

# Name YHUH to Claim Yahuah

Helping Others To Learn, Love and Use the  
Name of The Creator Of The Universe

Part 1 B

# Name Him To Claim Him-Part 1

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2/09/2017

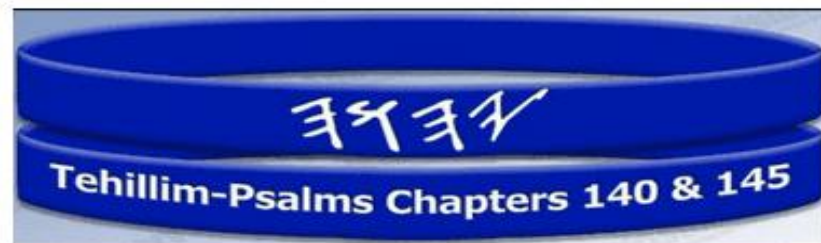
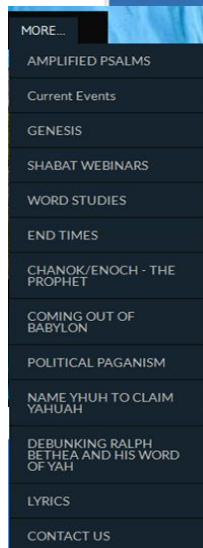
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. **Read more**



Intro- The only

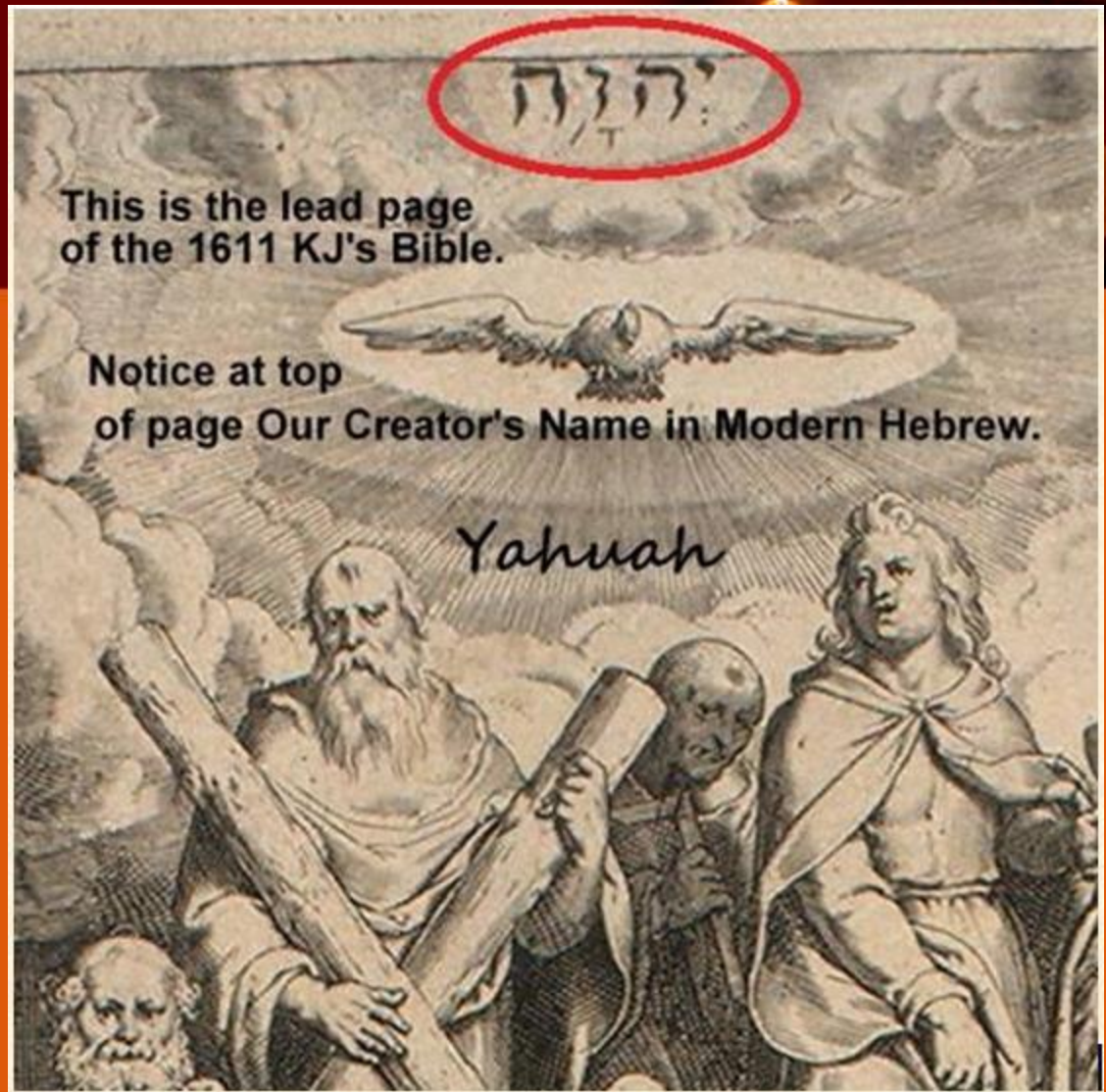
Opinion that  
Matters

is Yahuah's

Proverbs 30:4

Who hath ascended up into  
heaven, or descended? Who has  
gathered the wind in His fists?  
Who has bound the waters in a  
garment? Who has established all  
the ends of the earth? What *is His*  
**name**, and what *is His* son's **name**,

2/09/2017 if you can tell?

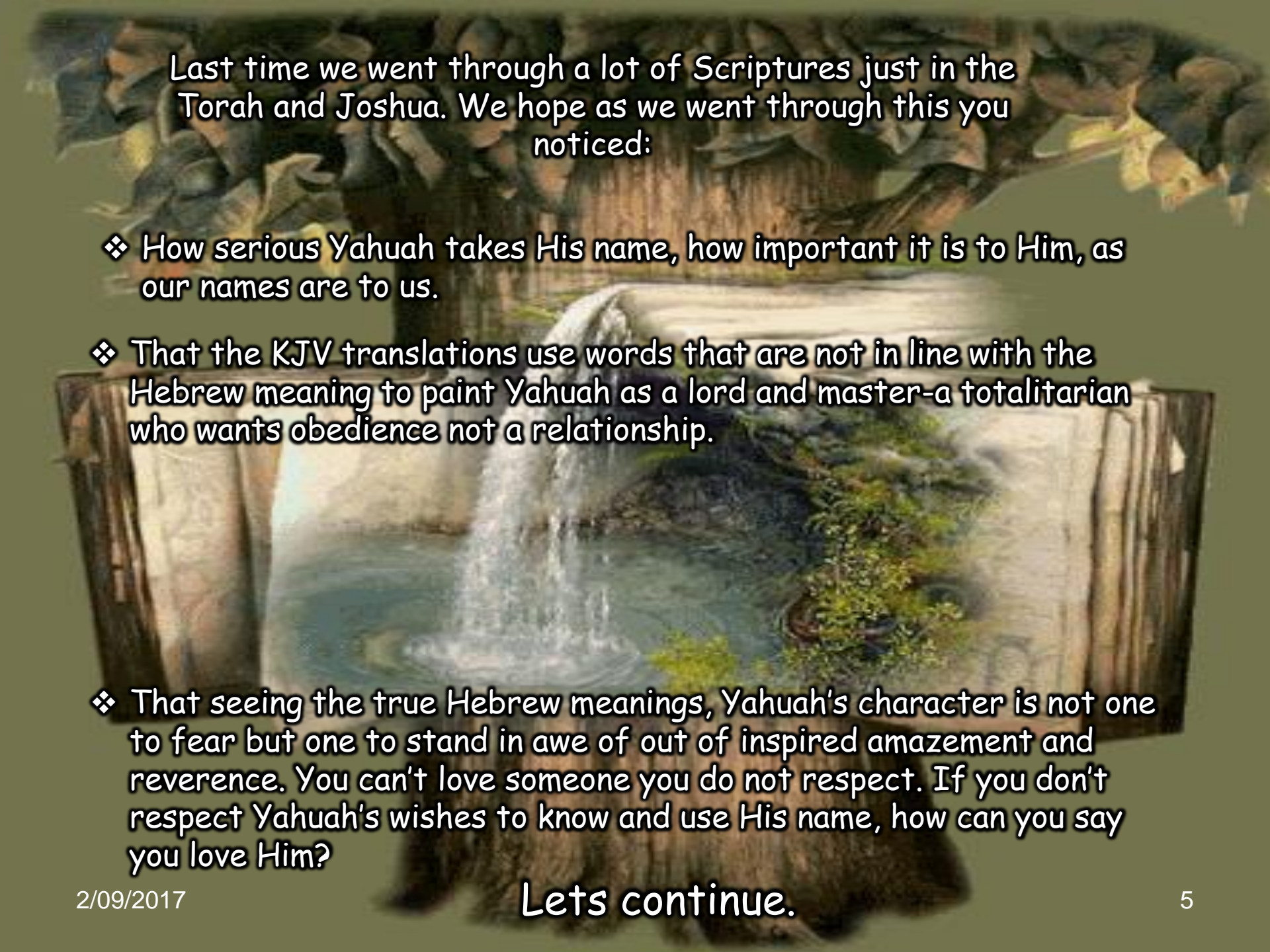


This is the lead page  
of the 1611 KJ's Bible.

Notice at top  
of page Our Creator's Name in Modern Hebrew.

Yahuah

**There is no excuse for not knowing His  
name.**



Last time we went through a lot of Scriptures just in the Torah and Joshua. We hope as we went through this you noticed:

- ❖ How serious Yahuah takes His name, how important it is to Him, as our names are to us.
- ❖ That the KJV translations use words that are not in line with the Hebrew meaning to paint Yahuah as a lord and master-a totalitarian who wants obedience not a relationship.
- ❖ That seeing the true Hebrew meanings, Yahuah's character is not one to fear but one to stand in awe of out of inspired amazement and reverence. You can't love someone you do not respect. If you don't respect Yahuah's wishes to know and use His name, how can you say you love Him?

# 1 KINGS

8:18 And (The LORD) אֲדֹנָי H3068 said<sup>H559</sup> to<sup>H413</sup> David<sup>H1732</sup> my father,<sup>H1</sup> Whereas<sup>H3282 H834</sup> it was<sup>H1961</sup> in<sup>H5973</sup> your heart<sup>H3824</sup> to build<sup>H1129</sup> an house<sup>H1004</sup> to My name (character, reputation- shem),<sup>H8034</sup> you did well<sup>H2895</sup> that<sup>H3588</sup> it was<sup>H1961</sup> in<sup>H5973</sup> your heart.<sup>H3824</sup>

8:33 When Your people<sup>H5971</sup> Israel<sup>H3478</sup> be smitten down<sup>H5062</sup> before<sup>H6440</sup> the enemy,<sup>H341</sup> because<sup>H834</sup> they have sinned(missed the mark, errored, stumbled, chata)<sup>H2398</sup> against You, and shall turn again<sup>H7725</sup> to<sup>H413</sup> You, and confess<sup>H3034</sup> strong covenant mark אֵלֶּף אֵלֶּף alef Tau (H853) Your name (character, reputation- shem),<sup>H8034</sup> and pray,<sup>H6419</sup> and make supplication<sup>H2603</sup> to<sup>H413</sup> You in this<sup>H2088</sup> house:<sup>H1004</sup>

8:35 When heaven<sup>H8064</sup> is shut up,<sup>H6113</sup> and there is<sup>H1961</sup> no<sup>H3808</sup> rain,<sup>H4306</sup> because<sup>H3588</sup> they have sinned(missed the mark, errored, stumbled, chata)<sup>H2398</sup> against You; if they pray<sup>H6419</sup> toward<sup>H413</sup> this<sup>H2088</sup> place,<sup>H4725</sup> and confess<sup>H3034</sup> strong covenant mark אֵלֶּף אֵלֶּף alef Tau (H853) Your name (character, reputation- shem),<sup>H8034</sup> and turn<sup>H7725</sup> from their sin(habitual missing the mark, errors, stumbling-chattath),<sup>H4480 H2403</sup> when<sup>H3588</sup> You afflict (humble, are occupied, busied with - anah)<sup>H6031</sup> them:

8:42 (For<sup>H3588</sup> they shall hear of<sup>H8085 (H853)</sup> Your great<sup>H1419</sup> name (character, reputation- shem),<sup>H8034</sup> and of Your strong<sup>H2389</sup> hand,<sup>H3027</sup> and of Your stretched out<sup>H5186</sup> arm;)<sup>H2220</sup> when he shall come<sup>H935</sup> and pray<sup>H6419</sup> toward<sup>H413</sup> this<sup>H2088</sup> house;<sup>H1004</sup>

# 1 KINGS

8:43 Hear<sup>H8085</sup> You<sup>H859</sup> in heaven<sup>H8064</sup> Your dwelling<sup>H3427</sup> place,<sup>H4349</sup> and do<sup>H6213</sup> according to all<sup>H3605</sup> that<sup>H834</sup> the stranger<sup>H5237</sup> calls<sup>H7121</sup> to<sup>H413</sup> You for: that<sup>H4616</sup> all<sup>H3605</sup> people<sup>H5971</sup> of the earth<sup>H776</sup> may know<sup>H3045</sup> strong covenant mark אַלף טאָו (H853) Your name (character, reputation- shem),<sup>H8034</sup> to fear (revere, stand with awe-yara) <sup>H3372</sup> You, as do Your people<sup>H5971</sup> Israel;<sup>H3478</sup> and that they may know<sup>H3045</sup> that<sup>H3588</sup> this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> I have built,<sup>H1129</sup> is called<sup>H7121</sup> by<sup>H5921</sup> Your name (character, reputation- shem).<sup>H8034</sup>

9:3 And (The LORD) אַלף טאָו <sup>H3068</sup> said<sup>H559</sup> to<sup>H413</sup> him, I have heard<sup>H8085 (H853)</sup> your prayer<sup>H8605</sup> and your supplication,<sup>H8467</sup> that<sup>H834</sup> you have made<sup>H2063</sup> before<sup>H6440</sup> Me: I have hallowed<sup>H6942 (H853)</sup> this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> you have built,<sup>H1129</sup> to put<sup>H7760</sup> My name (character, reputation- shem) <sup>H8034</sup> there<sup>H8033</sup> for ever;<sup>H5704 H5769</sup> and Mine eyes<sup>H5869</sup> and Mine heart<sup>H3820</sup> shall be<sup>H1961</sup> there<sup>H8033</sup> perpetually.<sup>H3605 H3117</sup>

9:7 Then will I cut off<sup>H3772 (H853)</sup> Israel<sup>H3478</sup> out of<sup>H4480 H5921 H6440</sup> the land<sup>H127</sup> which<sup>H834</sup> I have given<sup>H5414</sup> them; and this house,<sup>H1004</sup> **which<sup>H834</sup> I have hallowed<sup>H6942</sup> for My name (character, reputation- shem) ,<sup>H8034</sup>** will I cast<sup>H7971</sup> out of<sup>H4480 H5921</sup> My sight;<sup>H6440</sup> and Israel<sup>H3478</sup> shall be<sup>H1961</sup> a proverb<sup>H4912</sup> and a byword<sup>H8148</sup> among all<sup>H3605</sup> people:<sup>H5971</sup>

## 2 KINGS

21:4 And he built<sup>H1129</sup> altars<sup>H4196</sup> in the house<sup>H1004</sup> of (The LORD) אֲדֹנָי<sup>H3068</sup>, of which<sup>H834</sup> (The LORD) אֲדֹנָי<sup>H3068</sup> said,<sup>H559</sup> In Jerusalem<sup>H3389</sup> will I put<sup>H7760</sup> (H853) My name (character, reputation- shem).<sup>H8034</sup>

## 2 CHRONICLES

7:14 If My people,<sup>H5971</sup> which<sup>H834</sup> are called<sup>H7121</sup> <sup>H5921</sup> by My name (character, reputation- shem)<sup>H8034</sup> shall humble themselves,<sup>H3665</sup> and pray,<sup>H6419</sup> and seek<sup>H1245</sup> My face,<sup>H6440</sup> and turn<sup>H7725</sup> from their wicked<sup>H7451</sup> ways;<sup>H4480</sup> <sup>H1870</sup> then will I<sup>H589</sup> hear<sup>H8085</sup> from<sup>H4480</sup> heaven,<sup>H8064</sup> and will forgive<sup>H5545</sup> their sin (habitual missing the mark, errors, stumbling-chattath),<sup>H2403</sup> and will heal<sup>H7495</sup> strong covenant mark אֵל טָוֹ (H853) their land.<sup>H776</sup>

7:16 For now<sup>H6258</sup> have I chosen<sup>H977</sup> and sanctified<sup>H6942</sup> (H853) this<sup>H2088</sup> house,<sup>H1004</sup> that My name (character, reputation- shem)<sup>H8034</sup> may be<sup>H1961</sup> there<sup>H8033</sup> for ever:<sup>H5704</sup> <sup>H5769</sup> and Mine eyes<sup>H5869</sup> and Mine heart<sup>H3820</sup> shall be<sup>H1961</sup> there<sup>H8033</sup> perpetually.<sup>H3605</sup> <sup>H3117</sup>

7:20 Then will I pluck them up by the roots<sup>H5428</sup> out of<sup>H4480</sup> <sup>H5921</sup> My land<sup>H127</sup> which<sup>H834</sup> I have given<sup>H5414</sup> them; and this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> I have sanctified<sup>H6942</sup> for My name (character, reputation- shem),<sup>H8034</sup> will I cast out<sup>H7993</sup> of<sup>H4480</sup> <sup>H5921</sup> My sight,<sup>H6440</sup> and will make<sup>H5414</sup> it to be a proverb<sup>H4912</sup> and a byword<sup>H8148</sup> among all<sup>H3605</sup> nations.<sup>H5971</sup>



## NEHEMIAH

1:9 **But if you turn**<sup>H7725</sup> **to**<sup>H413</sup> **Me, and keep** (guard, give heed, observe -shamar)<sup>H8104</sup> **My**  
**commandments** (terms and conditions- mitzwah,<sup>H4687</sup> **and do** (work, perform, accomplish-asah)<sup>H6213</sup> **them;** though<sup>H518</sup> there were<sup>H1961</sup> of you cast out<sup>H5080</sup> to the uttermost part<sup>H7097</sup> of the  
heaven,<sup>H8064</sup> yet will I gather<sup>H6908</sup> them from thence,<sup>H4480 H8033</sup> and will bring<sup>H935</sup> them unto<sup>H413</sup> the  
place<sup>H4725</sup> **that**<sup>H834</sup> **I have chosen**<sup>H977</sup> **to set**<sup>H7931 (H853)</sup> **My name** (character, reputation- shem),  
**H8034 there.**<sup>H8033</sup>

## ISAIAH

Should sound familiar- Yahusha spoke parts of this in the sermon on the mount.

Isa 29:18 And in that<sup>H1931</sup> day<sup>H3117</sup> shall the deaf<sup>H2795</sup> hear<sup>H8085</sup> the words<sup>H1697</sup> of the  
book,<sup>H5612</sup> and the eyes<sup>H5869</sup> of the blind<sup>H5787</sup> shall see<sup>H7200</sup> out of obscurity,<sup>H4480 H652</sup> and  
out of darkness.<sup>H4480 H2822</sup>

Isa 29:19 The meek<sup>H6035</sup> also shall increase<sup>H3254</sup> *their* joy<sup>H8057</sup> in the (The LORD) אֲדֹנָי |  
<sup>H3068</sup> and the poor<sup>H34</sup> among men<sup>H120</sup> shall rejoice<sup>H1523</sup> in the (Holy) Set Apart One<sup>H6918</sup> of  
Israel.<sup>H3478</sup>

# ISAIAH

Isa 29:20 For<sup>H3588</sup> the terrible one<sup>H6184</sup> is brought to nought,<sup>H656</sup> and the scorner<sup>H3887</sup> is consumed,<sup>H3615</sup> and all<sup>H3605</sup> that watch<sup>H8245</sup> for **iniquity** (wickedness, idolatry- **aven**) <sup>H205</sup> are cut off:<sup>H3772</sup>

Isa 29:21 That make a man an **offender** (missed the mark, errored, stumbled, **chata**) <sup>H2398</sup> <sup>H120</sup> for a word,<sup>H1697</sup> and lay a snare<sup>H6983</sup> for him that reproves<sup>H3198</sup> in the gate,<sup>H8179</sup> and turn aside<sup>H5186</sup> the just<sup>H6662</sup> for a thing of nought.<sup>H8414</sup>

Think about the entrance to the narrow path that Yahusha spoke of Matt chapter 7.

Isa 29:22 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> (**The LORD**) **אֲנִי** <sup>H3068</sup> who<sup>H834</sup> redeemed<sup>H6299</sup> **strong covenant mark אֲנִי alef Tau** (<sup>H853</sup>) Abraham,<sup>H85</sup> concerning<sup>H413</sup> the house<sup>H1004</sup> of Jacob,<sup>H3290</sup> Jacob<sup>H3290</sup> shall not<sup>H3808</sup> now<sup>H6258</sup> be ashamed,<sup>H954</sup> neither<sup>H3808</sup> shall his face<sup>H6440</sup> now<sup>H6258</sup> wax pale.<sup>H2357</sup>

Isa 29:23 But when<sup>H3588</sup> he sees<sup>H7200</sup> his children,<sup>H3206</sup> the work<sup>H4639</sup> of Mine hands,<sup>H3027</sup> in the midst<sup>H7130</sup> of him, **they shall sanctify**<sup>H6942</sup> **My name** (character, reputation- **shem**), <sup>H8034</sup> and sanctify<sup>H6942</sup> **strong covenant mark אֲנִי alef Tau** (<sup>H853</sup>) the Set Apart One<sup>H6918</sup> of Jacob,<sup>H3290</sup> and shall **fear** (revere, stand with awe-**yara**) <sup>H6206</sup> the **Eternal** (God) <sup>H430</sup> of Israel.<sup>H3478</sup>

# ISAIAH

29:24 They also that erred<sup>H8582</sup> in **spirit** (breath, mind- **Ruwach**)<sup>H7307</sup> shall come<sup>H3045</sup> to understanding (discernment, faculty, insight, intelligence – **biynah**)<sup>H998</sup> and they that murmured ( to whisper, backbiter – ragan)<sup>H7279</sup> shall learn (to learn, be trained- **lamed**)<sup>H3925</sup> doctrine (instruction properly received, persuasiveness, insight, teaching- power – **leqach**).<sup>H3948</sup>

**This is man's traditions that replaced Yahuahs Name, Festivals, Sabbath and covenant.**

30:27 Behold,<sup>H2009</sup> the name (character, reputation- **shem**)<sup>H8034</sup> of (The LORD) **יהוה**<sup>H3068</sup> comes<sup>H935</sup> from far,<sup>H4480 H4801</sup> burning<sup>H1197</sup> with His anger,<sup>H639</sup> and the burden<sup>H4858</sup> thereof is heavy:<sup>H3514</sup> His lips<sup>H8193</sup> are full<sup>H4390</sup> of indignation,<sup>H2195</sup> and His tongue<sup>H3956</sup> as a devouring<sup>H398</sup> fire:<sup>H784</sup>

41:25 I have raised up<sup>H5782</sup> one from the north,<sup>H4480 H6828</sup> and he shall come:<sup>H857</sup> from the rising<sup>H4480 H4217</sup> of the sun<sup>H8121</sup> shall he call<sup>H7121</sup> upon My name (character, reputation- **shem**)<sup>H8034</sup> and he shall come<sup>H935</sup> upon princes<sup>H5461</sup> as<sup>H3644</sup> upon mortar,<sup>H2563</sup> and as<sup>H3644</sup> the potter<sup>H3335</sup> treads<sup>H7429</sup> clay.<sup>H2916</sup>

42:8 I<sup>H589</sup> am (The LORD) **יהוה**<sup>H3068</sup> that<sup>H1931</sup> is My name (character, reputation- **shem**)<sup>H8034</sup> and My **glory** (honor, reputation, reverence, splendor, esteem – **kabowd**)<sup>H3519</sup> will I not<sup>H3808</sup> give<sup>H5414</sup> to another,<sup>H312</sup> neither My **praise-** (songs of praise, adoration - **Tehillah**)<sup>H8416</sup> to graven images.<sup>H6456</sup>

# ISAIAH

43:7 **Even every one**<sup>H3605</sup> **that is called**<sup>H7121</sup> **by My name** (character, reputation- shem) **:H8034 for I have created**<sup>H1254</sup> **him for My glory** (honor, reputation, reverence, splendor, esteem – kabowd) **,H3519 I have formed**<sup>H3335</sup> **him; yea,**<sup>H637</sup> **I have made**<sup>H6213</sup> **him.**

45:3 And I will give<sup>H5414</sup> you the treasures<sup>H214</sup> of darkness,<sup>H2822</sup> and hidden riches<sup>H4301</sup> of secret places,<sup>H4565</sup> that<sup>H4616</sup> you may know<sup>H3045</sup> that<sup>H3588</sup> I,<sup>H589</sup> (The LORD) אֲנִי, <sup>H3068</sup> **which call**<sup>H7121</sup> **you by your name** (character, reputation- shem) **,H8034 am the** Eternal(God)<sup>H430</sup> **of Israel.**<sup>H3478</sup>

**Please read all of Isaiah Chapter 45- it will enlighten you!**  
**Here are some key exciting excerpts!**

45:4 For Jacob<sup>H3290</sup> My servant's sake,<sup>H4616</sup> <sup>H5650</sup> and Israel<sup>H3478</sup> My elect,<sup>H972</sup> I have even called<sup>H7121</sup> You by your name (character, reputation- shem) **:H8034 I have surnamed** (to address kindly, give a flattering title- **kanah**) <sup>H3655</sup> you, though you have not<sup>H3808</sup> known (intimately understood, experienced, recognized- **yada**) <sup>H3045</sup> Me.

45:5 I<sup>H589</sup> **am** (The LORD) אֲנִי, <sup>H3068</sup> and *there is none*<sup>H369</sup> *else,*<sup>H5750</sup> *there is no*<sup>H369</sup> **Eternal(God)**<sup>H430</sup> **beside**<sup>H2108</sup> Me: I girded<sup>H247</sup> you, though you have not<sup>H3808</sup> known (intimately understood, experienced, recognized- **yada**) <sup>H3045</sup> Me:

# ISAIAH

45:18 For<sup>H3588</sup> this<sup>H3541</sup> says<sup>H559</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> that created<sup>H1254</sup> the heavens;<sup>H8064</sup> Eternal(God)<sup>H430</sup> Himself<sup>H1931</sup> that formed<sup>H3335</sup> the earth<sup>H776</sup> and made<sup>H6213</sup> it; He<sup>H1931</sup> has established<sup>H3559</sup> it, He created<sup>H1254</sup> it not<sup>H3808</sup> in vain (formless, confusion, unreality, emptiness, a place of chaos- thouw)<sup>H8414</sup> He formed<sup>H3335</sup> it to be inhabited:<sup>H3427</sup> I<sup>H589</sup> am (The LORD) אֲנִי אֲנִי<sup>H3068</sup>; and there is none<sup>H369</sup> else.<sup>H5750</sup>

45:19 I have not<sup>H3808</sup> spoken<sup>H1696</sup> in secret,<sup>H5643</sup> in a dark<sup>H2822</sup> place<sup>H4725</sup> of the earth:<sup>H776</sup> I said<sup>H559</sup> not<sup>H3808</sup> to the seed<sup>H2233</sup> of Jacob,<sup>H3290</sup> Seek (desire, request, seek to secure- baqash)<sup>H1245</sup> you Me in vain (formless, confusion, unreality, emptiness, a place of chaos- thouw)<sup>H8414</sup> I<sup>H589</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> speak<sup>H1696</sup> righteousness,<sup>H6664</sup> I declare<sup>H5046</sup> things that are right.<sup>H4339</sup>

45:20 Assemble yourselves<sup>H6908</sup> and come;<sup>H935</sup> draw near<sup>H5066</sup> together,<sup>H3162</sup> you that are escaped<sup>H6412</sup> of the nations:<sup>H1471</sup> they have no knowledge (intimately understood, experienced, recognized- yada)<sup>H3045</sup> <sup>H3808</sup> that set up<sup>H5375</sup> (H853) the wood<sup>H6086</sup> of their graven image,<sup>H6459</sup> and pray<sup>H6419</sup> unto<sup>H413</sup> a god<sup>H410</sup> that cannot<sup>H3808</sup> save.<sup>H3467</sup>

45:21 Tell<sup>H5046</sup> you, and bring them near;<sup>H5066</sup> yes,<sup>H637</sup> let them take counsel<sup>H3289</sup> together:<sup>H3162</sup> who<sup>H4310</sup> has declared<sup>H8085</sup> this<sup>H2063</sup> from ancient time?<sup>H4480</sup> <sup>H6924</sup> who has told<sup>H5046</sup> it from that time?<sup>H4480</sup> <sup>H227</sup> have not<sup>H3808</sup> I<sup>H589</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup>? and there is no<sup>H369</sup> Eternal(God)<sup>H430</sup> else<sup>H5750</sup> beside<sup>H4480</sup> <sup>H1107</sup> Me; a just<sup>H6662</sup> Eternal(God)<sup>H410</sup> and a Saviour (yahsha);<sup>H3467</sup> there is none<sup>H369</sup> beside<sup>H2108</sup> Me.

# ISAIAH

45:22 Look<sup>H6437</sup> to<sup>H413</sup> Me, and be you **saved** (yahsha); ,<sup>H3467</sup> all<sup>H3605</sup> the ends<sup>H657</sup> of the earth:<sup>H776</sup> for<sup>H3588</sup> I<sup>H589</sup> *am Eternal*(God),<sup>H410</sup> and *there is none*<sup>H369</sup> *else*.<sup>H5750</sup>

47:4 *As for* our **redeemer** (kinsman-redeemer, avenger, ransom- to redeem with payment-**ga'al**)<sup>H1350</sup> (**The LORD**)<sup>H3068</sup> **אֵלֹהִים** of hosts<sup>H6635</sup> is his name (**character, reputation-shem**),<sup>H8034</sup> the (Holy) Set Apart One<sup>H6918</sup> of Israel.<sup>H3478</sup>

**\*\* I would venture to say, when we see this title, we are seeing Yahusha\*\*** More study needed to verify.

48:1 Hear<sup>H8085</sup> you this,<sup>H2063</sup> O house<sup>H1004</sup> of Jacob,<sup>H3290</sup> which are called<sup>H7121</sup> by the name (**character, reputation-shem**)<sup>H8034</sup> of Israel,<sup>H3478</sup> and are come forth<sup>H3318</sup> out of the waters<sup>H4480 H4325</sup> of Judah,<sup>H3063</sup> which swear<sup>H7650</sup> by the name (**character, reputation-shem**)<sup>H8034</sup> of (**The LORD**)<sup>H3068</sup> **אֵלֹהִים**, and make mention<sup>H2142</sup> of the **Eternal**(God)<sup>H430</sup> of Israel,<sup>H3478</sup> *but not*<sup>H3808</sup> *in truth*,<sup>H571</sup> *nor*<sup>H3808</sup> *in righteousness*.<sup>H6666</sup>

48:11 For Mine own sake,<sup>H4616</sup> *even* for Mine own sake,<sup>H4616</sup> will I do<sup>H6213</sup> *it*: for<sup>H3588</sup> how<sup>H349</sup> should *my name* be **polluted?** (**defile, pollute, violate the honor of, treat as common-chalal**)<sup>H2490</sup> and I will not<sup>H3808</sup> give<sup>H5414</sup> My **glory** (**honor, reputation, reverence, splendor, esteem – kabowd**)<sup>H3519</sup> to another.<sup>H312</sup>

# ISAIAH

50:10 Who<sup>H4310</sup> is among you that fears(revere, stand with awe-yara)<sup>H3373</sup> (The LORD)<sup>H3373</sup> אַיָּאֵל,<sup>H3068</sup> that obeys(carefully considered with interest, listen- shama)<sup>H8085</sup> the voice<sup>H6963</sup> of His servant,<sup>H5650</sup> that<sup>H834</sup> walks<sup>H1980</sup> in darkness,<sup>H2825</sup> and has no<sup>H369</sup> light?<sup>H5051</sup> let him trust (be confident, bold, secure – batach)<sup>H982</sup> in the name (character, reputation- shem)<sup>H8034</sup> of (The LORD) אַיָּאֵל,<sup>H3068</sup> and stay (lean on, rely, rest - shan'an)<sup>H8172</sup> upon his Eternal(God).<sup>H430</sup>

51:5 My righteousness<sup>H6664</sup> is near;<sup>H7138</sup> My salvation<sup>H3468</sup> is gone forth,<sup>H3318</sup> and Mine arms<sup>H2220</sup> shall judge<sup>H8199</sup> the people;<sup>H5971</sup> the isles<sup>H339</sup> shall wait (look for , expect, look eagerly for – qavah)<sup>H6960</sup> upon<sup>H413</sup> Me, and on<sup>H413</sup> Mine arm<sup>H2220</sup> shall they trust.<sup>H3176</sup>

52:5 Now<sup>H6258</sup> therefore, what<sup>H4100</sup> have I here,<sup>H6311</sup> say<sup>H5002</sup> (The LORD) אַיָּאֵל,<sup>H3068</sup> that<sup>H3588</sup> My people<sup>H5971</sup> is taken away<sup>H3947</sup> for nought?<sup>H2600</sup> they that rule over<sup>H4910</sup> them make them to howl,<sup>H3213</sup> says<sup>H5002</sup> (The LORD) אַיָּאֵל;<sup>H3068</sup> and My name (character, reputation- shem)<sup>H8034</sup> continually<sup>H8548</sup> every<sup>H3605</sup> day<sup>H3117</sup> is blasphemed ( despised, to spurn, abhor- na'ats).<sup>H5006</sup>

52:6 Therefore<sup>H3651</sup> My people<sup>H5971</sup> shall know<sup>H3045</sup> My name (character, reputation- shem) :<sup>H8034</sup> therefore<sup>H3651</sup> they shall know in that<sup>H1931</sup> day<sup>H3117</sup> that<sup>H3588</sup> I<sup>H589</sup> am He<sup>H1931</sup> that does speak:<sup>H1696</sup> behold,<sup>H2009</sup> it is I.

# ISAIAH

54:5 For<sup>H3588</sup> your Maker<sup>H6213</sup> is your husband;<sup>H1166</sup> (The LORD) אֵלֹהִים<sup>H3068</sup> of hosts<sup>H6635</sup> is His name (character, reputation- **shem**);<sup>H8034</sup> and your Redeemer<sup>H1350</sup> the Set Apart One<sup>H6918</sup> of Israel;<sup>H3478</sup> The **Eternal** (God)<sup>H430</sup> of the whole<sup>H3605</sup> earth<sup>H776</sup> shall He be called.<sup>H7121</sup>

This verse was very poorly translated and needs more study, just a heads up

55:11 So<sup>H3651</sup> shall My word<sup>H1697</sup> be<sup>H1961</sup> that<sup>H834</sup> goes forth<sup>H3318</sup> out of My mouth:<sup>H4480</sup> <sup>H6310</sup> it shall not<sup>H3808</sup> return<sup>H7725</sup> to<sup>H413</sup> Me **void**, (empty, without effect - **reyqam**)<sup>H7387</sup> but<sup>H3588</sup> <sup>H518</sup> it shall accomplish<sup>H6213</sup> (<sup>H853</sup>) that which<sup>H834</sup> I please,<sup>H2654</sup> and it shall prosper<sup>H6743</sup> *in the thing* whereto<sup>H834</sup> I sent<sup>H7971</sup> it.

55:13 Instead<sup>H8478</sup> of the thorn<sup>H5285</sup> shall come up<sup>H5927</sup> the fir tree,<sup>H1265</sup> and instead<sup>H8478</sup> of the brier<sup>H5636</sup> shall come up<sup>H5927</sup> the myrtle tree:<sup>H1918</sup> and it shall be<sup>H1961</sup> to (The LORD) אֵלֹהִים<sup>H3068</sup> for a name (character, reputation- **shem**),<sup>H8034</sup> for an everlasting<sup>H5769</sup> sign<sup>H226</sup> *that* shall not<sup>H3808</sup> be cut off.<sup>H3772</sup>



# ISAIAH

\*\*\* YHWH tells us over and over He wants a relationship! He wants to be a Father to all that want to be in His family and observe and learn what it really means to be "good" people by His standards. Read all of Isaiah 56 and really look at all the words and roots. (Hint- Eunuch can mean official- also keep in mind the lessons of the dry branch not bearing good fruit.)

**Isa 56:1** This<sup>H3541</sup> says<sup>H559</sup> (The LORD) **אִישׁ**,<sup>H3068</sup> **keep** (guard, give heed, observe -shamar)<sup>H8104</sup> your judgment,<sup>H4941</sup> and do<sup>H6213</sup> justice:<sup>H6666</sup> for<sup>H3588</sup> My salvation<sup>H3444</sup> is near<sup>H7138</sup> to come,<sup>H935</sup> and My righteousness<sup>H6666</sup> to be revealed.<sup>H1540</sup>

**Isa 56:2** Blessed<sup>H835</sup> is the man<sup>H582</sup> that does<sup>H6213</sup> this,<sup>H2063</sup> and the son<sup>H1121</sup> of man<sup>H120</sup> that lays hold<sup>H2388</sup> on it; **that keeps** (guard, give heed, observe -shamar)<sup>H8104</sup> the sabbath<sup>H7676</sup> from **polluting**<sup>H4480</sup> (defile, pollute, violate the honor of, treat as common-chalal)<sup>H2490</sup> it, and keeps (guard, give heed, observe -shamar)<sup>H8104</sup> his hand<sup>H3027</sup> from doing<sup>H4480 H6213</sup> any<sup>H3605</sup> evil.<sup>H7451</sup>

# ISAIAH

56:3 Neither<sup>H408</sup> let the son<sup>H1121</sup> of the stranger,<sup>H5236</sup> that has joined himself<sup>H3867</sup> to<sup>H413</sup> (The LORD) אָיָאָז,<sup>H3068</sup> speak,<sup>H559</sup> saying,<sup>H559</sup> (The LORD) אָיָאָז<sup>H3068</sup> has utterly **separated**<sup>H914</sup> H914 me from<sup>H4480</sup> H5921 his **people:**<sup>H5971</sup> neither<sup>H408</sup> let the eunuch<sup>H5631</sup> say,<sup>H559</sup> Behold,<sup>H2005</sup> I<sup>H589</sup> am a dry<sup>H3002</sup> tree.<sup>H6086</sup>

56:4 For<sup>H3588</sup> this<sup>H3541</sup> say<sup>H559</sup> (The LORD) אָיָאָז<sup>H3068</sup> to the **eunuchs-** ministers of the court, officer –cariyc) **H5631** that<sup>H834</sup> **keep** (guard, give heed, observe –shamar)<sup>H8104</sup> strong covenant mark אָיָאָז<sup>H853</sup> alef Tau (H853) My sabbaths,<sup>H7676</sup> and choose<sup>H977</sup> *the things that*<sup>H834</sup> please<sup>H2654</sup> Me, and **take hold-** to strengthen, prevail, be strong, firm, resolute - **chazaq**)<sup>H2388</sup> of My **covenant** (alliance, pledge, treaty, agreement – byriyth) ;<sup>H1285</sup>

56:5 Even to them will I give<sup>H5414</sup> in Mine house<sup>H1004</sup> and within My walls<sup>H2346</sup> a place<sup>H3027</sup> and a name (character, reputation- shem),<sup>H8034</sup> better<sup>H2896</sup> than of sons<sup>H4480</sup> H1121 and of daughters:<sup>H4480</sup> H1323 I will give<sup>H5414</sup> them an everlasting<sup>H5769</sup> name (character, reputation- shem),<sup>H8034</sup> that<sup>H834</sup> shall not<sup>H3808</sup> be cut off.<sup>H3772</sup>

56:6 Also the sons<sup>H1121</sup> of the stranger,<sup>H5236</sup> that join themselves<sup>H3867</sup> to<sup>H5921</sup> (The LORD) אָיָאָז,<sup>H3068</sup> to serve<sup>H8334</sup> Him, and to love<sup>H157</sup> (H853) the name (character, reputation- shem)<sup>H8034</sup> of (The LORD) אָיָאָז,<sup>H3068</sup> to be<sup>H1961</sup> His servants,<sup>H5650</sup> every one<sup>H3605</sup> that keeps (guard, give heed, observe –shamar)<sup>H8104</sup> the sabbath<sup>H7676</sup> from **polluting**<sup>H4480</sup> defile, pollute, violate the honor of, treat as common-chalal) **H2490** it, and takes **a hold** (to strengthen, prevail, be strong, firm, resolute - chazaq)<sup>H2388</sup> H2388 of **My covenant** (alliance, pledge, treaty, agreement – byriyth) ;<sup>H1285</sup>

# ISAIAH

56:7 Even them will I bring<sup>H935</sup> to<sup>H413</sup> My Set Apart<sup>H6944</sup> mountain,<sup>H2022</sup> and make them joyful<sup>H8055</sup> in My house<sup>H1004</sup> of prayer:<sup>H8605</sup> their ~~burnt offerings~~ (**ascending stairways- olah**)<sup>H5930</sup> and their sacrifices (**slaughtered –zabach**)<sup>H2077</sup> shall be accepted<sup>H7522</sup> upon<sup>H5921</sup> Mine altar;<sup>H4196</sup> for<sup>H3588</sup> Mine house<sup>H1004</sup> shall be called<sup>H7121</sup> an house<sup>H1004</sup> of prayer<sup>H8605</sup> for all<sup>H3605</sup> people.<sup>H5971</sup>

56:8 **The Lord (adonay)**<sup>H136</sup> (GOD) **אֲדֹנָי**<sup>H3069</sup> which gathers<sup>H6908</sup> the outcasts<sup>H1760</sup> of Israel<sup>H3478</sup> says,<sup>H5002</sup> Yet<sup>H5750</sup> will I gather<sup>H6908</sup> *others* to<sup>H5921</sup> Him, beside those that are gathered<sup>H6908</sup> to Him.

59:19 So shall they **fear** (**revere, stand with awe-yara**) **אֵלֶּיךָ**<sup>H3372</sup> **strong covenant mark אֵלֶּיךָ** **alef Tau** (**H853**) the name (**character, reputation- shem**),<sup>H8034</sup> of (**The LORD**) **אֲדֹנָי**<sup>H3068</sup> from the west,<sup>H4480 H4628</sup> and<sup>(H853)</sup> His **glory** (**honor, reputation, reverence, splendor, esteem – kabowd**)<sup>H3519</sup> from the rising<sup>H4480 H4217</sup> of the sun.<sup>H8121</sup> When<sup>H3588</sup> the enemy<sup>H6862</sup> shall come in<sup>H935</sup> like a flood,<sup>H5104</sup> the Spirit<sup>H7307</sup> of (**The LORD**) **אֲדֹנָי**<sup>H3068</sup> shall lift up a standard<sup>H5127</sup> against him.

60:9 Surely<sup>H3588</sup> the isles<sup>H339</sup> shall **wait** (**look for , expect, look eagerly for – qavah**)<sup>H6960</sup> for Me, and the ships<sup>H591</sup> of Tarshish<sup>H8659</sup> first,<sup>H7223</sup> to bring<sup>H935</sup> your sons<sup>H1121</sup> from far,<sup>H4480 H7350</sup> their silver<sup>H3701</sup> and their gold<sup>H2091</sup> with<sup>H854</sup> them, to the name (**character, reputation- shem**),<sup>H8034</sup> of (**The LORD**) **אֲדֹנָי**<sup>H3068</sup> your **Eternal** (God),<sup>H430</sup> and to the Set Apart One<sup>H6918</sup> of Israel,<sup>H3478</sup> because<sup>H3588</sup> he has **glorified** (beautifully adorned, boasted about and has explained clearly – pa'ar)<sup>H6286</sup> you.

# ISAIAH

**62:2** And the **Gentiles**<sup>H1471</sup> shall see<sup>H7200</sup> your righteousness,<sup>H6664</sup> and all<sup>H3605</sup> kings<sup>H4428</sup> your **glory** (honor, reputation, reverence, splendor, esteem – **kabowd**):<sup>H3519</sup> and you shall be called<sup>H7121</sup> by a new<sup>H2319</sup> name (character, reputation- **shem**),<sup>H8034</sup> which<sup>H834</sup> the mouth<sup>H6310</sup> of (**The LORD**) **אֵלֹהִים** <sup>H3068</sup> shall name.<sup>H5344</sup>

**63:14** As a beast<sup>H929</sup> goes down<sup>H3381</sup> into the valley,<sup>H1237</sup> the Spirit<sup>H7307</sup> of (**The LORD**) **אֵלֹהִים** <sup>H3068</sup> caused him to rest:<sup>H5117</sup> so<sup>H3651</sup> did you lead<sup>H5090</sup> your people,<sup>H5971</sup> to make<sup>H6213</sup> yourself a **glorious** (beautiful, majestic, renown, rank – **tip'arah**)<sup>H8597</sup> name (character, reputation- **shem**) .<sup>H8034</sup>

**אֵלֹהִים** knows exactly what is going on and He is not happy with those that go their own way, doing what they want. It is disrespectful to Him and leads more of His children away from Him by man's invention of traditions that have nothing to do with Yahuah.

# ISAIAH

**65:1** I am sought<sup>H1875</sup> of *them that* asked<sup>H7592</sup> not<sup>H3808</sup> *for me*; I am found<sup>H4672</sup> of *them that* sought<sup>H1245</sup> Me not:<sup>H3808</sup> I said,<sup>H559</sup> Behold<sup>H2009</sup> Me, behold<sup>H2009</sup> Me, to<sup>H413</sup> a nation<sup>H1471</sup> that was not<sup>H3808</sup> called<sup>H7121</sup> by My name (character, reputation- **shem**) .<sup>H8034</sup>

**65:2** I have spread out<sup>H6566</sup> My hands<sup>H3027</sup> all<sup>H3605</sup> the day<sup>H3117</sup> to<sup>H413</sup> a rebellious<sup>H5637</sup> people,<sup>H5971</sup> which walks<sup>H1980</sup> in a way<sup>H1870</sup> that was not<sup>H3808</sup> good,<sup>H2896</sup> after<sup>H310</sup> their own thoughts (devices, plans, purpose, invention- **machashabah**);<sup>H4284</sup>

**65:3** A people<sup>H5971</sup> that provokes Me to anger<sup>H3707 (H853)</sup> continually<sup>H8548</sup> to<sup>H5921</sup> My face;<sup>H6440</sup> that sacrifices<sup>H2076</sup> in gardens,<sup>H1593</sup> and burns incense<sup>H6999</sup> upon<sup>H5921</sup> altars of brick;<sup>H3843</sup>

**65:4** Which remain<sup>H3427</sup> among the graves,<sup>H6913</sup> and lodge<sup>H3885</sup> in the monuments,<sup>H5341</sup> which eat<sup>H398</sup> swine's<sup>H2386</sup> flesh,<sup>H1320</sup> and broth<sup>H4839</sup> of abominable<sup>H6292</sup> things is in their vessels;<sup>H3627</sup>

# ISAIAH


65:5 Which say, <sup>H559</sup> Stand <sup>H7126</sup> by <sup>H413</sup> yourself, come not near <sup>H5066</sup> <sup>H408</sup> to me; for <sup>H3588</sup> I am holier <sup>H6942</sup> than You. These <sup>H428</sup> are a smoke <sup>H6227</sup> in My nose, <sup>H639</sup> a fire <sup>H784</sup> that burns <sup>H3344</sup> all <sup>H3605</sup> the day. <sup>H3117</sup>

65:6 Behold, <sup>H2009</sup> it is written <sup>H3789</sup> before <sup>H6440</sup> Me: I will not <sup>H3808</sup> keep **silence** (in active – **chashah**), <sup>H2814</sup> but <sup>H3588</sup> <sup>H518</sup> will recompense, <sup>H7999</sup> even recompense <sup>H7999</sup> into <sup>H5921</sup> their bosom, <sup>H2436</sup>

65:7 Your **iniquities** (perversity, depravity guilt and consequences endured for this condition – **avon**), <sup>H5771</sup> and the **iniquities** (perversity, depravity guilt and consequences endured for this condition – **avon**), <sup>H5771</sup> of your fathers <sup>H1</sup> together, <sup>H3162</sup> says <sup>H559</sup> (**The LORD**) **אָיִן**, <sup>H3068</sup> which <sup>H834</sup> have burned incense <sup>H6999</sup> upon <sup>H5921</sup> the mountains, <sup>H2022</sup> and **blasphemed** (reproached, taunted, defied – **charaph**) <sup>H2778</sup> upon <sup>H5921</sup> the hills: <sup>H1389</sup> therefore will I measure <sup>H4058</sup> their former <sup>H7223</sup> work <sup>H6468</sup> into <sup>H413</sup> their bosom. <sup>H2436</sup>

# ISAIAH

65:8 This<sup>H3541</sup> says<sup>H559</sup> (The LORD) **אֲנִי**,<sup>H3068</sup> As<sup>H834</sup> the new wine<sup>H8492</sup> is found<sup>H4672</sup> in the cluster,<sup>H811</sup> and *one* says,<sup>H559</sup> Destroy<sup>H7843</sup> it not;<sup>H408</sup> for<sup>H3588</sup> a blessing<sup>H1293</sup> is in it: so<sup>H3651</sup> will I do<sup>H6213</sup> for My servants' sakes,<sup>H4616 H5650</sup> that I may not<sup>H1115</sup> destroy<sup>H7843</sup> them all.<sup>H3605</sup>



Isa 65:9 And I will bring forth<sup>H3318</sup> a seed<sup>H2233</sup> out of Jacob,<sup>H4480 H3290</sup> and out of Judah<sup>H4480 H3063</sup> an inheritor<sup>H3423</sup> of My mountains:<sup>H2022</sup> and Mine **elect**, (**chosen- bachiyr**) **H972** shall inherit<sup>H3423</sup> it, and My servants<sup>H5650</sup> shall dwell<sup>H7931</sup> there.<sup>H8033</sup>

65:11 But you<sup>H859</sup> are they that forsake (to leave, loose, abandon, depart – azab)<sup>H5800</sup> (The LORD) אֲנִי אֵל, <sup>H3068</sup> that forget<sup>H7913</sup> strong covenant mark אֵל אֵלֵּי אֱלֹהִים alef Tau (<sup>H853</sup>) My (holy) Set Apart <sup>H6944</sup> mountain, <sup>H2022</sup> that prepare<sup>H6186</sup> a table<sup>H7979</sup> for that (troop (<sup>H1410</sup>) (“god of fortune”- a Babylonian deity, fortune – gad (pronounced god <sup>H1409</sup>)<sup>H1408</sup> and that furnish<sup>H4390</sup> the drink offering<sup>H4469</sup> to that number (Meni – fate or fortune- god of gate who the Hebrews worshiped in Babylonia- Meniy- pronounced money.<sup>H4507</sup>

גָּד = G-d

Pronounced gawd or god, and written as gad.

See Yashayahu / Is. 65: 11 and the margin.

Strong's Exhaustive Concordance #1408

“A Babylonian Deity” of fortune.

Yashayahu / Is. 42: 8

“I am אֲנִי אֵל (YaHUaH), that is My Name,  
and My esteem I do not give to another,  
nor My praise to idols.



## ISAIAH

65:15 And you shall **leave** <sup>H5117</sup> your name (**character, reputation- shem**) <sup>H8034</sup> for a curse <sup>H7621</sup> unto My chosen: <sup>H972</sup> for the **Lord** (adonay) <sup>H136</sup> (GOD) **אֲדֹנָי** <sup>H3069</sup> shall slay (**have one executed- muwth**) <sup>H4191</sup> you, and call <sup>H7121</sup> His servants <sup>H5650</sup> by another <sup>H312</sup> name (**character, reputation- shem**): <sup>H8034</sup>

## JEREMIAH

3:17 At that <sup>H1931</sup> time <sup>H6256</sup> they shall call <sup>H7121</sup> Jerusalem <sup>H3389</sup> the throne <sup>H3678</sup> of (**The LORD**) **אֲדֹנָי**; <sup>H3068</sup> and all <sup>H3605</sup> the nations <sup>H1471</sup> shall be gathered <sup>H6960</sup> to <sup>H413</sup> it, to the name (**character, reputation- shem**): <sup>H8034</sup> of (**The LORD**) **אֲדֹנָי**, <sup>H3068</sup> to Jerusalem: <sup>H3389</sup> neither <sup>H3808</sup> shall they walk <sup>H1980</sup> any more <sup>H5750</sup> after <sup>H310</sup> **the imagination** (**stubbornness, hardness, firmness- sheriyruwth**) <sup>H8307</sup> of their evil <sup>H7451</sup> heart. <sup>H3820</sup>

7:8 Behold, <sup>H2009</sup> you <sup>H859</sup> **trust** (**be confident, bold, secure – batach**) <sup>H982</sup> in <sup>H5921</sup> **lying** <sup>H8267</sup> words, <sup>H1697</sup> that cannot <sup>H1115</sup> profit. <sup>H3276</sup>

## JEREMIAH

7:9 Will you steal,<sup>H1589</sup> murder,<sup>H7523</sup> and commit adultery,<sup>H5003</sup> and swear<sup>H7650</sup> falsely,<sup>H8267</sup> and burn incense<sup>H6999</sup> **unto Baal,(lord)**<sup>H1168</sup> and walk<sup>H1980</sup> after<sup>H310</sup> **other**<sup>H312</sup> gods<sup>H430</sup> whom<sup>H834</sup> you know (intimately understood, experienced, recognized- yada)<sup>H3045</sup> not;<sup>H3808</sup>

7:10 And come<sup>H935</sup> and stand<sup>H5975</sup> before<sup>H6440</sup> Me in this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (**character, reputation- shem**),<sup>H8034</sup> and say,<sup>H559</sup> We are delivered to do<sup>H5337</sup> <sup>H4616</sup> <sup>H6213</sup> (H853) all<sup>H3605</sup> these<sup>H428</sup> **abominations** (a disgusting thing- **towebach**)?<sup>H8441</sup>

7:11 Is this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (**character, reputation- shem**),<sup>H8034</sup> become<sup>H1961</sup> a den<sup>H4631</sup> of robbers<sup>H6530</sup> in your eyes?<sup>H5869</sup> Behold,<sup>H2009</sup> even<sup>H1571</sup> I<sup>H595</sup> have seen<sup>H7200</sup> it, said<sup>H5002</sup> (**The LORD**) **אָיָאָ**.<sup>H3068</sup> \*\* Remember what Yahusha did when He found the very same thing!\*\*

7:12 But<sup>H3588</sup> go<sup>H1980</sup> you now<sup>H4994</sup> to<sup>H413</sup> My place<sup>H4725</sup> which<sup>H834</sup> was in **Shiloh-Place of rest and tranquility**<sup>H7887</sup> where<sup>H834</sup> I set<sup>H7931</sup> My name (**character, reputation- shem**)<sup>H8034</sup> at the first,<sup>H7223</sup> and see<sup>H7200</sup> (H853) what<sup>H834</sup> I did<sup>H6213</sup> to it for<sup>H4480</sup> <sup>H6440</sup> the wickedness<sup>H7451</sup> of My people<sup>H5971</sup> Israel.<sup>H3478</sup>

## JEREMIAH

7:13 And now,<sup>H6258</sup> because<sup>H3282</sup> you have done<sup>H6213 (H853)</sup> all<sup>H3605</sup> these<sup>H428</sup> works,<sup>H4639</sup> says<sup>H5002</sup> (The LORD) אַיָּאז,<sup>H3068</sup> and I spoke<sup>H1696</sup> to<sup>H413</sup> you, rising up early<sup>H7925</sup> and speaking,<sup>H1696</sup> but you heard-(**carefully considered, discerned, listened- shama**)<sup>H8085</sup> not;<sup>H3808</sup> and I called<sup>H7121</sup> you, but ye answered<sup>H6030</sup> not;<sup>H3808</sup>

7:14 Therefore will I do<sup>H6213</sup> to *this* house,<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (**character, reputation- shem**),<sup>H8034</sup> wherein<sup>H834</sup> you<sup>H859</sup> trust (**be confident, bold, secure – batach**),<sup>H982</sup> and to the place<sup>H4725</sup> which<sup>H834</sup> I gave<sup>H5414</sup> to you and to your fathers,<sup>H1</sup> as<sup>H834</sup> I have done<sup>H6213</sup> to Shiloh-**Place of rest and tranquility.**<sup>H7887</sup>

7:30 For<sup>H3588</sup> the children<sup>H1121</sup> of Judah<sup>H3063</sup> have done<sup>H6213</sup> evil<sup>H7451</sup> in My sight,<sup>H5869</sup> says<sup>H5002</sup> (The LORD) אַיָּאז:<sup>H3068</sup> they have set<sup>H7760</sup> their abominations (**detestable filth-shiqquwts**)<sup>H8251</sup> in the house<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (**character, reputation- shem**),<sup>H8034</sup> to pollute<sup>H2930</sup> it.

11:6 Then (The LORD) אַיָּאז<sup>H3068</sup> said<sup>H559</sup> to<sup>H413</sup> me, Proclaim<sup>H7121 (H853)</sup> all<sup>H3605</sup> these<sup>H428</sup> words<sup>H1697</sup> in the cities<sup>H5892</sup> of Judah,<sup>H3063</sup> and in the streets<sup>H2351</sup> of Jerusalem,<sup>H3389</sup> saying,<sup>H559</sup> Hear<sup>H8085</sup> you<sup>(H853)</sup> the words<sup>H1697</sup> of this<sup>H2063</sup> **covenant (alliance, pledge, treaty, agreement – byriyth),**<sup>H1285</sup> and do<sup>H6213</sup> them.

## JEREMIAH

11:21 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> of<sup>H5921</sup> the men<sup>H376</sup> of Anathoth,<sup>H6068</sup> that seek<sup>H1245 (H853)</sup> your life,<sup>H5315</sup> saying,<sup>H559</sup> Prophecy<sup>H5012</sup> not<sup>H3808</sup> in the name (character, reputation- shem),<sup>H8034</sup> of (The LORD) אֲנִי אֲנִי<sup>H3068</sup>, that you die<sup>H4191</sup> not<sup>H3808</sup> by our hand:<sup>H3027</sup>

12:16 And it shall come to pass,<sup>H1961</sup> if<sup>H518</sup> they will diligently learn (to learn, be trained-lamed)<sup>H3925 H3925</sup> strong covenant mark אֵלף טָו<sup>(H853)</sup> the ways<sup>H1870</sup> of My people,<sup>H5971</sup> to swear<sup>H7650</sup> by My name (character, reputation- shem),<sup>H8034</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> lives;<sup>H2416</sup> as<sup>H834</sup> they taught (to learn, be trained-lamed)<sup>H3925</sup> strong covenant mark אֵלף טָו<sup>(H853)</sup> My people<sup>H5971</sup> to swear<sup>H7650</sup> by Baal (lord);<sup>H1168</sup> then shall they be built (establish, cause to continue, be made permanent- banah)<sup>H1129</sup> in the midst<sup>H8432</sup> of My people.<sup>H5971</sup>

14:14 Then (The LORD) אֲנִי אֲנִי<sup>H3068</sup> said<sup>H559</sup> to<sup>H413</sup> me, The prophets<sup>H5030</sup> prophecy<sup>H5012</sup> lies<sup>H8267</sup> in My name (character, reputation- shem), :<sup>H8034</sup> I sent<sup>H7971</sup> them not,<sup>H3808</sup> neither<sup>H3808</sup> have I commanded (give charge, appoint, bade- tsuah)<sup>H6680</sup> them, neither<sup>H3808</sup> spoke<sup>H1696</sup> to<sup>H413</sup> them: they<sup>H1992</sup> prophecy<sup>H5012</sup> to you a false<sup>H8267</sup> vision<sup>H2377</sup> and divination,<sup>H7081</sup> and a thing of nought (worthless, ineffective- eluwl),<sup>H434</sup> and the deceit<sup>H8649</sup> of their heart.<sup>H3820</sup>

## JEREMIAH

14:15 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> concerning<sup>H5921</sup> the prophets<sup>H5030</sup> that prophesy<sup>H5012</sup> in My name (character, reputation-shem),<sup>H8034</sup> and I<sup>H589</sup> sent<sup>H7971</sup> them not,<sup>H3808</sup> yet they<sup>H1992</sup> say,<sup>H559</sup> **Sword<sup>H2719</sup> and famine<sup>H7458</sup> shall not<sup>H3808</sup> be<sup>H1961</sup> in this<sup>H2063</sup> land;**<sup>H776</sup> By sword<sup>H2719</sup> and famine<sup>H7458</sup> shall those<sup>H1992</sup> prophets<sup>H5030</sup> be consumed.<sup>H8552</sup>

15:16 Your words<sup>H1697</sup> were found,<sup>H4672</sup> and I did eat<sup>H398</sup> them; and Your word<sup>H1697</sup> was<sup>H1961</sup> to me the joy<sup>H8342</sup> and rejoicing<sup>H8057</sup> of mine heart:<sup>H3824</sup> for<sup>H3588</sup> I am called<sup>H7121</sup> by<sup>H5921</sup> Your name (character, reputation-shem),<sup>H8034</sup> O (LORD) אֲנִי אֲנִי<sup>H3068</sup> **Eternal**(God)<sup>H430</sup> of hosts.<sup>H6635</sup>

## JEREMIAH

16:21 Therefore,<sup>H3651</sup> behold,<sup>H2009</sup> I will this<sup>H2063</sup> once<sup>H6471</sup> cause them to know (intimately understood, experienced, recognized- **yada**),<sup>H3045</sup> I will cause them to know (intimately understood, experienced, recognized- **yada**)<sup>H3045</sup> strong covenant mark אט **alef Tau** <sup>(H853)</sup> My hand<sup>H3027</sup> and My might;<sup>H1369</sup> and they shall know<sup>H3045</sup> that<sup>H3588</sup> My name (character, reputation- **shem**) <sup>H8034</sup> is (The LORD) איהו <sup>H3068</sup>.

23:25 I have heard<sup>H8085</sup> (H853) what<sup>H834</sup> the prophets<sup>H5030</sup> said,<sup>H559</sup> that prophesy<sup>H5012</sup> lies<sup>H8267</sup> in My name (character, reputation- **shem**), <sup>H8034</sup> saying,<sup>H559</sup> I have dreamed,<sup>H2492</sup> I have dreamed.<sup>H2492</sup>

23:27 Which think<sup>H2803</sup> to cause<sup>(H853)</sup> My people<sup>H5971</sup> to forget<sup>H7911</sup> My name (character, reputation- **shem**)<sup>H8034</sup> by their dreams<sup>H2472</sup> which<sup>H834</sup> they tell<sup>H5608</sup> every man<sup>H376</sup> to his neighbour,<sup>H7453</sup> as<sup>H834</sup> their fathers<sup>H1</sup> have **forgotten** (ignored, to leave, to be unmindful of- **shakach**) <sup>H7911</sup> (H853) My name (character, reputation- **shem**)<sup>H8034</sup> **for** **Baal (lord)**.<sup>H1168</sup>

WOW DOES THAT GIVE YOU SHIVERS?

## JEREMIAH

25:29 For-(but-certainly),<sup>H3588</sup> lo (when-if),<sup>H2009</sup> I<sup>H595</sup> begin (defile, pollute- chalal)<sup>H2490</sup> to bring evil (afflicting- ra'a)<sup>H7489</sup> on the city<sup>H5892</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- shem),<sup>H8034</sup> and should you<sup>H859</sup> be utterly unpunished?<sup>H5352 H5352</sup> Ye shall not<sup>H3808</sup> be unpunished:<sup>H5352</sup> for<sup>H3588</sup> I<sup>H589</sup> will call for<sup>H7121</sup> a sword<sup>H2719</sup> upon<sup>H5921</sup> all<sup>H3605</sup> the inhabitants<sup>H3427</sup> of the earth,<sup>H776</sup> says<sup>H5002</sup> (The LORD) אַיִן<sup>H3068</sup> of hosts.<sup>H6635</sup>

27:15 For<sup>H3588</sup> I have not<sup>H3808</sup> sent<sup>H7971</sup> them, says<sup>5002</sup> (The LORD) אַיִן<sup>H3068</sup>, yet they<sup>H1992</sup> prophesy<sup>H5012</sup> a lie<sup>H8267</sup> in My name (character, reputation- shem);<sup>H8034</sup> that<sup>H4616</sup> I might drive you out,<sup>H5080 (H853)</sup> and that you might perish,<sup>H6</sup> you,<sup>H859</sup> and the prophets<sup>H5030</sup> that prophesy<sup>H5012</sup> to you.

29:9 For<sup>H3588</sup> they<sup>H1992</sup> prophesy<sup>H5012</sup> falsely<sup>H8267</sup> to you in My name (character, reputation- shem);<sup>H8034</sup> I have not<sup>H3808</sup> sent<sup>H7971</sup> them, says<sup>H5002</sup> (The LORD) אַיִן<sup>H3068</sup>.

29:23 Because<sup>H3282 H834</sup> they have committed<sup>H6213</sup> villany<sup>H5039</sup> in Israel,<sup>H3478</sup> and have committed adultery<sup>H5003</sup> with<sup>H854</sup> their neighbours'<sup>H7453</sup> wives,<sup>H802</sup> and have spoken<sup>H1696</sup> lying<sup>H8267</sup> words<sup>H1697</sup> in My name (character, reputation- shem),<sup>H8034</sup> which<sup>H834</sup> I have not<sup>H3808</sup> commanded (give charge, appoint, bade- tsauah)<sup>H6680</sup> them; even I<sup>H595</sup> know (intimately understood, experienced, recognized- yada),<sup>H3045</sup> and am a witness,<sup>H5707</sup> says<sup>H5002</sup> (The LORD) אַיִן<sup>H3068</sup>.

## JEREMIAH

32:18 You show<sup>H6213</sup> lovingkindness<sup>H2617</sup> to thousands,<sup>H505</sup> and recompense (be in a covenant of peace-shalom)<sup>H7999</sup> the iniquity (perversity, depravity guilt and consequences endured for this condition – avon)<sup>H5771</sup> of the fathers<sup>H1</sup> into<sup>H413</sup> the bosom<sup>H2436</sup> of their children<sup>H1121</sup> after<sup>H310</sup> them: the Great,<sup>H1419</sup> the Mighty<sup>H1368</sup> Eternal(God-adony),<sup>H410</sup> (The LORD) אֲנֹכִי<sup>H3068</sup> of hosts,<sup>H6635</sup> is His name (character, reputation- shem),<sup>H8034</sup>

**\*\*\*Notice the number. Thousands. That is consistent with "remnant" and "few" that find the narrow path.\*\*\***

32:34 But they set<sup>H7760</sup> their abominations (detestable filth-shiqquwts)<sup>H8251</sup> in the house,<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- shem),<sup>H8034</sup> to defile<sup>H2930</sup> it.

33:2 This<sup>H3541</sup> says<sup>H559</sup> (The LORD) אֲנֹכִי<sup>H3068</sup> the maker<sup>H6213</sup> thereof, (The LORD) אֲנֹכִי<sup>H3068</sup> that formed<sup>H3335</sup> it, to establish<sup>H3559</sup> it; (The LORD) אֲנֹכִי<sup>H3068</sup> is His name (character, reputation- shem);<sup>H8034</sup>

33:16 In those<sup>H1992</sup> days<sup>H3117</sup> shall Judah<sup>H3063</sup> be saved,<sup>H3467</sup> and Jerusalem<sup>H3389</sup> shall dwell<sup>H7931</sup> safely:<sup>H983</sup> and this<sup>H2088</sup> is the name wherewith<sup>H834</sup> she shall be called,<sup>H7121</sup> (The LORD) אֲנֹכִי<sup>H3068</sup> our righteousness.<sup>H6664</sup>



## JEREMIAH

34:15 And you<sup>H859</sup> were now<sup>H3117</sup> turned,<sup>H7725</sup> and had done<sup>H6213 (H853)</sup> right<sup>H3477</sup> in My sight,<sup>H5869</sup> in proclaiming<sup>H7121</sup> liberty<sup>H1865</sup> every man<sup>H376</sup> to his neighbour;<sup>H7453</sup> and you had made<sup>H3772</sup> **a covenant (alliance, pledge, treaty, agreement – byriyth)**<sup>H1285</sup> before<sup>H6440</sup> Me in the house<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (**character, reputation- shem**):<sup>H8034</sup>

34:16 But you turned<sup>H7725</sup> and polluted(**defile, pollute, violate the honor of, treat as common-chalal**)<sup>H2490</sup> **strong covenant mark** אֵלֶּף טָו **alef Tau** <sup>(H853)</sup> My name (**character, reputation- shem**),<sup>H8034</sup> and caused every man<sup>H376 (H853)</sup> his servant,<sup>H5650</sup> and every man<sup>H376 (H853)</sup> his handmaid,<sup>H8198</sup> whom<sup>H834</sup> you had set<sup>H7971</sup> at liberty<sup>H2670</sup> at their pleasure,<sup>H5315</sup> to return,<sup>H7725</sup> and brought them into subjection (**subdue by force, bring into bondage- kabash**),<sup>H3533</sup> **strong covenant mark** אֵלֶּף טָו **alef Tau** <sup>(H853)</sup> to be<sup>H1961</sup> to you for servants<sup>H5650</sup> and for handmaids.<sup>H8198</sup>

44:26 Therefore<sup>H3651</sup> hear<sup>H8085</sup> you the word<sup>H1697</sup> of (**The LORD**) אֲדֹנָי, <sup>H3068</sup> all<sup>H3605</sup> Judah<sup>H3063</sup> that dwell<sup>H3427</sup> in the land<sup>H776</sup> of Egypt;<sup>H4714</sup> Behold,<sup>H2009</sup> I have sworn<sup>H7650</sup> by My great<sup>H1419</sup> name (**character, reputation- shem**),<sup>H8034</sup> says<sup>H559</sup> (**The LORD**) אֲדֹנָי, <sup>H3068</sup> that My name (**character, reputation- shem**),<sup>H8034</sup> shall no<sup>H518</sup> more<sup>H5750</sup> be<sup>H1961</sup> named<sup>H7121</sup> in the mouth<sup>H6310</sup> of any<sup>H3605</sup> man<sup>H376</sup> of Judah<sup>H3063</sup> in all<sup>H3605</sup> the land<sup>H776</sup> of Egypt,<sup>H4714</sup> saying,<sup>H559</sup> **The Lord (adonay)**<sup>H136</sup> (**GOD**) אֲדֹנָי <sup>H3069</sup> lives.<sup>H2416</sup>

50:34 Their Redeemer<sup>H1350</sup> is strong;<sup>H2389</sup> (**The LORD**) אֲדֹנָי <sup>H3068</sup> of hosts<sup>H6635</sup> is His name (**character, reputation- shem**), <sup>H8034</sup> He shall thoroughly **plead (contend, to strive, to conduct a case or legal suit – riyb)**<sup>H7378 H7378</sup> **strong covenant mark** אֵלֶּף טָו **alef Tau** <sup>(H853)</sup> their cause,<sup>H7379</sup> that<sup>H4616</sup> he may give rest<sup>H7280</sup> **strong covenant mark** אֵלֶּף טָו **alef Tau** <sup>(H853)</sup> to the land,<sup>H776</sup> and disquiet<sup>H7264</sup> the inhabitants<sup>H3427</sup> of Babylon.<sup>H894</sup>

## JEREMIAH

51:19 The portion<sup>H2506</sup> of Jacob<sup>H3290</sup> is not<sup>H3808</sup> like them;<sup>H428</sup> for<sup>H3588</sup> he<sup>H1931</sup> is the former<sup>H3335</sup> of all things:<sup>H3605</sup> and *Israel* is the rod<sup>H7626</sup> of his inheritance:<sup>H5159</sup> (The LORD)<sup>H3068</sup> of hosts<sup>H6635</sup> is His name (character, reputation- shem).<sup>H8034</sup>

51:57 And I will make drunk<sup>H7937</sup> her princes,<sup>H8269</sup> and her wise<sup>H2450</sup> men, her captains,<sup>H6346</sup> and her rulers,<sup>H5461</sup> and her mighty men:<sup>H1368</sup> and they shall sleep<sup>H3462</sup> a perpetual<sup>H5769</sup> sleep,<sup>H8142</sup> and not<sup>H3808</sup> wake,<sup>H6974</sup> says<sup>H5002</sup> the King,<sup>H4428</sup> whose name (character, reputation- shem)<sup>H8034</sup> is (The LORD)<sup>H3068</sup> אֲנִי of hosts.<sup>H6635</sup>

## EZEKIEL

36:20 And when they entered<sup>H935</sup> into<sup>H413</sup> the heathen (nations-gowy),<sup>H1471</sup> whither<sup>H834 H8033</sup> they went,<sup>H935</sup> they profaned (defile, pollute, violate the honor of, treat as common-chalal)<sup>H2490</sup> strong covenant mark אֵל תָּו alef Tau<sup>(H853)</sup> My (holy)Set Apart<sup>H6944</sup> name (character, reputation- shem)<sup>H8034</sup>, when they said<sup>H559</sup> to them, These<sup>H428</sup> are the people<sup>H5971</sup> of (The LORD)<sup>H3068</sup> אֲנִי, and are gone forth<sup>H3318</sup> out of His land.<sup>H4480 H776</sup>

36:21 But I had pity (compassion-chamal)<sup>H2550</sup> for<sup>H5921</sup> My (holy)Set Apart<sup>H6944</sup> (character, reputation- shem) name,<sup>H8034</sup> which<sup>H834</sup> the house<sup>H1004</sup> of Israel<sup>H3478</sup> had profaned (defile, pollute, violate the honor of, treat as common-chalal)<sup>H2490</sup> among the heathen (nations-gowy),<sup>H1471</sup> whither<sup>H834 H8033</sup> they went.<sup>H935</sup>

## EZEKIEL

36:23 And I will sanctify<sup>H6942</sup> strong covenant mark **אָ תָ** **alef Tau** (<sup>H853</sup>) My great<sup>H1419</sup> name (character, reputation- **shem**) ,<sup>H8034</sup> which was profaned (defile, pollute, violate the honor of, treat as common-**chalal**) <sup>H2490</sup> among the **heathen** (nations-**gowy**),<sup>H1471</sup> which<sup>H834</sup> you have profaned (defile, pollute, violate the honor of, treat as common-**chalal**) <sup>H2490</sup> in the midst<sup>H8432</sup> of them; and the **heathen**(nations-**gowy**),<sup>H1471</sup> shall know<sup>H3045</sup> that<sup>H3588</sup> I<sup>H589</sup> am (The LORD) **אָ יְיָ**,<sup>H3068</sup> says<sup>H5002</sup> the Lord (adony)<sup>H136</sup> (GOD) **אָ יְיָ**,<sup>H3069</sup> when I shall be sanctified<sup>H6942</sup> in you before their eyes.<sup>H5869</sup>

39:7 So will I make<sup>H3045</sup> My (holy)Set Apart <sup>H6944</sup> name (character, reputation- **shem**) <sup>H8034</sup> known(intimately understood, experienced, recognized- **yada**) <sup>H3045</sup> in the midst<sup>H8432</sup> of My people<sup>H5971</sup> Israel;<sup>H3478</sup> and I will not<sup>H3808</sup> let them pollute (defile, pollute, violate the honor of, treat as common-**chalal**) <sup>H2490</sup> strong covenant mark **אָ תָ** **alef Tau** (<sup>H853</sup>) My (holy)Set Apart <sup>H6944</sup> name (character, reputation- **shem**) <sup>H8034</sup> any more:<sup>H5750</sup> and the heathen<sup>H1471</sup> shall know (intimately understood, experienced, recognized- **yada**) <sup>H3045</sup> that<sup>H3588</sup> I<sup>H589</sup> am (The LORD) **אָ יְיָ**,<sup>H3068</sup> the Set Apart One<sup>H6918</sup> in Israel.<sup>H3478</sup>

39:25 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> the Lord<sup>H136</sup> (adonay) **אָ יְיָ**,<sup>H3069</sup> Now<sup>H6258</sup> will I bring again<sup>H7725</sup> strong covenant mark **אָ תָ** **alef Tau** (<sup>H853</sup>) the captivity<sup>H7622</sup> of Jacob,<sup>H3290</sup> and have **mercy** (to love deeply, have tender affection for, compassionate- a love that is returned -**racham**)<sup>H7355</sup> upon the whole<sup>H3605</sup> house<sup>H1004</sup> of Israel,<sup>H3478</sup> and will be jealous( not bearing any rivals)<sup>H7065</sup> for My (holy)Set Apart <sup>H6944</sup> name (character, reputation- **shem**);<sup>H8034</sup>

## EZEKIEL

43:7 And He said<sup>H559</sup> to<sup>H413</sup> me, Son<sup>H1121</sup> of man,<sup>H120 (H853)</sup> the place<sup>H4725</sup> of My throne,<sup>H3678</sup> and the place<sup>H4725</sup> of the soles<sup>H3709</sup> of My feet,<sup>H7272</sup> where<sup>H834 H8033</sup> I will dwell<sup>H7931</sup> in the midst<sup>H8432</sup> of the children<sup>H1121</sup> of Israel<sup>H3478</sup> forever,<sup>H5769</sup> and My (holy)Set Apart<sup>H6944</sup> name (**character, reputation- shem**),<sup>H8034</sup> shall the house<sup>H1004</sup> of Israel<sup>H3478</sup> no<sup>H3808</sup> more<sup>H5750</sup> defile (**defile, pollute, violate the honor of, treat as common-chalal**),<sup>H2930</sup> *neither* they,<sup>H1992</sup> nor their kings,<sup>H4428</sup> by their whoredom,<sup>H2184</sup> nor by the carcasses<sup>H6297</sup> of their kings<sup>H4428</sup> in their high places.<sup>H1116</sup>

43:8 In their setting<sup>H5414</sup> of their threshold<sup>H5592</sup> by<sup>H854</sup> My thresholds,<sup>H5592</sup> and their post<sup>H4201</sup> by<sup>H681</sup> My posts,<sup>H4201</sup> and the wall<sup>H7023</sup> between<sup>H996</sup> Me and them, they have even defiled (**defile, pollute, violate the honor of, treat as common-chalal**)<sup>H2930</sup> **strong covenant mark** **אָלֶף טָו** **alef Tau** (<sup>H853</sup>) My (holy) Set Apart<sup>H6944</sup> name (**character, reputation- shem**),<sup>H8034</sup> by their abominations<sup>H8441</sup> that<sup>H834</sup> they have committed:<sup>H6213</sup> wherefore I have consumed<sup>H398</sup> them in My anger.<sup>H639</sup>

48:35 *It was round about*<sup>H5439</sup> *eighteen*<sup>H8083 H6240</sup> *thousand*<sup>H505</sup> *measures:* and the name (**character, reputation- shem**),<sup>H8034</sup> of the city<sup>H5892</sup> from *that* day<sup>H4480 H3117</sup> *shall be,* (**The LORD**) **אֵלֶּיךָ** <sup>H3068</sup> **is there.**<sup>H8033</sup> (\*\*spelled the same as shem- name and reputation)

JOEL \*\* there is no separation between Jew and Gentile- ALL who call on His name will be delivered, if they become a part of His family Covenant.

2:32 And it shall come to pass,<sup>H1961</sup> that **whosoever** (all, the whole, everything totality - kol)<sup>H3605</sup> strong covenant mark אַלף טאָו <sup>H834</sup> shall call<sup>H7121</sup> on the name (character, reputation- shem), <sup>H8034</sup> of (The LORD) אֲנֹכִי <sup>H3068</sup> shall be **delivered** (slip away, escape – malat):<sup>H4422</sup> for<sup>H3588</sup> in Mount<sup>H2022</sup> Zion<sup>H6726</sup> and in Jerusalem<sup>H3389</sup> shall be<sup>H1961</sup> **deliverance** (an escaped portion, remnant- peleytah),<sup>H6413</sup> as<sup>H834</sup> (The LORD) אֲנֹכִי <sup>H3068</sup> has said,<sup>H559</sup> and in the **remnant** (survivor, that which is left – sariyd)<sup>H8300</sup> whom<sup>H834</sup> (The LORD) אֲנֹכִי <sup>H3068</sup> shall call.<sup>H7121</sup>

## AMOS

4:13 For,<sup>H3588</sup> lo,<sup>H2009</sup> He that formed<sup>H3335</sup> the mountains,<sup>H2022</sup> and created<sup>H1254</sup> the wind,<sup>H7307</sup> and declared<sup>H5046</sup> to man<sup>H120</sup> what<sup>H4100</sup> is His thought,<sup>H7808</sup> that makes <sup>6213</sup> the morning<sup>H7837</sup> darkness,<sup>H5890</sup> and treads<sup>H1869</sup> upon<sup>H5921</sup> the high places<sup>H1116</sup> of the earth,<sup>H776</sup> (The LORD) אֲנֹכִי ,<sup>H3068</sup> The **Eternal**(God)<sup>H430</sup> of hosts,<sup>H6635</sup> is His name (character, reputation- shem).<sup>H8034</sup>

5:8 *Seek him* that makes<sup>H6213</sup> the seven stars<sup>H3598</sup> and Orion,<sup>H3685</sup> and turns<sup>H2015</sup> the shadow of death<sup>H6757</sup> into the morning,<sup>H1242</sup> and makes the day dark<sup>H2821</sup> <sup>H3117</sup> with night:<sup>H3915</sup> that calls<sup>H7121</sup> for the waters<sup>H4325</sup> of the sea,<sup>H3220</sup> and pours them out<sup>H8210</sup> upon<sup>H5921</sup> the face<sup>H6440</sup> of the earth:<sup>H776</sup> (The LORD) אֲנֹכִי <sup>H3068</sup> is His name (character, reputation- shem).: <sup>H8034</sup>

## AMOS

5:27 Therefore will I cause you to go into captivity<sup>H1540</sup> beyond<sup>H4480 H1973</sup> Damascus,<sup>H1834</sup> says<sup>H559</sup> (The LORD) אֲנִי אֲנִי, <sup>H3068</sup> whose name (character, reputation- shem).<sup>H8034</sup> is The Eternal(God)<sup>H430</sup> of hosts.<sup>H6635</sup>

9:6 It is He that builds<sup>H1129</sup> His stories<sup>H4609</sup> in the heaven,<sup>H8064</sup> and has founded<sup>H3245</sup> His troop (cord or bands- aguaddah)<sup>H92</sup> in<sup>H5921</sup> the earth;<sup>H776</sup> He that calls<sup>H7121</sup> for the waters<sup>H4325</sup> of the sea,<sup>H3220</sup> and pours them out<sup>H8210</sup> upon<sup>H5921</sup> the face<sup>H6440</sup> of the earth:<sup>H776</sup> (The LORD) אֲנִי אֲנִי <sup>H3068</sup> is His name (character, reputation- shem).<sup>H8034</sup>

9:12 That<sup>H4616</sup> they may possess<sup>H3423 (H853)</sup> the remnant (rest, residue, remainder, what is left, descendants –she’eriyth)<sup>H7611</sup> of Edom,<sup>H123</sup> and of all<sup>H3605</sup> the heathen, (nations-gowy)<sup>H1471</sup> which<sup>H834</sup> are called by<sup>H7121 H5921</sup> My name (character, reputation- shem),<sup>H8034</sup> says<sup>H5002</sup> (The LORD) אֲנִי אֲנִי <sup>H3068</sup> that does<sup>H6213</sup> this.<sup>H2063</sup>

## MICAH

4:5 For<sup>H3588</sup> all<sup>H3605</sup> people<sup>H5971</sup> will walk<sup>H1980</sup> every one<sup>H376</sup> in the name (character, reputation- shem), <sup>H8034</sup> of his god,<sup>H430</sup> and we<sup>H587</sup> will walk<sup>H1980</sup> in the name (character, reputation- shem),<sup>H8034</sup> (The LORD) אֲנִי אֲנִי <sup>H3068</sup> our Eternal(God)<sup>H430</sup> for ever<sup>H5769</sup> and ever.<sup>H5703</sup>

## MICAH

5:4 And he shall stand<sup>H5975</sup> and feed<sup>H7462</sup> in the strength<sup>H5797</sup> of (The LORD) **אֲדֹנָי**,<sup>H3068</sup> in the majesty<sup>H1347</sup> of the name (character, reputation- **shem**),<sup>H8034</sup> of (The LORD) **אֲדֹנָי** <sup>H3068</sup> his Eternal(God);<sup>H430</sup> and they shall abide:<sup>H3427</sup> for<sup>H3588</sup> now<sup>H6258</sup> shall he be great<sup>H1431</sup> to<sup>H5704</sup> the ends<sup>H657</sup> of the earth.<sup>H776</sup>

6:9 (The LORD) **אֲדֹנָי** <sup>H3068</sup> voice<sup>H6963</sup> cried<sup>H7121</sup> to the city,<sup>H5892</sup> and *the man of wisdom*<sup>H8454</sup> shall see<sup>H7200</sup> Your name (character, reputation- **shem**):<sup>H8034</sup> hear<sup>H8085</sup> You the rod,<sup>H4294</sup> and who<sup>H4310</sup> has appointed<sup>H3259</sup> it.

## NAHUM

1:14 And (The LORD) **אֲדֹנָי** <sup>H3068</sup> has given a commandment-(charge, appointed, bade – **tsavah**)<sup>H6680</sup> concerning<sup>H5921</sup> you, *that* no<sup>H3808</sup> more<sup>H5750</sup> of your name<sup>H4480</sup> (character, reputation- **shem**),<sup>H8034</sup> be sown:<sup>H2232</sup> out of the house<sup>H4480</sup> <sup>H1004</sup> of your gods<sup>H430</sup> will I cut off<sup>H3772</sup> the graven image<sup>H6459</sup> and the molten image:<sup>H4541</sup> I will make<sup>H7760</sup> you a **grave** (tomb-sepulcher- **qeber**);<sup>H6913</sup> for<sup>H3588</sup> you are **vile** (of little account, despicable, cursed – **qalal**).<sup>H7043</sup>

## ZECHARIAH

10:12 And I will strengthen<sup>H1396</sup> them in (The LORD) **אֲדֹנָי** ;<sup>H3068</sup> and they shall walk up and down<sup>H1980</sup> in His name (character, reputation- **shem**),<sup>H8034</sup> says<sup>H5002</sup> (The LORD) **אֲדֹנָי** .<sup>H3068</sup>

## ZECHARIAH

13:9 And I will bring<sup>H935 (H853)</sup> the third part<sup>H7992</sup> through the fire,<sup>H784</sup> and will refine (tried, tested-to prove true- **tsaraph**),<sup>H6884</sup> them as strong covenant mark **א** **alef** **Tau** <sup>(H853)</sup> silver<sup>H3701</sup> is refined (tried, tested-to prove true- **tsaraph**),<sup>H6884</sup> and will try (to examine, prove, scrutinize – **bachan**)<sup>H974</sup> them as<sup>(H853)</sup> gold<sup>H2091</sup> is tried (to examine, prove, scrutinize – **bachan**):<sup>H974</sup> they<sup>H1931</sup> shall call<sup>H7121</sup> on My name (character, reputation- **shem**),<sup>H8034</sup> and I<sup>H589</sup> will hear (answer, respond, testify – **anah**)<sup>H6030</sup> them: I will say,<sup>H559</sup> It<sup>H1931</sup> is My people (paternal kin – **am**):<sup>H5971</sup> and they<sup>H1931</sup> shall say,<sup>H559</sup> (The LORD) **א****י****י****ה** <sup>H3068</sup> is my Eternal(God).<sup>H430</sup>

14:9 And (The LORD) **א****י****י****ה** <sup>H3068</sup> shall be<sup>H1961</sup> king<sup>H4428</sup> over<sup>H5921</sup> all<sup>H3605</sup> the earth:<sup>H776</sup> in that<sup>H1931</sup> day<sup>H3117</sup> shall there be<sup>H1961</sup> one<sup>H259</sup> (LORD) **א****י****י****ה** <sup>H3068</sup> and His name (character, reputation- **shem**)<sup>H8034</sup> one.<sup>H259</sup>

## MALACHI

For<sup>H3588</sup> from the rising<sup>H4480 H4217</sup> of the sun<sup>H8121</sup> even unto<sup>H5704</sup> the going down<sup>H3996</sup> of the same My name (character, reputation- **shem**)<sup>H8034</sup> shall be great<sup>H1419</sup> among the Gentiles (nations-gowy);<sup>H1471</sup> and in every<sup>H3605</sup> place<sup>H4725</sup> incense<sup>H6999</sup> shall be offered<sup>H5066</sup> to My name (character, reputation- **shem**),<sup>H8034</sup> and a pure<sup>H2889</sup> offering (present, gift – **minchah**):<sup>H4503</sup> for<sup>H3588</sup> My name<sup>H8034</sup> shall be great<sup>H1419</sup> among the heathen (nations-gowy),<sup>H1471</sup> says<sup>H559</sup> (The LORD) **א****י****י****ה** <sup>H3068</sup> of hosts.<sup>H6635</sup>



## MALACHI

2:2 If<sup>H518</sup> you will not<sup>H3808</sup> **hear** (carefully considered with interest, listen- **shama**),<sup>H8085</sup> and if<sup>H518</sup> you will not<sup>H3808</sup> lay<sup>H7760</sup> it to<sup>H5921</sup> heart,<sup>H3820</sup> to give<sup>H5414</sup> glory( esteem)<sup>H3519</sup> to My name (character, reputation- **shem**),<sup>H8034</sup> saith<sup>H559</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> of hosts,<sup>H6635</sup> I will even send<sup>H7971</sup> strong covenant mark אֵת (H853) a curse<sup>H3994</sup> upon you, and I will curse<sup>H779</sup> strong covenant mark אֵת (H853) your blessings:<sup>H1293</sup> yes,<sup>H1571</sup> I have cursed<sup>H779</sup> them already, because<sup>H3588</sup> you do not<sup>H369</sup> lay<sup>H7760</sup> it to<sup>H5921</sup> heart.<sup>H3820</sup>

3:16 Then<sup>H227</sup> they that **feared** (revere, stand with awe-yara)<sup>H3373</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> spoke<sup>H1696</sup> often one<sup>H376</sup> to<sup>H854</sup> another:<sup>H7453</sup> and (The LORD) אֲנִי אֲנִי<sup>H3068</sup> hearkened (be attentive, listen closely – **qashab**),<sup>H7181</sup> and heard (carefully considered with interest, listen- **shama**)<sup>H8085</sup> it, and a book<sup>H5612</sup> of remembrance<sup>H2146</sup> was written<sup>H3789</sup> before<sup>H6440</sup> Him for them that feared (**stood in awe and reverence – Yara**)<sup>H3372</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup>, and that thought<sup>H2803</sup> upon His name (character, reputation- **shem**).<sup>H8034</sup>

4:2 But to you that **fear** (revere, stand with awe-yara)<sup>H3373</sup> My name (character, reputation- **shem**)<sup>H8034</sup> shall the Sun<sup>H8121</sup> of righteousness<sup>H6666</sup> arise<sup>H2224</sup> with healing<sup>H4832</sup> in his wings;<sup>H3671</sup> and you shall go forth,<sup>H3318</sup> and grow up<sup>H6335</sup> as calves<sup>H5695</sup> of the stall.<sup>H4770</sup>

## Recap

### What does Yahuah say about His Name?

- His Name is forever
- His Name is His memorial unto all generations-we are to teach our children His name.
- His Name should be, and will be declared throughout all the earth
- I am אֲנִי אֱלֹהִים : that is My name: and My reputation will I not give to another
- Our redeemer, אֲנִי אֱלֹהִים of hosts is His Name, the Set Apart One of Israel
- I am אֲנִי אֱלֹהִים the Supreme Most High, that divided the sea, whose waves roared: אֲנִי אֱלֹהִים of hosts is His Name.
- I make My Set Apart Name known in the midst of My people Israel
- He is jealous for His Set Apart Name
- He will redeem those who call upon His Name
- He will hear anyone no matter Yahudum or Gentile who call upon His Name
- His Covenant is for ANYONE who wants to be a part of His family and be called by His Name
- He specifically has an issue with being confused with Baal or The Lord

## What Does Yahuah say Not to do?

- DO NOT make mention of the name of other gods, neither let it be heard out of our mouths.
- DO NOT profane or dishonor-make weak-twist-treat as common-make meaningless, His Name
- If we blaspheme or despise-reject His Name, the penalty is death
- DO NOT take His Name in vain-(to lie-cause a deception or trick or cheat someone about the meaning of His Name-):
- He will not hold us guiltless (-or exempt from punishment or free from obligation-innocent-cleanse from this sin) those that take His Name in vain.

## What does Yahuah tell us to do?

- We should swear by His Name
- His people shall know His Name: therefore *they shall know* in that day that He is "I am", He that doth speak: behold, *it is Yahuah*
- The Gentiles shall see His Righteousness, and all kings His esteem: and thou shalt be called by a new name, which the mouth of אֱלֹהִים shall name.
- We should proclaim-talk about it - trust in and teach others about His Name

## What blessings is Yahuah going to do with His Name?

- There will be a place Yahuah will choose to cause His Name to dwell
- He shall build a house for His Name, and He will establish the throne of His kingdom forever.
- He will hear our prayers and supplication, if we pray in His Name
- If My people, which are called by My Name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

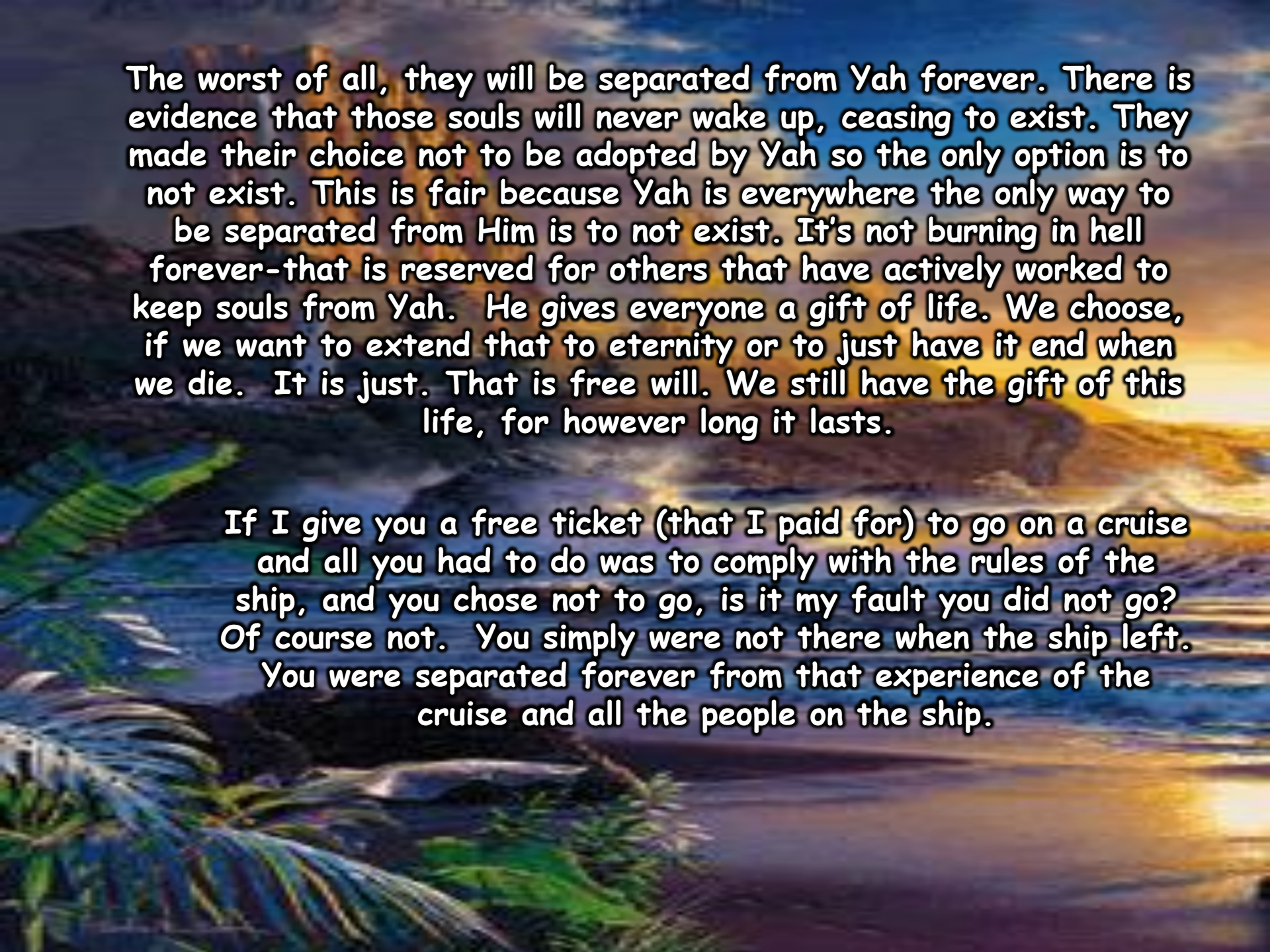
*Even every one that is called by His Name: for He has created him for His set apartness purpose, He has formed us specifically for a purpose*

- And it shall come to pass, if they will diligently learn the ways of My people, to swear by My Name, אֱלֹהִים, lives; as they taught My people to swear by Baal; then shall they be built in the midst of My people.
- He shows loving kindness unto thousands, and recompenses the iniquity of the fathers into the bosom of their children after them: the Great, the Almighty, אֱלֹהִים of hosts, is His Name,
- It shall come to pass, that whosoever shall call on The Name of אֱלֹהִים shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as אֱלֹהִים hath said, and in the remnant whom אֱלֹהִים shall call.
- I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My Name, and I will hear them: I will say, It is My people: and they shall say, אֱלֹהִים is my Supreme Most High.
- Then they that revered in awe אֱלֹהִים spoke often one to another: and אֱלֹהִים hearkened, and heard it, and a book of remembrance was written before him for them that revered in awe אֱלֹהִים, and that thought upon His Name.

## What Will Happen To Those Who Ignore Yahuah?

- The prophet, which shall presume to speak a word in My Name, which I have not ordained him to speak, or that shall speak in the name of other gods shall die.
- There are consequences if we will not observe to understand and incorporate in our lives all the words of this Instruction, that are written in this Scroll, that we may have reverence and Awe for His esteemed and awesome Name
- Those who cause My people to forget My Name by their dreams which they tell every man to his neighbor, as their fathers have forgotten My name for Ba'al will be punished.
- Beware they prophesy falsely unto you in My Name: I have not sent them, saith  $\text{YAH}$ . Those prophets will die.

- If you will not hear, and if ye will not lay *it* to heart, to give esteem to My Name, says  $\text{YAH}$  of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

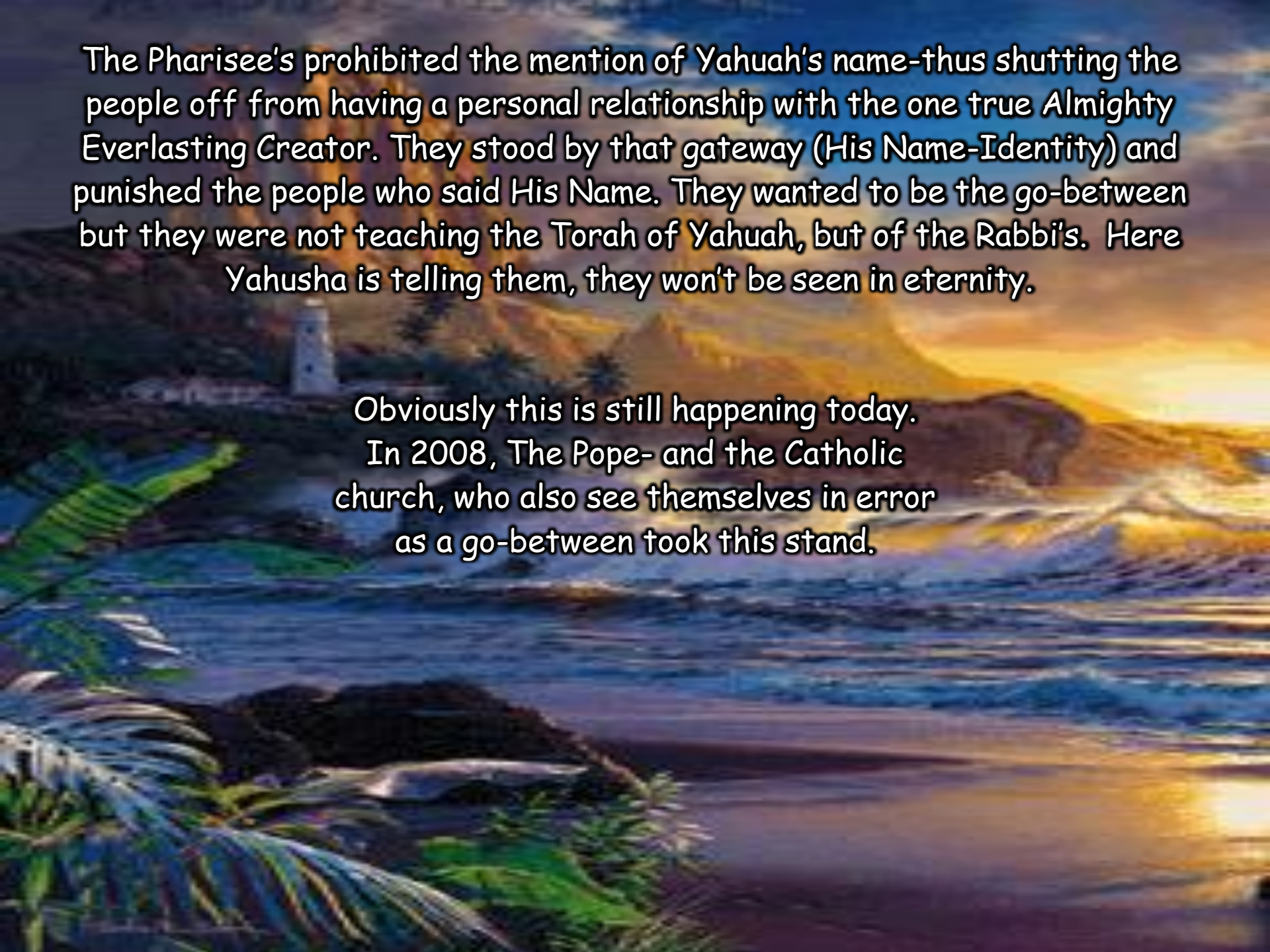
The background of the image is a tropical beach scene. In the foreground, there are several palm trees with green fronds. The middle ground shows a sandy beach leading to the ocean. The sky is filled with soft, colorful clouds in shades of blue, orange, and yellow, suggesting a sunset or sunrise. The overall atmosphere is peaceful and serene.

The worst of all, they will be separated from Yah forever. There is evidence that those souls will never wake up, ceasing to exist. They made their choice not to be adopted by Yah so the only option is to not exist. This is fair because Yah is everywhere the only way to be separated from Him is to not exist. It's not burning in hell forever-that is reserved for others that have actively worked to keep souls from Yah. He gives everyone a gift of life. We choose, if we want to extend that to eternity or to just have it end when we die. It is just. That is free will. We still have the gift of this life, for however long it lasts.

If I give you a free ticket (that I paid for) to go on a cruise and all you had to do was to comply with the rules of the ship, and you chose not to go, is it my fault you did not go? Of course not. You simply were not there when the ship left. You were separated forever from that experience of the cruise and all the people on the ship.

Yahuah makes it very clear. **His people** call on **His Name** Jew or Gentile. His Name is to be known forever. It is to be spoken, not buried. He wants to hear His Name praised for all the good. He does not only have titles but His specific name, so there is no mistaking who is in charge! There is redemption and protection in His Name. Our names will be put in the Book of Remembrance if we speak to each other in His Name. He will punish those who lie about His Name and try to keep others from knowing how important it is to Him, barring them from the narrow path of redemption. Remember what Yahusha said to the Pharisees?

Mat 23:13 But<sup>G1161</sup> woe<sup>G3759</sup> unto you,<sup>G5213</sup> scribes<sup>G1122</sup> and<sup>G2532</sup> Pharisees,<sup>G5330</sup> hypocrites!<sup>G5273</sup> for<sup>G3754</sup> ye shut up<sup>G2808</sup> the<sup>G3588</sup> kingdom<sup>G932</sup> of heaven<sup>G3772</sup> against<sup>G1715</sup> men:<sup>G444</sup> for<sup>G1063</sup> ye<sup>G5210</sup> neither<sup>G3756</sup> go in<sup>G1525</sup> yourselves, neither<sup>G3761</sup> suffer (Leave alone-forgive)<sup>G863</sup> ye them that are entering<sup>G1525</sup> to go in.<sup>G1525</sup>



The Pharisee's prohibited the mention of Yahuah's name-thus shutting the people off from having a personal relationship with the one true Almighty Everlasting Creator. They stood by that gateway (His Name-Identity) and punished the people who said His Name. They wanted to be the go-between but they were not teaching the Torah of Yahuah, but of the Rabbi's. Here Yahusha is telling them, they won't be seen in eternity.

Obviously this is still happening today.  
In 2008, The Pope- and the Catholic church, who also see themselves in error as a go-between took this stand.





# Articles of Faith


Religion news and ideas from Boston and beyond

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CATHOLICISM, EVANGELICALISM, JUDAISM

## He who must not be named: God?

[E-mail](#) [Link](#) [Comments](#) (0) Posted by Michael Paulson **September 11, 2008** 05:37 PM



Is the name of God unpronounceable?

Jews traditionally do not write or pronounce the Tetragrammaton, as the four Hebrew letters (right) that name God are called. Orthodox Jews don't even write out the word God; instead, they write G-d.

But among Christians, there has generally been no such inhibition, and the Hebrew name for God has been freely transliterated as Jehovah or Yahweh.

The Vatican, saying the name of God deserves more reverence, earlier this summer instructed that Catholics stop using the word Yahweh in worship, a step that is expected to affect a number of hymns, according to the Catholic News Service.

And now comes Christianity Today, the evangelical magazine, talking with Protestants about the issue. One of several perspectives reported in the article:

"Protestants should be following their lead, said Carol Bechtel, professor of Old Testament at Western Theological Seminary in Holland, Michigan. 'It's always left me baffled and perplexed and embarrassed that we sprinkle our hymns with that name,' she said. 'Whether or not there are Jewish brothers and sisters in earshot, the most obvious reason to avoid using the proper and more personal name of God in the Old Testament is simply respect for God.'"

This is stealing His Splendor and giving His reputation of all He has done to either Ba'al -the lord- or an unspecific god by covering over His Name with titles. He preserved His Name.

This action of making Yahuah a non-specific "God" is not a new problem. Shatan has been trying to usurp Yahuah from the beginning. If you are a Buddhist, Mormon, Freemason, Catholic, Christian, Hindu or Jew you all are praying to "God". But are you all praying to the same God? You would resoundingly say NO! But how would anyone else know and more importantly where are your prayers going?

The earliest written form of the Germanic word *God* (always, in this usage, capitalized) comes from the 6th century [Christian Codex Argenteus](#). The English word "God" and its counterparts in other languages are normally used for any and all conceptions and, in spite of significant differences between religions, the term remains an English translation common to all.

The following information on the origin of the word 'god' will help to understand why we use it in our vernacular.

Word origin: God - Our word god goes back via Germanic to Indo-European, in which a corresponding ancestor form meant "invoked one." The word's only surviving non-Germanic relative is Sanskrit hu, invoke the gods, a form which appears in the Rig Veda, most ancient of Hindu scriptures: puru-hutas, "much invoked," epithet of the rain-and-thunder god Indra. (From READER'S DIGEST, Family Word Finder, page 351) (Originally published by The Reader's Digest Association, Inc., Pleasantville New York, Montreal; Copyright (C) 1975)

The word that most use for the Supreme Being, "God", comes from a very pagan origin. Thus the word god is used generically by many different religions to refer to their deity or "invoked one." Didn't we just read, we are not supposed to call on other beings except the one Almighty Everlasting Yahuah?

At least the Muslims get this part right. There is not a person on the planet that does not know the name of their "god"- so we know to steer clear of it.

So since we are told not to pray to other gods, I think Yahuah makes a strong case that if other religions are using your Christian "title" for god, then we need to do what Yahuah the Almighty Father has asked us to do and call Him by Name, making a memorial to Him throughout our generation through our children.

To proclaim that we are set apart to Him and we are His people and He is our Almighty. Isn't that what Christians think they are supposed to be doing? We are supposed to be doing the Fathers will, just like our example Yahusha! As we saw in Scripture, anything else is considered by Yahuah -rebellious.

At this point you need to ask yourself are you willing to love and respect the Almighty Everlasting, or keep following the traditions of men set before you, and not utter His Name.

How will you answer Him when He asks you why you turned away from His Name and gave esteem and praise to another god? When He says He never heard your prayer because you were not praying to Him, how will you feel? When He says, you were warned, what can you say? At that point you will feel the desperate regret that you did not listen or seek out your own answers while you still had time, but didn't want to use it to have a relationship with The Creator. We can't think we can slide by with "I didn't know", or "but I was a good person".

Yahuah prophesied that the end time knowledge would increase. With the internet and archeology finds, we know today, we don't have the excuse that we didn't know.

## Daniel

**Dan 12:1** And at that<sup>H1931</sup> time<sup>H6256</sup> shall Michael<sup>H4317</sup> stand up,<sup>H5975</sup> the great<sup>H1419</sup> prince<sup>H8269</sup> which stands<sup>H5975</sup> for<sup>H5921</sup> the children<sup>H1121</sup> of Your people:<sup>H5971</sup> and there shall be<sup>H1961</sup> a time<sup>H6256</sup> of trouble,<sup>H6869</sup> such as<sup>H834</sup> never<sup>H3808</sup> was<sup>H1961</sup> since there was<sup>H4480</sup> <sup>H1961</sup> a nation<sup>H1471</sup> *even* to<sup>H5704</sup> that same<sup>H1931</sup> time:<sup>H6256</sup> **and at that<sup>H1931</sup> time<sup>H6256</sup> Your people<sup>H5971</sup> shall be delivered, (slip away, escape –malat): <sup>H4422</sup> every one<sup>H3605</sup> that shall **be found<sup>H4672</sup> written<sup>H3789</sup> in the book<sup>H5612</sup>****

**Dan 12:2** And many<sup>H7227</sup> of them that sleep<sup>H4480</sup> <sup>H3463</sup> in the dust<sup>H6083</sup> of the earth<sup>H127</sup> shall awake,<sup>H6974</sup> some<sup>H428</sup> to everlasting<sup>H5769</sup> life,<sup>H2416</sup> and some<sup>H428</sup> to shame<sup>H2781</sup> *and* everlasting<sup>H5769</sup> contempt.<sup>H1860</sup>

**Dan 12:3** And they that be **wise** (prudent, circumspect, paid attention –**sakal**)<sup>H7919</sup> shall **shine** (teach, admonish, warn, send out light -**zahar**)<sup>H2094</sup> as the brightness<sup>H2096</sup> of the firmament;<sup>H7549</sup> and they that turn many to **righteousness**<sup>H6663</sup> <sup>H7227</sup> as the stars<sup>H3556</sup> for ever<sup>H5769</sup> and ever.<sup>H5703</sup>

**Dan 12:4** But you,<sup>H859</sup> O Daniel,<sup>H1840</sup> shut up<sup>H5640</sup> the words,<sup>H1697</sup> and seal<sup>H2856</sup> the book,<sup>H5612</sup> *even* to<sup>H5704</sup> the time<sup>H6256</sup> of the end:<sup>H7093</sup> many<sup>H7227</sup> shall run to and fro,<sup>H7751</sup> **and knowledge** (perception, skill, discernment –**da'ath**)<sup>H1847</sup> shall be **increased.**<sup>H7235</sup>

Dan 12:9 And he said,<sup>H559</sup> Go your way,<sup>H1980</sup> Daniel:<sup>H1840</sup> for<sup>H3588</sup> the words<sup>H1697</sup> are closed up<sup>H5640</sup> and sealed (affix one's seal)<sup>H2856</sup> till<sup>H5704</sup> the time<sup>H6256</sup> of the end.<sup>H7093</sup> \*\* think of the seals being broken in Revelation by Yahusha.

Dan 12:10 Many<sup>H7227</sup> shall **be purified** (selected, chosen, purged, cleansed, tested, proven, make shining – **barar**),<sup>H1305</sup> and made white,<sup>H3835</sup> and **tried** ( tested, proven true-**tsaraph**),<sup>H6884</sup> but the wicked<sup>H7563</sup> shall do wickedly:<sup>H7561</sup> and none<sup>H3808</sup> <sup>H3605</sup> of the wicked<sup>H7563</sup> shall understand (discern, consider, give heed to, observe, be intelligent - **biyn**);<sup>H995</sup> but the **wise** (prudent, circumspect, paid attention – **sakal**)<sup>H7919</sup> shall **understand** (discern, consider, give heed to, observe, be intelligent - **biyn**);<sup>H995</sup>

After reading this presentation, and more importantly, Yahuah's own words, what excuse will you have?

Mat 7:13 Enter<sup>G1525</sup> you in<sup>G1223</sup> at the<sup>G3588</sup> strait<sup>(G4728</sup> Narrow from obstacles standing close about) gate:<sup>G4439</sup> for<sup>G3754</sup> wide<sup>G4116</sup> is the<sup>G3588</sup> gate,<sup>G4439</sup> and<sup>G2532</sup> broad<sup>G2149</sup> is the<sup>G3588</sup> way,<sup>G3598</sup> that leads <sup>(G520</sup> carry away,) to<sup>G1519</sup> destruction,<sup>(G684</sup> Loss of the soul; eternal damnation) and<sup>G2532</sup> many<sup>G4183</sup> there be<sup>G1526</sup> which go in<sup>G1525</sup> thereat:<sup>(G1223</sup> G846 through a baffling wind: backward).

Mat 7:14 Because<sup>G3754</sup> strait<sup>G4728</sup> (Narrow from obstacles standing close about) is the<sup>G3588</sup> gate,<sup>G4439</sup> and<sup>G2532</sup> narrow <sup>(G2346</sup> to crowd-throng, suffer tribulation, trouble )is the<sup>G3588</sup> way,<sup>G3598</sup> which<sup>G3588</sup> leads<sup>G520</sup> to<sup>G1519</sup> life,<sup>G2222</sup> and<sup>G2532</sup> few<sup>G3641</sup> there be<sup>G1526</sup> that find <sup>( G2147</sup> get, obtain, perceive, see )it.<sup>G846</sup>

Mat 7:15 Beware<sup>G4337</sup> of<sup>G575</sup> false prophets,<sup>G5578</sup> which<sup>G3748</sup> come<sup>G2064</sup> to<sup>G4314</sup> you<sup>G5209</sup> in<sup>G1722</sup> sheep's<sup>G4263</sup> clothing,<sup>G1742</sup> but<sup>G1161</sup> inwardly<sup>G2081</sup> they are<sup>G1526</sup> ravening<sup>G727</sup> wolves.<sup>G3074</sup>

Mat 7:16 You shall know<sup>G1921</sup> them<sup>G846</sup> by<sup>G575</sup> their<sup>G846</sup> fruits.<sup>G2590</sup> Do men<sup>(G3385)</sup> gather<sup>G4816</sup> grapes<sup>G4718</sup> of<sup>G575</sup> thorns,<sup>G173</sup> or<sup>G2228</sup> figs<sup>G4810</sup> of<sup>G575</sup> thistles?<sup>G5146</sup>

Mat 7:17 Even so<sup>G3779</sup> every<sup>G3956</sup> good<sup>G18</sup> tree<sup>G1186</sup> brings forth<sup>G4160</sup> good<sup>G2570</sup> fruit;<sup>G2590</sup> but<sup>G1161</sup> a corrupt<sup>G4550</sup> tree<sup>G1186</sup> brings forth<sup>G4160</sup> evil<sup>G4190</sup> fruit.<sup>G2590</sup>

If your pastor is not teaching you the truth about His Name or the Covenant/validity of all the 10 instructions, he is not producing good fruit, is he? If he tells you the OT is just for the Jews- he is not teaching what Yahuah said is he? Seminary school will not teach our pastors these things. There is no mega money to be made, teaching people about the Hebrew Name of our Creator and Messiah, the Sabbath, the Appointed Feasts and how to be adopted into the only Covenant there is that is valid. This is still the same as it was in the Original Testament. They teach replacement theology, a new and better way to "god". Not based on trust and a relationship but a sinners prayer for salvation.

From the Blue Letter Bible...

### The Sinner's Prayer

Though not quite a saying in itself, we hear tell of the Sinner's Prayer enough that it's easy to see why some may have come to believe it of canonical origin—and why they want to know the exact wording as found in Scripture for the lauded prayer.

**The fact is, there is neither any specific formula found in Scripture for a Sinner's Prayer nor is there any biblical example of such a prayer being recommended in the salvation experience. The modern usage of the Sinner's Prayer originates in the 19th Century and was popularized by the experience-oriented evangelistic style of Charles Finney. As Scripture presents it, men should repent, believe, and be baptized. There is no mention of altar calls or sinner's prayers or requesting for Christ to enter one's heart.**



If you love your pastor you need to give him this information. Being a teacher of others, the penalty is worse for him who leads people away from Yahuah.

Mat 7:18 A good<sup>G18</sup> tree<sup>G1186</sup> cannot<sup>G1410</sup>  
G3756 bring forth<sup>G4160</sup> evil<sup>G4190</sup> fruit,<sup>G2590</sup>  
neither<sup>G3761</sup> can a corrupt<sup>G4550</sup> tree<sup>G1186</sup>  
bring forth<sup>G4160</sup> good<sup>G2570</sup> fruit.<sup>G2590</sup>

Please let this next line sink  
in.. look up these two words

Mat 7:19 Every<sup>G3956</sup> tree<sup>G1186</sup> that  
brings not forth<sup>G4160</sup> G3361 good<sup>G2570</sup>  
fruit<sup>G2590</sup> is hewn down,<sup>G1581</sup>  
and<sup>G2532</sup> cast<sup>G906</sup> into<sup>G1519</sup> the  
fire.<sup>G4442</sup>

Mat 7:21 Not (NO)<sup>G3756</sup> every  
one (Individual)<sup>G3956</sup> that  
says<sup>G3004</sup> to me,<sup>G3427</sup>  
Lord,<sup>G2962</sup> Lord,<sup>G2962</sup> shall  
enter<sup>G1525</sup> into<sup>G1519</sup> the<sup>G3588</sup>  
kingdom<sup>G932</sup> of heaven;<sup>G3772</sup>  
but<sup>G235</sup> he that does<sup>G4160</sup>  
the<sup>G3588</sup> will<sup>G2307</sup> of my<sup>G3450</sup>  
Father<sup>G3962</sup> which<sup>G3588</sup> is  
in<sup>G1722</sup> heaven.<sup>G3772</sup>

Mat 7:20 Wherefore<sup>G686</sup> by<sup>G575</sup>  
their<sup>G846</sup> fruits<sup>G2590</sup> you shall  
know<sup>G1921</sup> them.<sup>G846</sup>

# The will of the Father is to keep the Torah and to be adopted into His family.

Mat 7:22 Many<sup>G4183</sup> will say<sup>G2046</sup> to me<sup>G3427</sup> in<sup>G1722</sup> that<sup>G1565</sup> day,<sup>G2250</sup> Lord,<sup>G2962</sup> Lord,<sup>G2962</sup> have we not<sup>G3756</sup> prophesied<sup>G4395</sup> in your<sup>G4674</sup> name?<sup>G3686</sup> and<sup>G2532</sup> in your<sup>G4674</sup> name<sup>G3686</sup> have cast out<sup>G1544</sup> devils?<sup>G1140</sup> and<sup>G2532</sup> in your<sup>G4674</sup> name<sup>G3686</sup> done<sup>G4160</sup> many<sup>G4183</sup> wonderful works?<sup>G1411</sup>

Mat 7:23 And<sup>G2532</sup> then<sup>G5119</sup> will I profess<sup>G3670</sup> unto them,<sup>G846</sup> I never ( not at any time denying absolutely and objectively) <sup>G3763</sup> knew (had any knowledge)<sup>G1097</sup> you:<sup>G5209</sup> depart<sup>G672</sup> from<sup>G575</sup> me,<sup>G1700</sup> ye that work<sup>G2038</sup> iniquity.<sup>(G458</sup> violation of the law - Torah; wickedness; transgress the law-Torah, unrighteousness.)

Mat 7:24 Therefore<sup>G3767</sup> whosoever<sup>G3956</sup> <sup>G3748</sup> hears<sup>G191</sup> these<sup>G5128</sup> sayings<sup>G3056</sup> of mine,<sup>G3450</sup> and<sup>G2532</sup> does<sup>G4160</sup> them,<sup>G846</sup> I will liken<sup>G3666</sup> him<sup>G846</sup> to a wise<sup>G5429</sup> man,<sup>G435</sup> which<sup>G3748</sup> built<sup>G3618</sup> his<sup>G848</sup> house<sup>G3614</sup> upon<sup>G1909</sup> a rock:<sup>G4073</sup>

**\*\*Psa 18:2** (The LORD) אֱלֹהֵי יְהוָה<sup>H3068</sup> is my rock,<sup>H5553</sup> and my fortress,<sup>H4686</sup> and my deliverer;<sup>H6403</sup> my Eternal (God),<sup>H410</sup> my strength,<sup>H6697</sup> in whom I will trust;<sup>H2620</sup> my buckler,<sup>H4043</sup> and the horn<sup>H7161</sup> of my salvation,<sup>H3468</sup> and my high tower.<sup>H4869</sup>

Who is the rock? Yahuah! Not Peter (Kepha) and not Yahusha.

Mat 7:25 And<sup>G2532</sup> the<sup>G3588</sup> rain<sup>G1028</sup> descended,<sup>G2597</sup> and<sup>G2532</sup> the<sup>G3588</sup> floods<sup>G4215</sup> came,<sup>G2064</sup> and<sup>G2532</sup> the<sup>G3588</sup> winds<sup>G417</sup> blew,<sup>G4154</sup> and<sup>G2532</sup> beat upon<sup>G4363</sup> that<sup>G1565</sup> house;<sup>G3614</sup> and<sup>G2532</sup> it fell<sup>G4098</sup> not:<sup>G3756</sup> for<sup>G1063</sup> it was founded<sup>G2311</sup> upon<sup>G1909</sup> a rock.<sup>G4073</sup>

Mat 7:26 And<sup>G2532</sup> every one<sup>G3956</sup> that hears<sup>G191</sup> these<sup>G5128</sup> sayings<sup>G3056</sup> of mine,<sup>G3450</sup> and<sup>G2532</sup> does<sup>G4160</sup> them<sup>G846</sup> not,<sup>G3361</sup> shall be likened<sup>G3666</sup> to a foolish<sup>G3474</sup> man,<sup>G435</sup> which<sup>G3748</sup> built<sup>G3618</sup> his<sup>G848</sup> house<sup>G3614</sup> upon<sup>G1909</sup> the<sup>G3588</sup> sand:<sup>G285</sup>

Mat 7:27 And<sup>G2532</sup> the<sup>G3588</sup> rain<sup>G1028</sup> descended,<sup>G2597</sup> and<sup>G2532</sup> the<sup>G3588</sup> floods<sup>G4215</sup> came,<sup>G2064</sup> and<sup>G2532</sup> the<sup>G3588</sup> winds<sup>G417</sup> blew,<sup>G4154</sup> and<sup>G2532</sup> beat upon<sup>G4350</sup> that<sup>G1565</sup> house;<sup>G3614</sup> and<sup>G2532</sup> it fell:<sup>G4098</sup> and<sup>G2532</sup> great<sup>G3173</sup> was<sup>G2258</sup> the<sup>G3588</sup> fall<sup>G4431</sup> of it.<sup>G846</sup>

We need to build our relationship with our Heavenly Father on a solid rock and to do that, we must understand what He is saying and trust His judgement of righteousness, come into covenant with His will and acknowledge Him by His Name to the world for all the wonderful things He has done for us. There can be no mistaking who we are telling the world we serve. His Son, who tells us, He came in His Name, is YAHUsha! If we do not recognize The Father *IN* the Son, and the Son *In* the Father, we will be deceived. In their name and plan is redemption. Yahusha means "Yahu Saves". It will be a devastating day of weeping, in eternal regret, to have Yahusha say He never knew those who arrogantly chose to call Him and His Father whatever they wanted, expecting to be delivered by a false plan of salvation not provided by אֱלֹהִים but by man-which is not only worthless but is directly from pagan (read shatan) origins. Expecting eternal life but never putting what אֱלֹהִים asked for first in their lives. If you cannot intimately know your Creator now, He may not let you know Him later.

Joh 17:25 O righteous<sup>G1342</sup> Father,<sup>G3962(G2532)</sup> the<sup>G3588</sup> world<sup>G2889</sup> has not<sup>G3756</sup> known<sup>G1097</sup> You:<sup>G4571</sup> but<sup>G1161</sup> I<sup>G1473</sup> have known<sup>G1097</sup> You,<sup>G4571</sup> and<sup>G2532</sup> these<sup>G3778</sup> have known<sup>G1097</sup> that<sup>G3754</sup> You<sup>G4771</sup> have sent<sup>G649</sup> me.<sup>G3165</sup>

Joh 17:26 **And<sup>G2532</sup> I have declared<sup>G1107</sup> to them<sup>G846</sup> Your<sup>G4675</sup> name,<sup>G3686</sup> and<sup>G2532</sup> will declare<sup>G1107</sup> it: that<sup>G2443</sup> the<sup>G3588</sup> love<sup>G26</sup> wherewith<sup>G3739</sup> You have loved<sup>G25</sup> me<sup>G3165</sup> may be<sup>G5600</sup> in<sup>G1722</sup> them,<sup>G846</sup> and I<sup>G2504</sup> in<sup>G1722</sup> them.<sup>G846</sup>**

This is one of the reasons Yahusha was killed, accused of Blasphemy-teaching Yahuah's name to the people and His followers to teach others. Guess the RCC overlooked this just as most of us have. When they translated in Greek we know have proof they wrote out His Name.

Septuagint fragments (Greek translation of the Hebrew Scriptures by Jewish scribes)  
containing יהוה's name:

LXXVTS 10a (1st Century C.E.)

LXXIEJ 12 (1st Century C.E.)

LXXVTS 10b (mid 1st Century C.E.)

4Q LXX Levb (1st Century B.C.E.)

LXXP. Oxy. VII.1007 (3rd Century C.E.)

AqBurkitt (end of fifth century or beginning of 6th century C.E.)

AqTaylor (mid fifth to early 6th century C.E.)

SymP. Vindob. G. 39777 (3rd or 4th century C.E.)

Ambrosian O 39 (end of the ninth century C.E.)

LXXP. Fouad Inv. 266, first century B.C.E., retained the divine name (יהוה) in the Greek translation in De 32:3, 6.

Codex Alexandrinus (A), fifth century C.E., replaced the divine name (יהוה) with abbreviated forms of Ky'ri·os in the Greek translation in De 32:3, 6.

The Aleppo Codex (Al), tenth century C.E., in Hebrew, preserved the divine name (יהוה) that appeared in the early Hebrew text in De 32:3, 6.

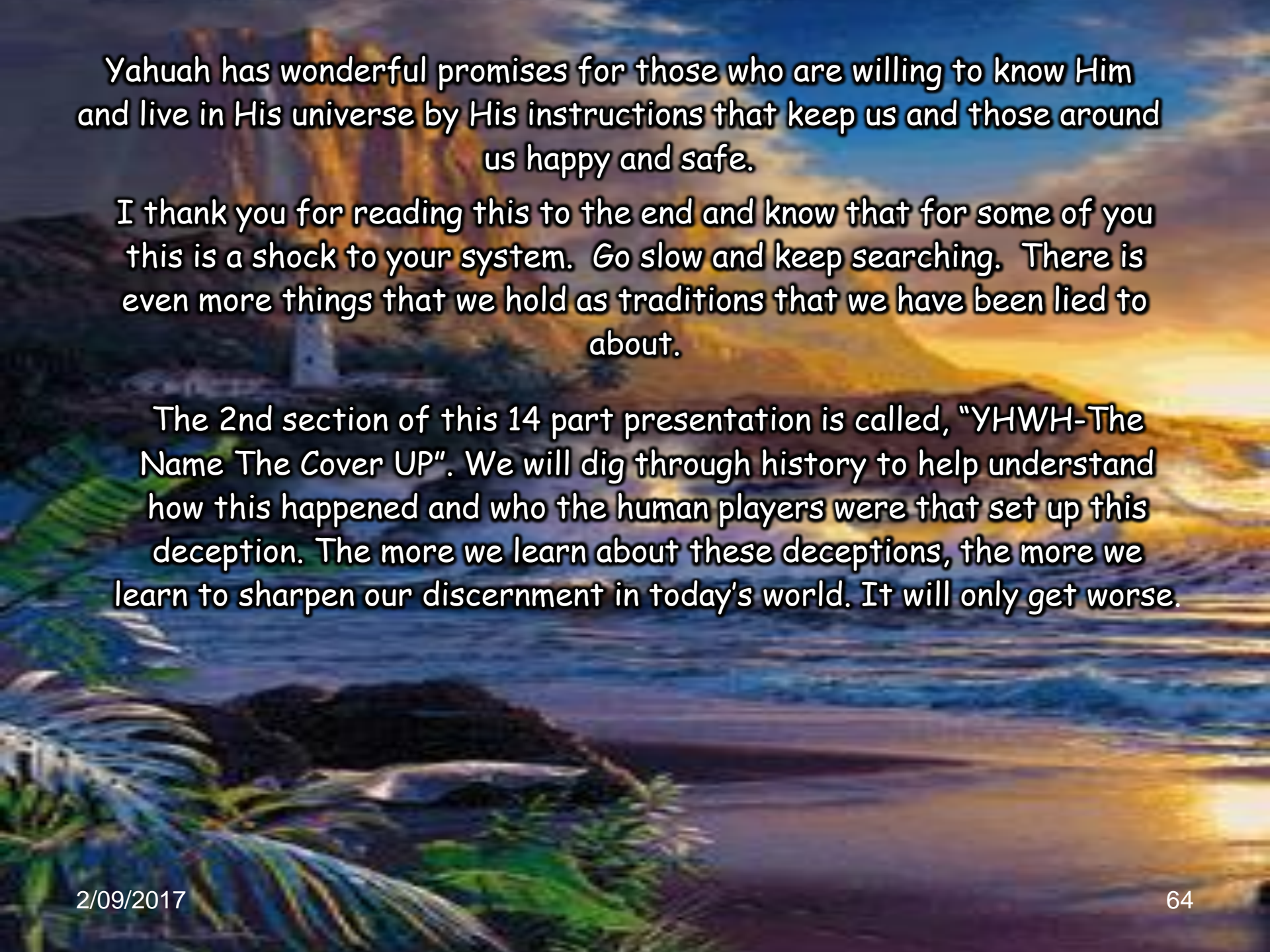
Make no mistake there is a powerful, influential dark force involved in the most heinous conspiracy of mankind. To separate infinite number of souls from our loving Father by using our own laziness and distractions (read freewill) and flat out lies and deception.

But our Father has not left us as orphans!

Isa 11:2 And the spirit (breath, mind- Ruwach) <sup>H7307</sup> of (The LORD) <sup>H3068</sup> shall rest<sup>H5117</sup> upon<sup>H5921</sup> him, the spirit (breath, mind- Ruwach) <sup>H7307</sup> of wisdom (skill, prudence—chokmah) <sup>H2451</sup> and understanding (discernment, faculty, insight, intelligence – biynah),<sup>H998</sup> the spirit (breath, mind- Ruwach) <sup>H7307</sup> of counsel (advice and purpose –etsah) <sup>H6098</sup> and might –(bravery -gebuwrah),<sup>H1369</sup> the spirit (breath, mind- Ruwach) <sup>H7307</sup> of knowledge (perception, skill, discernment –da'ath) <sup>H1847</sup> and of the fear (revere, stand with awe-yarah) <sup>H3374</sup> of (The LORD) <sup>H3068</sup> ;

Jer 15:20 And I will make<sup>H5414</sup> you to this<sup>H2088</sup> people<sup>H5971</sup> a fenced<sup>H1219</sup> brasen<sup>H5178</sup> wall:<sup>H2346</sup> and they shall fight<sup>H3898</sup> against<sup>H413</sup> you, but they shall not<sup>H3808</sup> prevail<sup>H3201</sup> against you: for<sup>H3588</sup> I<sup>H589</sup> am with<sup>H854</sup> you to save<sup>H3467</sup> you and to deliver<sup>H5337</sup> you, says<sup>H5002</sup> (The LORD) <sup>H3068</sup>.

Jer 15:21 And I will deliver<sup>H5337</sup> you out of the hand<sup>H4480 H3027</sup> of the wicked,<sup>H7451</sup> and I will redeem<sup>H6299</sup> you out of the hand<sup>H4480 H3709</sup> of the terrible.<sup>H6184</sup>



Yahuah has wonderful promises for those who are willing to know Him and live in His universe by His instructions that keep us and those around us happy and safe.

I thank you for reading this to the end and know that for some of you this is a shock to your system. Go slow and keep searching. There is even more things that we hold as traditions that we have been lied to about.

The 2nd section of this 14 part presentation is called, "YHWH-The Name The Cover UP". We will dig through history to help understand how this happened and who the human players were that set up this deception. The more we learn about these deceptions, the more we learn to sharpen our discernment in today's world. It will only get worse.



I hope that this has inspired you to seek and prove all this information for yourself, so that when someone asks you, you can proclaim His Name with all the conviction and joy and that Yahusha will proclaim in return your name to the Father.

Other helpful websites:

<http://www.e-sword.net/>

<http://biblerick.com/Concordance.html>

<http://www.blueletterbible.org/search.cfm>

<http://archive.org/index.php>

<http://etymonline.com/>