

# Name YHUH to Claim Yahuah

Helping Others To Learn, Love and Use the  
Name of The Creator Of The Universe

Part 1 A

# Name Him To Claim Him-Part 1

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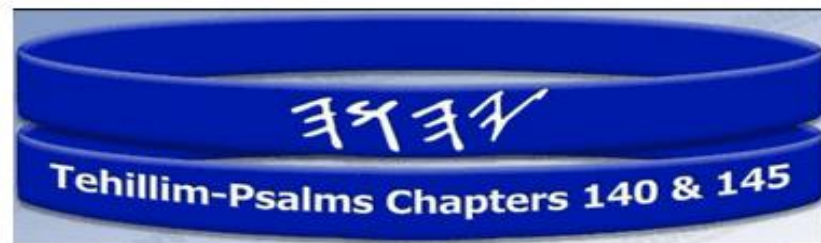
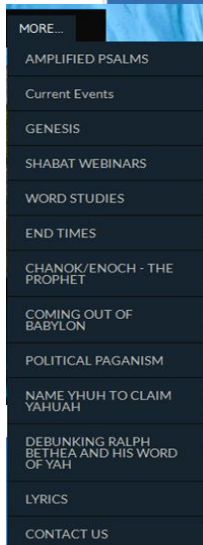
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. **Read more**



Intro- The only

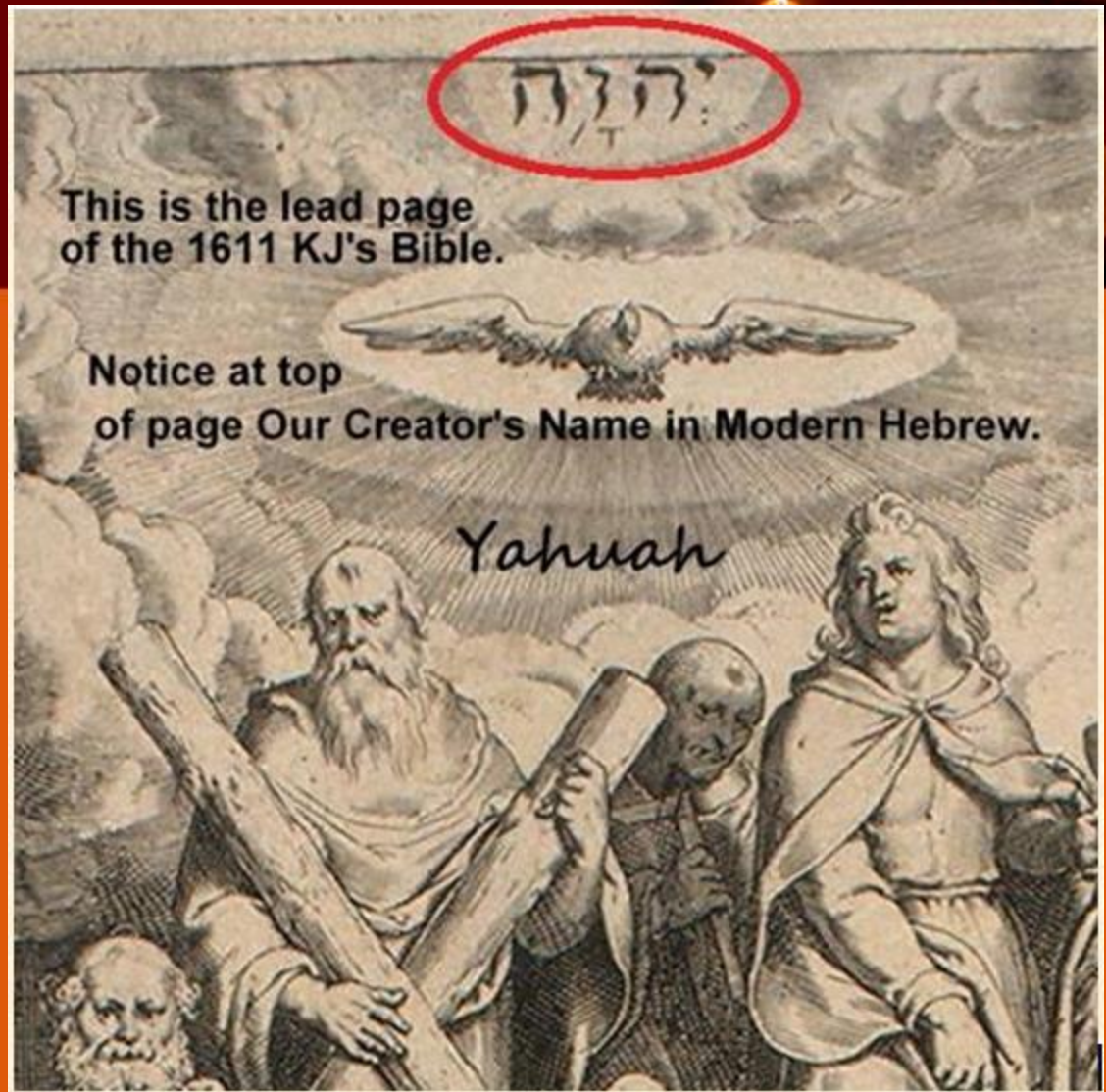
Opinion that  
Matters

is Yahuah's

Proverbs 30:4

Who hath ascended up into  
heaven, or descended? Who has  
gathered the wind in His fists?  
Who has bound the waters in a  
garment? Who has established all  
the ends of the earth? What *is His*  
**name**, and what *is His* son's **name**,

5/12/2017 if you can tell?

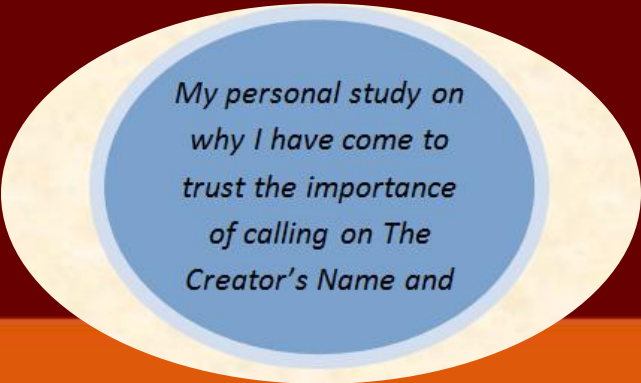


This is the lead page  
of the 1611 KJ's Bible.

Notice at top  
of page Our Creator's Name in Modern Hebrew.

Yahuah

**There is no excuse for not knowing His  
name.**



*My personal study on  
why I have come to  
trust the importance  
of calling on The  
Creator's Name and*

## Introduction



I was challenged in 2013 by someone who very nicely sent me some information on the "Dangers of the Hebrew Roots and Sacred Name Movement". It was a lengthy study (over 60 pages) and I read through each one with an open mind to see if there was anything I had missed in my journey to discovering יהוה (Yahuah) and Yahusha (known to most as Jesus). I want to say I am very grateful that this person cared this much to take the time to send out this information. In fact it has spurred me into putting together this outline as well as cementing my beliefs.

As I went through this lengthy "Dangers" study I was struck by how much circular reasoning was employed. Contradictions of opinions on grammar were used to discredit the use of the Name at all. I want to say very clearly, the Father never criticizes us for not pronouncing it correctly, but only for not saying it altogether.

This ongoing debate on grammar should not be used by those that know His Name and Christians alike to cause division or as a reason to not attempt to pronounce His Name. It is a smoke screen used to distract seekers. I find it also disingenuous, that detractors on the Christian side are quite capable of distancing themselves from the obvious Christian cults that use the name "Jesus". I don't hear them preaching that since cults use Jesus, they will stop using that name. However, in regards to using the Hebrew Name, since shatan set up shop in Kabala and The Freemason's using some letters of אֵלֹהִים's Hebrew Name, "The Tetragrammaton must be evil". This is hypocritical. The Freemasons base most everything on Solomon's Temple; I don't see Christianity getting rid of Solomon. A rereading of Mattithyahu (Matthew) Chapter 7 would be well advised, to not throw out the baby with the bathwater. Shatan is a counterfeiter and has corrupted almost everything good that אֵלֹהִים has created. That is where discernment comes in.

Just for the record I do not consider myself in the Hebrew Roots/Scared Name group or a Messianic group. When I came to know the name of Yahuah and Yahusha I stopped being led by man and started being led by the *Ruach Ha Qodesh* or "Set Apart Spirit" (to those unfamiliar with the Hebrew), to read and study the Scriptures myself. So a lot of what was sent to me does not apply to my personal walk.

It did make me realize that where the atheist or Muslim may lump Catholics/Mormons and Charismatic's in with "evangelical Christians", this, "lumping together" is also happening to brothers and sisters who call on the name of יהוה (Yahuah) and Yahusha.

Just as those who have become fed up with the lies in the Corporate Christian faith, became just "born again bible believers" without affiliation, so too have a large number of brothers and sisters who call on the name of Yahuah and Yahusha, (with vowel variations). It is hard for the Christian to realize that a specific church or an organization is not what most of us understand to be what יהוה and Yahusha taught us to seek. We are seeking a personal relationship. I also realized from the scope of discussion that it's not a discussion just about "the name". It's a battle of Old Testament vs. New Testament, Creator Father vs Savior Son, Jew vs. Gentile, Greek vs. Hebrew vs. English and the road to redemption of grace vs. trust and acting upon Yah's Covenant plan, that is also points of contention, with all this would encompass.

Since each of these issues would be a huge study, I am choosing to break this up into separate parts. I will be introducing you to Hebrew and Greek words. I will be showing you how you can do deeper studies without knowing how to speak the Hebrew and Greek language. I will be giving you research references so you can start your own in-depth study. I am hoping even if some of this information is familiar, you might still be able to learn something that you had not come across. Don't just look at the word definitions that are provided. Look at root words. Look at all the definitions that pertain to the word and see if there are any that fit better in context. Look at all the surrounding verses; not taking anything out of context.



**\*\*Disclaimer #1\*\***: Anyone who may have an issue with having information passed to them by a female, then you need not read any further. I do not apologize for my gender or the ability that Yahuah gave me to think and pray and receive guidance in my walk with Him from the *Ruach Ha Qodesh* (Set Apart Spirit). But if my gender bothers you or in your belief system you cannot entertain my research because I am a woman then do not continue. While there is absolutely no instruction from Yahuah or Yahusha to silence women from teaching, there was a manmade doctrine against it. As a matter of consistency, we only deal in this study with what Yah thinks not manmade laws or traditions.

I will, going forward also refer to the Creator Almighty Father as **אֵלֹהִים** or Yahuah and His Son as Yahusha who died on a pole, so he could go into Sheol to take the punishment for our sins, paying that debt, thereby cleansing us, and being redeemed by Yahuah, rose as a first fruits offering, so He could open the door of salvation, completing the 1st, 2nd and 3<sup>rd</sup> steps of 7, (also known as the Appointed Feasts), for those who trust Him, engaging in His plan of Salvation.

The Set Apart Spirit sent to teach and cause us to remember all that Yahuah and Yahusha said is the *Ruach Ha Qodesh*. I will still say "Hebrew" instead of the proper term *Ibry*-Stongs #H5680 so as to not cause any undue confusion.

**\*\*Disclaimer #2\*\***: For those a bit more informed on the corruption of the English Scriptures, I too, am very aware of the questionable backgrounds of James Strong, Westcott and Hort as well as Brown-Driver-Briggs, but for the most part that is what we have to go on when we do preliminary research of words. And you will still find a lot of truth that has been covered over just from doing this type of research. Digging deeper there are other concordances that one can still find from the 1800's that do not use the vowel points.

Another great research tool is:

<http://archive.org/index.php>

Here you can find old books that have been archived for free.

I would also advise, to please read MattithYahu (Matthew) Chapter 7 before you start this to get a good perspective.

**Mat 6:33** But<sup>G1161</sup> seek<sup>G2212</sup> ye first<sup>G4412</sup> the<sup>G3588</sup> kingdom<sup>G932</sup>  
of (The Almighty),<sup>G2316</sup> and<sup>G2532</sup> His<sup>G846</sup> righteousness;<sup>G1343</sup>  
and<sup>G2532</sup> all<sup>G3956</sup> these things<sup>G5023</sup> shall be added<sup>G4369</sup> unto  
you.<sup>G5213</sup>



We are not alone in our search/research. The nagging or prodding voice in our heads is the Ruach Ha Qodesh or Set Apart Spirit (known in error as the "holy" spirit) helping to guide us to the narrow path. But all of us on our way back home are at different points. We need not be harsh with each other. For those not on the path at all of trying to find out the truth, the measure of judgment will not be ours, but Yahuah's. It is above our pay grade. We can weep for them and hope that something will prod them to want to find what Yahuah actually said, but they too, as we do, have free will not to search. That choice will break our hearts just like it does Yah's but it is Yahuah being fair and righteous. He does not force anyone to love Him.

Hebrew is a language all about action. Doing and engaging. Greek on the other hand is more abstract thinking. That is one reason why some of the translations suffer from Hebrew to Greek and then even more into English.

This is the truth as I know it today but I am confident that this is just a fraction of what I will be learning in the future. I am always uncovering more and more information and when something changes, I will be updating this work. אִי אֵלֹהִים knows we are not perfect and the reason the Scripture is a living, breathing (breath in Hebrew is Strong's H7307 - *Ruwach* -the spirit breath of Yahuah) document is that it continues to teach us at our pace. You will find you will read verse a 100 times and then the 101<sup>st</sup> time you have an "AH HA!" moment! All of a sudden it becomes so clear or clarifies something else you just read. Another piece of the puzzle just fell into place. I live for those moments! So I look forward to knowing more than I do now. You don't start a journey at the end of the path or a relationship at the end. It grows as you put building blocks on top of other building blocks, one foot in front of the other. It will keep the most scholarly person engaged as well as the novice, *if* you spend time with it. An ignored relationship will die as does a fire. But the remedy is that spark of interest.

You will get the most out of this by really reading each Scripture provided and studying the Strong's words. There is a lot of detailed information, so take it slow and really absorb what Yahuah is saying in Scripture.



My main point for doing this is to proclaim the Name of our Creator and Savior as well as to point to the truth of what others and I have uncovered that block us from having a real relationship that will lead to life eternal. Always bear in mind that whatever is blocking you from Yah, is put there by shatan -The adversary, commonly known as satan. That is why it says you cannot serve two masters. If you are not going toward Yah, you have to be going toward shatan. There are only two directions.

I will be correcting the translations of the KJV and provide the proper Hebrew interpretation of the word in its place in comic sans font for you to research. Even though we are looking at this from the very first baby steps of learning the truth, I cannot in good conscious even at the start leave the pagan or outright deceitful word in place as it is most detrimental to Yahuah's character. To this point straight away we will be disposing of the pagan title god and use Almighty or Eternal when we come to it in Scripture. This too will be explained in great detail as we move forward in the study.

We will be using the KJV a lot due to the fact everyone knows it and as we prove our points from the standard KJV, then the everyday Christian has no excuse.

We will however for easier reading fix the terms that make KJV harder to read i.e 'wouldest', thou and thee etc. It's not about who is right or wrong it's about truth verses lies and errors and then to adjust our thinking accordingly.

The Strong's numbers are from James Strong's Concordance, that is the standard by which he gave the meanings for how the Hebrew and Greek words were used in the KJV. Not necessarily what the true meaning of the words are. Hebrew is H then the number and Greek is G and then the number. It is a good reference point to jump off of but should not be the only reference we use.

For the time being I am still leaving in Lord for H6038 יהוה but only for the purpose to show the deception that has been foisted upon us all.

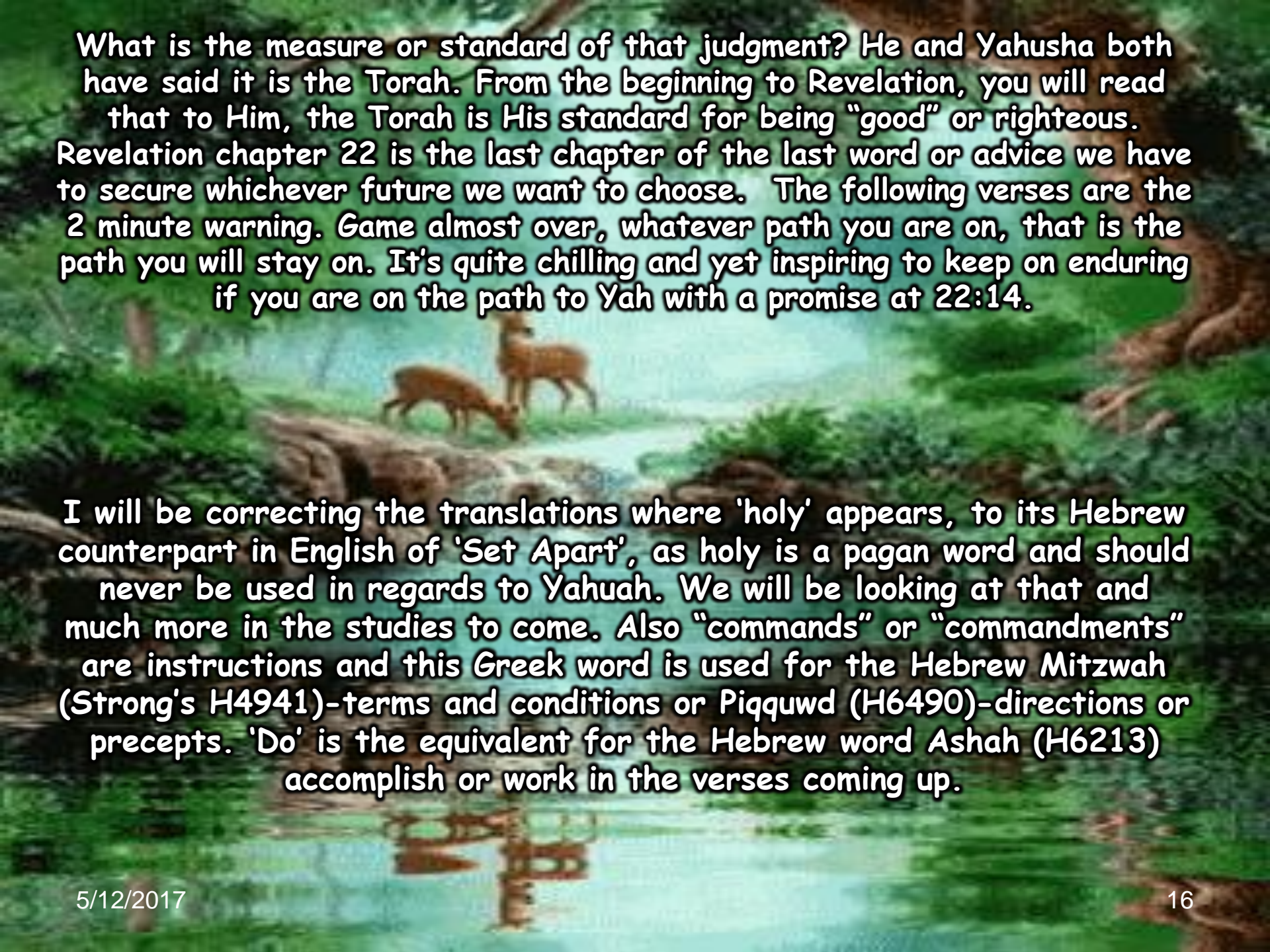
I hope you find this eye opening and helpful.

## Part 1- A

### The Only Opinion that matters is Yahuah's

We can all argue until the sacred cows come home about what *we* think is right, but Yahuah is the only one we should be getting our answers from in life about how we behave and discern right from wrong. There are countless times in Scripture that Yahuah has clearly said what He wanted. Man being rebellious, thought he could ignore Him and just do it his own way. Isn't that the lie Shatan told Hawah (Eve) in the Garden? "Don't do what Yah told you to do, do what you want! There is no penalty!" In fact the motto for the church of satan is "Do What Thou Wilt". It became the motto of the 60's and 70's and was modernized as "If it feels good do it", as if that is our only criteria of good and evil. But is this true? Does it matter if we ignore Yah's instructions? Most important for us to ponder is, do we have a right to eternal life if we ignore the One who is providing that eternal life?

We have evidence where Yahuah chastised (because He loves us) His people for breaking their covenant with Him, a standing binding contract- hoping that they would turn back to Him. The ones rejecting Him will be rejected, and those that teach others to reject Him without full disclosure of the consequences, He will judge and it will be a righteous judgment. Since He is perfect, He has no other option.

A scenic landscape with a river, trees, and deer. The scene is lush and green, with a river in the foreground and a forest in the background. Two deer are visible in the middle ground, one standing and one partially obscured. The text is overlaid on the top half of the image.

What is the measure or standard of that judgment? He and Yahusha both have said it is the Torah. From the beginning to Revelation, you will read that to Him, the Torah is His standard for being "good" or righteous. Revelation chapter 22 is the last chapter of the last word or advice we have to secure whichever future we want to choose. The following verses are the 2 minute warning. Game almost over, whatever path you are on, that is the path you will stay on. It's quite chilling and yet inspiring to keep on enduring if you are on the path to Yah with a promise at 22:14.

I will be correcting the translations where 'holy' appears, to its Hebrew counterpart in English of 'Set Apart', as holy is a pagan word and should never be used in regards to Yahuah. We will be looking at that and much more in the studies to come. Also "commands" or "commandments" are instructions and this Greek word is used for the Hebrew Mitzwah (Strong's H4941)-terms and conditions or Piquwd (H6490)-directions or precepts. 'Do' is the equivalent for the Hebrew word Ashah (H6213) accomplish or work in the verses coming up.



Rev 22:11 He that is unjust,<sup>G91</sup> let him be unjust<sup>G91</sup> still:<sup>G2089</sup>  
and<sup>G2532</sup> he which is filthy,<sup>G4510</sup> let him be filthy<sup>G4510</sup>  
still:<sup>G2089</sup> and<sup>G2532</sup> he that is righteous,<sup>G1342</sup> let him be  
righteous<sup>G1344</sup> still:<sup>G2089</sup> and<sup>G2532</sup> he that is Set Apart,<sup>G40</sup>  
let him be Set Apart<sup>G37</sup> still.<sup>G2089</sup>

Rev 22:12 And,<sup>G2532</sup> behold,<sup>G2400</sup> I come<sup>G2064</sup> quickly;<sup>G5035</sup> and<sup>G2532</sup> My<sup>G3450</sup> reward  
(wages- sakar- H7936)<sup>G3408</sup> is with<sup>G3326</sup> me,<sup>G1700</sup> to give<sup>G591</sup> every man<sup>G1538</sup> according  
as<sup>G5613</sup> his<sup>G848</sup> work<sup>G2041</sup> shall be.<sup>G2071</sup>

Rev 22:13 I<sup>G1473</sup> am<sup>G1510</sup> Alpha<sup>G1</sup> and<sup>G2532</sup> Omega,<sup>G5598</sup> the beginning<sup>G746</sup> and<sup>G2532</sup> the  
end,<sup>G5056</sup> the<sup>G3588</sup> first<sup>G4413</sup> and<sup>G2532</sup> the<sup>G3588</sup> last.<sup>G2078</sup>

Rev 22:14 Blessed<sup>G3107</sup> are they that do (accomplish-ashah H6213)<sup>G4160</sup> His<sup>G848</sup>  
commands (terms and conditions- mitzwah H4941),<sup>G1785</sup> that<sup>G2443</sup> they<sup>G846</sup>  
may have<sup>G2071</sup> right (permission, liberty of choosing)<sup>G1849</sup> to<sup>G1909</sup> the<sup>G3588</sup>  
tree<sup>G3586</sup> of life,<sup>G2222</sup> and<sup>G2532</sup> may enter in<sup>G1525</sup> through the<sup>G3588</sup>  
gates<sup>G4440</sup> into<sup>G1519</sup> the<sup>G3588</sup> city.<sup>G4172</sup>

## Thayer's Greek Lexicon [?]

ἐξουσία, -ας, ἡ, (fr. ἔξεστι, ἐξόν, q. v.), fr. Eur., Xen., Plato down; Sept. for **הַשְׂמֵטָה** and Chald. **ܫܘܬܪܐ**; *power*.  
**1. power of choice, liberty of doing as one pleases; leave or permission**: 1 Co. ix. 12, 18; *ἔχειν ἐξουσίαν*, 2 Th. iii. 9; with an inf. added indicating the thing to



Don't miss the importance of this! It is the same messages as in the Torah! We have free will and liberty, to choose to agree to Yah's terms and conditions and in doing so we have permission to eat from the tree of life! Yahusha changed nothing! I don't know how many times people reject Yahuah because they have been taught that there is no work involved. In fact if there is any effort involved, then it must be rejected as a 'works based' deception.

That is not what Revelation 22:12 and 14 states! Blind faith is a doctrine of man! Plainly Yah is saying those that don't want to change, we cannot reach. Let them keep on the wrong path and He will bring their "reward". But if you are on His path, keep going! Keep learning!

The way to the tree of life is His Instructions- translated horribly as "commandments". So this Scripture alone, Rev 22:14, destroys the fallacy that "the commandments were nailed to the cross" or "they are just for the Jews" or "we can pick and choose which ones we observe". Revelation is the end of the book!

Is your pastor saying that only the Jews get the right to the tree of life since "the Commandments" are just for them. They teach that the "10 commandments" were nailed to the cross right? They teach Gentiles they have something better right? The Covenant is for the Jews. But Yah says to not turn away from His instructions at the end of the Book and Yahusha said he never changed them!

Who are you going to believe? In whom do you trust?  
Traditions of man or Yah?

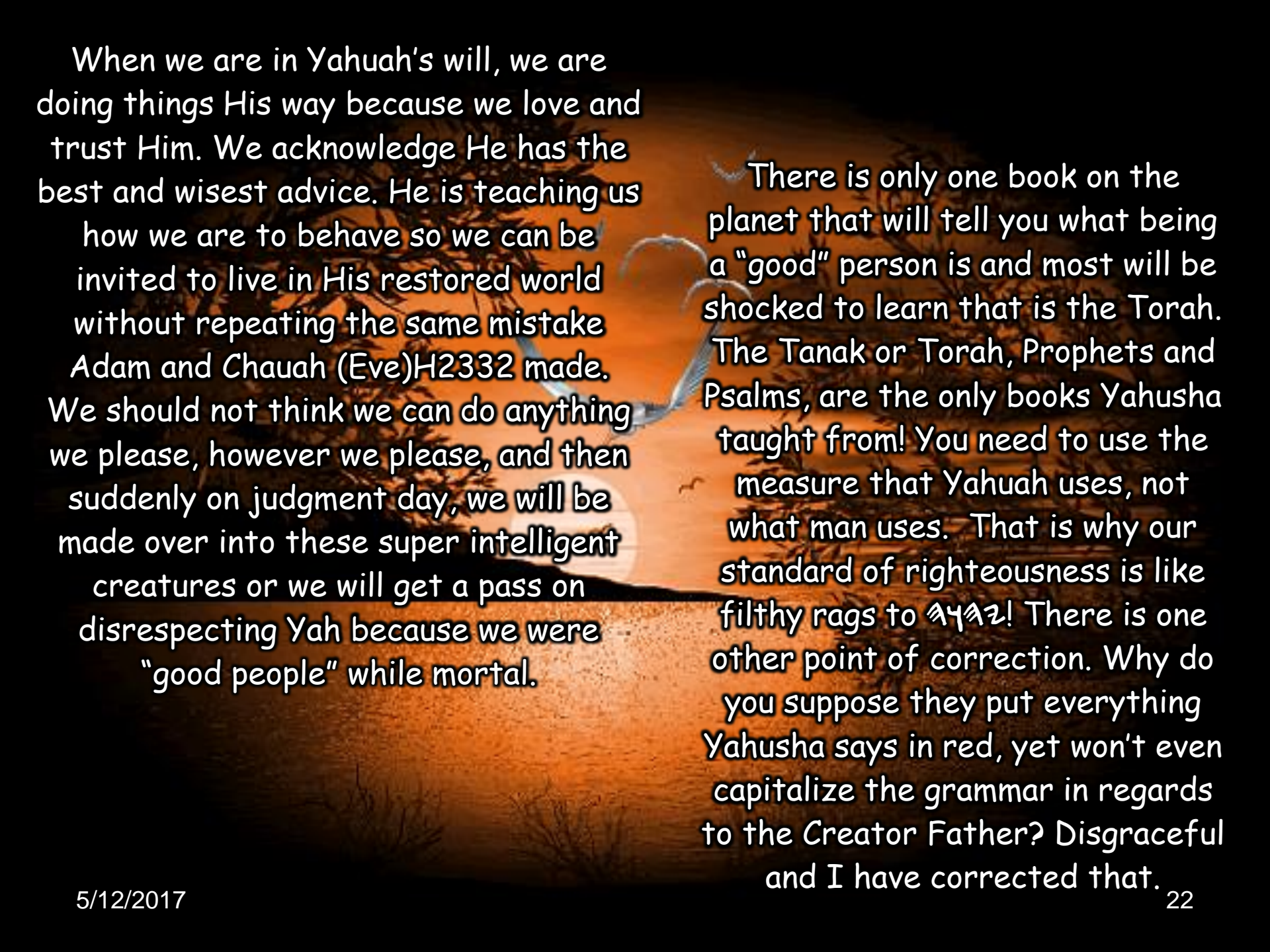
Not only are His Instructions about how to keep us out of shatan's clutches but also they teach us about how to engage in "the dress rehearsals" or His Appointed Feast times. We will go into that later in depth, but it's important to realize they are mandatory family gatherings for family members only who love Yah. Mandatory in the fact that if you want to be where Yahuah is scheduled to be for a specific purpose then it's mandatory you show up or miss the event. What a great Father we have, who throws 2 seven day parties each year that He said He will attend and 5 other special days! The number 7 is an important teaching tool He uses. It teaches completion. The Feasts show us the complete cycle of His path of redemption. Hint- It is not "the sinner's prayer".

The feasts are not just for the "Jews". Most Hebrews' right now have rejected Yah. They don't speak His Name. They were instrumental in covering over His name so the Gentiles would not speak it. They rejected His Son. They are in rebellion. They will be reconciled as promised in the future; they will see the error of what they have done. Without accepting His son's gift of paying for their sins, they cannot fully understand the cleansing and redeeming aspects of the feasts.

Just as bad, the Christians choose to continue to engage in the pagan festivals that enrages Yahuah. They don't seem to care. Cementing themselves to shatan's traditions and customs that are an abomination to Yahuah is more important as they continue to infect future generations with the same plague of destructive behavior.

We will get into this later but if you refer to the Hebrews as "Jews" you are really only speaking of one tribe and gnarling the name horribly. It was a slur in ancient times, but refers to the Yahuda tribe or as we have been erroneously taught in English, "Juda". 'Gentiles' are not non "Jews"- it means a nation of people who are not covenant family members. The "Jews" erroneously teach it is a nation of non-Jews or Jews who are apostate from their faith-but since they are not following Torah but the Talmud-they themselves for the most part would also from Yahuah's perspective, be 'gentiles'. From H1471 and its root word H1465 it is someone from behind. Yahuah meant for the Hebrews to be in front with the light to teach all mankind about Him properly. As we saw at the Exodus, once one decided to follow Yahuah-this was open to foreigners and natural born alike. I think I stand on solid ground when I say the use of Gentile would be used for anyone -Hebrew or other that is not a Torah covenant family member. It's not about race. It's about a relationship.

Without accepting Yahuah's name and Appointed Times, Christians cannot fully understand how not to be just redeemed, but most importantly adopted. Shatan has been quite devastating to both sides. They miss that Yah is building a family.

A white dove is shown in flight, positioned between two columns of text. The background features a warm, orange-toned sky with silhouettes of trees and a horizon line. The text is white with a black outline for readability.

When we are in Yahuah's will, we are doing things His way because we love and trust Him. We acknowledge He has the best and wisest advice. He is teaching us how we are to behave so we can be invited to live in His restored world without repeating the same mistake Adam and Chauah (Eve)H2332 made. We should not think we can do anything we please, however we please, and then suddenly on judgment day, we will be made over into these super intelligent creatures or we will get a pass on disrespecting Yah because we were "good people" while mortal.

There is only one book on the planet that will tell you what being a "good" person is and most will be shocked to learn that is the Torah. The Tanak or Torah, Prophets and Psalms, are the only books Yahusha taught from! You need to use the measure that Yahuah uses, not what man uses. That is why our standard of righteousness is like filthy rags to אַיָּאֵ! There is one other point of correction. Why do you suppose they put everything Yahusha says in red, yet won't even capitalize the grammar in regards to the Creator Father? Disgraceful and I have corrected that.

Let us look at what Isaiah has to say about how he wishes Yah would just come back and set everything straight! Don't we say the same thing today? But Yah was waiting for us and those after us- as He does not want anyone to miss the opportunity to choose Him by free will. We do see the frustration in Isaiah's voice. In Hebrew his name is YahshaYah. Notice Yah's name in his name.

Strong's H3470. All Hebrew names mean something. Not like English, so when they covered them over and renamed them we lost their custom and the marker of who they served.

Lexicon :: Strong's H3470 - Yēsha'yah Aa

It means Yah Saves ישעיה

<b>Transliteration</b>	<b>Pronunciation</b>
Yēsha'yah	yesh-ah-yä' (Key) 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
proper masculine noun	From יָשַׁע (H3467) and יְהוָה (H3050)

**KJV Translation Count — Total: 39x**

The KJV translates Strong's H3470 in the following manner: Isaiah (32x), Jeshaiiah (5x), Jesaiiah (2x).

Now let us ask a curious question about the "translators" of the Hebrew scripture. Is it normal in English when you have people with the same name, same spelling to make up different sounds and spellings for it? Several Bob's would always be Bob! But look at these other people with the same name as Isaiah and yet they have given them completely different names. YahshaYah is really quite a common name!

- I. Isaiah or Jesaiah or Jeshaiiah = "Jehovah has saved" ←
- A. the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37
  - B. son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel
  - C. a Benjamite
  - D. one of the 6 sons of Jeduthun
  - E. son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David
  - F. son of Athaliah and chief of the house of Elam who returned with Ezra
  - G. a chief of the descendants of Merari who returned with Ezra

Strong's Definitions [?]

(Strong's Definitions Legend)

ישָׁעְיָהּ; Y<sup>e</sup>sha'yāh, yesh-ah-yaw'; or יֵשַׁעְיָהוּ; Y<sup>e</sup>sha'yāhūw; from H3467 and H3050; Jah has saved; Jeshajah, the name of seven Israelites:—Isaiah, Jesaiah, Jeshaiiah.



## Isaiah- Yahshayah 64

Purple words are the Hebrew transliteration. Comic sans is the fuller meaning missed by KJV.

**Isa 64:1** Oh that<sup>H3863</sup> You would rend<sup>H7167</sup> the heavens,<sup>H8064</sup> that You would come down,<sup>H3381</sup> that the mountains<sup>H2022</sup> might flow down<sup>H2151</sup> at Your presence,<sup>H4480</sup>  
H6440

**Isa 64:2** As *when* the melting<sup>H2003</sup> fire<sup>H784</sup> burns,<sup>H6919</sup> the fire<sup>H784</sup> causes the waters<sup>H4325</sup> to boil,<sup>H1158</sup> **to make Your name** (character, reputation- **shem**)<sup>H8034</sup> **known** (intimately understood, experienced, recognized- **yada**)<sup>H3045</sup> to Your adversaries,<sup>H6862</sup> *that* the nations<sup>H1471</sup> may tremble<sup>H7264</sup> at Your presence!<sup>H4480</sup>  
H6440

**Isa 64:3** When You did(**accomplished-asah**)<sup>H6213</sup> terrible things (**awesome reverence- yara**)<sup>H3372</sup> *which* we looked not for (**we had not expected- qavah**),<sup>H6960</sup> <sup>H3808</sup> You came down,<sup>H3381</sup> the mountains<sup>H2022</sup> flowed down (**became insignificant-trembled and shook-zalal**)<sup>H2151</sup> at Your presence.<sup>H4480</sup> H6440

Isa 64:4 For since the beginning of the world<sup>H4480 H5769</sup> men have not<sup>H3808</sup> heard-  
(carefully considered, discerned, listened- **shama**)<sup>H8085</sup> nor<sup>H3808</sup> perceived by  
the ear,(listened with sharp and pointed attention- **azan**)<sup>H238</sup> neither<sup>H3808</sup> has  
the eye<sup>H5869</sup> seen (observed, discerned, distinguished – **ra'ah**),<sup>H7200</sup> O  
**Eternal**,<sup>H430</sup> beside<sup>H2108</sup> You, *what* He has prepared<sup>H6213</sup> for him that waits<sup>H2442</sup> for  
Him.

No one fully understands the wonderful things that await us as adopted children  
of Yahuah! It is unfathomable! Yet, what we can imagine is too amazing for  
words.

Isa 64:5 You meet<sup>H6293 (H853)</sup> him that rejoices<sup>H7797</sup> and works (accomplishes,  
produces-**asah**) <sup>H6213</sup> righteousness (justice, straightness of path, speaking  
truth, on the mark- **tsedeq**,<sup>H6664</sup> *those that remember*<sup>H2142</sup> You in Your  
ways:<sup>H1870</sup> behold (even though – **hen**),<sup>H2005</sup> You<sup>H859</sup> are wroth (displeased,  
furious-**qatsaph**);<sup>H7107</sup> for we **have sinned** (missed the mark, errored,  
stumbled, **chata**):<sup>H2398</sup> in those is continuance, ( forever, for a long time, since  
ancient times-**owlam**)<sup>H5769</sup> and we shall be saved (delivered, victorious,  
liberated- **yahsha**).<sup>H3467</sup>

Nice confirmation of meaning there with yahsha and Yahshayah!

Isa 64:6 But we are<sup>H1961</sup> all<sup>H3605</sup> as an unclean (defiled, polluted –Tama) <sup>H2931</sup>  
*thing*, and all<sup>H3605</sup> our righteousnesses<sup>H6666</sup> are as filthy (menstruation-  
stained-iddah) <sup>H5708</sup> rags (clothes of treachery, deceit –begeg);<sup>H899</sup> and we  
all<sup>H3605</sup> do fade<sup>H5034</sup> as a leaf;<sup>H5929</sup> and our iniquities (perversity, depravity guilt  
and consequences endured for this condition – avon),<sup>H5771</sup> like the wind  
(ruach),<sup>H7307</sup> have taken us away.<sup>H5375</sup>

Isa 64:7 And there is none<sup>H369</sup> that calls<sup>H7121</sup> upon Your name (character,  
reputation- shem),<sup>H8034</sup> that stirs up himself<sup>H5782</sup> to take hold<sup>H2388</sup> of You:  
for<sup>H3588</sup> You have hid<sup>H5641</sup> Your face<sup>H6440</sup> from<sup>H4480</sup> us, and have consumed(  
caused to melt, dissipate and dissolve- muwg) <sup>H4127</sup> us, because (by the  
hand- yod)<sup>H3027</sup> of our iniquities (perversions-avon).<sup>H5771</sup>

Isa 64:8 But now,<sup>H6258</sup> O (LORD) אֲדֹנָי,<sup>H3068</sup> You<sup>H859</sup> art our father;<sup>H1</sup>  
we<sup>H587</sup> are the clay,<sup>H2563</sup> and You<sup>H859</sup> our potter;<sup>H3335</sup> and we all<sup>H3605</sup> are  
the work<sup>H4639</sup> of Your hand.<sup>H3027</sup>

We need to learn this now because we love Yahuah. There is no grey area with Yahuah. It is either right or wrong. We are the only creatures that can rationalize our disrespect to downplay our own sin, which is missing the mark. What is Yah's mark? It is His book of instructions, the Torah. We are not in charge. We are only clay. Either we choose to be molded into something beautiful made by the Potter's hands or go back to being formless earth. The Potter has a standard (the Torah) by which He chooses which vessels He allows in His cupboard. It is those who willingly want Him to re-form them into perfection. So even though I will go to great lengths pulling together my own and lots of other people's research about the name of our Creator and why it isn't "God", I could stop right after this Part 1. Why, because the only opinion that matters, is Yahuah's.

Yahuah said that is His Name is יהוה and He said He wants us to use it.

That should be the end of the discussion.

It's a sad state of affairs that we even need to do this kind of research but the most wonderful thing is, it's time well spent learning what is important to Yahuah, The Creator of all things. He uses this to His advantage, to spend quality time with us. Have we forgotten we are the *creation* not the Creator? That is what shatan has forgotten. He is nothing more than a creature! Yah's Word should always be, and will continue to be in the future the final word on all matters.

The following Scriptures are a few where you can still find the Tetragrammaton (Greek- for the four letters - Yod Hey Wah (OU)

Hey- יהוה - יהוה ) and what Yahuah said about His Name.

Let me be clear. **A title is not a personal name.** I think we can all agree on that. I will use the King James from E-Sword with the Strong's Concordance numbers so you can start to get a feel for the Strong's Numbers that are the Tetragrammaton-

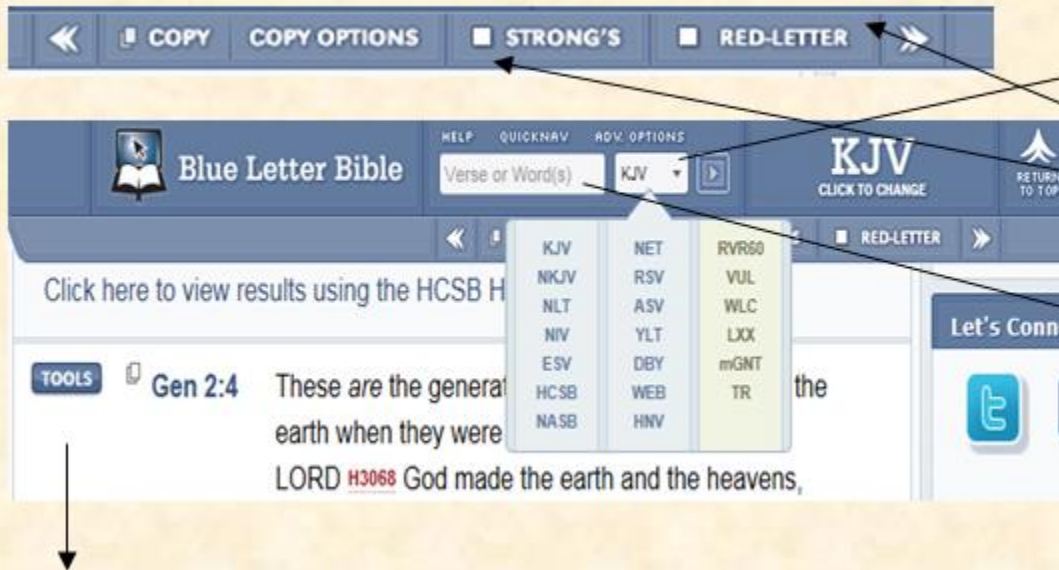
H3068 and H3069- יהוה - יהוה

Let's start off by looking at H3068 יהוה at the Blue Letter Bible site.

This is the latest version:

<https://www.blueletterbible.org/>

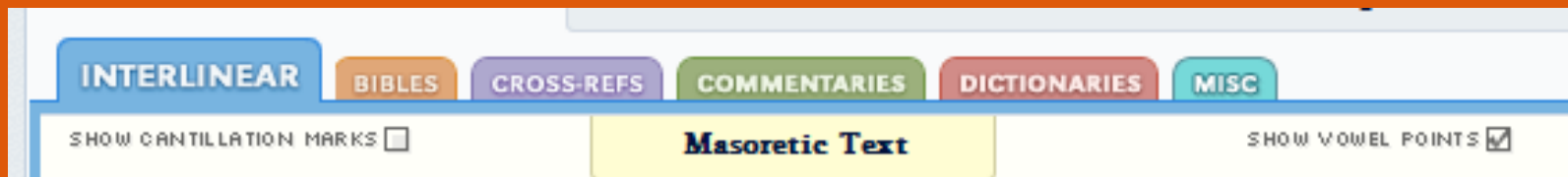
The new version is just a bit easier to use:



The default is KJV but if you hit the arrow you have other options. You can also click red letter only in KJV and Strong's numbers only in KJV.

This is an easy search box that you can put in the Strong's number Using H for Hebrew or G for Greek or for looking up verses, words or phrases.

The tools for the verses are easy to understand as well all are now under color coded headers. Click on the tool button. Click on any of the color tabs that you wish for more information about the verse.



TOOLS Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

INTERLINEAR BIBLES CROSS-REFS COMMENTARIES DICTIONARIES MISC

SHOW CANTILLATION MARKS Masoretic Text SHOW VOWEL POINTS

2:6 וַאֲדַיַעְלָה מִן־הָאָרֶץ וְהִשְׁקָה אֶת־כָּל־פְּנֵי־הָאֲדָמָה:

Reverse Interlinear

English (KJV) [?]	PHR	Strong's	Root Form (Hebrew)	PHR	Parsing
But there went up	PHR	H5927	עָלָה 'alah	PHR	PARSE
a mist	PHR	H108	אֶד 'ed	PHR	
from		H4480	מִן min	PHR	
the earth	PHR	H776	אֶרֶץ 'erets	PHR	
and watered	PHR	H8248	שָׁקָה shaqah	PHR	PARSE
the whole face	PHR	H6440	פְּנִים paniym	PHR	
of the ground	PHR	H127	אֲדָמָה 'adamah	PHR	

LXX Septuagint

2:6 πηγῆ δὲ ἀνέβαινεν ἐκ τῆς γῆς καὶ ἐπότιζεν πᾶν τὸ πρόσωπον τῆς γῆς

You can click off the vowel points (I highly recommend this). Here you see the phrases Strong's root word.

Click this to hear the word in Modern Hebrew.

Parsing is the grammar.

You can click on each word and it opens up the definition.

This is the Greek Equivalent to the Hebrew word used in the Septuagint.



After typing in H3068, Hit enter, and this is a snapshot of what you will see, there is more on the page but let's focus on this:

Lexicon :: Strong's H3068 - Yehovah

יהוה

Transliteration	Pronunciation
Yehovah	yeh-hō-vā' (Key)
Part of Speech	Root Word (Etymology)
proper noun with reference to deity	From יהוה (H1961)

Dictionary Aids

TWOT Reference: 484a

KJV Translation Count — Total: 6,519x

The KJV translates Strong's H3068 in the following manner: LORD (6,510x), GOD (4x), JEHOVAH (4x), variant (1x).

Outline of Biblical Usage [?]

- I. Jehovah = "the existing One"
  - A. the proper name of the one true God
    - i. unpronounced except with the vowel pointings of 0136

Strong's Definitions [?] (Strong's Definitions Legend)

יהוה Yehōvâh, yeh-ho-vaw'; from H1961; (the) self-Existent or Eternal; Jeho-vah, Jewish national name of God:—Jehovah, the Lord. Compare H3050, H3069.

Gesenius' Hebrew-Chaldee Lexicon [?]

Warning: the pronunciations are those of the Masorite's vowel points. These are not correct for biblical Hebrew as they wanted to hide the pronunciation of Yah's name. It is valid for Modern Hebrew. You can click on it to hear the audio.

Notice the Transliteration box-or how you would speak it in English-again using the perverted vowel points.

Here is the part of speech. Hebrew is an action language. Most all of the roots for Hebrew words are verbs. You can click on the word in the Root Word box (Etymology) and keep digging to see other definitions and usage of a word.

This also shows how many times H3068 was used in the KJV - 6519.

It also shows you how it was translated. So here you clearly see that Yahuah's name was covered over 6510 times with lord, 4 times with god, 4 times as Jehovah and 1 variant or misc.

Beneath that is a Lexicon explanation by Gesenius who is a good starting point to becoming familiar with the history of the word, how it was used and other information. When the information is too long to display, just click on the "Click here for the rest of the entry" and it will give you the full view.

Lexicon :: Strong's H3068 - Yĕhovah

יהוה

Transliteration	Pronunciation
Yĕhovah	yeh-hō-vā' (Key)
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Gesenius' Hebrew-Chaldee Lexicon [?]

Bible usage gives you how it was used in our translation that we chose. In our case, the KJV. Notice 0136 or H0136 is Adony. If you were to look up that number, the specific word made up by the priests/scribes to cover up the other times אָדֹנָי was used. So they are saying in the definition that this word is not pronounced as it is except by covering it over by saying Adoni.

**Satan loves to brag!**

Beneath that is a Lexicon explanation by Gesenius who is a good starting point to becoming familiar with the history of the word, how it was used and other information. When the information is too long to display, just click on the "Click here for the rest of the entry" and it will give you the full view.

Gesenius being German, used the J which is not in either Hebrew or Greek and is only 500 years old. He does mention (if you click on it) the history of the cover up of the name. There is a falsehood that there are no vowels in Hebrew letters so they had to make up the vowel points to know how to pronounce the written words. Josephus -The first century Hebrew historian as well as others say that this is not the case. Does it make sense to say a written language is all consonants? That is all a baby says when it is first learning to speak. Again logic defies the lies.

Below the concordance shows the verses that the H6038 are found with all the Strong's numbers after each English word for each Hebrew word. You can click on any of the Strong's numbers and it will bring up the lexicon result for that word. Then you can hit the back arrow and resume your studies.

Gesenius' Hebrew-Chaldee Lexicon [?]

יהוה; *Jehovah*, pr. name of the supreme God (יהוה) amongst the Hebrews. The later Hebrews, for some centuries before the time of Christ, either misled by a false interpretation of certain laws (Ex. 20:7; Lev. 24:11), or else following some old super-

[Click Here for the Rest of the Entry](#)

---

Word / Phrase / Strong's Search

« Previous Strong's H3067      Next Strong's H3069 »

H3068    KJV    Search

---

Concordance Results Using KJV

Strong's Number H3068 matches the Hebrew יהוה (*Yĕhovah*), which occurs 6,519 times in 5,521 verses in the Hebrew concordance of the KJV

Page 1 / 111 (Gen 2:4–Gen 12:17)

[Click here to view results using the NASB Hebrew concordance](#)

[Click here to view results using the HCSB Hebrew concordance](#)

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**TOOLS** □ Gen 2:4    These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD **H3068** God made the earth and the heavens,

---

**TOOLS** □ Gen 2:5    And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD **H3068** God had not caused it to rain upon the earth, and *there* was not a man to till the ground.

This also shows that YHUH occurs in 5,521 verse in the KJV! But you never see it do you? They give you every single verse and it's 111 pages.

For space I just clipped a few but as you can see it is in 221 verses. The Lord of course is in the NT but it is a different Greek word. We will get to this study later on.

Search Results Continued...

1.	Gen 2:4–Gen 12:17	57.
2.	Gen 13:4–Gen 24:40	1Ch 28:10–2Ch 7:1
3.	Gen 24:42–Exo 4:4	58.
4.	Exo 4:5–Exo 8:12	2Ch 7:2–2Ch 15:2
5.	Exo 8:13–Exo 10:26	59.
6.	Exo 10:27–Exo 14:30	2Ch 15:4–2Ch 20:17
7.	Exo 14:31–Exo 19:20	60.
8.	Exo 19:21–Exo 30:14	2Ch 20:18–2Ch 25:27
9.	Exo 30:15–Exo 35:10	61.
10.	Exo 35:21–Lev 2:14	2Ch 26:4–2Ch 30:9
11.	Lev 2:16–Lev 7:14	62.
12.	Lev 7:20–Lev 12:7	2Ch 30:12–2Ch 34:23
13.	Lev 13:1–Lev 19:16	63.
14.	Lev 19:18–Lev 23:6	2Ch 34:24–Ezr 8:35
15.	Lev 23:8–Lev 27:1	

## Concordance Results Using KJV

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KJV

Page 1 / 111 (Gen 2:4–Gen 12:17)

[Click here to view results using the NASB Hebrew concordance](#)

[Click here to view results using the HCSB Hebrew concordance](#)

**TOOLS**  Gen 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD **H3068** God made the earth and the heavens,

**TOOLS**  Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD **H3068** God had not caused it to rain upon the earth, and *there* was not a man to till the ground.

Here you can clearly see them covering the name of Yahuah H3068 with LORD.

If you click on the specific verse, it will take you to that chapter and verse so you can read in context and also get a better picture of all the main Hebrew words around it.

Pertinent to our study, notice that Yahuah's name is known in Genesis Chapter 2-Creation week.

Let's look at the tools view of Gen 2:4. Congratulations! You are taking the first step in learning and identifying what a Hebrew word means! That wasn't hard or scary right?

TOOLS Gen 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

INTERLINEAR BIBLES CROSS REFS COMMENTARIES DICTIONARIES MISC

SHOW CANTILLATION MARKS Masoretic Text SHOW VOWEL POINTS

2:4 אלה תולדות השמים והארץ בהבראם ביום עשות יהוה אלהים ארץ ושמים:

Reverse Interlinear

English (KJV) [?]	Strong's	Root Form (Hebrew)	Parsing
These	H428	אֵלֶּה 'el-leh	
are the generations	PHR H8435	תּוֹלְדוֹת towlédah	
of the heavens	PHR H8064	שָׁמַיִם shamayim	
and of the earth	PHR H776	אֶרֶץ 'erets	
when they were created	PHR H1254	בָּרָא bara'	PARSE
in the day	PHR H3117	יוֹם yowm	
that the LORD	PHR H3068	יְהוָה Yēhovah	
God	H430	אֱלֹהִים 'elohiym	
made	H6213	עָשָׂה 'asah	PARSE
the earth	PHR H776	אֶרֶץ 'erets	
and the heavens	PHR H8064	שָׁמַיִם shamayim	

LXX Septuagint

2:4 αὕτη ἡ βίβλος γενέσεως οὐρανοῦ καὶ γῆς ὅτε ἐγένετο ἡ ἡμέρα ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν

Here is the verse we are looking at in English.

Here it is written in Modern Hebrew. Do yourself a favor and unclick "show vowel points". It will then look like this: We see that this is taken from the Masoretic Text.

Remember Hebrew is written left to right.

Lexicon / Concordance for Genesis 2:4

Masoretic Text

2:4 אלה תולדות השמים והארץ בהבראם ביום עשות יהוה אלהים ארץ ושמים:

SHOW CANTILLATION MARKS SHOW VOWEL POINTS

Now we can look at any one of these major words in the sentence and study the word and root meanings by clicking on the Strong's numbers.

Clicking on the PHR button gives you the number of times that phrase, in this case "that the Lord" was used and all the specific verses in the KJV that it is in. That can be very helpful for comparing usage of a word.

This is the Greek of the same verse from the Septuagint. (Greek like English is read left to right).

You will notice the major words are not spelled the same as the Masoretic text as you look at each word above. That is due to the "the"s or "his" not being considered major words right now. You should though, as you study deeper, check to be sure that words are being translated properly when all the letters are used, by using an interlinear. But for now let's stay on topic with The Name. H3068 and H3069.

2:4 אלה תולדות השמים והארץ בהבראם ביום עשות יהוה  
אלהים ארץ ושמים:

Reverse Interlinear

English (KJV) [?]		Strong's	Root Form (Hebrew)		Parsing
These		H428	אלה 'el-leh		
are the generations	<input type="button" value="PARSE"/>	H8435	תולדות towlēdah		
of the heavens	<input type="button" value="PARSE"/>	H8064	שמים shamayim		
and of the earth	<input type="button" value="PARSE"/>	H776	ארץ 'erets		
when they were created	<input type="button" value="PARSE"/>	H1254	ברא bara'		<input type="button" value="PARSE"/>
in the day	<input type="button" value="PARSE"/>	H3117	יום yowm		
that the LORD	<input type="button" value="PARSE"/>	H3068	יהוה Yēhovah		
God		H430	אלהים 'elohiym		
made		H6213	עשה 'asah		<input type="button" value="PARSE"/>

Diagram annotations: A blue arrow points from the Hebrew word 'אלה' (H428) to the English word 'These'. A blue arrow points from the Hebrew word 'יהוה' (H3068) to the English word 'LORD'. A red arrow points from the Hebrew word 'אלהים' (H430) to the English word 'God'. An orange arrow points from the Hebrew word 'ארץ' (H776) to the English word 'earth'.

Search Results

PRIMARY Dictionaries 100+ Lexicons 100+ PHR 100+

WORD SEARCH: "that the LORD" KJV Adv. Options

*"that the LORD"*  
occurs 0 times in 180 verses in the KJV.  
Page 1 / 4 exact matches (Gen 2:4–Deu 4:34)

**TOOLS** Gen 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

**TOOLS** Gen 7:5 And Noah did according unto all that the LORD commanded him.

**TOOLS** Gen 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

We see the phrase what we are searching for and the version KJV.

Here we can look up the word in a number of dictionaries. Here are the choices if you click on the (key).

PRIMARY Dictionaries 100+ Lexicons 100+ PHR 100+

WORD SEARCH: "that the LORD" KJV

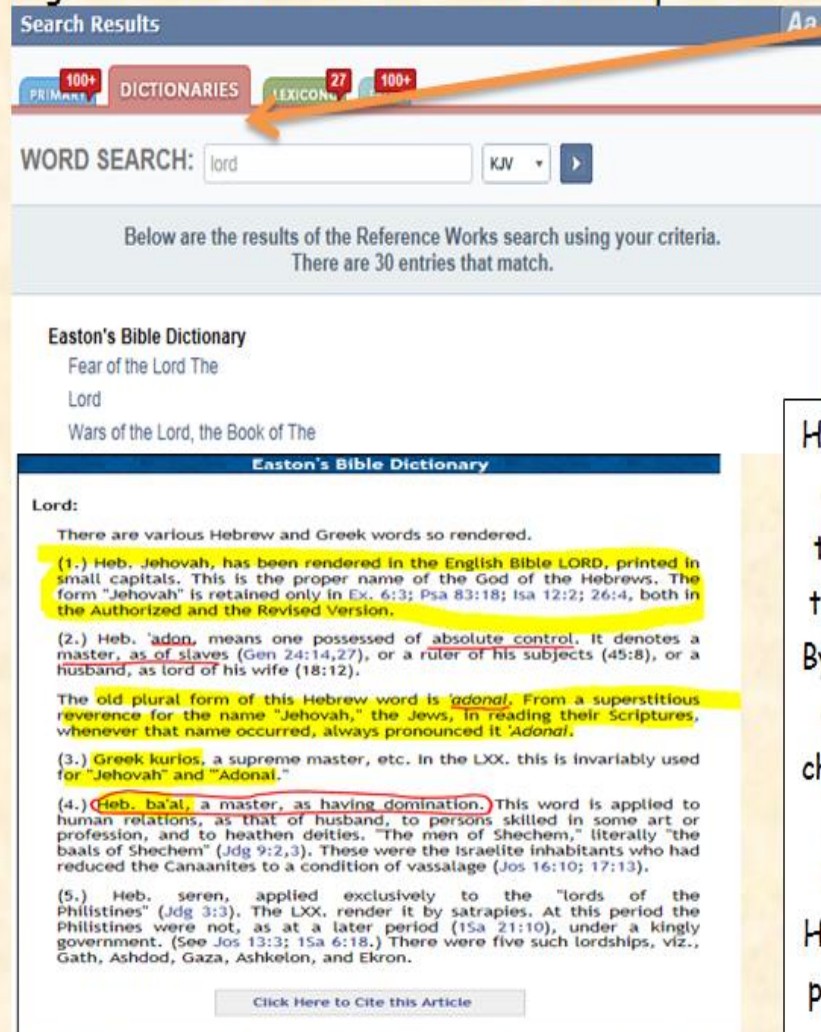
Below are the results of the Reference Works search using your criteria. There are 2295 entries that match.

**Condensed Biblical Cyclopedia**  
The Temptation  
Population of the Earth in the Early Times  
The Apostasy  
Re-Peopling the Earth

Just for the fun before we get started let's look at the phrase "that the Lord" by clicking on the PHR button.

Continued Search Results	
1. (Gen 2:4 – Exd 34:32)	2. (Exd 35:10 – Deu 4:34)
3. (Deu 4:35 – Jos 9:24)	4. (Jos 10:11 – 15a 25:38)
5. (2Sa 5:12 – 2Ch 20:29)	6. (2Ch 33:13 – Jer 13:6)
7. (Jer 21:2 – Act 16:10)	8. (1Cr 11:23 – Jud 1:5)

Let's look at the dictionary before we start, so we can get a good understanding of the word Lord and why it might be offensive to Yah. Click the drop down arrow and then click view entry.



Search Results

100+ PRIMERS 100+ DICTIONARIES 27 LEXICONS 100+

WORD SEARCH: lord KJV

Below are the results of the Reference Works search using your criteria. There are 30 entries that match.

Easton's Bible Dictionary

Fear of the Lord The

Lord

Wars of the Lord, the Book of The

Easton's Bible Dictionary

Lord:

There are various Hebrew and Greek words so rendered.

(1.) Heb. Jehovah, has been rendered in the English Bible LORD, printed in small capitals. This is the proper name of the God of the Hebrews. The form "Jehovah" is retained only in Ex. 6:13; Psa 83:18; Isa 12:2; 26:4, both in the Authorized and the Revised Version.

(2.) Heb. 'adon, means one possessed of absolute control. It denotes a master, as of slaves (Gen 24:14,27), or a ruler of his subjects (45:8), or a husband, as lord of his wife (18:12).

The old plural form of this Hebrew word is 'adonal. From a superstitious reverence for the name "Jehovah," the Jews, in reading their Scriptures, whenever that name occurred, always pronounced it 'Adonal.

(3.) Greek kurios, a supreme master, etc. In the LXX. this is invariably used for "Jehovah" and "Adonal."

(4.) Heb. ba'al, a master, as having domination. This word is applied to human relations, as that of husband, to persons skilled in some art or profession, and to heathen deities. "The men of Shechem," literally "the baals of Shechem" (Jdg 9:2,3). These were the Israelite inhabitants who had reduced the Canaanites to a condition of vassalage (Jos 16:10; 17:13).

(5.) Heb. seren, applied exclusively to the "lords of the Philistines" (Jdg 3:3). The LXX. render it by satrapies. At this period the Philistines were not, as at a later period (1Sa 21:10), under a kingly government. (See Jos 13:3; 1Sa 6:18.) There were five such lordships, viz., Gath, Ashdod, Gaza, Ashkelon, and Ekron.

Click Here to Cite this Article

Here they admit it's a cover for YHWH and also in Greek by Kurios. They also admit that it is a tyrannical meaning. How does that fit Yahuah? He gives us FREE WILL? By using Adon or Adoni, the Hebrew Priests and scribes were also blaspheming Yah's character by saying He wants to be Master and us slaves. That is a lie! Yah says He wants a relationship! # 4 points to the Hebrew word for lord which is ba'al- also a pagan deity (shatan) that Yah specifically told us to not associate with!



Wow! We have not even started to see what אֱלֹהִים has to say and already we know this title is given to someone we are told is evil. Do you really think He is happy about being called Lord God?



**Search Results for - "that the LORD" -**

Bible Search (Help)  Version

Show/Hide Advanced Options

---

**Dictionary Results**

-----Results for "LORD"-----  (Key)

---

**KJV Concordance for - "that the LORD" -**

Primary Results **Secondary Results** LexiConc

"that the LORD" occurs 183 times in 180 verses in the KJV  
Page 1 / 8 exact matches (Gen 2:4 - Exd 34:32)

Gen 2:4 These <sup>428</sup> [are] the generations <sup>8428</sup> of the heavens <sup>8064</sup> and of the earth <sup>776</sup> when they were created <sup>1254</sup>, in the day <sup>3117</sup> that the LORD <sup>3068</sup> God <sup>430</sup> made <sup>6213</sup> the earth <sup>776</sup> and the heavens <sup>3064</sup>,

Gen 7:5 And Noah <sup>5146</sup> did <sup>6213</sup> according unto all that the LORD <sup>3068</sup> commanded <sup>6680</sup> him.

Gen 18:19 For I know <sup>3048</sup> him, that <sup>834</sup> he will command <sup>6680</sup> his children and his household <sup>1004</sup> after him <sup>310</sup>, and they shall keep <sup>8104</sup> the way <sup>1870</sup> of the LORD <sup>3068</sup>, to do <sup>6213</sup> justice <sup>6666</sup> and judgment <sup>4941</sup>; that the LORD <sup>3068</sup> may bring <sup>735</sup> upon Abraham <sup>85</sup> that which he hath spoken <sup>1696</sup> of him.

Two more tools to point out and then we can let Yahuah teach us.

Secondary results for the phrase "That the lord":

This shows all the verses that these combos appear in for you to click on and explore. Notice Lord 6668 verses. Just think if the English had just printed His name how awesome it would have been!

**KJV Concordance for - "that the LORD" -**

Primary Results **Secondary Results** LexiConc

"that the LORD" occurs in 172 verses in the KJV (see Primary Results).  
Here are some additional combinations of your search terms. [\(More Info\)](#)

that the LORD	2295 verses
that the	7978 verses
that LORD	2354 verses
the LORD	6363 verses
that	9900 verses
the	24127 verses
LORD	6668 verses

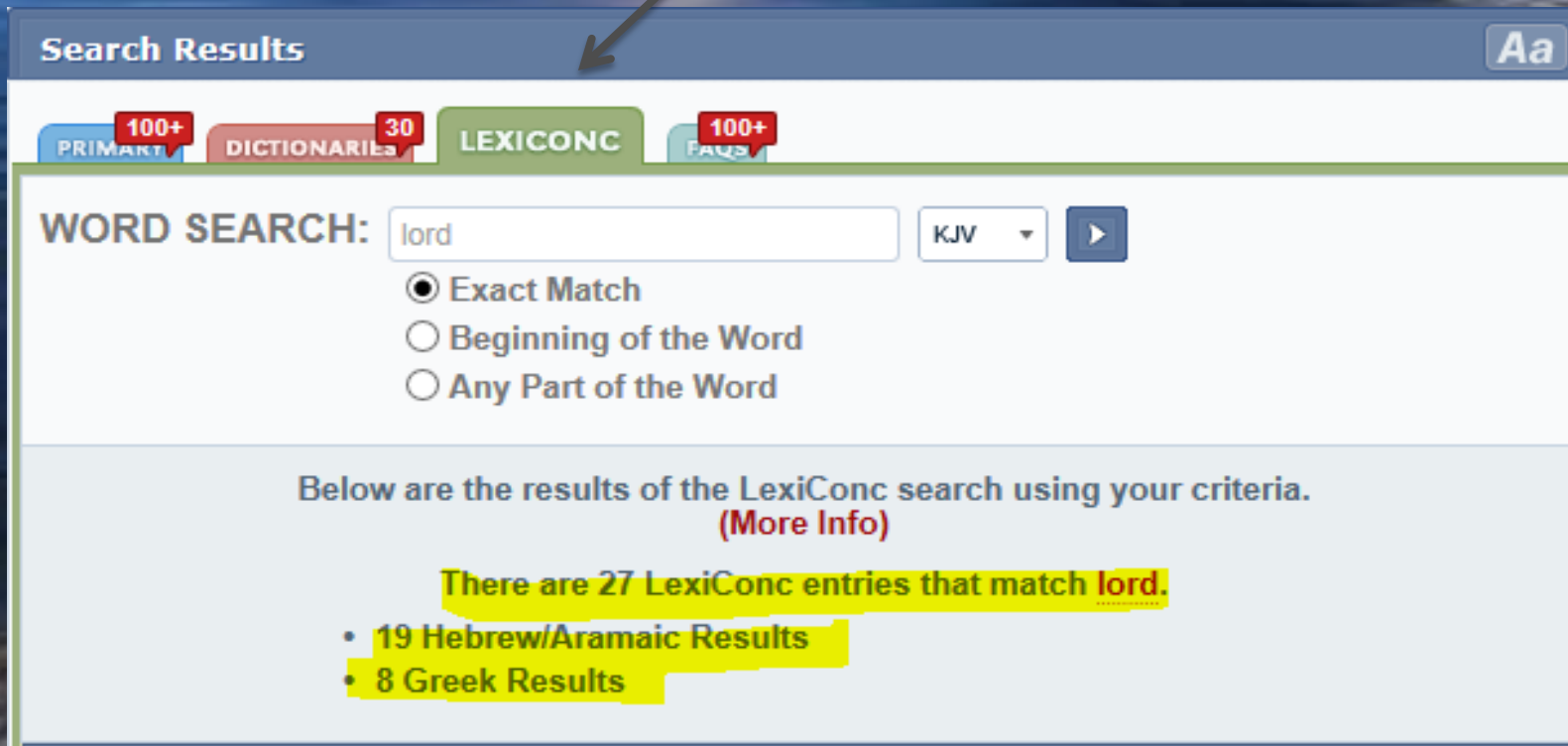
The top is the old version and that does not have the correct number, but the right verses.

I love the next tool and have used it a lot. It is the Lexicon and gives you all of the Hebrew and Greek words that have been used to translate the word lord.

This tool can lead to some shocking revelations in errant translations.

This tool gives you:

- Strong's numbers
- Hebrew or Greek word
- Pronunciation (again be careful of the vowel points)
- English equivalent or how it was translated



The screenshot shows a web interface for a search tool. At the top, there's a header "Search Results" with a font style selector "Aa". Below the header, there are navigation tabs: "PRIMARY" (100+), "DICTIONARIES" (30), "LEXICONC" (selected), and "FAQS" (100+). The main search area is titled "WORD SEARCH:" and contains a text input field with "lord", a dropdown menu set to "KJV", and a search button. Below the input field, there are three radio button options: "Exact Match" (selected), "Beginning of the Word", and "Any Part of the Word". A message below the options reads: "Below are the results of the LexiConc search using your criteria. (More Info)". The results are summarized as: "There are 27 LexiConc entries that match lord." followed by a bulleted list: "• 19 Hebrew/Aramaic Results" and "• 8 Greek Results".

Strongs #	Hb/Gk Word	Pronunciation	English Equivalent	
Old Testament (Hebrew) for "lord"				
1	H113	'adown	ä-dōn'	lord, master(s), <u>Lord</u> , owner, sir
2	H117	'addiyr	ad-dēr'	nobles, excellent, mighty, principal, famous, gallant, glorious, goodly, <u>lordly</u> , noble one, worthies
3	H136	'Adonay	ad-ō-nōy'	Lord, <u>lord</u> , God
4	H241	'ozen	ō-zen	ear(s), audience, hearing, show, advertise, displeased the <u>LORD</u> , hear, hear, reveal, tell
5	H1181	Ba'aley Bamowth	vah-al-ā' vā-moth'	<u>lords</u> of the high places
6	H1376	gēbiyr	ghev-ēr'	<u>lord</u>
7	H2486	chaliylah	khā-lē'lā	God forbid, far be it, be...far, <u>Lord</u> forbid, misc
8	H3050	Yahh	yā	<u>LORD</u> , JAH
9	H3068	Yēhovah	yeh-hō-vā'	<u>LORD</u> , GOD, JEHOVAH, variant
10	H3069	Yēhovih	yeh-hō-vē'	GOD, <u>LORD</u>
11	H3072	Yēhovah tsidqenuv	ye-hō-vā' tsid-kā'-nū	<u>LORD</u> our Righteousness
12	H3074	Yēhovah shammah	yeh-hō-vā' shām'-mā	The <u>LORD</u> is there
13	H4756	mare' (Aramaic)	mā-rā'	lord, <u>Lord</u>
14	H5633	ceren	seh'-ren	<u>lord</u> , plate
15	H7229	rab (Aramaic)	rav	great, master, stout, chief, captain, <u>lord</u>
16	H7261	rabrēban (Aramaic)	rav-rev-ān'	<u>lord</u> , prince
17	H7300	ruwd	rūd	dominion, <u>lords</u> , mourn, ruleth
18	H7991	shaliysh	shā-lēsh'	captain, <u>lord</u> , instrument of musick, great measure, excellent thing, measure, prince
19	H8269	sar	sar	prince, captain, chief, ruler, governor, keeper, principal, general, <u>lords</u> , misc

The 1<sup>st</sup> and 3<sup>rd</sup> are the made up words by the scribes and priests.

The 2<sup>nd</sup> used one is not even appropriate for Yah-used of men.

4<sup>th</sup> is the ear as a body part.

5<sup>th</sup> is an expression - not a title

6- man as lord

7-an expression

8-10 is the cover ups of YHWH's name

11 is Yahuahs title

12<sup>th</sup> Is Yahs name incorporated in a future title for Jerusalem- (Yahrusalem- no "J")

13<sup>th</sup> Aramaic for lord

14-19 all deal with man-not Yah

\*\* That would be handy to know when studying prophecy instead of reading this don't you think? But Shammah not only means 'there' but Shem- name- or the Name or Memorial of Yahuah.

New Testament (Greek) for "lord"

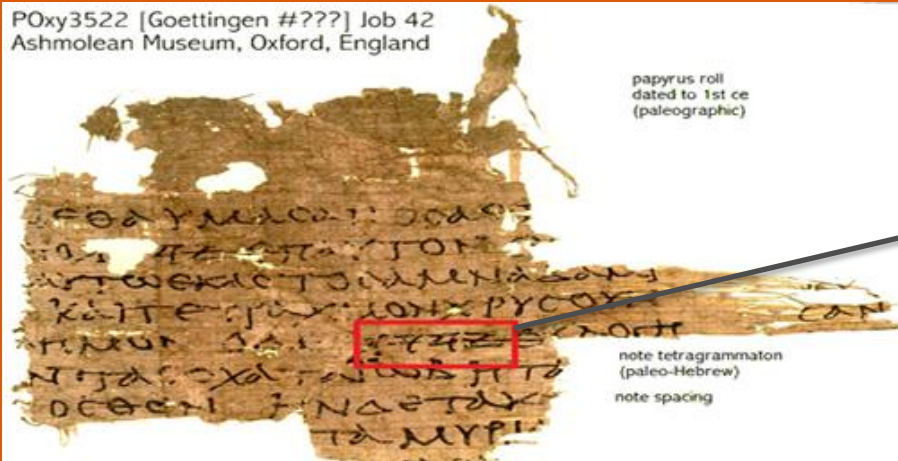
G1203	despotēs	des-po'-tās	Lord, master
G2634	katakryieuō	kā-tā-kū-rē-yū'-ō	exercise dominion over, overcome, be lord over, exercise lordship over
G2960	kyriakos	kū-rē-ā-ko's	Lord's
G2961	kyrieuō	kū-rē-yū'-ō	have dominion over, exercise lordship over, be Lord of, lords
G2962	kyrios	kū'-rē-os	Lord, lord, master, sir, Sir, misc
G3175	megistan	me-gē-stā'n	great men, lords
G4151	pneuma	pnyū'-mā	Spirit, Holy Ghost, Spirit (of God), Spirit (of the Lord), (My) Spirit, Spirit (of truth), Spirit (of Christ), human (spirit), (evil) spirit, spirit (general), spirit, (Jesus' own) spirit, (Jesus' own) ghost
G4462	rhabbouni	rhab-bū-nē'	Lord (Christ), Rabboni (Christ)

Let me jump to the Greek. do you see any that is a title so special, just expressly for the Creator of the Universe who has the power to extend your life to eternity? Or do we find domination and also titles for men as lords?

His title should reflect this don't you think?

There is confusion of who we are speaking of - Yah or Yahusha. Notice all the Greek has that dominion theme- no relationship here!

POxy3522 [Goettingen #???] Job 42  
Ashmolean Museum, Oxford, England



papyrus roll dated to 1st ce (paleographic)

note tetragrammaton (paleo-Hebrew)  
note spacing

But was it there originally? Look at this Greek 1<sup>st</sup> century fragment! They did not need a title because they used  $\text{יהוה}$ ! Do you see now you have been lied to!

Shatan wants to dominate us into destruction. YHWH wants a relationship where we come to Him because we love Him and are grateful for the opportunity to be adopted into His family.

Now that you have a good overview on how to use the free Blue Letter Bible tool, let's take a quick look at E-Sword. It is free as well. I find this easier to use when I want to cut and paste a scripture into a document.

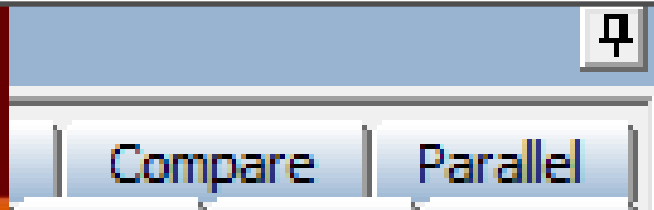
<http://www.e-sword.net/>

The top line is all the bibles I have chosen to be able to look at. These are the books of the bible. These are the Chapter numbers. These are commentaries for the verse you have selected

The screenshot displays the e-Sword application window. The main text area shows the Bible text for Revelation 22:10-12, with various tools and options visible above and below the text. The top toolbar includes options for Bible Books, Bibles, and Commentaries. The left sidebar lists Bible Books, and the right sidebar lists Commentaries. The bottom status bar shows the current book and chapter (Rev 22:1) and the selected dictionary (Mat).

Just click on them and they will populate the book and chapter you want.

You can also compare verses with all the bibles you have to choose from.



Genesis 2:4

(ABP+) This is the book of the origin of heaven and earth, when it became, in the day [made God] the heaven and the earth,

(ABP-G+) αυτη η βιβλος γενεσεως ουρανου και γης οτε εγενετο η ημερα εποιησε ο θεος τον ουρανον και την γην.

(ASV) These are the generations of the heavens and of the earth when they were created, in the day that **Jehovah God** made earth and heaven.

(BBE) These are the generations of the heaven and the earth when they were made.

(Bishops) These are the generations of the heavens and of the earth when they were created, in the day when the Lord God made the earth and the heavens.

(Brenton) This is the book of the generation of heaven and earth, when they were made, in the day in which the Lord God made the heaven and the earth,

(CEV) That's how God created the heavens and the earth. When the LORD God made the heavens and the earth,

(Darby) These are the histories of the heavens and the earth, when they were created, in the day that **Jehovah Elohim** made earth and heavens,

If you click on the top line where all your bibles are displayed it will tell you what the abbreviations are so you know what bible you are looking at.

**Interesting the BBE or the 1965 Basic Bible in English didn't even want to give YHWH the credit for making the heavens and earth.**

This is a great view as well using the H<sup>O</sup>T+ (Hebrew Old Testament). It shows the Hebrew plus Strong's numbers.

I have brought up Genesis chapter 2. Let's look at verse 4 and looking right to left, can

you spot יהוה .. the Father's Name?

The screenshot shows the H<sup>O</sup>T+ Bible software interface. The top menu bar includes various Bible versions like ISV, JPS, JUB, KJV, KJV+, KJV-1611, KJV-BRG, LEB, LITV, LXX, LXX+, MKJV, Murdock, RV, TLV, Vamvas, Vulgate, WEB, WEBA, Webster, WNT, YLT, Compare, Paralle, ABP+, ABP-G+, ASV, BBE, Bishops, Brenton, CEV, Darby, DRB, EMTV, ERV, ESV, Geneva, GNB, GNT, GNT-BYZ+, GNT-TR, GNT-TR+, GNT-V, GNT-WH+, GW, HNT, HOT. Below the menu bar are icons for search, print, and other functions. The main text area displays Genesis 2:1-4 with Strong's numbers. Verse 4 is highlighted, and the word 'יהוה' (YHWH) is highlighted in yellow.

Learn to recognize these four letters in Modern Hebrew.

The diagram illustrates the Hebrew letters H, W, H, Y and their transliteration into English as YHWH. An arrow points from right to left, indicating that Hebrew reads from right to left. The letters are shown in a stylized font, and the transliteration is shown as YHWH.

I will for the most part be using יהוה which is the more ancient script of the four letters called Paleo-Hebrew.



Yah-(short ooo like food) OOO- AHH  
(YA-AH)-OO-AH

# THE GREAT I AM!

Paleo – Hcbrew	Contemporary – Hebrew	English Transliteration
יהוה	יהוה	YHWH
←	←	→
יה =	YH =	YaH = I AM (myself, the one)
הו =	HW =	HuW = He (same, who is)
הוה =	HWH =	HaWaH = Exist (self)
יהו =	YHW =	YaHuW = I AM - He (the one who is)
יהוה =	YHWH =	YaHuWaH = I AM - He (who) – Exist(s)



Let's start digging using E-Sword -KJV+ Strong's numbers!

I will add Yahuah's name in ancient Hebrew letters **יהוה** each time after "Lord" so you can go back and read the verses easily seeing His name.

I will also, just like in Isaiah-Yahshaya, look deeper at the **blue highlighted words** when we come to them, and look at the roots as well to really understand what Yahuah is saying to us. You will be surprised. Also be sure to go back and read the verses in context, a few verses in back of and in front of will give you more understanding, even the whole chapter. More is better of course. Nothing is worse than taking Scripture out of context!

I'm leaving in the word "god" but understand that is a pagan title and should not be used, just like lord for purposes of showing you the error. We will cover that later.

One last thing, when reading the KJV words in italics or greyed out, they are not in the original manuscripts. I am grateful that they did this - otherwise we would not spot this very easily). Adding some of these words can change the meaning dramatically. Also you can see several words added to advance certain religious dogma. Not every time you see it is it bad. It is also used to even out the literal reading so it can be understood a bit better in English. But when you see it, try reading the sentence without those words and see if the meaning changes. If it does, then be advised that, the word(s) should not be in there.

Now the exciting part! Yahuah will tell us Himself what He thinks about the subject of His name. We will look at the books in the Torah.

This is the first instance in the KJV we can see His Name H3068! The week of creation!



## Genesis

**2:4** These<sup>H428</sup> are the generations<sup>H8435</sup> of the heavens<sup>H8064</sup> and of the earth<sup>H776</sup> when they were created,<sup>H1254</sup> in the day<sup>H3117</sup> that (the LORD) **אֵלֹהִים**<sup>H3068</sup> **Eternal** (God)<sup>H430</sup> made<sup>H6213</sup> the earth<sup>H776</sup> and the heavens,<sup>H8064</sup>

## Exodus

**3:15** And (God) **Eternal -Elohim**<sup>H430</sup> said<sup>H559</sup> moreover<sup>H5750</sup> unto<sup>H413</sup> Moses,<sup>H4872</sup> Thus<sup>H3541</sup> shall you say<sup>H559</sup> unto<sup>H413</sup> the children<sup>H1121</sup> of Israel,<sup>H3478</sup> (**The LORD**) **אֵלֹהִים**<sup>H3068</sup> **Eternal**(God) **Elohim**<sup>H430</sup> of your fathers,<sup>H1</sup> the **Eternal**(God) **Elohim**<sup>H430</sup> of Abraham,<sup>H85</sup> the **Eternal**(God) **Elohim**<sup>H430</sup> of Isaac,<sup>H3327</sup> and the **Eternal**(God) **Elohim**<sup>H430</sup> of Jacob,<sup>H3290</sup> has sent<sup>H7971</sup> me unto<sup>H413</sup> you: **this**<sup>H2088</sup> **is My name** (character, reputation- shem) **forever,**<sup>H8034</sup> **and this**<sup>H2088</sup> **is My memorial**<sup>H2143</sup> **unto all generations.**<sup>H1755 H1755</sup>

## Exodus

**9:16** And in very deed<sup>H199</sup> for<sup>H5668</sup> this<sup>H2063</sup> *cause* have I raised you up,<sup>H5975</sup> for<sup>H5668</sup> to show<sup>H7200</sup> *in* you<sup>(H853)</sup> My power;<sup>H3581</sup> **and that<sup>H4616</sup> My name** (character, reputation-shem)<sup>H8034</sup> **may be declared<sup>H5608</sup> throughout all<sup>H3605</sup> the earth.<sup>H776</sup>**

**23:13** And in all<sup>H3605</sup> *things* that<sup>H834</sup> I have said<sup>H559</sup> unto<sup>H413</sup> you be **circumspect**, (guard, give heed, observe -shamar):<sup>H8104</sup> **and make no mention** (to remember. call to mind, make a memorial- zakar)<sup>H2142</sup> <sup>H3808</sup> **of the name<sup>H8034</sup> of other<sup>H312</sup> gods,<sup>H430</sup> neither<sup>H3808</sup> let it be heard** (carefully considered with interest- shama)<sup>H8085</sup> **out of<sup>H5921</sup> your mouth.<sup>H6310</sup>**

**23:20** Behold,<sup>H2009</sup> I<sup>H595</sup> send<sup>H7971</sup> an **angel** (messenger –mal-ak)<sup>H4397</sup> before<sup>H6440</sup> you, **to keep**(guard, give heed, observe -shamar)<sup>H8104</sup> you in the way,<sup>H1870</sup> and to bring<sup>H935</sup> you into<sup>H413</sup> the place<sup>H4725</sup> which<sup>H834</sup> I have prepared (**established** –kuwn).<sup>H3559</sup>

**23:21** **Beware** (guard, give heed, observe –shamar)<sup>H8104</sup> of<sup>H4480</sup> <sup>H6440</sup> him, and \*\* **obey** (carefully consider with interest, listen- shama)<sup>H8085</sup> his voice,<sup>H6963</sup> provoke (to make bitter – marar)<sup>H4843</sup> him not;<sup>H408</sup> for<sup>H3588</sup> he will not<sup>H3808</sup> pardon<sup>H5375</sup> your **transgressions** (rebellion –pasha):<sup>H6588</sup> for<sup>H3588</sup> My name (character, reputation-shem)<sup>H8034</sup> is **in<sup>H7130</sup>** him.

## Exodus

33:19 And He said, <sup>H559</sup> I <sup>H589</sup> will make all <sup>H3605</sup> My goodness <sup>H2898</sup> pass <sup>H5674</sup> before <sup>H5921</sup> <sup>H6440</sup> you, **and I will proclaim** <sup>H7121</sup> **the name** (character, reputation- **shem**) <sup>H8034</sup> **of** (The LORD) **אֲנִי** <sup>H3068</sup> before <sup>H6440</sup> you; and will be gracious <sup>H2603</sup> (<sup>H853</sup>) to whom <sup>H834</sup> I will be gracious, <sup>H2603</sup> and will shew mercy <sup>H7355</sup> (<sup>H853</sup>) on whom <sup>H834</sup> I will shew mercy. <sup>H7355</sup>

34:5 And (The LORD) **אֲנִי** <sup>H3068</sup> descended <sup>H3381</sup> in the cloud, <sup>H6051</sup> and stood <sup>H3320</sup> with <sup>H5973</sup> him there, <sup>H8033</sup> **and proclaimed** <sup>H7121</sup> **the name** (character, reputation- **shem**) <sup>H8034</sup> of (The LORD) **אֲנִי** <sup>H3068</sup>.

34:14 For <sup>H3588</sup> you shall **worship** (bow down-**shachah**) <sup>H7812</sup> no <sup>H3808</sup> other <sup>H312</sup> god: <sup>H410</sup> for <sup>H3588</sup> (The LORD) **אֲנִי** <sup>H3068</sup> whose **name** (character, reputation- **shem**) <sup>H8034</sup> is **Jealous**, <sup>H7067</sup> is a **jealous** <sup>H7067</sup> **Eternal** (God): <sup>H410</sup>

### Gesenius's Lexicon (Help)

אֲנִי m., *jealous*; used of God as not bearing any rival; the severe avenger of departure from himself, Ex. 20:5; 34:14; Deut. 4:24; 5:9; 6:15.

# LEVITICUS

18:21 And you shalt not (give, grant, bestow, permit – **nathan**) <sup>H3808</sup> let <sup>H5414</sup> any of your seed <sup>H4480 H2233</sup> pass through <sup>H5674</sup> *the fire* to Molech, <sup>H4432</sup> neither <sup>H3808</sup> shall you **profane** (defile, pollute, violate the honor of, treat as common-**chalal**) <sup>H2490 (H853)</sup> the name (character, reputation- **shem**) <sup>H8034</sup> of your **Eternal** (God): <sup>H430</sup> I <sup>H589</sup> *am* (**The LORD**) <sup>אֲנִי</sup> <sup>H3068</sup>

19:12 And you shall not (give, grant, bestow, permit – **nathan**) <sup>H3808</sup> swear <sup>H7650</sup> by My name (character, reputation- **shem**) <sup>H8034</sup> **falsely**, (deception, disappointment, fraud-**sheqer**) <sup>H8267</sup> neither shall you **profane** (profane, defile, pollute, violate the honor of, treat as common-**chalal**) <sup>H2490 (H853)</sup> **the name** (character, reputation- **shem**) <sup>H8034</sup> of your **Eternal** (God): <sup>H430</sup> I <sup>H589</sup> *am* (**The LORD**)

<sup>אֲנִי</sup> <sup>H3068</sup>

# LEVITICUS

20:3 And I<sup>H589</sup> will set<sup>H5414 (H853)</sup> My face<sup>H6440</sup> against that<sup>H1931</sup> man,<sup>H376</sup> and will cut him off<sup>H3772 (H853)</sup> from among<sup>H4480 H7130</sup> his people; <sup>H5971</sup> because<sup>H3588</sup> he has given<sup>H5414</sup> of his seed<sup>H4480 H2233</sup> to Molech, <sup>H4432</sup> to<sup>H4616</sup> defile<sup>H2930 (H853)</sup> My sanctuary, <sup>H4720</sup> **and to profane** (defile, pollute, violate the honor of, treat as common-chalal) **H2490** strong covenant mark **א** alef Tau **(H853) My Set Apart** (**holy**)<sup>qodesh</sup> **H6944** **name** (character, reputation- shem).<sup>H8034</sup>

21:6 They shall be<sup>H1961</sup> Set Apart (**holy**)<sup>qadowsh</sup> **H6918** to their **Eternal**(God),<sup>H430</sup> and **not**<sup>H3808</sup> **profane** ( defile, pollute, violate the honor of, treat as common-chalal) **H2490** **the name** (character, reputation- shem) <sup>H8034</sup> of their **Eternal**(God):<sup>H430</sup> for<sup>H3588</sup> **strong covenant mark** **א** alef Tau **(H853)** of (**The LORD**) **אֵשׁ** <sup>H3068</sup> made by fire (**isha**),<sup>H801</sup> and the bread<sup>H3899</sup> of their **Eternal**(God),<sup>H430</sup> they<sup>H1992</sup> do offer (**approach and draw near - qarab**):<sup>H7126</sup> therefore they shall be<sup>H1961</sup> Set Apart – **qodesh** (**holy**).<sup>H6944</sup>

Words I have drawn a line through are not part of the Hebrew translation.

# LEVITICUS

22:2 Speak<sup>H1696</sup> to<sup>H413</sup> Aaron<sup>H175</sup> and to<sup>H413</sup> his sons,<sup>H1121</sup> **that they separate themselves** (to dedicate, devote oneself to being separate as in the custom of a Nazatite-nazar<sup>H5144</sup> from <sup>H4480</sup>the Set Apart **qodesh** (holy) things<sup>H6944</sup> of the children<sup>H1121</sup> of Israel,<sup>H3478</sup> and **that they profane** (defile, pollute, violate the honor of, treat as common-chalal) <sup>H2490</sup>**not**<sup>H3808</sup> strong covenant mark **א** alef Tau (<sup>H853</sup>) **My Set Apart qodesh** (holy)<sup>H6944</sup> **name** (character, reputation- shem) <sup>H8034</sup> *in those things* which<sup>H834</sup> they<sup>H1992</sup> **hallow** (consecrate qadash)<sup>H6942</sup> to Me: I<sup>H589</sup> *am* (<sup>The LORD</sup>) **אֲנִי**.<sup>H3068</sup>

22:31 **Therefore shall you keep** (guard, give heed, observe -shamar) <sup>H8104</sup> **My commandments** (terms and conditions, code of wisdom – mitzwah),<sup>H4687</sup> and **do** (accomplish, perform and observe and celebrate-asah) <sup>H6213</sup> **them: I**<sup>H589</sup> *am* (<sup>The LORD</sup>) **אֲנִי**.<sup>H3068</sup>

# LEVITICUS

22:32 **Neither**<sup>H3808</sup> **shall you profane** (defile, pollute, violate the honor of, treat as common-chalal) <sup>H2490</sup> strong covenant mark אַלף Tau (<sup>H853</sup>) **My Set Apart qodesh (holy)**<sup>H6944</sup> **name** (character, reputation- **shem**) ;<sup>H8034</sup> but I will be hallowed (**consecrate qadash**) <sup>H6942</sup> among<sup>H8432</sup> the children<sup>H1121</sup> of Israel:<sup>H3478</sup> I<sup>H589</sup> *am* (**The LORD**) אֲנִי <sup>H3068</sup> which hallow (**consecrate qadash**) <sup>H6942</sup> you,

22:33 That brought you out<sup>H3318</sup> strong covenant mark אַלף Tau (<sup>H853</sup>) of the land<sup>H4480</sup> <sup>H776</sup> of Egypt, <sup>H4714</sup> to be<sup>H1961</sup> your **Eternal**(God):<sup>H430</sup> I<sup>H589</sup> *am* (**The LORD**) אֲנִי <sup>H3068</sup>.

24:16 And he that **blasphemes** (to pierce, strike through, hollow out-naqab) <sup>H5344</sup> the name (character, reputation- **shem**) <sup>H8034</sup> of (**The LORD**) אֲנִי <sup>H3068</sup>, he shall surely be put to death,(**muth**)<sup>H4191</sup> <sup>H4191</sup> *and* all<sup>H3605</sup> **the congregation**(witnesses, appointed assembly, meeting –edah) <sup>H5712</sup> shall certainly stone<sup>H7275</sup> <sup>H7275</sup> him: as well the stranger,<sup>H1616</sup> as he that is born in the land,<sup>H249</sup> when he **blasphemes**(to pierce, strike through, hollow out-naqab) <sup>H5344</sup> the name (character, reputation- **shem**) <sup>H8034</sup> of *the LORD*, shall be put to death.<sup>H4191</sup>



# LEVITICUS

Notice it was the same ordinance for the ones born in the land and the Strangers!  
No one was to blaspheme Yahuah! Notice the grey words, "of the LORD"-  
these were not in the text but put in by the KJV. Notice H4191 is used  
double- 2 deaths or an absolute certainty of death.

Where have we seen that before? Well you would only notice it in the Hebrew of  
course, back in Genesis 2:17 and Gen 3:4.

Gen 2:17 But of the tree<sup>H4480 H6086</sup> of the knowledge<sup>H1847</sup> of good<sup>H2896</sup> and evil,<sup>H7451</sup> you shalt not<sup>H3808</sup>  
eat<sup>H398</sup> of<sup>H4480</sup> it: for<sup>H3588</sup> in the day<sup>H3117</sup> that you eat<sup>H398</sup> thereof<sup>H4480</sup> you shalt surely die.<sup>H4191 H4191</sup>

Gen 2:17 ומעץ<sup>H6086</sup> הדעת<sup>H1847</sup> טוב<sup>H2896</sup> ורע<sup>H7451</sup> לא<sup>H3808</sup> תאכל<sup>H398</sup> ממנו<sup>H4480</sup> כי<sup>H3588</sup> ביום<sup>H3117</sup> אכלך<sup>H398</sup> ממנו<sup>H4480</sup> מות<sup>H4480</sup> תמות<sup>H4191</sup>:<sup>H4191</sup>

Gen 3:4 And the serpent<sup>H5175</sup> said<sup>H559</sup> to<sup>H413</sup> the woman,<sup>H802</sup> You shall not<sup>H3808</sup> surely die.<sup>H4191 H4191</sup>

Gen 3:4 ויאמר<sup>H559</sup> הנחש<sup>H5175</sup> אל<sup>H413</sup> האשה<sup>H802</sup> לא<sup>H3808</sup> תמות<sup>H4191</sup>:<sup>H4191</sup> תמתון<sup>H4191</sup>:

**Yahuah is serious. We should take heed. He says it is a  
matter of life and death!**



# DEUTERONOMY

6:13 You shall **fear** (revere, stand with awe-yara) <sup>H3372</sup> strong covenant mark **אָת** **alef Tau** <sup>(H853)</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your **Eternal** (God), <sup>H430</sup> and serve <sup>H5647</sup> Him, and shalt swear <sup>H7650</sup> by His name (character, reputation- **shem**) <sup>H8034</sup>.

10:20 You shall **fear** (revere, stand with awe-yara) <sup>H3372</sup> strong covenant mark **אָת** **alef Tau** <sup>(H853)</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your **Eternal** (God); <sup>H430</sup> Him shall you serve, <sup>H5647</sup> and to Him shall you **cleave**, (cling, stick, stay close, join together with, follow closely - **dabaq**) <sup>H1692</sup> and swear <sup>H7650</sup> by His name (character, reputation- **shem**) <sup>H8034</sup>.

Here is something else worth noting. We have been adding it in but let us dig deeper into this. They covered over H853 the Alef Tau 22 times ignoring it completely. You will see the Strong's number but no translated word. As H226 **אָת** it means an oath or covenant mark and as H225 same spelling to agree or consent. Yahuah is the strongest Covenant Mark and this should not be covered over either. But it does not fit the christian narrative. If Yahusha is the alpha and Omega (the first and last letters of the Greek alpha bet), how can Yahuah be the Alef Tau the first and last of the Hebrew Alf Bet? Yahusha was not Greek.

They admit that they don't translate it!

KJV Translation Count — Total: 22x

The KJV translates Strong's H853 in the following manner: *not translated*.

KJV Translation Count — Total: 79x

Owth

אֹת

The KJV translates Strong's H226 in the following manner: sign(s) (60x), token(s) (14x), ensign(s) (2x), miracles (2x), mark (1x).

KJV Translation Count — Total: 4x

Uwth

אֹת

The KJV translates Strong's H225 in the following manner: consent (4x).

But you won't see it, if you are just reading your English translation! Are you starting to see with just the little bit we have looked at how important it is to study these things out to see what is missing? Yahuah is telling us what His strong covenant mark is, yet, the KJV and 99% of all other translations did not think it was important for us to know. Ask yourself-Do I agree with them?

## DEUTERONOMY

**12:5** But <sup>H3588 H518</sup> to <sup>H413</sup> the place <sup>H4725</sup> which <sup>H834</sup> (**The LORD**) <sup>H3068</sup> **אֵלֹהֶיךָ** your **Eternal**(<sup>H430</sup>God) shall choose <sup>H977</sup> out of all <sup>H4480 H3605</sup> your tribes <sup>H7626</sup> to put <sup>H7760</sup> (<sup>H853</sup>) His name (**character, reputation- shem**) <sup>H8034</sup> there, <sup>H8033</sup> *even* to His habitation <sup>H7933</sup> shall you **seek** (**to enquire with care, consult, investigate, seek with application-darash**), <sup>H1875</sup> and there <sup>H8033</sup> you shall come: <sup>H935</sup>

**12:11** Then there shall be <sup>H1961</sup> a place <sup>H4725</sup> which <sup>H834</sup> (**The LORD**) <sup>H3068</sup> **אֵלֹהֶיךָ** your **Eternal**(<sup>H430</sup>God) shall choose <sup>H977</sup> to cause His **name** (**character, reputation- shem**) <sup>H8034</sup> to dwell <sup>H7931</sup> there; <sup>H8033</sup> there <sup>H8033</sup> shall you bring <sup>H935</sup> (<sup>H853</sup>) all <sup>H3605</sup> that <sup>H834</sup> I <sup>H595</sup> **command**(**give charge, appoint, bade- tsauah**) <sup>H6680</sup> you; **burnt offerings** (**ascend and go up – olah**), <sup>H5930</sup> and your **sacrifices**-(**offerings-zebach**), <sup>H2077</sup> your tithes, <sup>H4643</sup> and the **heave offering** <sup>H8641</sup> of your hand, <sup>H3027</sup> and all <sup>H3605</sup> your choice <sup>H4005</sup> vows <sup>H5088</sup> which <sup>H834</sup> you **vow** <sup>H5087</sup> to (**The LORD**) <sup>H3068</sup> **אֵלֹהֶיךָ** :

Words I have drawn a line through are not part of the Hebrew translation.

## DEUTERONOMY

12:21 If<sup>H3588</sup> the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) אַיִן<sup>H3068</sup> your Eternal(God)<sup>H430</sup> has chosen<sup>H977</sup> to put<sup>H7760</sup> His name (character, reputation- **shem**)<sup>H8034</sup> there<sup>H8033</sup> be too far<sup>H7368</sup> from<sup>H4480</sup> you, then you shall kill<sup>H2076</sup> of your herd<sup>H4480 H1241</sup> and of your flock,<sup>H4480</sup> H6629 which<sup>H834</sup> (The LORD) אַיִן<sup>H3068</sup> has given<sup>H5414</sup> you, as<sup>H834</sup> I have commanded(give charge, appoint, bade- **tsauah**)<sup>H6680</sup> you, and you shall eat<sup>H398</sup> in your gates<sup>H8179</sup> whatsoever<sup>H3605</sup> your soul- (conscience, desire, will, passion- **nephesh**)<sup>H5315</sup> lust after (desires, will- **auah**).<sup>H185</sup>

4:23 And you shall eat<sup>H398</sup> before<sup>H6440</sup> (The LORD) אַיִן<sup>H3068</sup> your Eternal(God),<sup>H430</sup> in the place<sup>H4725</sup> which<sup>H834</sup> He shall choose<sup>H977</sup> to place<sup>H7931</sup> His name (character, reputation- **shem**)<sup>H8034</sup> there,<sup>H8033</sup> the tithe<sup>H4643</sup> of your corn,<sup>H1715</sup> of your wine,<sup>H8492</sup> and of your oil,<sup>H3323</sup> and the firstlings<sup>H1062</sup> of your herds<sup>H1241</sup> and of your flocks,<sup>H6629</sup> that<sup>H4616</sup> you may learn<sup>H3925</sup> to fear (revere, stand with awe-**yara**)<sup>H3372</sup> strong covenant mark אַיִן<sup>H3068</sup> alef Tau (H853) (The LORD) אַיִן<sup>H3068</sup> your Eternal(God)<sup>H430</sup> always.<sup>H3605 H3117</sup>

14:24 And if<sup>H3588</sup> the way<sup>H1870</sup> be too long<sup>H7235</sup> for<sup>H4480</sup> you, so that<sup>H3588</sup> you are not able<sup>H3201</sup> H3808 to carry<sup>H5375</sup> it; or if<sup>H3588</sup> the place<sup>H4725</sup> be too far<sup>H7368</sup> from<sup>H4480</sup> you, which<sup>H834</sup> (The LORD) אַיִן<sup>H3068</sup> your Eternal(God)<sup>H430</sup> shall choose<sup>H977</sup> to set<sup>H7760</sup> His name (character, reputation- **shem**)<sup>H8034</sup> there,<sup>H8033</sup> when<sup>H3588</sup> (The LORD) אַיִן<sup>H3068</sup> your Eternal(God)<sup>H430</sup> has blessed<sup>H1288</sup> you:

## DEUTERONOMY

16:2 You shall therefore sacrifice (slaughter- **zabach**) <sup>H2076</sup> the passover <sup>H6453</sup> to (The LORD) **אֵלֹהִים** <sup>H3068</sup> your Eternal (God), <sup>H430</sup> of the flock <sup>H6629</sup> and the herd, <sup>H1241</sup> in the place <sup>H4725</sup> which <sup>H834</sup> (The LORD) **אֵלֹהִים** <sup>H3068</sup> shall choose <sup>H977</sup> to place <sup>H7931</sup> His name (character, reputation- **shem**) <sup>H8034</sup> there. <sup>H8033</sup>

16:6 But <sup>H3588</sup> <sup>H518</sup> at <sup>H413</sup> the place <sup>H4725</sup> which <sup>H834</sup> (The LORD) **אֵלֹהִים** <sup>H3068</sup> your Eternal (God) <sup>H430</sup> shall choose <sup>H977</sup> to place <sup>H7931</sup> His name (character, reputation- **shem**) <sup>H8034</sup> in, there <sup>H8033</sup> you shall sacrifice (slaughter- **zabach**) <sup>H2076</sup> strong covenant mark **אֵל טָאウ** <sup>H853</sup> the passover <sup>H6453</sup> at even, <sup>H6153</sup> at the going down <sup>H935</sup> of the sun, <sup>H8121</sup> at the season <sup>H4150</sup> that you came forth <sup>H3318</sup> out of Egypt. <sup>H4480</sup> <sup>H4714</sup>

16:11 And you shall rejoice (be glad, cheerful, merry- **samach**) <sup>H8055</sup> before <sup>H6440</sup> (The LORD) **אֵלֹהִים** <sup>H3068</sup> your Eternal (God), <sup>H430</sup> you, <sup>H859</sup> and your son, <sup>H1121</sup> and your daughter, <sup>H1323</sup> and your manservant, <sup>H5650</sup> and your maidservant, <sup>H519</sup> and the Levite <sup>H3881</sup> that <sup>H834</sup> is within your gates, <sup>H8179</sup> and the stranger (sojourner, temporary inhabitant, foreigner – **gar**) <sup>H1616</sup> and the fatherless, <sup>H3490</sup> and the widow, <sup>H490</sup> that <sup>H834</sup> are among <sup>H7130</sup> you, in the place <sup>H4725</sup> which <sup>H834</sup> (The LORD) **אֵלֹהִים** <sup>H3068</sup> your Eternal (God) <sup>H430</sup> has chosen <sup>H977</sup> to place <sup>H7931</sup> His name (character, reputation- **shem**) <sup>H8034</sup> there. <sup>H8033</sup>

## DEUTERONOMY

18:5 For<sup>H3588</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God)<sup>H430</sup> has chosen<sup>H977</sup> him out of all<sup>H4480</sup> <sup>H3605</sup> your tribes, <sup>H7626</sup> to stand<sup>H5975</sup> to minister (serve-sharath) <sup>H8334</sup> in the name (character, reputation- shem)<sup>H8034</sup> of (The LORD) **אֲנִי**, <sup>H3068</sup> him<sup>H1931</sup> and his sons<sup>H1121</sup> forever.<sup>H3605</sup> <sup>H3117</sup>

18:7 Then he shall minister (serve-sharath) <sup>H8334</sup> in the name (character, reputation- shem) <sup>H8034</sup> of (The LORD) **אֲנִי** <sup>H3068</sup> his Eternal(God),<sup>H430</sup> as all<sup>H3605</sup> his brethren<sup>H251</sup> the Levites<sup>H3881</sup> do, which stand<sup>H5975</sup> there<sup>H8033</sup> before<sup>H6440</sup> (The LORD) **אֲנִי**. <sup>H3068</sup>

18:18 I will raise them up<sup>H6965</sup> a Prophet<sup>H5030</sup> from among<sup>H4480</sup> <sup>H7130</sup> their brethren, <sup>H251</sup> like to you, <sup>H3644</sup> and will put (give, bestow, permit, entrust, utter-nathan)<sup>H5414</sup> My words<sup>H1697</sup> in his mouth; <sup>H6310</sup> and he shall speak<sup>H1696</sup> to<sup>H413</sup> them<sup>(H853)</sup> all<sup>H3605</sup> that<sup>H834</sup> I shall command(give charge, appoint, bade- tsauah) <sup>H6680</sup> him.

18:19 **And it shall come to pass,** <sup>H1961</sup> **that whosoever** <sup>H376</sup> <sup>H834</sup> **will not** <sup>H3808</sup> **hearken** (carefully consider with interest, listen- shama) <sup>H8085</sup> **to** <sup>H413</sup> **My words** <sup>H1697</sup> **which** <sup>H834</sup> **he shall speak** <sup>H1696</sup> **in My name** (character, reputation- shem), <sup>H8034</sup> **I** <sup>H595</sup> **will require** (enquire, seek- darash) <sup>H1875</sup> **it of** (after-min) <sup>H4480</sup> (against-im) <sup>H5973</sup> **him.**



## DEUTERONOMY

18:20 But<sup>H389</sup> the prophet,<sup>H5030</sup> which<sup>H834</sup> shall presume<sup>H2102</sup> to speak<sup>H1696</sup> a word<sup>H1697</sup> in My **name** (character, reputation- **shem**)<sup>H8034</sup>, **strong covenant mark** אָלֶף טָו (H853) which<sup>H834</sup> I have not<sup>H3808</sup> **commanded** (give charge, appoint, bade- **tsuah**)<sup>H6680</sup> him to speak,<sup>H1696</sup> or that<sup>H834</sup> shall speak<sup>H1696</sup> in the **name** (character, reputation- **shem**)<sup>H8034</sup> of other<sup>H312</sup> gods,<sup>H430</sup> even that<sup>H1931</sup> prophet<sup>H5030</sup> shall die.<sup>H4191</sup>

18:22 When<sup>H834</sup> a prophet<sup>H5030</sup> speaks<sup>H1696</sup> in the name (**character, reputation- shem**)<sup>H8034</sup> of (**The LORD**) אֲדֹנָי, <sup>H3068</sup> if the thing<sup>H1697</sup> follow<sup>H1961</sup> not,<sup>H3808</sup> nor<sup>H3808</sup> come to pass,<sup>H935</sup> that<sup>H1931</sup> is the thing<sup>H1697</sup> which<sup>H834</sup> (**The LORD**) אֲדֹנָי <sup>H3068</sup> has not<sup>H3808</sup> spoken,<sup>H1696</sup> *but* the prophet<sup>H5030</sup> has spoken<sup>H1696</sup> it presumptuously:<sup>H2087</sup> you shall not<sup>H3808</sup> **be afraid** (dwell with, remain with, seek hospitality with, stand in awe- **guwr**)<sup>H1481</sup> of<sup>H4480</sup> him.

21:5 And the priests<sup>H3548</sup> the sons<sup>H1121</sup> of Levi<sup>H3878</sup> shall come near;<sup>H5066</sup> for<sup>H3588</sup> them (**The LORD**) אֲדֹנָי <sup>H3068</sup> your **Eternal**(God)<sup>H430</sup> has chosen<sup>H977</sup> to minister<sup>H8334</sup> to Him, and to bless<sup>H1288</sup> in the **name** (character, reputation- **shem**)<sup>H8034</sup> of (**The LORD**) אֲדֹנָי; <sup>H3068</sup> and by<sup>H5921</sup> their word<sup>H6310</sup> shall every<sup>H3605</sup> controversy<sup>H7379</sup> and every<sup>H3605</sup> stroke<sup>H5061</sup> be<sup>H1961</sup> *tried*:

## DEUTERONOMY

26:2 That you shall take<sup>H3947</sup> of the first<sup>H4480 H7225</sup> of all<sup>H3605</sup> the fruit<sup>H6529</sup> of the earth,<sup>H127</sup> which<sup>H834</sup> you shalt bring<sup>H935</sup> of your land<sup>H4480 H776</sup> that<sup>H834</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> your Eternal(God)<sup>H430</sup> gives<sup>H5414</sup> you, and shall put<sup>H7760</sup> it in a basket,<sup>H2935</sup> and shall go<sup>H1980</sup> to<sup>H413</sup> the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> your Eternal (God)<sup>H430</sup> shall choose<sup>H977</sup> to place<sup>H7931</sup> His name (character, reputation- shem)<sup>H8034</sup> there.<sup>H8033</sup>

26:19 And to make<sup>H5414</sup> you high<sup>H5945</sup> above<sup>H5921</sup> all<sup>H3605</sup> nations<sup>H1471</sup> which<sup>H834</sup> he has made,<sup>H6213</sup> in praise,<sup>H8416</sup> and in name (character, reputation- shem),<sup>H8034</sup> and in honour;<sup>H8597</sup> and that you may be<sup>H1961</sup> an Set Apart-qadowsh (holy)<sup>H6918</sup> people<sup>H5971</sup> to (The LORD) אֲנִי אֲנִי<sup>H3068</sup> your Eternal(God),<sup>H430</sup> as<sup>H834</sup> He has spoken.<sup>H1696</sup>

28:10 And all<sup>H3605</sup> people<sup>H5971</sup> of the earth<sup>H776</sup> shall see<sup>H7200</sup> that<sup>H3588</sup> you are called<sup>H7121</sup> by<sup>H5921</sup> the name (character, reputation- shem),<sup>H8034</sup> of (The LORD) אֲנִי אֲנִי<sup>H3068</sup>; and they shall be afraid (revere, stand with awe-yara)<sup>H3372</sup> of<sup>H4480</sup> thee.

## DEUTERONOMY

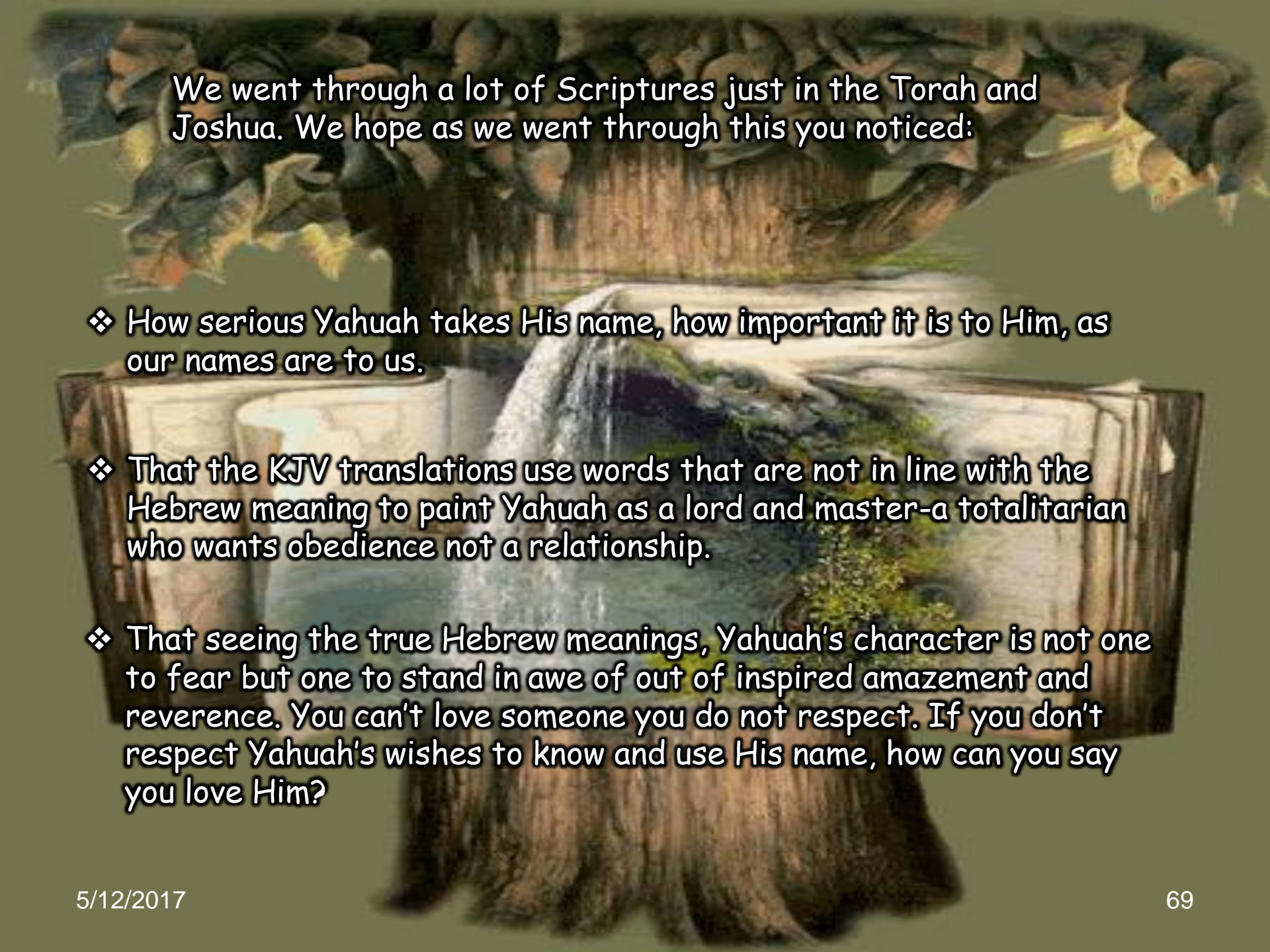
28:58 If<sup>H518</sup> you will not<sup>H3808</sup> observe (guard, give heed, observe -shamar)<sup>H8104</sup> to do (work, perform, accomplish-asah)<sup>H6213</sup> strong covenant mark אַל־אֵלֶּיךָ alef Tau<sup>(H853)</sup> all<sup>H3605</sup> the words<sup>H1697</sup> of this<sup>H2063</sup> law (instructions-Torah)<sup>H8451</sup> that are written<sup>H3789</sup> in this<sup>H2088</sup> book,<sup>H5612</sup> that you may fear (revere, stand with awe-yara)<sup>H3372</sup> strong covenant mark אַל־אֵלֶּיךָ -alef Tau<sup>(H853)</sup> this<sup>H2088</sup> glorious (heavy honored- kabad)<sup>H3513</sup> and fearful (revere, stand with awe-yara)<sup>H3372</sup> name (character, reputation- shem),<sup>H8034</sup> strong covenant mark אַל־אֵלֶּיךָ - alef tau<sup>(H853)</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> your Eternal(God);<sup>H430</sup>

## JOSHUA- Yahusha

Jos 23:6 Be you therefore very<sup>H3966</sup> **courageous** (strong, urgent, resolute, to prevail – **chazaq**)<sup>H2388</sup> **to keep** (guard, give heed, observe –**shamar**)<sup>H8104</sup> and to do (work, perform, accomplish-**asah**)<sup>H6213</sup> strong covenant mark אַלף Tau (<sup>H853</sup>) all<sup>H3605</sup> that is written<sup>H3789</sup> in the book<sup>H5612</sup> of the law (instructions-**Torah**)<sup>H8451</sup> of Moses,<sup>H4872</sup> **that you turn** (depart, avoid, to be removed- **cuwr**)<sup>H5493</sup> not<sup>H1115</sup> aside<sup>H5493</sup> therefrom<sup>H4480</sup> *to* the right hand<sup>H3225</sup> or *to* the left;<sup>H8040</sup>

23:7 That you come<sup>H935</sup> not<sup>H1115</sup> among these<sup>H428</sup> nations,<sup>H1471</sup> these<sup>H428</sup> that remain<sup>H7604</sup> among you; neither<sup>H3808</sup> make mention<sup>H2142</sup> of the **name** (character, reputation-**shem**)<sup>H8034</sup> of their gods,<sup>H430</sup> nor<sup>H3808</sup> cause to swear<sup>H7650</sup> *by them*, neither<sup>H3808</sup> serve<sup>H5647</sup> them, nor<sup>H3808</sup> **bow yourselves**<sup>H7812</sup> to them:

Think about that when you are asked to bow before your idols of stone and wood- crosses, statues, rocks. Are you bowing to the name of Yahuah? Then you are not worshiping the creator of the universe. You are worshiping a title given to all other religious deities.



We went through a lot of Scriptures just in the Torah and Joshua. We hope as we went through this you noticed:

- ❖ How serious Yahuah takes His name, how important it is to Him, as our names are to us.
- ❖ That the KJV translations use words that are not in line with the Hebrew meaning to paint Yahuah as a lord and master-a totalitarian who wants obedience not a relationship.
- ❖ That seeing the true Hebrew meanings, Yahuah's character is not one to fear but one to stand in awe of out of inspired amazement and reverence. You can't love someone you do not respect. If you don't respect Yahuah's wishes to know and use His name, how can you say you love Him?



Next time we continue on through the History, Prophets and wisdom books, to get more insight on what Yahuah says about His name.