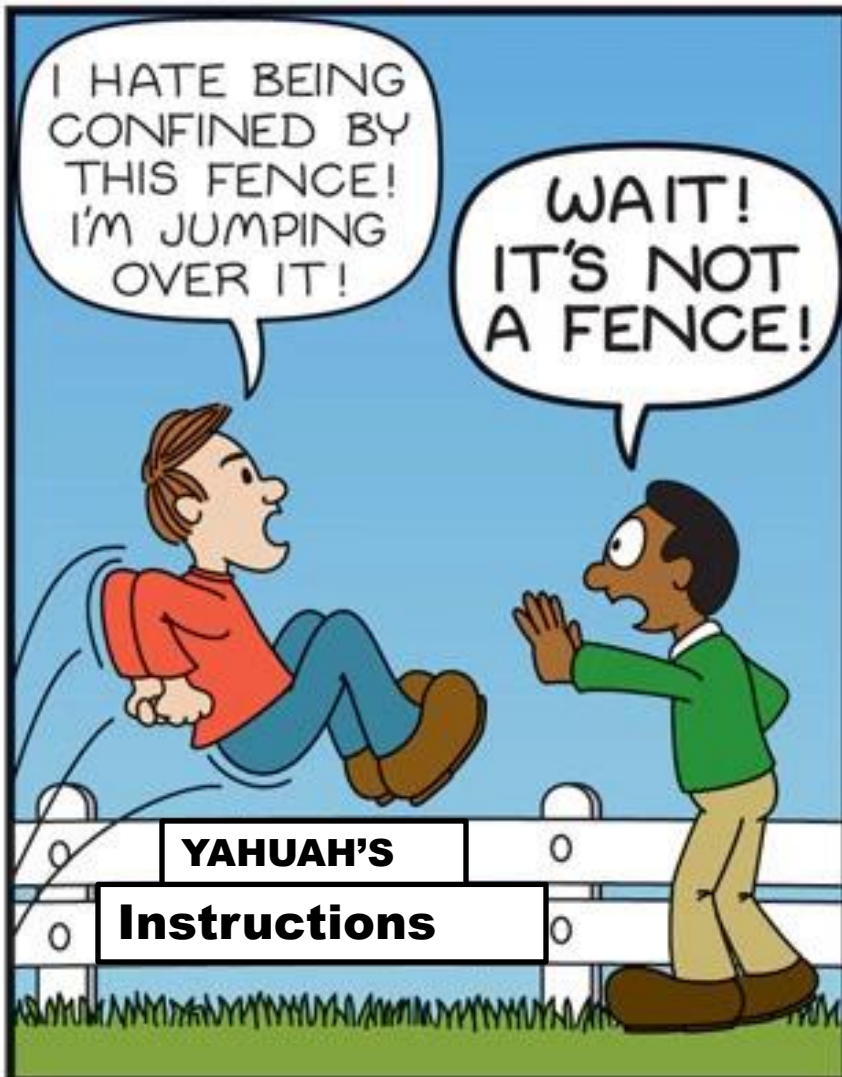
Exodus 20:16

Exodus 20: 8

Ten Commandments
Tablet
From the motion
The Ten Commandments
Costumes Courtesy of
Americana Dance Theatre Inc

THE GUARDRAIL

A Joyful 'toon by Mike Waters



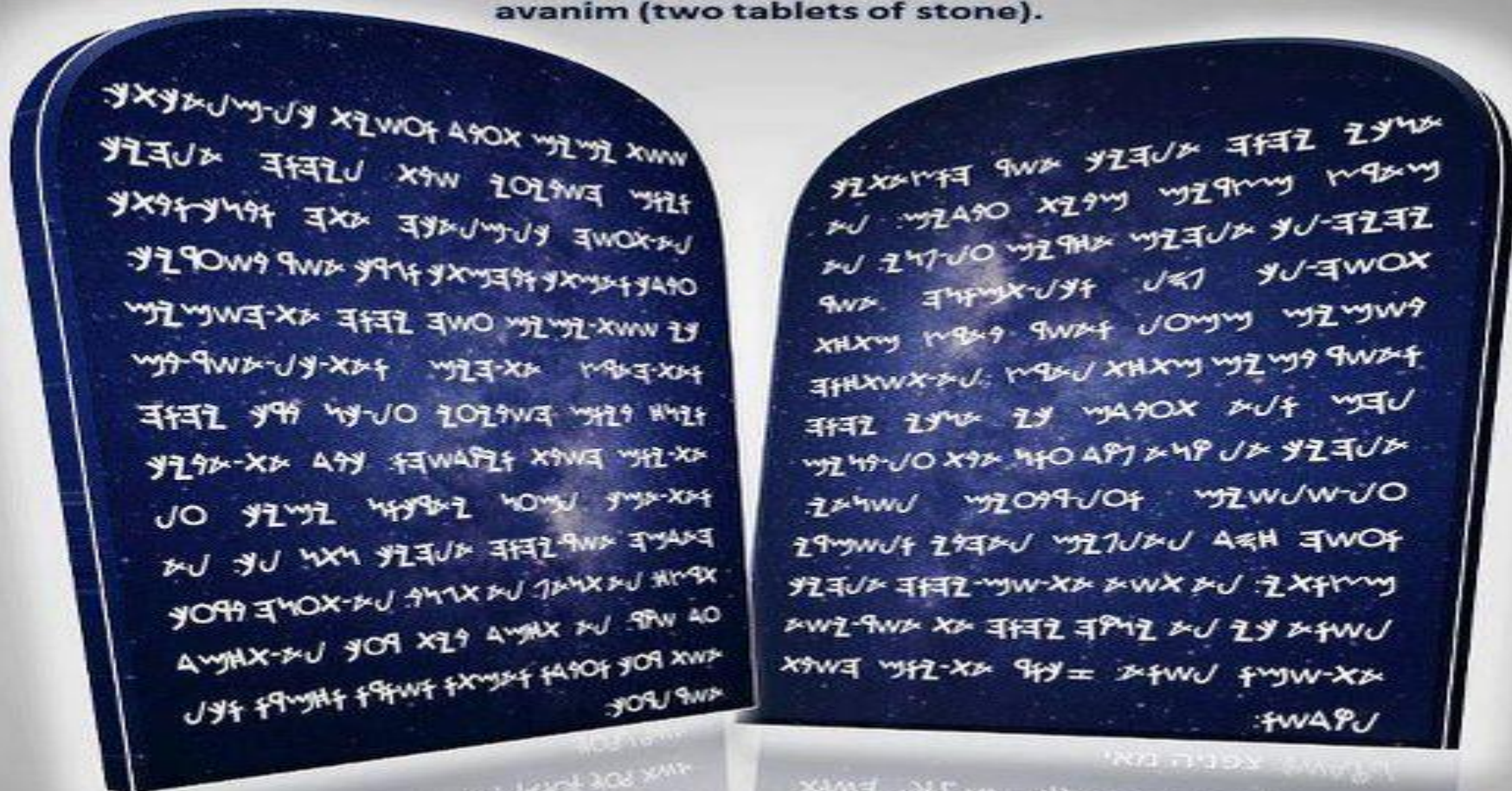
www.joyfultoons.com © 2014 Michael D. Waters

Whoever guards instructions keeps their life,
But whoever shows contempt for their ways will die. Proverbs
19:16 Niv

Ketubah

כתובה

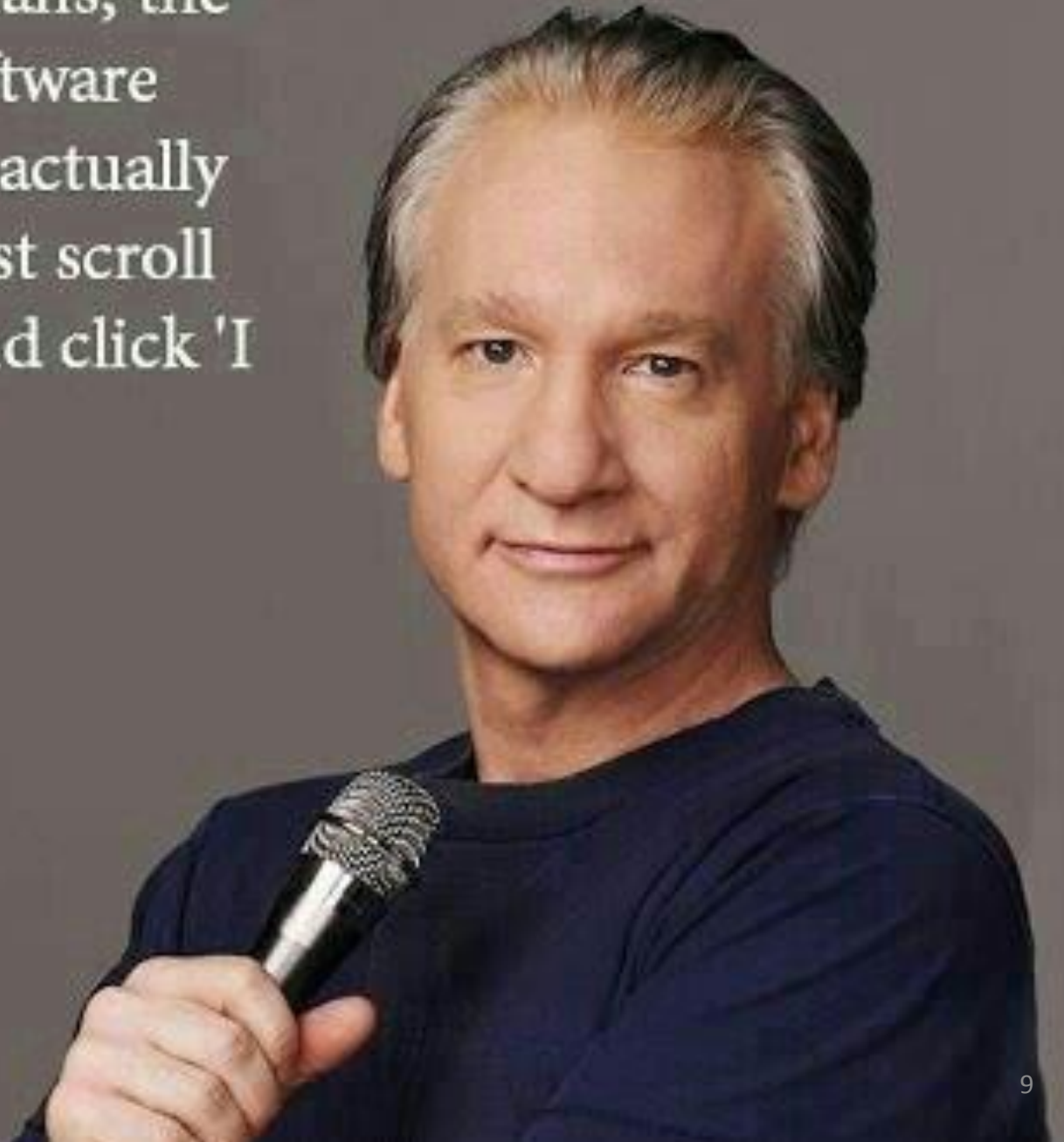
And He declared unto you His Brit, which He commanded you to do, even Aseres HaDevarim (the Ten Words); and He ketubam (inscribed them) upon shnei luchot avanim (two tablets of stone).



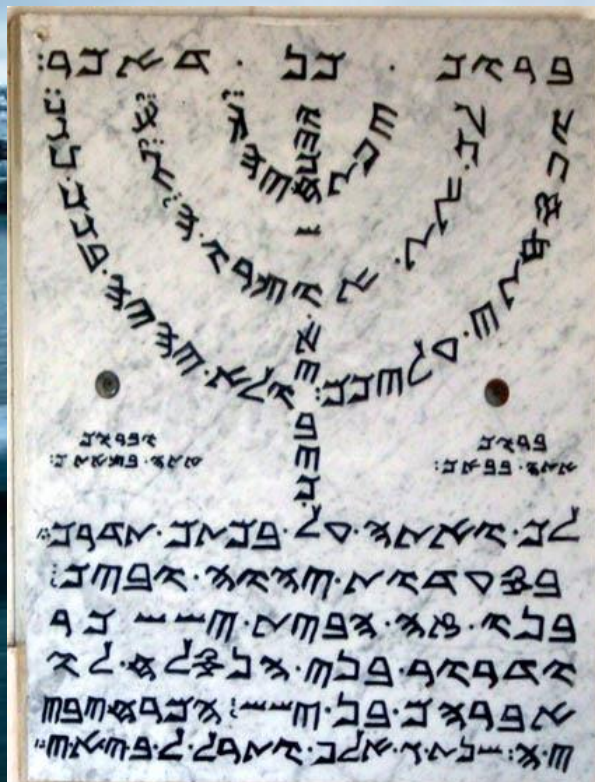
Behold, the days come, says **יְהוָה**, that I will cut a Brit Chadasha with House of Israel, and with House of Judah; Not according to the Brit that I cut with their fathers in the day that I took hold of their hand to take them out of land of Egypt; which My Covenant *they* broke, although I was ba'al to them, says **יְהוָה**; But this shall be the Covenant that I will cut with House of Israel; After those days, says **יְהוָה**, I will set My Torah in them inwardly, and I will ketabenah (inscribe) on their hearts; and I will be their Elohim, and they shall be My People.

"To most Christians, the Bible is like a software license. Nobody actually reads it. They just scroll to the bottom and click 'I Agree'."

- Bill Maher



Since we are a peculiar people, we will be looking at both the Hebrew and Samaritan accounts of Exodus 20, the giving of the 10 instructions. The Samaritan extra words will be in Dark Blue. After reading the whole amplified versions we will give the text again this time not amplified from the KJV and with the Hebrew letters. Today we will look at 1-5. We also would like to discuss these before we say, "We agree".



Exo 20:1

Then spoke the plan in order^{H1696} **dabar** Eternal^{H430} **elohim**, As a strong covenant mark^{H853} **אֵל** communicated all-the whole totality^{H3605} **KAL**, the words and these^{H428} **al-leh** matters, ^{H1697} **dabar** in order to express in words, ^{H559} **a-mor**.



Exo 20:2

I, myself ^{H595} a-no-kiy am) Yahuah ^{H3068} יהוה your Eternal, ^{H430} elohim who relationally ^{H834} ashar have brought you out ^{H3318} ho-se-ti-ka from and out on account of the ^{H4480} min land ^{H776} erest of Egypt-meaning crucible- a vessel capable of enduring very high temperatures, ^{H4714} Mis-ra-yim from out of ^{H4480} min the house ^{H1004} bet of slaves, bond servant. ^{H5650} aba-dim



Exodus 20:2

- Yahuah takes the credit for personally bringing them/us out of bondage
- Where we come out from is a vessel that is designed to test us to the max





Exo 20:3

There shall not ^{H3808} **lo**
exist for you ^{H1961}
hayah-laka gods ^{H430}
Elohim of another kind,
additionally or further
offspring ^{H312} **aka-rim**
among related objects
for Me or before or put
over or in front of ^{H5921}
al My face ^{H6440}
paniym.

Exodus 20:3

- Nothing should be first in our lives other than Yahuah
- We should not recycle or put His image over other gods symbols
- We should be careful to not present Yahuah in anything that isn't pure - in front of His face.

Exo 20:4

Do not ^{H3808} lo make, labor for, cause to bring about ^{H6213} Ta-asah for yourself any effigy that is worshiped as a representation or in lieu of a deity, ^{H6459} pa-sal





Exo 20:4

.....^{H6459} pa-sal even every thing ^{H3605} any likeness, appearance or representation
^{H8544} tamu-nah which relationally ^{H834} asher is in bet the heavens ^{H8064} ba-
shma-yaim from out of ^{H4480} min or above, ^{H4605} ma-al



Exo 20:4

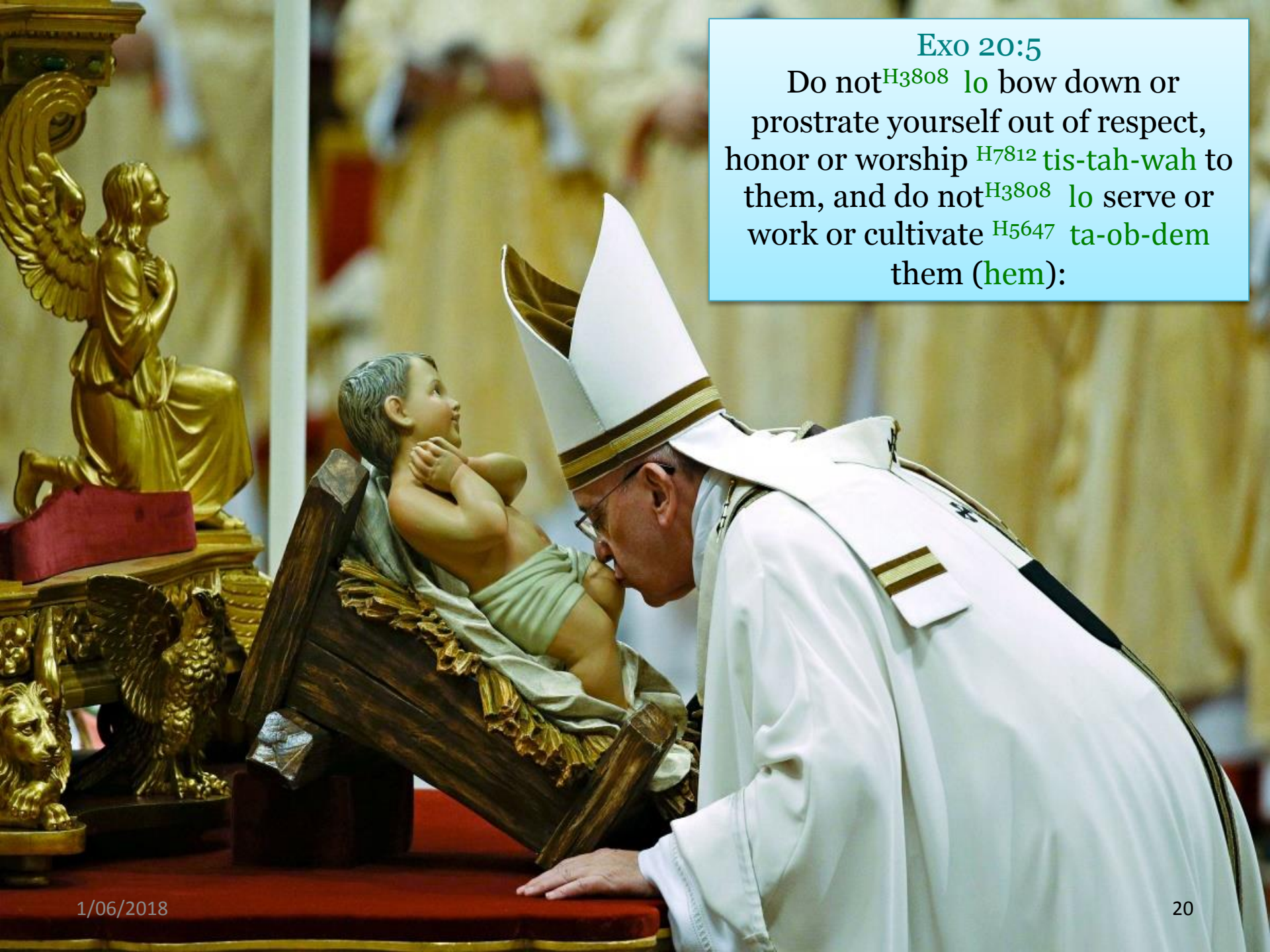
...or **וַ** **wah** that which relationally **H834 asher** in the earth **H776 ba-aretz** from **H4480 min** below, underneath **H8478 ha-hat** and that which is relationally **H834 asher** in the waters **H4325** from **H4480 min** underneath, below **H8478 ha-hat** the earth: **H776 ba-aretz**

Exo 20:4

- Since we do not know what Yahuah looks like, to make any image and attribute it to Him would be an insult. He is the creator and as such can not be represented by something that is created.

Exo 20:5

Do not^{H3808} lo bow down or
prostrate yourself out of respect,
honor or worship ^{H7812} tis-tah-wah to
them, and do not^{H3808} lo serve or
work or cultivate ^{H5647} ta-ob-dem
them (hem):





Exo 20:5

Because ^{H3588} ki I^{H595} a-no-ki Yahuah יהוה ^{H3068} your Eternal ^{H430} Elohim, a mighty, ^{H410} al jealous and fiercely protective and unaccepting of disloyalty ^{H7067} qan-na take inventory and stock, writing down accounts in official records....

Exodus 20:5

- When we are in a relationship with Yahuah He is fiercely loyal to us and He expects us to be fiercely loyal to Him. Not lukewarm. Not only if it is convenient. Loyalty 24/7. Yahuah first mindset, is what we need to adopt.
- He is 24/7 paying close attention and keeping precise notes of our behavior and mindsets. Does that scare us or comfort and please us? The answer will reveal the relationship we currently have with Yahuah.



Exo 20:5

... and will inflict hardship or pain on the guilty, punishing ^{H6485} po-qed the iniquity, depravity and perversity ^{H5771} a-won of the fathers^{H1} ab in front of ^{H5921} al the children^{H1121} ba-nim before^{H5921} al the third^{H8029} shil-le-shim and fourth generations ^{H7256} rib-be-im in regard to those who are hostile, loathe and have no love for ^{H8130} sho-ne-a Me;

Exodus 20:5

- How and when Yahuah chooses to do this is not up for discussion, it is just a promise to us that He in His own way will take His vengeance.
- Most of the time this verse is translated as Yahuah taking the sins of the fathers and punishing the children, but translating it that way would be a violation of Torah.

JPS Tanakh 1917 Deut 24:16

The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin.

2 Kings 14:6

But the sons of the slayers he did not put to death, according to what is written in the book of the Law of Moses, as Yahuah commanded, saying, "The fathers shall not be put to death for the sons, nor the sons be put to death for the fathers; but each shall be put to death for his own sin."

Jeremiah 31:29-30

"In those days they will not say again, 'The fathers have eaten sour grapes, And the children's teeth are set on edge.'³⁰ "But everyone will die for his own iniquity; each man who eats the sour grapes, his teeth will be set on edge.

Ezekiel 18:20

"The person who sins will die. The son will not bear the punishment for the father's iniquity, nor will the father bear the punishment for the son's iniquity; the righteousness of the righteous will be upon himself, and the wickedness of the wicked will be upon himself.

Exo 20:6

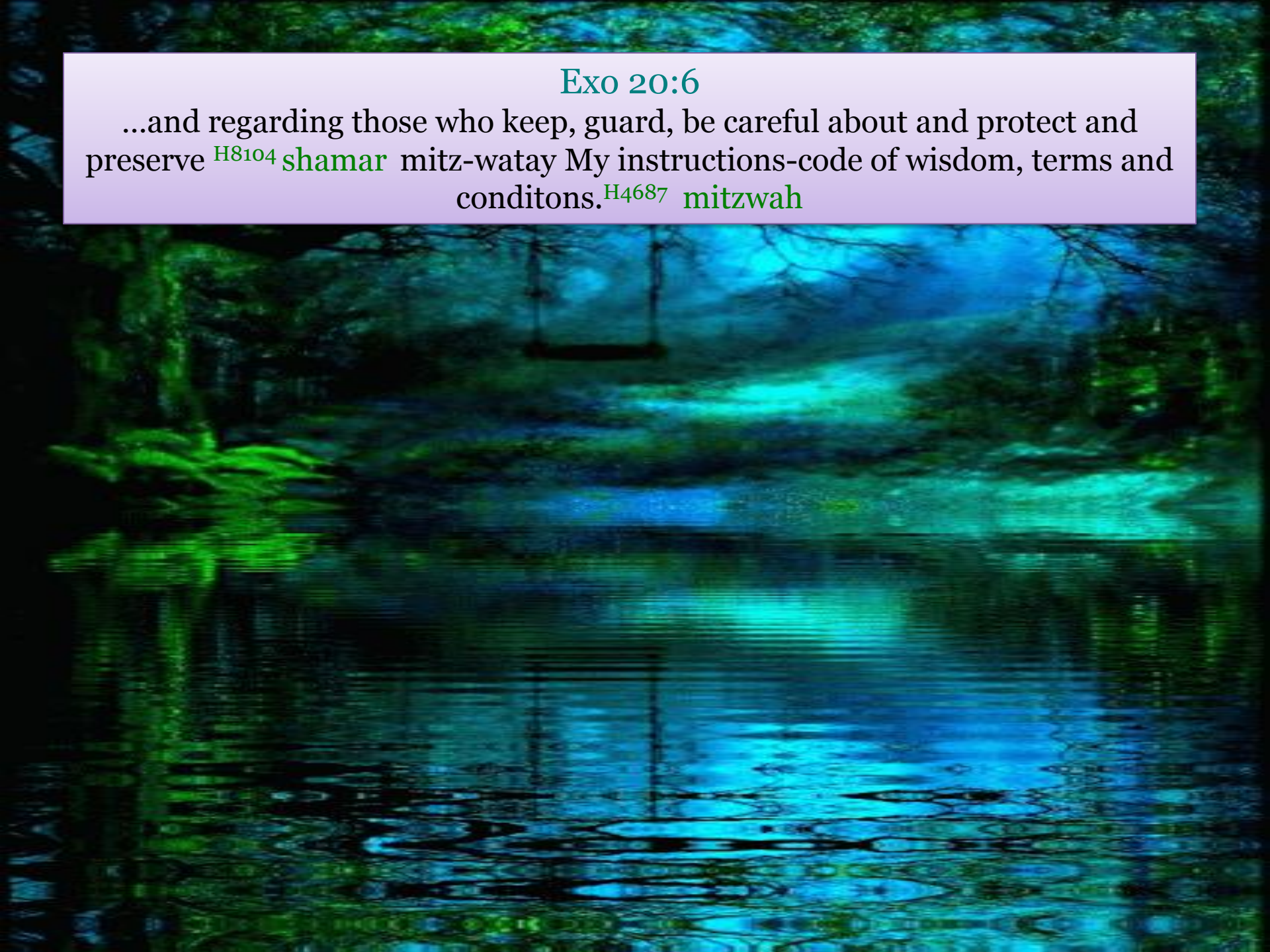
And performing the
action of and
laboring to show and
carrying out ^{H6213} o-
shah joint
obligation,
faithfulness, desire,
zeal, kindness and
unfailing loyal love,
^{H2617} **hek-sed** to
thousands or a very
large uncountable
number ^{H505} **a-lep-**
regarding those that
are in a close
relationship with Me,
desiring and focused
on loving ^{H157} **ahaba**
Me...

Exodus 20:6

- If we are not feeling a deep loyal connection to Yahuah, feeling the full force of His mercy and kindness, this issue is with us. We are not as focused on Him as we should be. We are not spending as much time with Him as we need to. We are not engaged enough with His word and we are not asking Him to show us how to create a better relationship with Him. After all He is perfect, so the weak link in this connection will always be us, our attitude and our behavior. Never forget, it is a joint obligation. Joint faithfulness. Joint desire. Joint zeal. Joint kindness . And joint unfailing loyal love. We can never match His 100% commitment but we should give our 100% deepest commitment to Him.
- Do we seriously look at Him as the most important thing in our lives? Do we yearn to spend more time with Him? Do we ache to know more about Him? Remember, we are up against forces that are just waiting to tear us apart from Yahuah. If we do not cleave to Him, we will be blown away without much effort.

Exo 20:6

...and regarding those who keep, guard, be careful about and protect and preserve ^{H8104} **shamar** mitz-watay My instructions-code of wisdom, terms and conditons. ^{H4687} **mitzwah**



Exodus 20:6

- Yahuah never keeps us in the dark about what we need to do. We make it more complicated than it is. Knowing the terms and conditions and guarding His instructions and Code of Wisdom , as we would guard anything precious to us should be our natural instinct. Would you leave your young child outside in the dead of night alone unguarded? Would you leave your house and car unlocked? Would you allow other people to know the passwords to your bank accounts? Obviously not. But we treat so lightly and make excuses why we go back on our word of guarding Yahuah's covenant instructions as if there are grey areas. Can your money be a little stolen? Can your child be a little kidnapped? Can your house be a little broken into? No. These are all absolutes. The events have happened. We must be vigilant, looking to see where we bend the edges. Where we don't pay close attention. We may not even know all of the terms and conditions. Ignorance is no excuse. It is just carelessness and a lack of respect for the Creator of the universe who is in the process of deciding if we are the kind of people He wants to live with for eternity.... And He is taking notes.

Exo 20:7

Do not ^{H3808} lo lift up, take or exalt ^{H5375} tish-sa As strong covenant mark
(^{H853}) את the character, reputation, fame or the name ^{H8034} shem of Yahuah
^{H3068} יהוה your Eternal ^{H430} elohim in regards to worthlessness. That which has
no result or use and is worth nothing. Also, falseness, used in content that is
not true and is worthless for ascertaining the truth.

Exo 20:7

BECAUSE ^{H3588} ki yanaq-qeh)Yahuah ^{H3068} יהוה As a strong covenant mark
(^{H853} את will not^{H3808} lo hold him guiltless, or go unpunished or be pardoned
and considered innocent ^{H5352} whoever ^{H834} asher lifts up, take or exalts ^{H5375}
yash-sa As a strong covenant mark (^{H853} את His character, reputation,
fame or His name^{H8034} shem to worthlessness. That which has no result or
use and is worth nothing.



Exodus 20:7

Messianic Judaism DENOUNCED

By the Liar Paul

"You are observing [JEWISH] special days and months and seasons and years! I fear for you, that somehow I have wasted my efforts on you. I plead with you, brothers, become like me, for I became like you."
(Gal 4:10-12)



EvangelicalOutreach.org
EternalLifeBlog.com

We should not be using Yahuah's name attached to other gods symbols- especially Egyptian.

RAIDERS OF THE LOST ARK

HEADPIECE

STAFF of RA
WEATHERED WITH RED STONE



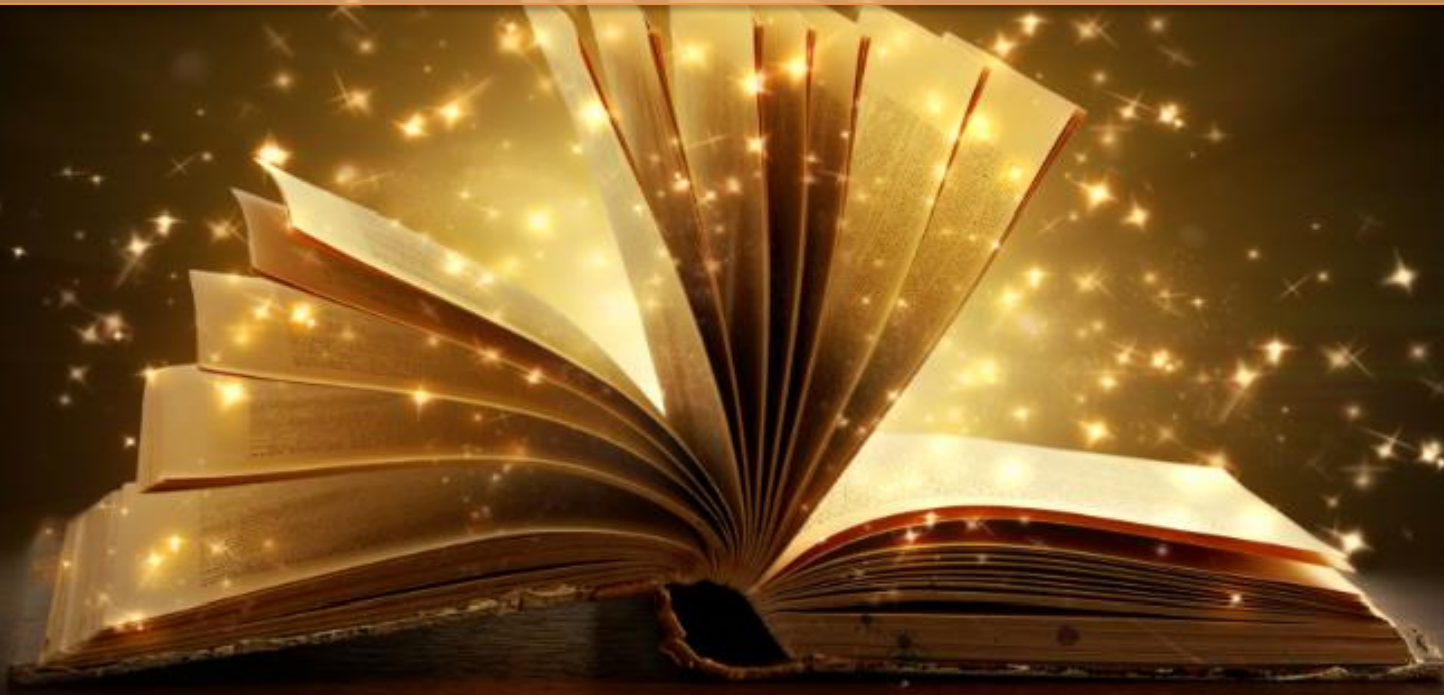
We should not be following the advice of an "apostle" if he is saying Yahuah's feast are no longer valid. Just one of many statements where Paul discredits himself.

Exodus 20:7

We need to be careful that we are not bringing in religious baggage and attaching it to Yahuah's name. That we are not merchandizing His name and reputation. That we are not thinking that all we need to know is His name and not live by His terms and conditions. We need to condemn the lies told in the "new testament" regarding the worthlessness of Yahuah's plan and replacing Him and His reputation with a new god, with a new name with a "better covenant". Movies like Raiders of the lost ark actually put His name on the staff of Ra. Clearly no one did any sort of homework on that film. It is blasphemy. We need to be on our toes and guard His precious name and reputation and defend it all costs, anytime anywhere.

Exo 20:8

Remember – recalling information or events and focusing on responding in an appropriate manner ^{H2142} **za-kar** Guard, take heed, watch over celebrate, protect and preserve ^{H8104} **shamar** As a strong covenant mark ^(H853) **לילה** the day – unit of time from sunset until the next sunset including the evening and morning ^{H3117} **yom** the sabbath – the 7th day of the week as period of rest ^{H7676} **shabbat** to be - Set Apart, be pure and clean, to dedicate with loyalty to Yahuah. This involves proper conduct , heart and mindset. Behavior which is positively unique and having superior moral qualities ^{H6942} **qodesh**.



Exodus 20:8

We must constantly check ourselves in our conduct on the Shabbat. Clearly Yahuah says it is the seventh day of the week, from sundown to sundown. Our attitudes need to be morally clean, and we need to be ready to have Yahuah in our presence. Are we prepared each week? Is it a day dedicated to Yahuah and nothing else? Yahuah warns us to guard it, which means there will be constant distractions and temptations to not set this day apart solely for Him, and rest from all other worldly concerns. How long do we unplug for? An hour? Two hours? Yahuah is requesting 24 hrs. We must ask ourselves if we can't give Him our undivided attention for 24 hrs, in which at least 8 of it is spent sleeping, then why are we trying so hard to spend eternity with Him? Is our motive to just live forever or to spend more time with Yahuah? Shabbat is our weekly rehearsal of undivided devotion for Yahuah. Feeling His comfort and rest. If that is not what we experience on Shabbat, then we need to change our attitude or Yahuah will not change our eternal address.

Exo 20:9

Six^{H8337} **she-set** days- a unit of time from sunset until the next sunset including the evening and morning ^{H3117}**yom** you labor, expend considerable energy and intensity in a task or function, ^{H5647}**ta-abod** and you will do, perform and make happen and create ^{H6213}**a-ashitah** all – the totality and completeness of ^{H3605} **any** your work, profession, craftsmanship , goods, supplies, provisions and tasks,
:^{H4399} **malakat**

Exodus 20:9

This is pretty straight forward. Any and everything you need to get done for your job and home life get it done in the other 6 days. Prepare ahead for Shabbat. Make sure you have food, and activities and studies and rest planned out so that there is no chance of accidentally being caught off guard. It happens every week - there should be no excuse, beyond a natural disaster or emergency medical situation.



Exo 20:10

But the day -a unit of time from sunset until the next sunset including the evening and morning ^{H3117} yom , the seventh – the seventh in a series involving time, space or set, ^{H7637} sebii a sabbath -the 7th day of the week as period of rest ^{H7676} shabbat to, regarding and for Yahuah ^{H3068} יהוה your Eternal: ^{H430} Elohim.

Exodus 20:9

Do not make plans that interfere with your commitment from sundown to sundown. For example if you have made dinner plans on Saturday night, leaving the house before sundown is not cool. You shortened the day to get ready to leave, and then by driving and thinking about the dinner, your mind is not on Yahuah. You have had the Creator of the universe in your midst and before He is ready to leave at Sundown, you have already disregarded your guest and left Him alone, while you busy yourself with your plans. How arrogantly we act towards Him. Would you do that to your boss or to your most important client? Of course not, they would be offended! But we have no problem offending Yahuah and cutting short our attention and devotion to Him on HIS very special day.

Exo 20:10

In it do not^{H3808} lo do, perform and make happen and create ^{H6213} Ta-asah any, all – the totality and completeness of ^{H3605} any your work, profession, craftsmanship , goods, supplies, provisions and tasks, ^{H4399} malakat you, yourself ^{H859} at-tah or your son, ^{H1121} ba-nim or your daughter, ^{H1323} bit



Exodus 20:10

Another very simple instruction. Do not do any type of employment or tasks on the Sabbath. If you have children living under your roof you must extend that requirement to them. That includes weddings, graduations, ball games, etc. These are not focused on Yahuah. **That is the criteria.** This day is set apart to devote ourselves to and teach our children about Yahuah. We should not be concerned with hurting other mortals feelings over Yahuah's request to spend time with Him. It is a fatal error of judgement on our part. It should be a celebration of all things Yah. We should be looking forward to this day every week as we would look forward to seeing our best friend.

Exo 20:10

.....your manservant, male employees, male officers of the government, or males who act in service to Yahuah ^{H5650} ab-daka nor your maidservant, female employee, females in service to a superior ^{H519} amat or your cattle- or domestic animal ^{H929}

1 THING
EXTRAORDINARY BOSSES
GIVE EMPLOYEES

SHABBAT OFF!

Exodus 20:10

There is no way to misinterpret this. If you have employees, even though they may not be Shabbat keepers, you have control over their hours of service to you. We should not have our business open on Shabbat. Our business is an extension of our name and reputation. Our name and reputation should be aligned with Yahuah's at all times. If we have people working on Shabbat, we are not in alignment with this instruction. Case in point. Little Debbie's bakery here in Arkansas is a huge company that is owned by Seventh Day Adventists. Not every person who works for them is a Seventh Day Adventist. But everyone is off work by noon on Friday and has the whole day of Saturday off.

Even a huge chain like Chic Filet closes down all their fast food restaurants on Sunday- yes the wrong day, but they feel it is their day of rest. The point is no matter the size of the business there is no wiggle room here with the exception of medical personnel and first responders.

Exo 20:10

.... nor your stranger –a proselyte who is not native born who is now wanting to be in the covenant family, a protected citizen ^{H1616} gaer who relationally ^{H834} asher is within your gates, your entrance way or assembly: ^{H8179} sha ar



Exodus 20:10

We have an obligation to Yahuah to have within our gates and assemblies on Shabbat those who love and guard and protect the Shabbat day. Remember He is with us and just as you would not set a disgusting and vile human being who was being disrespectful next to a VIP at a party, we need to make sure that those who we gather together with on Yahuah's special day are of one mind regarding the conduct on this day- determined by what Yahuah has just laid out. Otherwise we are disrespecting Yahuah by diluting the importance of His instructions of how to guard His day.

Exo 20:11

Because for this reason, ^{H3588}ki six^{H8337} she-
set days a unit of time from sunset until the
next sunset including the evening and
morning ^{H3117}yom Yahuah ^{H3068}יהוה As a
strong covenant mark ^{H853}נת made^{H6213} Ta-
asah performed, cause to happen and create

Exodus 20:11

Just to be sure we knew when the shabbat was, Yahuah pointed back to creation week. A period He divided into seven days. These days have never stopped being counted in this fashion in the Jewish community and is one of the things we should be very grateful to them for. Keeping this seven day count from the beginning of time even when kingdoms and countries around them experimented with 8- 10 day weeks. This has been a consistent count of seven, based solely on one day following the next. Nothing about moons, or starting the count of the creation week beginning when the sun and moon were created. Yahuah started His work on day one and worked for 6 consecutive days just as He is asking us to do. Very simple.



Exo 20:11

...the heavens-atmosphere, the area of the stars, skies, air, as a region above the earth including the horizon, ^{H8064} **sh-ma-ya-im** and As a strong covenant mark (^{H853}) **אש** the earth- the surface of the earth, where humankind lives, the ground in contrast to the bodies of water, ^{H776} **ba-aretz** As a strong covenant mark (^{H853}) **אש** the sea- a natural body of water in contrast to land, ^{H3220} **yam** and As a strong covenant mark (^{H853}) **אש** all all – the totality and completeness of ^{H3605} **any** that ^{H834} **asher** is in them

Exodus 20:11

Isn't it amazing that Yahuah could create our universe , us, all in the earth and sky in six days and yet sometimes we can't get our little tasks or activities completed and they infringe on Yahuah's day. It should put things into perspective. If we are seriously convinced we are children of the covenant and have taken that oath, we need to make sure that we put our plans in order just as Yahuah has done as our example of the rhythm of how to walk out this journey. Did you know that A research by the Institute of Stem Cell Biology and Regenerative Medicine, Stanford School of Medicine says that our skin is regenerated in 7 days, and every cell in our body is replaced every 7 years? That is only part of the wonderful genius of Yahuah, and His rhythm of seven.

Exo 20:11

and He rested- settled down, was in alliance with and in a favorable circumstance, lack of hardship, a state or process of restoring physical energy in the body ^{H5117} nath on the day - a unit of time from sunset until the next sunset including the evening and morning :^{H3117} yom the seventh^{H7637} sebi, therefore, and for that reason ^{H5921} al-ken Yahuah ^{H3068} יהוה ^{H3651} blessed –

kneeling down, invoked divine favor with the intent of the Sabbath will have favorable circumstances or state at a future time. ^{H1288} beruk as a strong covenant mark (^{H853}) את the ^{H3117} יום sabbath- the 7th day of the week as period of rest ^{H7676} shabbat day - a unit of time from sunset until the next sunset including the evening and morning ^{H3117} yom, and purified, dedicated it to service and loyalty to Yahuah, by setting it apart of having superior moral qualities and behavior which is positively unique ^{H6942} qodeshd .



Exodus 20:11

Not only did Yahuah settle down into this day but He knelt down to bless and make this a special day not only to Himself but as a special blessing for those of us who treat it with the respect and honor it deserves. Mortals have many special days dedicated to each other and some demand certain acceptable behaviors which we have no issue complying with. But when Yahuah asks for the same consideration, even though it will indeed bless us for doing it, we skim off time here and there or use the time to do the same things we do the other 6 days of the week. We can be so foolish, when we do not take seriously what Yahuah has said and conduct ourselves in the manner this day deserves. That being said, again it is not a solemn day! It is a celebration of all that Yahuah stands for, what He has and will accomplish in our lives and the lives of so many others. It is a wonderful day to show our appreciation to Him.

Exo 20:12

Honor , distinguish and bring honor to the reputation ^{H3513} **Kab-bed** As a strong covenant mark (^{H853}) אָתְּ your father, paternal ancestor, originator (the one who causes something to begin), male caregiver, ^{H1} **ab** and As a strong covenant mark (^{H853}) אָתְּ your mother, biological or adoptive female parent, grandmother, caregiver-provider: ^{H517} **im-me** for the purpose and intent that ^{H4616} **lema-an** your days ^{H3117} **yom** may be lengthen, extended and prolonged with patience –the state of calm in the midst of a trying and upsetting experience ^{H748} **ya-ari-kun** upon ^{H5921} **al** the land –the entire surface of the land on which mankind dwells ^{H127} **adamah** which relationally ^{H834} **asher** Yahuah ^{H3068} יְהוָה your Eternal ^{H430} **elohim** gives, allows, placing in possession or transferring control over ^{H5414} **ne-ten** to you.

Exodus 20:12

We should always at the very least give honor and respect to our parents for giving us life. If that was all they did for us that was good, that was quite a gift. That gift gave us the opportunity to know Yahuah. This respect should also be applied to our grandparents and ancestors, all of whom are apart of our DNA. We have much to be grateful for and learn from the wisdom of our ancestors we read about in Scripture as they paved the way for us to be able to have Yahusha as our brother and King.

This instruction is all about respect for elders and the wisdom they bring to us. Some by their actions in how not to behave and hopefully most with a sound foundation of the most important lessons we can learn. Without knowing it most parents and caregivers teach a moral code that is part of the 10 instructions. Even if our biological parents were not who we wanted them to be we should honor their name and our lineage with how we conduct our lives. Breaking the chain and being the type of role models for ours and other children to learn about and love Yahuah and His plan. That is the wisdom of a long life. One that is extended past this mortal plane. The more we can find to honor and respect those who had authority over us, the easier it will be to do the same for Yahuah.

Exodus 20:12

This verse also had the meaning of bringing the parent into a higher monetary standard. We see that older generations are put into homes and forgotten by their children. We also see a confirmation of this when Yahusha admonished the priests for having grown children take the support money earmarked for taking care of their parents and had them giving it to the temple.

Mar 7:10 For Moses said, 'Honor your father and your mother;' and, 'He who speaks evil of father or mother, let him be put to death.'

Mar 7:11 But you say, 'If a man tells his father or his mother, "Whatever profit you might have received from me is Corban, that is to say, given to Yahuah";'

Mar 7:12 then you no longer allow him to do anything for his father or his mother,

Mar 7:13 making void the word of Yahuah by your tradition, which you have handed down. You do many things like this." World English Translation

We think that is why this verse speaks of patience, as mental, physical and monetary challenges hit the grown children just as they are raising their families, or relations have become strained. When parents are mentally ill yet functional, we must be on our guard that just giving them money is not contributing to their bad situation. Just as tough love is required of children, the same goes with manipulative parents. Guidance from the Ruach Ha Qodesh is the best guide and much prayer.

Exodus 20:12

Yahusha again is the perfect example of how to honor our parents. He, just as we had both earthly and Yahuah as parents. He never showed disrespect to either and in fact on the pole made sure his mom would be looked after.

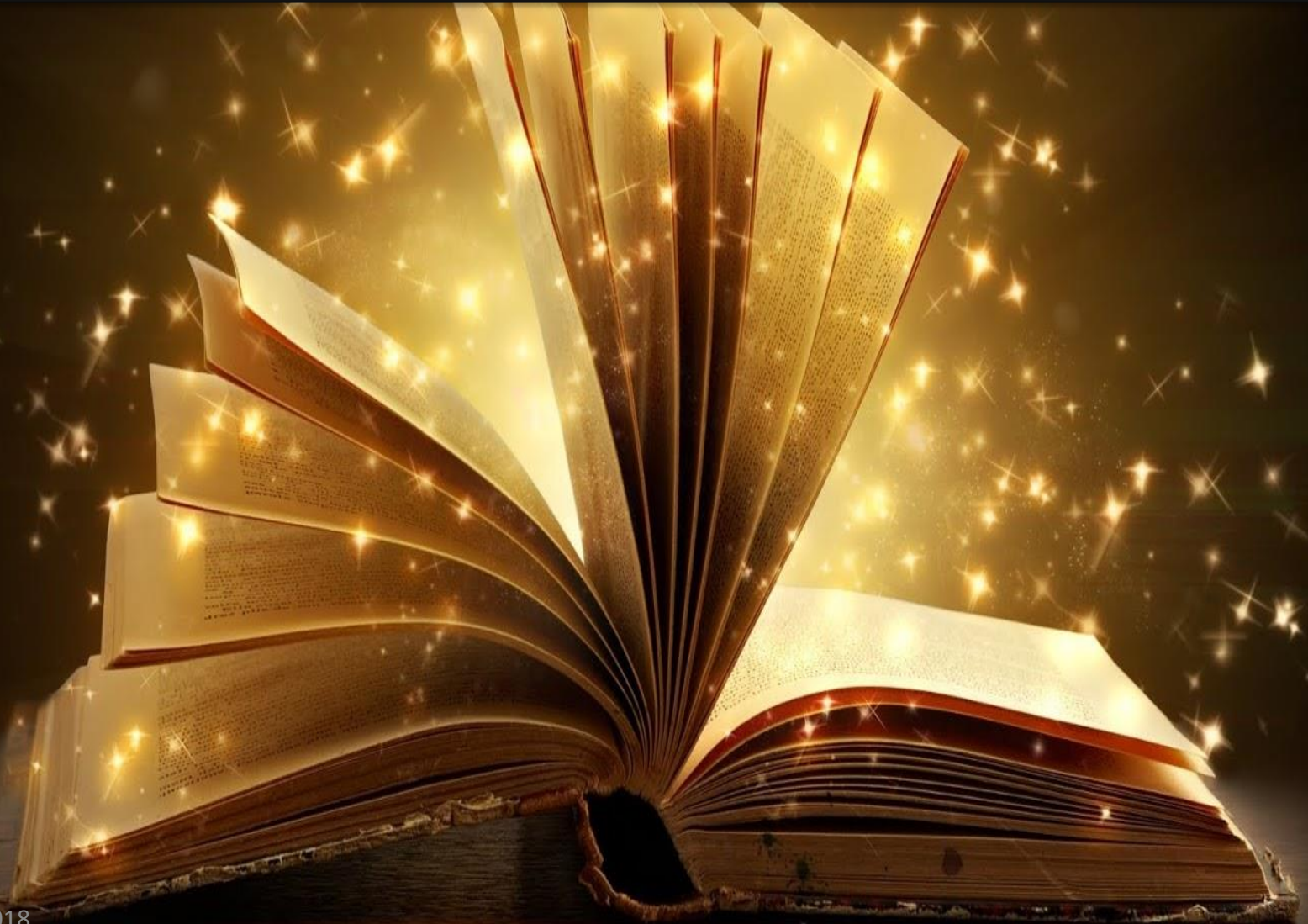
Joh 19:25 But there were standing by the pole of Yahusha his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

Joh 19:26 Therefore when Yahusha saw his mother, and the disciple whom he loved standing there, he said to his mother, **“Woman, behold, your son!”**

Joh 19:27 Then he said to the disciple, **“Behold, your mother!”** From that hour, the disciple took her to his own home.

John or Yahuchanon was the wisest choice, since he would outlive all the other disciples.

And so this brings us to the end of the first giving of the 10 instructions 1-5. We have provided for you at the end all of the instructions from the KJV with the Strong's numbers and Hebrew spelling of the words without amplification. Next week we will pickup of with number 6.



Behold the wonder of Yahuah



And how we blossom at hearing His word!



Exo 20:1

Then spoke the plan ^{H1696} (וַיְדַבֵּר -wah dabbar) Eternal ^{H430} (אֱלֹהִים elohim) As a strong covenant mark ^{H853} (אֵת alef tau) all-every one ^{H3605} (כָּל KAL) the words, ^{H1697} (וַיְדַבֵּר -wah dabbar) and these ^{H428} (הָאֱלֹהִים ha- al-leh) to saying, ^{H559} (לֵאמֹר la-mor) .

Exo 20:2

I, myself ^{H595} **אֲנִי**- a-no-kiy am) Yahuah ^{H3068} **יהוה** your Eternal, ^{H430} **אלהים** (elohim)
who ^{H834} **אֲשֶׁר** ashar have brought you out ^{H3318} **הוֹצֵאתִיךָ** ho-se-ti-ka from or out
from or on account of the ^{H4480} **מִן**- min land ^{H776} **אֶרֶץ** erest of Egypt, ^{H4714} **מִצְרַיִם**
Mis-ra-yim from out of (^{H4480} **מִן** min) the house ^{H1004} **בַּיִת** - bet of slaves,
bondage. (^{H5650} **עֲבָדִים** - aba-dim)

Exo 20:3

no^{H3808} לֹא lo There shall not exist for you ^{H1961} יהיה-לך yahayah-laka gods ^{H430} אלהים Eloheim of another kind, additionally or further offspring^{H312} אחרים aka-rim before or put over or in front of ^{H5921} על-פני על al my (י) face ^{H6440} פנים paniym .



Exo 20:4

Nothing^{H3808} **לא** lo to make^{H6213} **תעשה** Ta-asah to you **לך** (תעשה-לך) any graven image,^{H6459} **פסל** pa-sal with (ו) (ובל-תמונה) any^{H3605} **כל** any likeness- form^{H8544} **תמונה** tamu-nah that which relationally ^{H834} **אשר** asher is in (ב bet) heaven^{H8064} **ב-שמים** ba-shma-yaim from out of or on account of^{H4480} **מן**-min or ו above,^{H4605} **מעל** ma-al ...



Exo 20:4

...or וּwah that^{H834} אֲשֶׁר asher in (בְּ-bet) the (הַ ha) earth^{H776} בְּ צִרְאֵהּ ba-aretz out of or on account of^{H4480} מִן- min beneath, below or out of^{H8478} תַּחַת ha-hat or that^{H834} אֲשֶׁר asher is in the water^{H4325} o account of or out of^{H4480} מִן- min under, below^{H8478} תַּחַת ha-hat the earth:^{H776} בְּ צִרְאֵהּ ba-aretz



Exo 20:5

Not^{H3808} לא lo bow down yourself לא-תשתחוה lo-tiz-tah-wah^{H7812} תותחוה tis-tah-wah to (ל la) them (הם hem) , and(ו-wah) not^{H3808} לא lo serve^{H5647} תעבדם ta-ob-dem them (הם-hem): for^{H3588} כי I^{H595} אני-a-no-ki Yahuah יהוה^{H3068} your Eternal^{H430} אלהים elohim a zealous and jealous^{H7067} קנא qan-na Eternal,^{H410} אל-al visiting-punishing impose a penalty^{H6485} פקד po-qed the iniquity^{H5771} עון a-won of the fathers^{H1} אב ab upon^{H5921} על-al the children^{H1121} בנים ba-nim to^{H5921} על-al the third^{H8029} שלשם-shil-le-shim and (ו-wah) fourth(ועל-רבעים) H7256 ועל-rib-be-im *generation* (לשנאי-lesho-neay) of (ל-la) those hating^{H8130} שנא-sho-ne-a) Me (י yod);

Exo 20:6

And (ו-wah) showing^{H6213} עשה o-shah loyal love ^{H2617}הסד hek-sed to (ל-la) thousands (לאלפים-la-ala-pim)^{H505} אלפים a-lep- (לאהבי-leo-habay) to (ל-la) those that love^{H157} אהב ahaba Me (י-yod), (ולשמרי-oo-lesho-mare)and (ו-wah) to ((ל-la) those (י-yod) keep-guard^{H8104} שמר -shamar מצותי mitz-watay My (י-yod) instructions-code of wisdom.^{H4687} מצות -mitzwah



Exo 20:7

Not^{H3808} לֹא lo take^{H5375} תִּשָּׂא-tish-sa (את-שמ-יהוה – et-shem-yahuah)As strong covenant mark^(H853) אֵת alef tau the name^{H8034} שֵׁם-shem of Yahuah^{H3068} יהוה your (ך ka) Eternal^{H430} אֱלֹהִים elohim (לִשְׁוֹא – lash-shaw) to(ל-la) the (ה ha) vain;^{H7723} שְׁוֹא –shaw for^{H3588} כִּי-ki will not^{H3808} לֹא lo hold him guiltless^{H5352} יִנָּקֶה yanaq-qeh)Yahuah^{H3068} יהוה A strong covenant mark^(H853) אֵת alef tau that^{H834} אֲשֶׁר asher takes^{H5375} יִשָּׂא-yash-sa (את-שמו) aleph tau-shemo) As a strong covenant mark^(H853) אֵת alef tau His (ו wah) name^{H8034} שֵׁם-shem to(ל-la) the (ה ha) vain.^{H7723} שְׁוֹא –shaw

Exo 20:8

Remember^{H2142} זָכוֹר –za-kar (אֶת-יוֹם alef tau yom) As a strong covenant mark
(^{H853}) אֶת alef tau day ^{H3117} יוֹם yom the (הַ ha) (תַּבְּשָׁבַת- ha-shab-bat) sabbath^{H7676}
שַׁבַּת shabbat (אֶל לְקַדְּשׁוֹ –qad-desh) (לֵאלֹהֵי) Set Apart ^{H6942} קֹדֶשׁ –qodesh this (וַיְוָה wah) (to Yauah).



Exo 20:9

Six^{H8337} שֵׁשֶׁת she-set days^{H3117} יוֹם yom (דְּבַעַת –ta-abod) you (תְּ –tah) labor,^{H5647} תַּעֲבֹד ta-abod and (וְ wah) you will do^{H6213} וַעֲשִׂיתָ a-ashitah (כֹּל-מְלֶאכֶתֶךָ kol-mela- kateka) all^{H3605} כֹּל any your(ךָ ka) work:^{H4399} מְלֶאכֶתֶךָ malakat

Exo 20:10 (וַיּוֹם weyom) But (וְ wah) day^{H3117} יוֹם yom (הַשְּׁבִיעִי ha shibi) the (הַ ha) seventh^{H7637} שְׁבִיעִי sebi) a sabbath^{H7676} שַׁבָּת shabbat to (לֵאלֹהֵי la) Yahuah ^{H3068} יְהוָה your (ךָ ka) Eternal:^{H430} אֱלֹהִים Elohim. (לֹא-תַעֲשֶׂה lo-ta-aseh) Not^{H3808} לֹא lo do^{H6213} תַּעֲשֶׂה Ta-asah any^{H3605} כֹּל any work,^{H4399} מְלֶאכֶתֶךָ malakat you,^{H859} אֶתְּךָ at-tah (וּבְנֶד-וּבִתְּךָ o-bin-ka-wwbit-tk-ke) or וְ wah your (ךָ ka) son,^{H1121} בָּנִים ba-nim or (ךָ ka) your daughter,^{H1323} בֵּיתְּךָ bit your(ךָ ka) manservant,^{H5650} עַבְדְּךָ ab-daka) (וְאִמְתְּךָ – wa-ama-teka) nor וְ wah your (ךָ ka) maidservant,^{H519} אִמָּתְּךָ – amat (וּבַהֲמַתְּךָ u-behem-te-ka)or (ךָ ka) your (ךָ ka) cattle,^{H929} וְגֵרְךָ – wa-gaerka)nor וְ wah your (ךָ ka) stranger^{H1616} גֵּר gaer who relationally^{H834} אֲשֶׁר asher (בְּשַׁעְרֵיךָ b shraka) within (בְּ bet) your (יְ yod) gates:^{H8179} שַׁעַרְךָ sha ar



Exo 20:11

Because^{H3588} כִּי-ki (שֶׁשֶׁת-יָמִים sh-shet-ya mim) six^{H8337} שֶׁשֶׁת she-set days^{H3117} יוֹם yom made^{H6213} תַּעֲשֶׂה Ta-asah Yahuah ^{H3068} יְהוָה (אֵת-הַשָּׁמַיִם alef tau has-sha-my ya-im) As a strong covenant mark (אֵת^{H853} alef tau the (הַ ha) heaven^{H8064} וְיָמִים sh-ma-ya-im (וְאֵת-הָאָרֶץ wa-alef tau ha aretz) and (וְ wah) As a strong covenant mark (אֵת^{H853} alef tau earth,^{H776} צָרָא בַּ ba-aretz (אֵת-הַיָּם alef tau ha yam) As a strong covenant mark (אֵת^{H853} alef tau the (הַ ha) sea,^{H3220} יָם yam) (וְאֵת-כָּל-אֲשֶׁר-בָּמָּ) wa-alef tau kol aser-bam) and (וְ wah) As a strong covenant mark (אֵת^{H853} alef tau all^{H3605} כָּל any that^{H834} אֲשֶׁר asher in (בֵּי bet)them (אִם am) (וַיָּנַח way-ya-nah) and (וְ wah) rested^{H5117} יָנַח ya-nath) (בַּיּוֹם bay-yom) on (בֵּי bet) the (הַ ha) day:^{H3117} יוֹם yom (הַשְּׁבִיעִי ha-shebibi) (הַ ha) the seventh^{H7637} שְׁבִיעִי sebii, therefore^{H5921} בֶּן-עַל al-ken ^{H3651} blessed^{H1288} בָּרַךְ beruk) Yahuah ^{H3068} יְהוָה as a strong covenant mark (אֵת^{H853} alef tau day ^{H3117} יוֹם yom, the (הַ ha) ^{H3117} יוֹם sabbath^{H7676} שַׁבָּת shabbat (וַיְקַדְּשֵׁהוּ wa-yaqaddesh hu) and hallowed^{H6942} יְקַדְּשׁ qodeshd it (הוּ hu).

Exo 20:12

Honour^{H3513} כבוד Kab-bed אֶת-אֱבֹתֶיךָ alef tau- a-bi-ka A strong covenant mark^(H853) אֶת alef tau your (י) father^{H1} אב ab וְאֶת-אִמְּךָ wa alef tau-im-me-ka)and (w ו wah) A strong covenant mark^(H853) אֶת alef tau your (ו) mother:^{H517} אִמְּךָ im-me that^{H4616} לְמַעַן lema-an may be long^{H748} יְאֻרְכֶיךָ ya-ari-kun your (ו) days^{H3117} יוֹם yom upon^{H5921} עַל-al הָאֲדָמָה ha-ada-mah the (ה ha) land^{H127} אֲדָמָה -adamah אֲשֶׁר-יְהוָה asher-yahuah which^{H834} אֲשֶׁר asher Yahuah^{H3068} יְהוָה your Eternal^{H430} אֱלֹהֶיךָ elohim gives^{H5414} נָתַן ne-ten to you לְךָ lak.



Exo 20:13

no^{H3808} לֹא lo kill.^{H7523} תִּרְצַח tir-sha

Exo 20:14

no^{H3808} לֹא lo commit adultery.^{H5003} תִּנְאֵף
tin-ap



Exo 20:15

no^{H3808} לֹא lo steal.^{H1589} תִּגְנוֹב – tig-nob



Exo 20:16

No^{H3808} לֹא lo ta-anah you (ת tau) bear testify^{H6030} הִנֵּעַ anah among (דב bet-ka) your neighbor.^{H7453} רַע ra-ah your (ך ka)witness^{H5707} עֵד ed false^{H8267} שֶׁקֶר shek-ker .



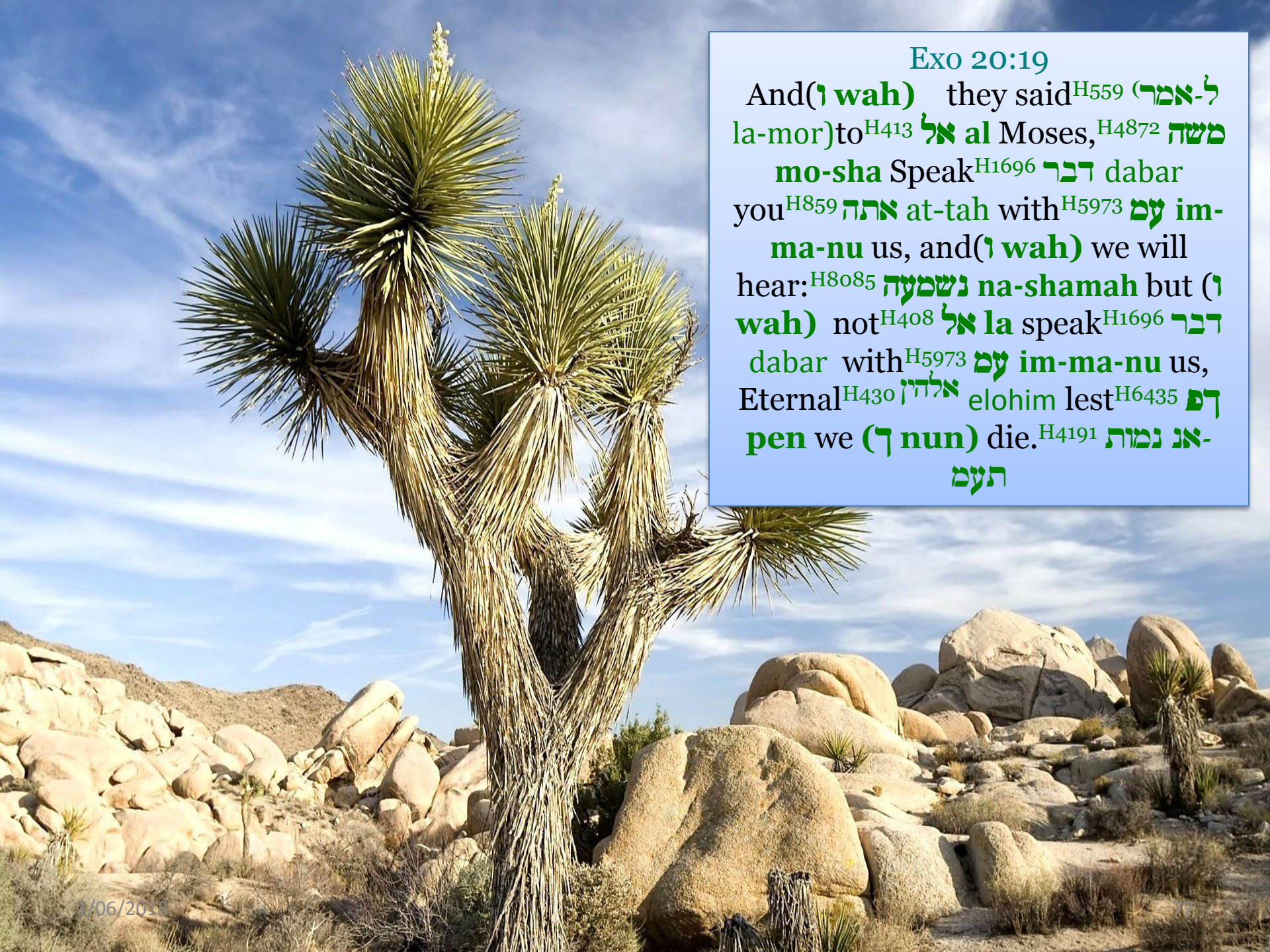


Exo 20:17

Not^{H3808} לֹא lo covet^{H2530} תַּחֲמוֹד tah-mod your (ךָ ka) house,^{H1004} בַּיִת ba-yit neighbor^{H7453} רֵעֵךְ ra-ah you will not^{H3808} לֹא lo covet^{H2530} תַּחֲמוֹד tah-mod wife,^{H802} אִשְׁתְּךָ ishet your neighbor's^{H7453} רֵעֵךְ ra-ah or (וְ wah) his (וְ wah) manservant,^{H5650} עַבְדְּךָ a-bed or (וְ wah) his (וְ wah) maidservant,^{H519} אַמָּתְךָ amat or (וְ wah) his (וְ wah) ox,^{H7794} שׂוֹר shor or (וְ wah) his (וְ wah) ass,^{H2543} חֲמוֹר hamor or (וְ wah) any thing^{H3605} כֹּל any that^{H834} אֲשֶׁר asher is in regards (לְ la) your (ךָ kah) neighbor's.^{H7453} רֵעֵךְ ra-ah

Exo 20:18

And(**ו** wah) all^{H3605} **בָּל** any the (**ה** ha) people^{H5971} **עַם** am saw^{H7200} **רֵאִים** ro-im As a strong covenant mark (^{H853}) **אֵת** alef tau the (**ה** ha) thunders,^{H6963} **קוֹלֹת** qo-lot and (**ו** wah) As a strong covenant mark (^{H853}) **אֵת** alef tau the (**ה** ha) lightning,^{H3940} **לַפִּידִם** lap-pi-dim and(**ו** wah) As a strong covenant mark (^{H853}) **אֵת** alef tau the(**ה** ha) noise^{H6963} **קוֹל** qol of the (**ה** ha) trumpet,^{H7782} **שׁוֹפָר** shophar and As a strong covenant mark (^{H853}) **אֵת** alef tau the (**ה** ha) mountain^{H2022} **הַר** har smoking:^{H6226} **עֶשֶׁן** a-shen and(**ו** wah) saw^{H7200} **רֵאִים** ro-im the (**ה** ha) people^{H5971} **עַם** am it, they trembled,^{H5128} **יָנְעוּ** ya-nu-u and (**ו** wah) they (**ו**) stood^{H5975} **יַעֲמֵדוּ** ya-am-du a distance.^{H4480} **מִן** min ^{H7350} **רַחֵק** ra-hkoq



Exo 20:19

And(וּ **wah**) they said^{H559} (ל-אמר) **la-mor**)to^{H413} אל **al** Moses,^{H4872} משה **mo-sha** Speak^{H1696} דבר **dabar** you^{H859} אתה **at-tah** with^{H5973} עם **im-ma-nu** us, and(וּ **wah**) we will hear:^{H8085} נשמעה **na-shamah** but (וּ **wah**) not^{H408} אל **la** speak^{H1696} דבר **dabar** with^{H5973} עם **im-ma-nu** us, Eternal^{H430} אלהים **elohim** lest^{H6435} דם **pen** we (ך **nun**) die.^{H4191} אנ-נמות **an-nu-mot** תעם

Exo 20:20

And (וּ **wah**) said^{H559} (לְ-אָמַרְ) **la-mor**) Moses^{H4872} מֹשֶׁה **mo-sha** to^{H413} אֵל **al** the (הַ **ha**) people,^{H5971} עַם **am** no:^{H408} אֵל **la** Fear^{H3372} תִּירָאוּ **ti-ra-u** for^{H3588} כִּי-לָא **ki-la** towards בֵּת **bet** in to^{H5668} עֲבוּר **abur** prove^{H5254} נִסָּה **nas-sot** As a strong covenant mark (^{H853}) אֵת **alef tau** you כִּם **kem**, and (וּ **wah**) has come^{H935} בָּא **ba** the (הַ **ha**) Eternal ^{H430} אֱלֹהִים **elohim** לָא **la** towards בֵּת **bet** in to that^{H5668} עֲבוּר **abur** may be^{H1961} תִּהְיֶה **ti-hiyah** His (וּ **wah**) reverence ^{H3374} יִרְאֵתוּ **yir-a-to** before^{H5921} עַל-אֵל **al** your (כֶּ **kah**) faces,^{H6440} פְּנֵים **panim** so לָא **la** that you do not.^{H1115} בְּלֹתִי **bil-ti** sin^{H2398} תַּחַטָּא **ta-heta-u**

Exo 20:21

And(וּ **wah**) stood^{H5975} the (**ה** **ha**) people^{H5971} **עַם** **am** afar off,^{H4480} **מִן**- **min** ^{H7350} **רָחֵק** **ra-hoq** and (וּ **wah**) Moses^{H4872} **מֹשֶׁה** **mo-sha** drew near^{H5066} **שָׁנָה** **nig-gas** to^{H413} **אֵל** **al** the (**ה** **ha**) thick darkness^{H6205} **עֲרַפֵּל** **ara-pel** where^{H834} **אֲשֶׁר** **asher** ^{H8033} **שָׁם** **sham** the (**ה** **ha**) Eternal^{H430} **אֱלֹהִים** **elohim** *was*.





Exo 20:22

And (**ו** wah) said^{H559} **אמר**- yamar Yahuah ^{H3068} יהוה la-to^{H413} **אל** al Moses,^{H4872}
משה mo-sha This^{H3541} **הב** Koh you (**ת** tau) will say^{H559} (**אמר**- mor)to^{H413} **אל** al
the children^{H1121} **בנים** ba-nim of Israel,^{H3478} **ישראל** Yahsharael You^{H859} **אתם** at-
tam have seen^{H7200} **ראים** ro-im that^{H3588} **כי**-ki from^{H4480} **מן**-min the (**ה** ha)
heavens ^{H8064} **ומים** sh-ma-ya-im I (**י** yod) have talked^{H1696} **דבר** dabar with^{H5973} **עם**
im-ma-nu you **מב** a-kem

Exo 20:23

Not^{H3808} לא lo make^{H6213} תעשה Ta-asah with Me ^{H854} אתי it-ti gods^{H430} אלהיך
elohim of silver,^{H3701} כסף ke-sep And (ו wah) gods^{H430} אלהיך elohim
gold.^{H2091} זהב za-hab no ^{H3808} לא lo shall you make^{H6213} תעשה Ta-asah for
yourselves לכם la-kem

Exo 20:24

An altar^{H4196} **מִזְבֵּחַ** miz-beth of earth^{H127} **אֲדָמָה** -adamah you will make^{H6213} **תַּעֲשֶׂה** Ta-asah to Me, and **(וַהּ)** will sacrifice^{H2076} **זִבְחָתָא** sa-bah ta on it ^{H5921} **עָלָיו** -al ayw A strong covenant mark ^(H853) **אֵת** alef tau your (^י yod) burnt offerings, ^{H5930} **עֹלֹתָא** o-lo-te and **(וַהּ)** A strong covenant mark ^(H853) **אֵת** alef tau your (^י yod) alliance/friendship offerings, ^{H8002} **שְׁלָמָא** shalom A strong covenant mark ^(H853) **אֵת** alef tau your sheep, ^{H6629} **צֹאֲנֶיךָ** zo-n and **(וַהּ)** A strong covenant mark ^(H853) **אֵת** alef tau your (**ךָ** kah) oxen: ^{H1241} **בְּקָרְךָ** be-qa-re in (**בְּ** bet) all ^{H3605} **בְּלֹא** any the (**הָא** ha) place ^{H4725} **מִקְוֹמָא** ma-qom where ^{H834} **אֲשֶׁר** asher I record ^{H2142} **אֲזַכֵּיר** az-kir As a strong covenant mark ^(H853) **אֵת** alef tau My (^י yod) name ^{H8034} **שְׁמִי** -shem I will come ^{H935} **אֲבוֹא** abo to ^{H413} **אֵלַי** al you (**ךָ** kah) , and **(וַהּ)** I will bless ^{H1288} **בְּרֹכְךָ** beruk you (**ךָ** kah) .





Exo 20:25

And (וּ **wah**) if^{H518} אִם **im** an altar^{H4196} מִזְבֵּחַ **miz-beth** of stones,^{H68} אֲבָנִים **aba-nim** you תָּ **tau** will make^{H6213} תַּעֲשֶׂה **Ta-asah** to לֹא **la** Me יְיֹד **yod**, do not^{H3808} לֹא **lo** build^{H1129} תִּבְנֶה **tib-neh** A strong covenant mark (H853) אֵת **alef tau** them הֵן **hen** of hewn stone:^{H1496} גַּזִּית **ga-zit** because^{H3588} כִּי **ki** your (ךָ) tool^{H2719} כַּרְבֵּךְ **kar-b-ka** if you lift up^{H5130} הֶנַּפְתָּ **he-nap-ta** upon^{H5921} עָלָיָהּ **al it** יֵה **e-ha**, And (וּ **wah**) have polluted^{H2490} תַּחֲלֵל **teha-lele** it. הָ **ha**

Exo 20:26

And (ו **wah**) Neither^{H3808} לא **lo** will you go up^{H5927}
תעלה **ta-aleh** by (ב **bet**)steps^{H4609} מעלת **ma-a lot** to^{H5921}
על **-al** My altar,^{H4196} מבה **miz-beth** that^{H834} אשר **asher**
not^{H3808} לא **lo** be discovered^{H1540} תגלה **tig-ga-le** your (ך
kah) nakedness^{H6172} ירותך **er-wot-ka** on it .^{H5921} עליו
-a-layw







**No Yahuwah
No Shalom**

**Know
Yahuwah**

**Know
Shalom**

RESOURCES

http://downloads.thewaytoyahuweh.com/#dead_sea Scrolls

http://www.bayithamashiyach.com/Exodus_20.pdf

