

Name YHUH To Claim Yahuah

[lead me]

Part 14

HELPING OTHERS TO
LEARN, LOVE AND
USE THE NAME OF
THE CREATOR OF
THE UNIVERSE

Truth Seeking Spirit No
Matter Where The Truth
Leads

Name It To Claim It- Part 14

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11/22/2017



Yahuah's Chokmah PRO

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



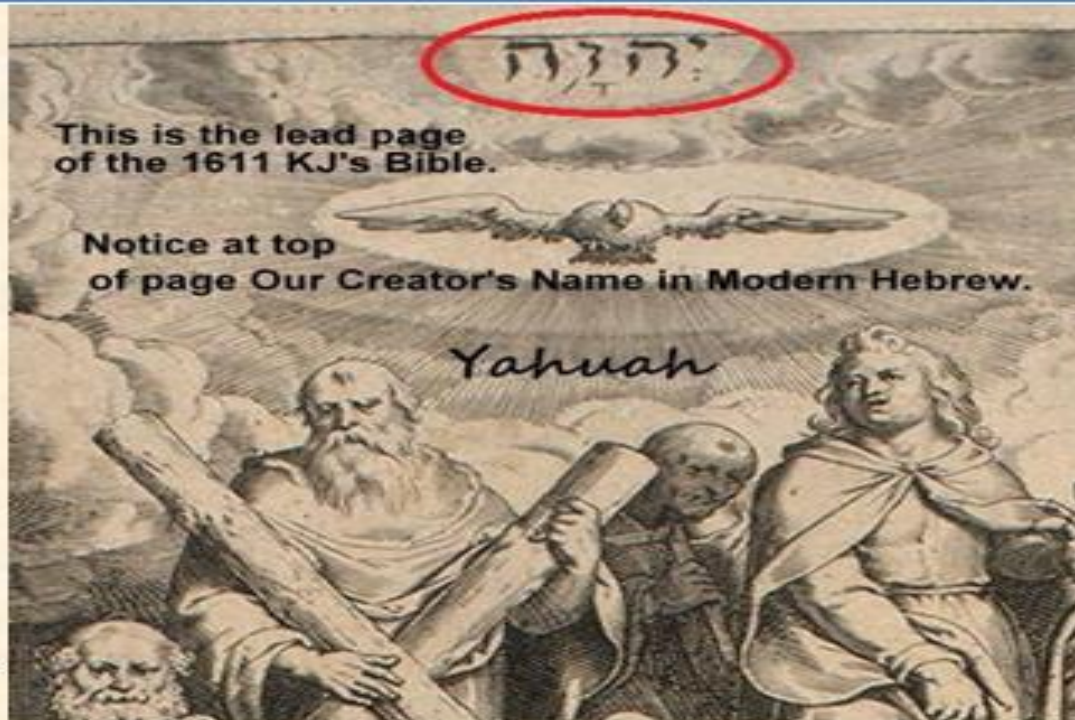
Name It To Claim It- Part 14

Truth
Seeking
Spirit
No Matter
Where The
Truth Leads



Proverbs 30:4

Who hath ascended up into
heaven, or descended?
who hath gathered the
wind in his fists? who hath
bound the waters in a
garment? who hath
established all the ends of
the earth? what is his
name, and what is his son's
name, if thou canst tell?



This is the lead page
of the 1611 KJ's Bible.

Notice at top
of page Our Creator's Name in Modern Hebrew.

Yahuah

*Our personal study on why
we have come to trust the
importance of calling on The
Creator's Name and His
Son's Name using as close to
the original pronunciation as
possible.*

Truth Seeking Spirit-No Matter Where The Scripture Based Truth Leads -I Will Follow

Mat 12:42 The queen^{G938} of the south^{G3558} shall rise up^{G1453} in^{G1722} the^{G3588} judgment^{G2920} with^{G3326} this^{G5026} generation,^{G1074} and^{G2532} shall condemn^{G2632} it:^{G846} for^{G3754} she came^{G2064} from^{G1537} the^{G3588} uttermost parts^{G4009} of the^{G3588} earth^{G1093} to hear^{G191} the^{G3588} wisdom^{G4678} of Solomon;^{G4672} and,^{G2532} behold,^{G2400} a greater^{G4119} than Solomon^{G4672} is here.^{G5602}

Why would Yahusha say that the Queen of the south (Sheba) judge His and ultimately our generation? Why would the Queen of Ethiopia be given this power in the time of judgment?



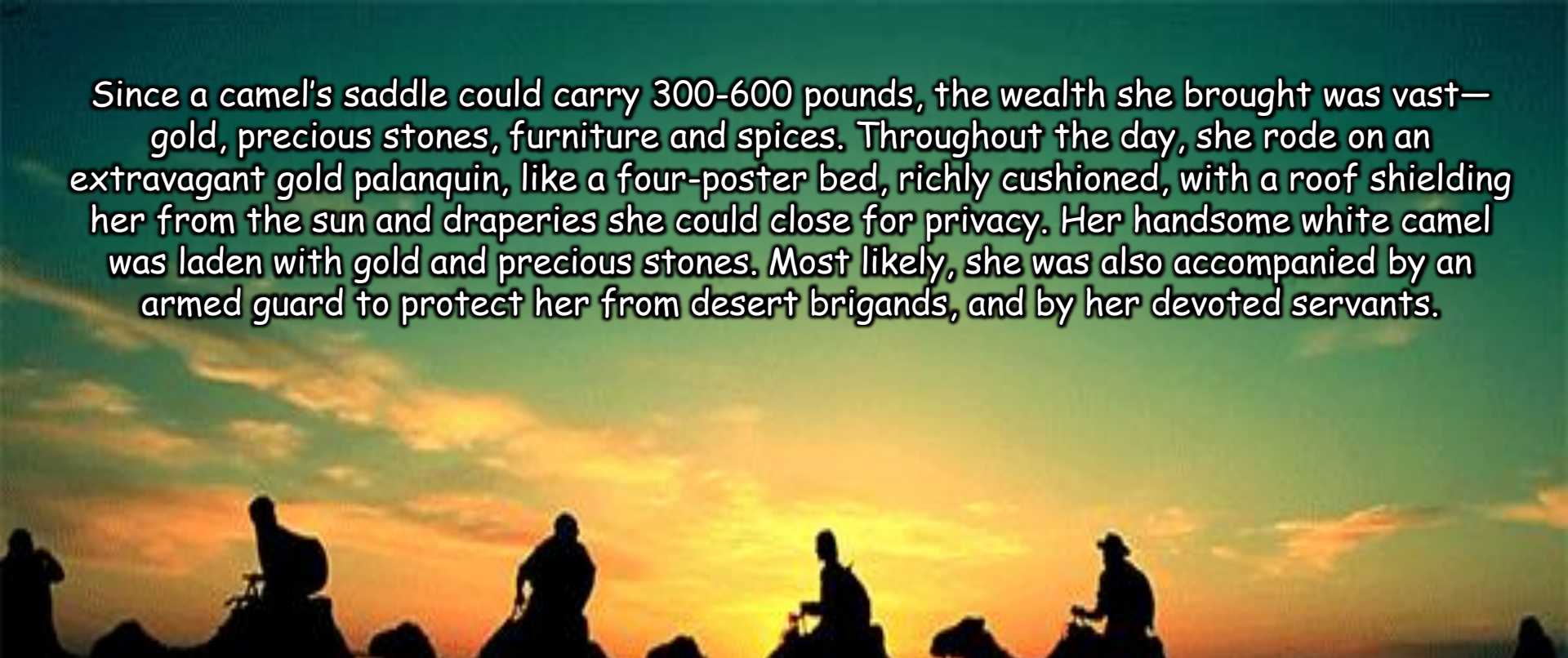
1Ki 10:1 And when the queen^{H4436} of Sheba^{H7614} heard^{H8085} of^(H853) the fame^{H8088} of Solomon^{H8010} concerning the name^{H8034} of Yahuah,^{H3068} she came^{H935} to prove^{H5254} him with hard questions.^{H2420}

The Queen traveled from Ethiopia to Jerusalem either by foot or boat so to speak, to get it straight from Solomon, concerning the wisdom of learning about **the Fathers Name!** She had a truth seeking heart! Let's put this journey into perspective.



There are 1500 miles of desert and mountains between Sheba and Jerusalem. Although most history books claim Sheba traveled by land, one historian claims she made the voyage by ship. The queen may have employed as many as 75 ships to travel from Sheba to Solomon's Gulf Harbor, a trip which **could have taken as long as three years because of the monsoons.** Then she rode on a white camel of prodigious size and exquisite poise into the city of Jerusalem. The queen's caravan of 797 camels, mules and asses were laden with provisions and gifts for Solomon.

Since a camel's saddle could carry 300-600 pounds, the wealth she brought was vast—gold, precious stones, furniture and spices. Throughout the day, she rode on an extravagant gold palanquin, like a four-poster bed, richly cushioned, with a roof shielding her from the sun and draperies she could close for privacy. Her handsome white camel was laden with gold and precious stones. Most likely, she was also accompanied by an armed guard to protect her from desert brigands, and by her devoted servants.



Imagine the sight as The Queen of Sheba's train raised up dust in the distant desert. Around her swayed giraffes that had been transported by way of the west, and hippopotami. Six hundred camels in her entourage each held nearly 500 pounds of goods. The Queen of Sheba's desire to encounter Solomon was ardent enough for her to embark on a 1500 mile journey, across the desert sands of Arabia, along the coast of the Red Sea, up into Moab, and over the Jordan River to Jerusalem. Such a journey required at least six months' time each way, since camels could rarely travel more than 20 miles per day. Arabian camels were tall and hardy, able to store water and fat for three weeks while living only on desert roughage. Wearing saddles of oak padded with colorful fabric, and hung with gold chains and crescents to win the favor of the gods, camels in a caravan were strung together by ropes made of goat hairs. Baby camels born along the way were carried on the back of the camel ahead to assure its mother of its well being. As the queen prepared for her journey, her own devotion to wisdom fueled her anticipation.


There are records of the ancient country of Sheba, which date from 715 BCE. Sheba was sometimes called Saba, meaning "Host of Heaven," and "peace," and is thought to be what is now the country of Yemen located in the South West corner of Arabia where the Red Sea meets the Indian Ocean. The people who lived in Sheba were called Sabaeans. The Sabaeans have been described as a tall and commanding people, both woolly-haired and straight-haired. Semitic in origin, they are believed to have been descendants of the land of Cush in the Bible. The Sabaeans people inhabited most of NW and SW Arabia, some 483,000 square miles of mountains, valley and deserts. Some historians claim that Ethiopia, on the western end of the Red Sea, was also part of Sheba's territory.



The historian Josephus said of her, "**She was inquisitive into philosophy and on that and on other accounts also was to be admired.**" Since Sheba was a center of astronomical wisdom and the ruling monarch was the chief astronomer/ astrologer, religious life involved worship of the Sun and Moon. Shams was the Sun god.

The earliest known Arabian temple was at Ma'rib, the capital of Sheba, and was called Mahram Bilqus, "precincts of the Queen of Sheba." In Arab lore, this queen was named Bilqus or Balkis; in Ethiopia, Makeda (also Magda, Maqda and Makera), meaning "Greatness" or "Great One." Others say Maqda is a short form of Magadhi, and that Magadhi was a long-gone tribal language in which there were sixty-three different ways to say each word. All that can be ascertained now is that it stands for the letter "M" —that's what Maqda means. Years later, the historian Josephus, referred to her as Nikaulis, Queen of Ethiopia and Egypt Balkis brought with her 120 talents of gold to give to Solomon. Given that one talent was equal to 3,000 shekels and that there are 11.5 grams in a shekel, when one does the arithmetic we find that 120 talents of gold are about 360,000 shekels or 4,140 kilograms of gold! For those who are more familiar with Imperial measure, this amounts to just over 146,000 ounces of gold, or 9,120 pounds. **Can you imagine—more than 4.5 tons of gold!** She also gave Solomon more spices than had even been seen at one time in Israel, no small feat inasmuch as spices were almost worth their weight in gold.

So we now ask those who may still be "sitting on the fence"-what kind of effort have you made to learn the wisdom of Yahuah's name and the wisdom of His Torah? Would you take a 6 month sabbatical from your job to travel by foot or boat to find out? How would you show your appreciation to Yahuah after you received this knowledge? Would you keep it to yourself or share it with your family so that they too may decide if they want to have eternal life or just not exist after this one?

A silhouette of a person in a suit walking away on a path. The person is walking away from the viewer, leaving a long shadow behind them. The background is a bright, hazy sky.

Balkis had a truth seeking heart and is an exquisite example of acting upon that burning desire to know more about Yahuah. We have it far easier. We need only to look at the Tanakh and a few lexicons and dictionaries in the comfort of our own home, yet very few will even make this smallest of effort.



What about the disciples? They were asked to leave their jobs and families to study with Yahusha. None hesitated. Yet today, this is the very reason or distraction people use for not studying with Yahuah, Yahusha and the Ruach Ha Qodesh. That is the reason for the Sabbath or Shabbat. Yahuah gave us one day to devote to learning about Him, yet this too we ignore and change at our own peril.

Isaiah 56-Magnified by looking up the words

Isa 56:1 This is what^{H3541} says^{H559} Yahuah, ^{H3068} Observe and guard^{H8104} justice and court decisions, ^{H4941} and do^{H6213} what is right according to My standard, the Torah which vindicates: ^{H6666} for^{H3588} My Yahusha (Yah is salvation) ^{H3444} is very close^{H7138} to coming-making clear My direction, ^{H935} and My righteousness according to My standard- The Torah^{H6666} to be revealed and made known. ^{H1540}

Isa 56:2 Blessed and happy, enjoying a favorable circumstance^{H835} is the individual^{H582} that does^{H6213} this, ^{H2063} and the children^{H1121} of mankind^{H120} who grows strong with it and hangs ^{H2388} on to it; that keeps^{H8104} the Sabbath ^{H7676} from polluting or render it ceremonially or ritually making it common or dishonor it by making this day a lower status than I have made ^{H4480} ^{H2490} it, and keeps a watchful guard^{H8104} his hand or power and allegiances^{H3027} from doing^{H4480} ^{H6213} anything or to anyone ^{H3605} evil which by definition is not morally pure or good according to My standard- the Torah, because this will hinder or could sever our relationship. ^{H7451}

Isa 56:3 Neither^{H408} let the son^{H1121} of the stranger-someone not native to My chosen people,^{H5236} that has joined himself and is bound in a relationship ^{H3867} to^{H413} Yahuah,^{H3068} speak,^{H559} saying,^{H559} Yahuah^{H3068} has utterly separated and left^{H914 H914} and cause me to be disassociated, excluded from^{H4480 H5921} His people who are His family:^{H5971} neither^{H408} let the eunuch who by definition is a ruler below a king, or a high ranking official who may or may not be castrated ^{H5631} say,^{H559} Behold,^{H2005} I^{H589} *am* ashamed confused and disappointed because I failed like a dry and wither^{H3002} tree.^{H6086}

Isa 56:4 For^{H3588} this^{H3541} says^{H559} Yahuah^{H3068} to the eunuchs who by definition is a ruler below a king, or a high ranking official who may or may not be castrated ^{H5631} that^{H834} guard, remain and revere and cling to^{H8104} As a strong covenant mark ^(H853) My Sabbaths,^{H7676} and choose and prefer the options^{H977} *the things* that^{H834} I delight and take pleasure in and am fond of , that please^{H2654} me, and grow strong in this not wavering and take hold^{H2388} of My covenant-My pledge of marriage that was cut;^{H1285}

Isa 56:5 I will give as an exchange a very valuable gift^{H5414} in My house-My Family home^{H1004} and within My walls, used as protection which is a barrier around My city, ^{H2346} My open hand ^{H3027} and a name and memorial^{H8034} better and more pleasing and joyful, merry, desirable and generous and festive^{H2896} than of sons^{H4480 H1121} and of daughters:^{H4480 H1323} I will give a great valuable gift for a possession to ^{H5414} them an eternal (everlasting from the ancient of days)^{H5769} name,^{H8034} that^{H834} shall not^{H3808} be cut off and **exterminated**. Severing them from Me forever.^{H3772}

Isa 56:6 Also **the children^{H1121} of the stranger** -someone not native to My chosen people,^{H5236} that join themselves and is bound in a relationship ^{H3867} to^{H5921} Yahuah,^{H3068} to serve and assist^{H8334} him, and **to love-a deep affection based on a close relationship to^{H157} As a strong covenant mark (H853) the name and good reputation^{H8034} of Yahuah,^{H3068} to exist forever as^{H1961} one who helps others in the service of Him,^{H5650} every one^{H3605} that guards and protects^{H8104} the Sabbath ^{H7676} from polluting or render it ceremonially or ritually common or dishonor it by making this day a lower status than I have made ^{H4480 H2490} it, and take hold of it strongly never changing their response to ^{H2388} My covenant My pledge of marriage that was cut;^{H1285}**

Isa 56:7 I will bring them^{H935} to^{H413} My sanctuary, My set apart^{H6944} mountain,^{H2022} and make them be joyful and delighted and elated with happiness, making merry^{H8055} in My Family home^{H1004} of conversation and speaking together:^{H8605} their burnt offering for iniquity and unjust and perverseness ^{H5930} and their offerings^{H2077} Will not accepted as a pleasure or as a delight^{H7522} upon^{H5921} mine altar,^{H4196} for^{H3588} My house^{H1004} will be called and become famous as^{H7121} an house^{H1004} of conversation and speaking to Yahuah^{H8605} for every and all ^{H3605} people in My Family.^{H5971}

Isa 56:8 The Everlasting^{H136} Yahuah^{H3069} who gathers and assembles^{H6908} the outcasts—those who have been scattered, driven and hunted, and **mislead**^{H1760} of Israel^{H3478} declares,^{H5002} Still^{H5750} I will gather and assemble bring ^{H6908} to^{H5921} Him, beside those that are gathered and assembled^{H6908} to Him.

Isa 56:9 All and every^{H3605} beasts and wild animal^{H2416} of the field,^{H7704} come^{H857} to devour and eat ,^{H398} all^{H3605} beasts and wild animals^{H2416} in the forest.^{H3293}

Isa 56:10 Watching out, this same watchmen who intently watch the situation, with a future hope or expectation^{H6822} that are blind and unknowledgeable not being able to see or wake up to what is going on :^{H5787} none of them^{H3605} know or possess information or acquire information, observe or comprehend or are diligent,^{H3808 H3045} every one of them are ^{H3605} dumb and mute unable speak because they are^{H483} unclean dogs, and behave like male prostitutes ^{H3611} they are unable to overcome or have the capacity to experience victory by understanding, not daring to^{3201 H3808} speak,^{H5024} panting like a dog when he dreams,^{H1957} lying down,^{H7901} loving to be ^{H157} to be asleep-this state of eternal death with an impotency of doing anything about it.^{H5123}

Isa 56:11 Yet, these greedy and powerful and fierce^{H5794 H5315} creatures-unclean as dogs^{H3611} never^{H3808} can they know, find out, discover or be respected enough^{H3045} to satisfy them .^{H7654} They are^{H1992} shepherds!^{H7462} They do ^{H3045} understand ^{H3808}: They have skill and teach and realize and have specialized knowlege^{H995} and they all^{H3605} look and teach^{H6437} their own way, and path^{H1870} every one^{H376} for his ill-gotten gain, the dishonesty and deception and theft or other immoral actions^{H1215} and from his mouth till he is cut off he says.^{H4480 H7097}

Isa 56:12 “Come^{H857} , let me take^{H3947} wine in excess,^{H3196} and we will^{H5433} fill ourselves with strong drink;^{H7941} tomorrow and in the future^{H4279} just as we do^{H1961} this^{H2088} today,^{H3117} collecting exceedingly great power and strength^{H3966} more wealth abundant”.^{H3499}
H1419

Yahuah has called out the teachers and preachers of today. They DO know the correct information and yet they teach and preach a different path so they can steal people's money through tithes and writing books. They crave fame and wealth and are drunk on the power they have over those that do not seek Yahuah. These dogs (dogs are only thought of as unclean due to not being an animal one could sacrifice on the alter for sin)- (for all of us dog lovers 😊) who teach a different path home to Yahuah will not be saved- they are unable to wake up from this intoxicating "do what thou wilt" shatanic slumber. Do not let them lead you!

Scripture Magnified by looking up all the words:

Hos 10:12 Sow ^{H2232} to yourselves in righteousness the state or condition of fairly deciding what is right in a legal case, without prejudice, justice ^{H6666} reap and harvest and produce ^{H7114} in ^{H6310} loyal love and favor; ^{H2617} break up ^{H5214} your fallow and unplowed ground from last season: ^{H5215} for it's the time and season ^{H6256} to seek out information not previously known, and inquire about and consult with ^{H1875} As a strong covenant mark (^{H853}) Yahuah, ^{H3068} until ^{H5704} He comes and makes a clear direction ^{H935} teaching and making it openly known to you, giving you guidance directly ^{H3384} of what is righteousness- the act of doing what is required according to His standard- The Torah ^{H6664}.

Hos 10:13 You have figuratively plowed-engraved inscribed a written plan and plot of, ^{H2790} wickedness-because you are not in a state of His Standard-often focusing on things that are wrong and harmful or damaging to others, ^{H7562} you have reaped and harvested and produced ^{H7114} injustice; ^{H5766} you have eaten and feed upon ^{H398} the fruit and products ^{H6529} of lies and deception which causes and wrong opinion about Yahuah and does not conform to the reality of what He is offering or what will happen if you continue to eat of this evil fruit of lies: ^{H3585} because ^{H3588} you have trusted and be lead to believe in people or other things to the point of reliance upon them ^{H982} and you have taken a path and direction away from Yahuah and toward, ^{H1870} and were impressed by the greatness or mass quantity ^{H7230} of your powerful leaders. ^{H1368}

Hos 14:9 Wise with a capacity for understanding and discernment, becoming skilled and experienced ^{H2450} he shall understand, realize, teach, perceive ^{H995} these ^{H428} being prudent will teach and effectively implement them. ^{H995} He knows and possess information and is aware and finds out about ^{H3045} them. For ^{H3588} the narrow path and direction ^{H1870} of Yahuah ^{H3068} is right, straight not bumpy or hard. Is morally innocent and proper according to the standard of the Torah ^{H3477} and the just-those who will be found innocent according to the standard of the Torah-without sin or wrongdoing ^{H6662} shall walk and travel and access and become increasing ^{H1980} in them: but the rebels and ones who revolt against Yahuah and His authority and His covenant ^{H6586} shall fall and stumble and be overthrown ^{H3782}.

We opened this study with saying that the only opinion that matters, is Yahuah's. If He has not convinced you with His word, then you have chosen to rebel against Him -His words not ours. You have also more than likely chosen this rebellious path for your children, as you will most certainly not share this word with them. You sign their fate away just as you do your own, by not letting them have a fair chance of weighing out the truth from the lies.



Yahuah is seeking those like the Queen of Sheba and the disciples who will go to any lengths to get to the truth and be like Daud (David) willing to stand before the giants of our day calling them out and letting them take their best shot.



Sa 17:45 Then said^{H559} David^{H1732} to^{H413} the Philistine,^{H6430} you^{H859} come^{H935} to^{H413} me with a sword,^{H2719} and with a spear,^{H2595} and with a shield:^{H3591} but I^{H595} come^{H935} to^{H413} you in the name^{H8034} of YAHUAH^{H3068} of hosts,^{H6635} the EVERLASTING^{H430} of the armies^{H4634} of Israel,^{H3478} whom^{H834} you have defied.^{H2778}



1Sa 17:46 This^{H2088} day^{H3117} will YAHUAH^{H3068} deliver^{H5462} thee into mine hand;^{H3027} and I will smite^{H5221} thee, and take^{H5493} (H853) thine head^{H7218} from^{H4480} H5921 thee; and I will give^{H5414} the carcasses^{H6297} of the host^{H4264} of the Philistines^{H6430} this^{H2088} day^{H3117} unto the fowls^{H5775} of the air,^{H8064} and to the wild beasts^{H2416} of the earth;^{H776} that all^{H3605} the earth^{H776} may know^{H3045} that^{H3588} there is^{H3426} an EVERLASTING^{H430} in Israel.^{H3478}



*Yahuah gives
strength to
the weary
and increases
the power
of the weak.*

Yeshayahu 40: 29

1Sa 17:47 And
all^{H3605} this^{H2088}
assembly^{H6951}
shall know^{H3045}
that^{H3588}
YAHUAH^{H3068}
saves^{H3467}
not^{H3808} with
sword^{H2719} and
spear:^{H2595}
for^{H3588} the
battle^{H4421} is
YAHUAH'S,^{H306}
8 and He will
give^{H5414} you
into our
hands.^{H3027}


לח

חזח

יהודה



Daud is right. This battle against shatan is Yahuah's battle. As for me and my house I will serve Yahuah in any way I can as an implement in His arsenal to free more slaves from shatans grip. This is our attempt to be helpful.



We thank you for reading this and passing it around freely to those that have a truth seeking spirit no matter where that truth leads, no matter how uncomfortable it is to hear, no matter what needs to change.

They seek it because they want to be counted as the few who made this choice with a glad and joyful heart, filled with love for Yahuah and Yahusha and wanting to be adopted into their family forever.

Find the true peace of being
in the safety of Yahuah's
hands according to His plan.



HIS NAME IS IN THE
SCRIPTURES OVER
7,000 TIMES, THAT
HAVE BEEN COVERED
OVER YET THEY ARE IN
THE OPEN FOR US TO
FIND- IF WE SEEK IT!

१५१२



**LETTING OUR ROOTS GROW DEEP SO
THEY WILL KNOW US BY OUR FRUITS.**

