

Name YHUH To Claim Yahuah

Helping Others To Learn, Love and Use the Name of
The Creator Of The Universe

Part 3

*The Tetragrammaton יהוה
Wicked or Set Apart? Which Came First?*

THERE ARE TWO WAYS OF SPREADING LIGHT
TO BE THE CANDLE OR THE MIRROR THAT REFLECTS IT

Name Him To Claim Him-Part 3

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PRAISE VIDEO

APPOINTED TIMES (FEASTS)

THE TRIAL OF SAUL/PAUL

MORE...

AMPLIFIED PSALMS

Current Events

GENESIS

SHABAT WEBINARS

WORD STUDIES

END TIMES

CHANOK/ENOCH - THE
PROPHET

COMING OUT OF
BABYLON

POLITICAL PAGANISM

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YAHUAH

DEBUNKING RALPH
BETHEA AND HIS WORD
OF YAH

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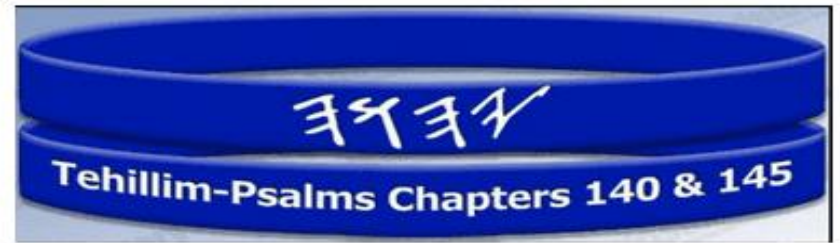
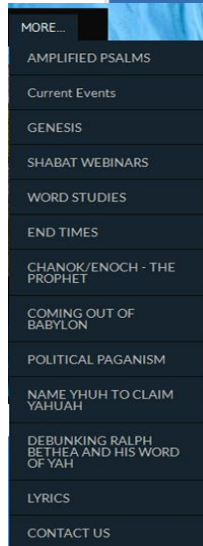
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. **Read more**

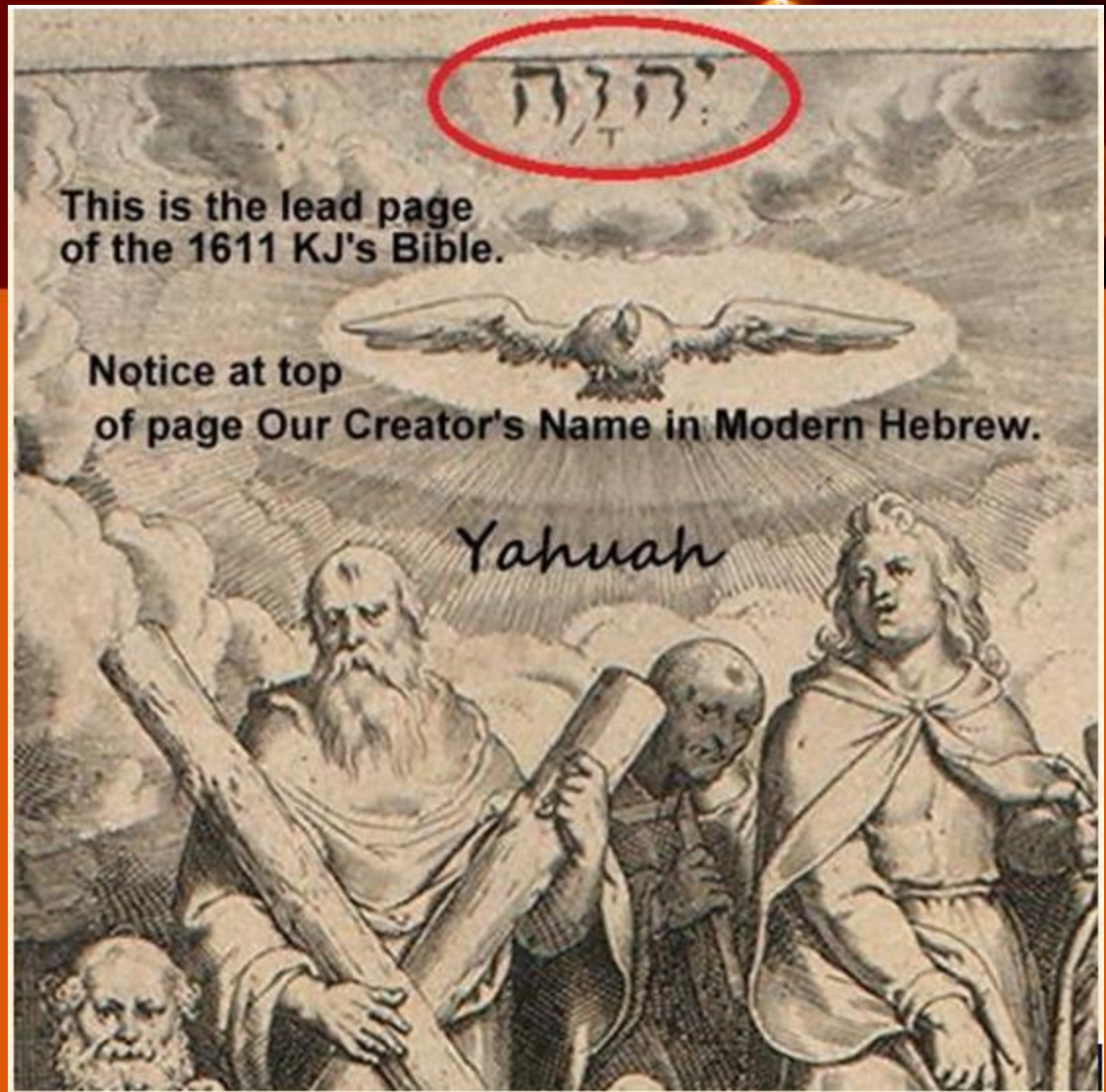


The
Tetragrammaton
Wicked
or
Set apart
Which Came First?
Part 3

Proverbs 30:4

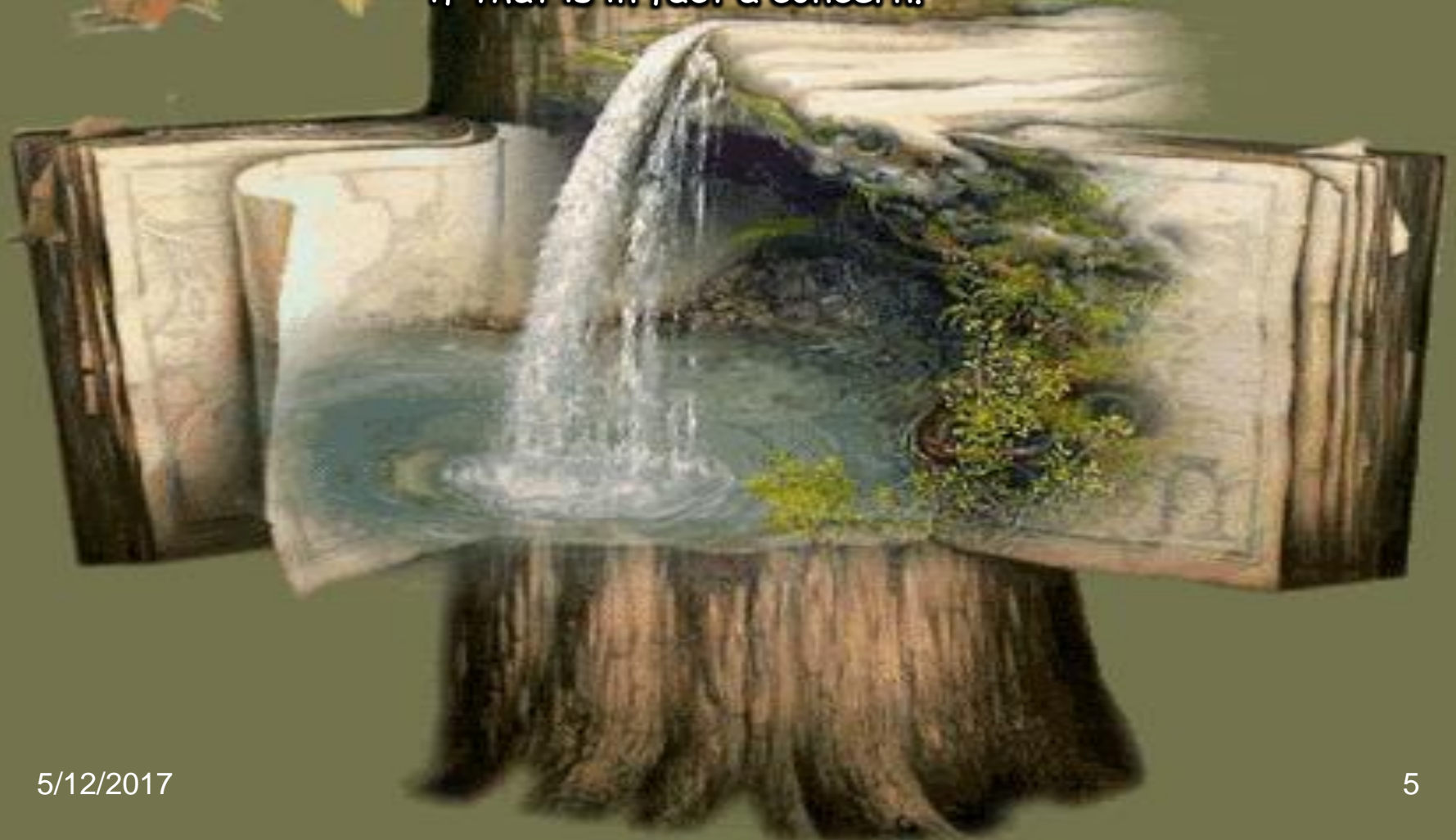
Who hath ascended up into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What *is His name*, and what *is His son's name*, if you can tell?

5/12/2017



There is no excuse for not knowing His name.

There is a theory that those who take Yahuah at His word and use His name are nothing more than cultists. That the four letters have a wicked background so just safer to stick with the pagan titles when referring to the Creator of the Universe. We are going to share our research to see if that is in fact a concern.



The Tetragrammaton Wicked or Set Apart?

Who Was First- YHWH or Shatan? יהוה אלהים

YHWH or YHVH or YHUH

Yahuah's Name is known as the "Tetragrammaton" in [redacted] for "the four letters"

One of the great concerns against the use of the Tetragrammaton is due to its connection to flagrant satanic organizations, ie Cabbalism and Freemasons, but is that a fair criticism? As I pointed out in the introduction of this study, shatan the adversary and his minions are equal opportunity spoilers. They are the master counterfeiters and liars. Would it not be expected of them to do this? Have we not been warned in Scripture that they would in fact do this? So I ask, should we let them get away with it? I think not. They are the ones in darkness and causing confusion. The adversary is the one that wants to be like The Most High! It makes perfect sense he would then take His Name above all Names and twist it, try to hide it and use portions for his own title to cause controversy, but notice and this is very important, they never use Yah's full name or they go the Jehovah route which is a sly way to make you think they are using Yahuah's name. Shatan does not want the name, he just wants to use enough of it to discredit it and call Yahuah a liar.

As we proved in Part 1, it is Yahuah, Himself that dictated to Moshe how His Name was to be spelled and used, so why are we not DEFENDING that? Why are some siding with shatan in encouraging believers to cover over His name with a title that almost every pagan cult on the planet uses? Nothing has changed in 6,000 years. To try and do the most damage, people say that אֱלֹהִים is a pagan "fire god" from pagan religions, making this shatan's one-two punch. The "proof" they use, would only make sense if:

- You ignore what אֱלֹהִים said in all the Scriptures presented in Part One and Two
- You Ignore all the History in the Scriptures that tell of the falling away from אֱלֹהִים to pagan idols
- Fail to realize that His Name was known to mankind since Genesis Chapter 2:4, creation week, thus pre-dating any pagan god!
- Fail to realize that since it pre-dates all pagan gods, the "pg"'s must be the counterfeits.

In the "Dangers of the Name" package of information presented to me were a few articles that were trying to prove that YHWH was of pagan origins. As I read through it my Spirit was screaming this Scripture (you will see why in a moment):

Psalms 38:20 They also that render **evil** for good are mine adversaries; because I follow *the thing that good is*.

One of the articles was written by a "Dr." (I won't embarrass him by name) and was so poorly researched it really is nothing more than blasphemy. He uses "facts" from vile and I mean one of "the vilest books" I have read by an atheist to prove his undocumented points. I have left the name of the book out on purpose. I refuse to promote it in any way.

Regarding this book, the person who sent me the "Dangers" packet says :
"William Harwood in the book above offers an expose on the name of Yahweh. He says it is the name of a female goddess. While Harwood is an atheist and his goal is to destroy both the God of the Old Testament and "Jesus" of the new, he nevertheless offers some shocking information on the name of Yahweh that is sure to shake the Yahwist sacred name movement to its foundation. They must prove him wrong in borrowing the name of Yahwah and adding the masculine "weh" and making it Yahweh. Scholars have their work cut out for them now. The little guys who are not scholars will not by mere words of denial cause this expose of Yahweh as the name of a false god to go away. "

Where do I begin with this??? I am supposed to be shaken, because someone who wrote a book that is DEMON POSSESSED to the toenails and who is out to "Destroy both the God of the Old Testament and "Jesus" in the New Testament" talks trash about My Almighty Yahuah? I have to be some kind of Scholar to debunk this??? I don't think so. The Christian who sent this to me is admitting that this guy is of Shatan, and his whole intent is to drag people from the truth! However, in respect to Yahuah's name, Harwood must be right! Then the Christian defends his case that "God" and "Jesus" are the true names to be used instead?? You do not have to be a scholar to know that "god" is a title and not a name.

Come on! This is embarrassing! I read Harwood's book and besides being vile, there is nothing "scholarly" about it! Just this guy's opinion! Harwood is also big on quoting other atheists.

Here is just a touch of his demonic ranting so you don't think I'm exaggerating. Here he is quoting George Smith.

Atheism: The Case against God -by George Smith. "Unfortunately, the invention of writing led to the depiction of capricious, temperamental, xenophobic, genocidal, morally RETARDED gods in sacred scrolls in which their every atrocity and irrationality was not merely acknowledged but unequivocally applauded by their equally vicious and irrational creators. The consequence was that, while the god-worshippers who created them continued evolving their gods' moral evolution ceased as soon as their concept of right and wrong was frozen in a "bible", in the case of the Jewish and Christian gods, two thousand years ago and more. By categorizing fiction composed by morally RETARDED culture as Revealed Truth, Judaism and Christianity are to this day saddled with gods that, to quote George Smith," by any reasonable standard of human decency, must be judged as morally repugnant."

ATHEISM
THE CASE AGAINST
GOD
GEORGE H. SMITH | FOREWORD BY
LAWRENCE M. KRAUSS

Here is where he is supposed to really get us by his knowledge of language!

“The ending “ah” was feminine singular. For a long period the Jewish god was Yahuw, as is attested in documents from Egypt. When Yahuwah was masculinized to Yahweh, the consonants-only spelling YHWH, remained unchanged, but the pronunciation no longer ended in “ah”. It is inconceivable that a feminine ending would have later been added. **I therefore deduce** that the reappearance of YHWH represented a survival of the name’s earlier form, and that therefore YHWH was female. To retain the traditional spelling while maintaining that the god was male, a change of pronunciation had to take place.”

He produces no scholarly confirmation! Just, “**I therefore deduce**”. So by this reasoning, that is NOT based on any Hebrew language skill, how then does he explain Isaiah, or Jeremiah or Joshua or Nehemiah (forgive the English spelling)?! These are not female names! Yahu is just a shortened form of Yahuah- you know, like Netanyahu the prime minister of Israel! Yod-Hey-Wah vs Yod-Hey- Wah- Hey.

Since אָהָא did not create vowel points, do you really think He created gendered words? The vowel points and the grammar are all man-made! Even if it was changed, who cares? Grammar is not inspired! Just more distraction caused by the adversary for people to fight over and cause division.

I'm not going to waste my time debunking any more of this vile creature's ramblings, and SHAME on those who would put him up as someone of any credibility to even speak on the subject so Set Apart as the protocol of the correct way to address The Almighty and all it entails.

I also want you to remember from the Etymology chart for "god" -"Originally a neuter noun in Germanic, the gender shifted to masculine after the coming of Christianity." That is documented! Not Female to Male - Genderless to Male! But that was just for the word "God". Not Yahuah! He never cites any references so I have no idea where he dreamed this up.

I myself do not use Yah-WEY. I will explain that in Part 13. But I would NOT disrespect anyone who is using it. I know that the Father is happy we are trying to get it right! I say toe-mah-toes, they say Toe-May-toes.. anyway you try and pronounce it will not make it PAGAN or a meaningless title!

I don't have to be a scholar to prove my points- All I need is Scripture! Here it is:

ISAIAH 42:8 I am אֲנִי: that is My name: and My honor will I not give to another, neither My praise to graven images.

If you will not believe when Yahuah Himself speaks, it kind of reminds me of when Yahusha said:

"You search the Scriptures, because you think you possess everlasting life in them. And these are the ones that bear witness of Me. But you do not desire to come to Me in order to possess life. I do not receive esteem from men, but I know you, that you do not have the love of The Almighty in you. I have come in MY FATHERS NAME and you do not receive Me. If another comes in his own name, him you would receive." John 5:39-43.

The Redeemers' Hebrew name is YAHUSHA which has His Father's Name in it! You cannot deny how important that is! How do you show love of the Father? You become a part of His family so that the Covenant promises apply to you. That is what He has asked us to do so He could legally adopt us.

This Dr. who wrote the article also quotes a man who promotes that Mary and "Jesus" (here after I will refer to as JC) were married and had children! Is this really the best scholarly sources to use to debate something as serious as the proper name of The Almighty Creator? I have proven that YHWH was used in Genesis 2:4. That was the first week of creation! That means the oldest usage was by Yahuah Himself so the fact that Shatan used His Name to blaspheme Him later is not surprising but also helps me prove my point. In Part 1, we see lots of Scripture showing how Yahuah was upset they were not using His name correctly. Worse still, they abandoned Him for Baal (The Lord) and other idols, but there is an even bigger evil here. The Dr. who wrote this article, is laying a foundation that Yahuah is lying and YHWH is not His name nor the name He implores us to call Him. If you think the Dr. is right, then you MUST rip the "Old Testament" out of your bibles. Yahuah is a liar and therefore cannot be trusted.

Now you have another problem. Yahusha (JC) quotes the "Old Testament" and actually in the streets and synagogue says Yahuah's name! Are you willing to discard the whole book of the Scriptures because Yahuah asked you to call Him by name? You can't have it both ways.

Luk 4:14 And Yahusha ~~Jesus~~ returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Luk 4:15 And he taught in their synagogues, being honored of all.

Luk 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read.

Luk 4:17 And there was delivered to him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written,

Luk 4:18 The Spirit of ~~the Lord~~ Yahuah is upon me, because He has anointed me to preach the Gospel good news to the poor; He has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of ~~the Lord~~ Yahuah.

Luk 4:20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luk 4:21 And he began to say to them, This day is this scripture fulfilled in your ears.

Here is the quote in Isaiah. Look for H3068 אֲדֹנָי or H3069 אֲדֹנָי
using Adonay as a cover for אֲדֹנָי.

Isa 61:1 The Spirit^{H7307} of (the Lord) adony^{H136} (GOD) אֲדֹנָי^{H3069} is upon^{H5921} me;
because^{H3282} (The LORD) אֲדֹנָי H3068 has anointed^{H4886} me to preach good
tidings^{H1319} to the meek;^{H6035} He has sent^{H7971} me to bind up^{H2280} the
brokenhearted,^{H7665} H3820 to proclaim^{H7121} liberty^{H1865} to the captives,^{H7617}
and the opening of the prison^{H6495} to *them that are bound*;^{H631}

Isa 61:2 To proclaim^{H7121} the acceptable^{H7522} year^{H8141} of the (The LORD) אֲדֹנָי,
H3068 and the day^{H3117} of vengeance^{H5359} the Eternal(God); H430 to
comfort^{H5162} all^{H3605} that mourn;^{H57}

Yahusha said Yahuah's name 3 times! He is not speaking Greek. He is in the
synagogue teaching! Greek would have been prohibited. The reason they
have found Greek signs on the walls of some of the synagogues, was to tell
them not to proceed past that point due to being uncircumcised! We know
the Hebrew Name He was using אֲדֹנָי because He was reading the
Hebrew scrolls! That is why in Luke 4:20, all eyes were fastened on Him!

If, as the Dr. is trying to convince you, YHWH is a pagan deity, then as a Christian, you must reject JC! He says He is the Son of the Most High- who we have proven is Yahuah! If Yahuah is a pagan deity, then "JC" is the son of a pagan deity by his own mouth. If you are going to take the position that YHWH is a pagan deity then you must reject the whole bible as it is full of lies! YHWH said He is NOT a pagan god, but The Most High! Nice work Dr- you are being used by Shatan to turn people away from the only name that provides salvation! Also to the person who sent this to me to steer me away from the "Danger" and is using the Dr. 's website as a source.. Again, shame on you! What kind of spirit do you think was leading this Dr. to present such information? Do you think this leads one to or away from The Almighty Father and His Son? And yet you would use these as credible sources?

However if you see that Yahuah is The Almighty and Yahusha who comes in His name is His Son, there is no contradiction from the OT to the NT. It is seamless and reliable. Trustworthy- just like אֱלֹהֵינוּ!

Pro 8:1 Does not ^{H3808} wisdom ^{H2451} cry? ^{H7121} and understanding ^{H8394} put forth ^{H5414} her voice? ^{H6963}

Pro 8:2 She stands ^{H5324} in the top ^{H7218} of high places, ^{H4791} by ^{H5921} the way ^{H1870} in the places ^{H1004} of the paths. ^{H5410}

Pro 8:3 She cries ^{H7442} at ^{H3027} the gates, ^{H8179} at the entry ^{H6310} of the city, ^{H7176} at the coming ^{H3996} in at the doors. ^{H6607}

Pro 8:4 To ^{H413} you, O men, ^{H376} I call; ^{H7121} and My voice ^{H6963} is to ^{H413} the sons ^{H1121} of man. ^{H120}

Pro 8:5 O you simple, ^{H6612} understand ^{H995} wisdom: ^{H6195} and, you fools, ^{H3684} be you of an understanding ^{H995} heart. ^{H3820}

Pro 8:6 Hear; ^{H8085} for ^{H3588} I will speak ^{H1696} of excellent things; ^{H5057} and the opening ^{H4669} of my lips ^{H8193} shall be right things. ^{H4339}

Pro 8:7 For ^{H3588} my mouth ^{H2441} shall speak ^{H1897} truth; ^{H571} and wickedness ^{H7562} is an abomination ^{H8441} to my lips. ^{H8193}

Pro 8:8 All ^{H3605} the words ^{H561} of my mouth ^{H6310} are in righteousness; ^{H6664} there is nothing ^{H369} froward ^{H6617} or perverse ^{H6141} in them.

Pro 8:9 They are all ^{H3605} plain ^{H5228} to him that understands, ^{H995} and right ^{H3477} to them that find ^{H4672} knowledge. ^{H1847}

Pro 8:10 Receive ^{H3947} my instruction, ^{H4148} and not ^{H408} silver; ^{H3701} and knowledge ^{H1847} rather than choice gold. ^{H4480} ^{H977} ^{H2742}

Pro 8:11 For ^{H3588} wisdom ^{H2451} *is* better ^{H2896} than rubies; ^{H4480 H6443} and all ^{H3605} the things that may be desired ^{H2656} are not ^{H3808} to be compared ^{H7737} to it.

Pro 8:12 I ^{H589} wisdom ^{H2451} dwell ^{H7931} with prudence, ^{H6195} and find out ^{H4672} knowledge ^{H1847} of witty inventions. ^{H4209}

Pro 8:13 The fear (**standing of awe and reverence-yara**) ^{H3374} of (The LORD) ^{H3068} **אֵיזֶה** ^{H3068} *is* to *****hate** ^{H8130} **אֵיזֶה** ^{H8130} *This is a perfect translation**** evil: ^{H7451} pride, ^{H1344} and arrogance, ^{H1347} and the evil ^{H7451} way, ^{H1870} and the froward ^{H8419} mouth, ^{H6310} do I hate. ^{H8130}

Pro 8:14 Counsel ^{H6098} *is* Mine, and sound wisdom: ^{H8454} I ^{H589} *am* understanding; ^{H998} I have strength. ^{H1369}

Pro 8:17 I ^{H589} love ^{H157} them that love ^{H157} Me; and **those that seek me early** ^{H7836} **shall find** ^{H4672} **Me.**

Pro 8:18 Riches ^{H6239} and honour ^{H3519} *are* with ^{H854} Me; *yea*, durable ^{H6276} riches ^{H1952} and righteousness. ^{H6666}

Pro 8:19 My fruit^{H6529} is better^{H2896} than gold,^{H4480 H2742} yes, than fine gold;^{H4480}
H6337 and My revenue^{H8393} than choice^{H977} silver.^{H4480 H3701}

Pro 8:20 I lead^{H1980} in the way^{H734} of righteousness,^{H6666} in the midst^{H8432} of the
paths^{H5410} of judgment:^{H4941}

Pro 8:21 That I may cause those that love^{H157} Me to inherit^{H5157} substance;^{H3426}
and I will fill^{H4390} their treasures.^{H214}

Pro 8:22 (The LORD) אֲנִי אֲנִי^{H3068} possessed^{H7069} me in the beginning^{H7225} of His
way,^{H1870} before^{H6924} His works^{H4659} of old.^{H4480 H227}

Pro 8:23 I was set up^{H5258} from everlasting,^{H4480 H5769} from the beginning,^{H4480}
H7218 or ever^{H4480 H6924} the earth^{H776} was.

Pro 8:24 When *there were* no^{H369} depths,^{H8415} I was brought forth;^{H2342} when
there were no^{H369} fountains^{H4599} abounding^{H3513} with water.^{H4325}

Pro 8:25 Before^{H2962} the mountains^{H2022} were settled,^{H2883} before^{H6440} the
hills^{H1389} was I brought forth:^{H2342}

Pro 8:26 While as yet^{H5704} He had not^{H3808} made^{H6213} the earth,^{H776} nor the fields,^{H2351} nor the highest part^{H7218} of the dust^{H6083} of the world.^{H8398}

Pro 8:27 When He prepared^{H3559} the heavens,^{H8064} I^{H589} *was* there:^{H8033} when He set^{H2710} a compass^{H2329} upon^{H5921} the face^{H6440} of the depth:^{H8415}

Pro 8:28 When he established^{H553} the clouds^{H7834} above:^{H4480} ^{H4605} when he strengthened^{H5810} the fountains^{H5869} of the deep:^{H8415}

Pro 8:29 When he gave^{H7760} to the sea^{H3220} His decree,^{H2706} that the waters^{H4325} should not^{H3808} pass^{H5674} His commandment-(**mouth-^{peh}**): ^{H6310} when He appointed^{H2710} the foundations^{H4146} of the earth:^{H776}

Pro 8:30 Then I was^{H1961} by^{H681} Him, *as* one brought up^{H525} *with him*: and I was^{H1961} daily^{H3117} ^{H3117} *his* delight,^{H8191} rejoicing^{H7832} always^{H3605} ^{H6256} before^{H6440} Him;

Pro 8:31 Rejoicing^{H7832} in the habitable part^{H8398} of His earth;^{H776} and my delights^{H8191} *were* with^{H854} the sons^{H1121} of men.^{H120}

Pro 8:32 Now^{H6258} therefore hears^{H8085} to Me, O you children:^{H1121} for blessed^{H835} *are they that* keep^{H8104} My ways.^{H1870}

Pro 8:33 Hear^{H8085} instruction,^{H4148} and be wise,^{H2449} and refuse^{H6544} it not.^{H408}

Pro 8:34 Blessed^{H835} *is* the man^{H120} that hears^{H8085} Me, watching^{H8245} daily^{H3117} ^{H3117} at^{H5921} My gates,^{H1817} waiting^{H8104} at the posts^{H4201} of My doors.^{H6607}

Pro 8:35 For ^{H3588} whoso finds ^{H4672} Me finds ^{H4672} life, ^{H2416} and shall obtain ^{H6329} favour ^{H7522} of (The LORD) **אֱלֹהִים**. ^{H4480} ^{H3068}

Pro 8:36 But he that sins against ^{H2398} Me wrongs ^{H2554} his own soul: ^{H5315} all ^{H3605} they that hate ^{H8130} Me love ^{H157} death. ^{H4194}

Yahuah is pretty straight forward, once you read His words not through the eyes of religious doctrine but just from His words.

I will, however, in the spirit of EliYahu (Elijah) say "bring it on"!! I will also list other frequent lies that are told to seekers to misrepresent what YHWH is. Some of this trash comes from the Theosophical Society, yet another 'great' satanic resource. I will stack the deck for the "Dr." and those like him, with more research than this man did, just as EilYahu poured water on the wood, to prove beyond a shadow of a doubt, YHWH is The Only Almighty Creator- above His Name there is no other. That

Name is **אֱלֹהִים**! Eliyahu thought he was the very last Prophet for Yahuah, all the rest were killed. Pretty lonely spot don't you think? But look at his courage.

1 Kings 18:18-19,21-22, 24,16-40. 863 BCE

1Ki 18:18 And he (Elijah) answered,^{H559} I have not^{H3808} troubled^{H5916 (H853)} Israel;^{H3478} but^{H3588 H518} you,^{H859} and your father's^{H1} house,^{H1004} in that you have forsaken^{H5800} (H853) the commandments (Judgements, terms and conditions, process, act of deciding a case) mishpat^{H4687} of the LORD אַיָּאז,^{H3068} and you have followed^{H1980} H310 Baalim **the LORD**.^{H1168}

1Ki 18:19 Now^{H6258} therefore send,^{H7971} and gather^{H6908} to^{H413} me^(H853) all^{H3605} Israel^{H3478} to^{H413} mount^{H2022} Carmel,^{H3760} and the prophets^{H5030} of Baal **the LORD** H1168 four^{H702} hundred^{H3967} and fifty,^{H2572} and the prophets^{H5030} of the groves^{H842} four^{H702} hundred,^{H3967} which eat^{H398} at Jezebel's^{H348} table.^{H7979}

1Ki 18:21 And Elijah^{H452} came^{H5066} unto^{H413} all^{H3605} the people,^{H5971} and said,^{H559} How long^{H5704 H4970} halt^{H6452} ye^{H859} between^{H5921} two^{H8147} opinions?^{H5587} if^{H518} the LORD (The LORD) אַיָּאז^{H3068} be Eternal(God,^{H430} follow^{H1980 H310} him: but if^{H518} Baal **the LORD**,^{H1168} then follow^{H1980 H310} him. And the people^{H5971} answered^{H6030} him not^{H3808} a word.^{H1697}

1Ki 18:22 Then said^{H559} Elijah^{H452} to^{H413} the people,^{H5971} I,^{H589} even I only,^{H905} remain^{H3498} a prophet^{H5030} of (The LORD) אַיָּאז^{H3068} but Baal's **The LORD's** H1168 prophets^{H5030} are four^{H702} hundred^{H3967} and fifty^{H2572} men.^{H376}

1Ki 18:24 And call^{H7121} ye on the name^{H8034} of your gods,^{H430} and I^{H589} will call^{H7121} on the name^{H8034} of (The LORD) אֱלֹהִים^{H3068} and Eternal(God),^{H430} that^{H834} answereth^{H6030} by fire,^{H784} let him^{H1931} be^{H1961} God.^{H430} And all^{H3605} the people^{H5971} answered^{H6030} and said,^{H559} It is well^{H2896} spoken.^{H1697}

1Ki 18:26 And they took^{H3947} (H853) the bullock^{H6499} which^{H834} was given^{H5414} them, and they dressed^{H6213} it, and called^{H7121} on the name^{H8034} of Baal **the LORD**^{H1168} from morning^{H4480} ^{H1242} even until^{H5704} noon,^{H6672} saying,^{H559} O Baal **the LORD**,^{H1168} hear^{H6030} us. But *there was no*^{H369} voice,^{H6963} nor^{H369} any that answered.^{H6030} And they leaped^{H6452} upon^{H5921} the altar^{H4196} which^{H834} was made.^{H6213}

1Ki 18:27 And it came to pass^{H1961} at noon,^{H6672} that Elijah^{H452} mocked^{H2048} them, and said,^{H559} Cry^{H7121} aloud:^{H6963} ^{H1419} for^{H3588} he^{H1931} is a god;^{H430} either^{H3588} he is talking,^{H7879} or^{H3588} he is pursuing,^{H7873} or^{H3588} he is in a journey,^{H1870} or peradventure^{H194} he^{H1931} sleeps,^{H3463} and must be awaked.^{H3364}

1Ki 18:28 And they cried^{H7121} aloud,^{H6963} ^{H1419} and cut themselves^{H1413} after their manner^{H4941} with knives^{H2719} and lancets,^{H7420} till^{H5704} the blood^{H1818} gushed out^{H8210} upon^{H5921} them.

1Ki 18:29 And it came to pass,^{H1961} when midday^{H6672} was past,^{H5674} and they prophesied^{H5012} until^{H5704} the *time* of the offering^{H5927} of the *evening* sacrifice,^{H4503} that *there was neither*^{H369} voice,^{H6963} nor^{H369} any to answer,^{H6030} nor^{H369} any that regarded.^{H7182}

1Ki 18:30 And Elijah^{H452} said^{H559} to all^{H3605} the people,^{H5971} Come near^{H5066} to^{H413} me. And all^{H3605} the people^{H5971} came near^{H5066} unto^{H413} him. And he repaired^{H7495 (H853)} the altar^{H4196} **of (The LORD) אֱלֹהִים H3068** that was broken down.^{H2040}

1Ki 18:31 And Elijah^{H452} took^{H3947} twelve^{H8147 H6240} stones,^{H68} according to the number^{H4557} of the tribes^{H7626} of the sons^{H1121} of Jacob,^{H3290} unto^{H413} whom^{H834} the word^{H1697} **of (The LORD) אֱלֹהִים H3068** came,^{H1961} saying,^{H559} Israel^{H3478} shall be^{H1961} Your name(character, reputation-shem) :^{H8034}

1Ki 18:32 And with^{H854} the stones^{H68} he built^{H1129} an altar^{H4196} in the name(character, reputation-shem) |^{H8034} **of (The LORD) אֱלֹהִים :H3068** and he made^{H6213} a trench^{H8585} about^{H5439} the altar,^{H4196} as great as would contain^{H1004} two measures^{H5429} of seed.^{H2233}

1Ki 18:33 And he put^{H6186 (H853)} the wood^{H6086} in order, and cut^{H5408 (H853)} the bullock^{H6499} in pieces, and laid^{H7760} him on^{H5921} the wood,^{H6086} and said,^{H559} Fill^{H4390} four^{H702} barrels^{H3537} with water,^{H4325} and pour^{H3332} it on^{H5921} the burnt sacrifice,^{H5930} and on^{H5921} the wood.^{H6086}

1Ki 18:34 And he said,^{H559} Do it the second time.^{H8138} And they did it the second time.^{H8138} And he said,^{H559} Do it the third time.^{H8027} And they did it the third time.^{H8027}

1Ki 18:35 And the water^{H4325} ran^{H1980} round about^{H5439} the altar,^{H4196} and he filled^{H4390 (H853)} the trench^{H8585} also^{H1571} with water.^{H4325}

1Ki 18:36 And it came to pass^{H1961} at *the time of* the offering^{H5927} of the evening sacrifice,^{H4503} that Elijah^{H452} the prophet^{H5030} came near,^{H5066} and said,^{H559} (The LORD) אֲנִי אֱלֹהִים^{H3068} Eternal(God)^{H430} of Abraham,^{H85} Isaac,^{H3327} and of Israel,^{H3478} let it be known^{H3045} this day^{H3117} that^{H3588} You^{H859} *art* Eternal(God)^{H430} in Israel,^{H3478} and that I^{H589} *am* Your servant,^{H5650} and that I have done^{H6213} (H853) all^{H3605} these^{H428} things^{H1697} at Your word.^{H1697}

1Ki 18:37 Hear^{H6030} me, O(The LORD) אֲנִי אֱלֹהִים^{H3068} hear^{H6030} me, that this^{H2088} people^{H5971} may know^{H3045} that^{H3588} You^{H859} *art* (The LORD) אֲנִי אֱלֹהִים^{H3068} Eternal(God),^{H430} and that You^{H859} have turned^{H5437} (H853) their heart^{H3820} back again.^{H322}

1Ki 18:38 Then the fire^{H784} of (The LORD) אֲנִי אֱלֹהִים^{H3068} fell,^{H5307} and consumed^{H398} (H853) the burnt sacrifice,^{H5930} and the wood,^{H6086} and the stones,^{H68} and the dust,^{H6083} and licked up^{H3897} the water^{H4325} that^{H834} *was* in the trench.^{H8585}

1Ki 18:39 And when all^{H3605} the people^{H5971} saw^{H7200} *it*, they fell^{H5307} on^{H5921} their faces:^{H6440} and they said,^{H559} (The LORD) אֲנִי אֱלֹהִים^{H3068} he^{H1931} *is* the Eternal(God);^{H430} (The LORD) אֲנִי אֱלֹהִים^{H3068} he^{H1931} *is* the Eternal(God).^{H430}

Remember that shatan is a braggart and pride has always been his downfall. Thankfully so! Because every time the Jewish Priests or Constantine or The Catholics or the Freemasons or the Elites lay a stumbling block and change the word of Yahuah, or His Name, they have to brag about it. As we saw in Part 2, they are more than happy to tell us they covered over YHWH with Lord, God and Adonay. Good news for us, bad news for them. According to Scripture, Yahuah will deal with them, but are we supposed to just ignore what they did and pretend it never happened and use these satanic cover up words? No! We are supposed to HATE this!

Pro 8:13 The fear (**standing of awe and reverence-yara**) ^{H3374} of (**The LORD**) ^{H3068} **אִי־אֶזְרָא** ^{H3068} is to *****hate**^{H8130}*** This is a perfect translation*** evil.^{H7451} pride,^{H1344} and arrogancy,^{H1347} and the evil^{H7451} way,^{H1870} and the froward^{H8419} mouth,^{H6310} do I hate.^{H8130}

You cannot serve two masters, once you know the truth. You must never stop looking for truth! Both in the Original Covenant and Yahusha told us in the New Writings, that we would find the "The lying pen of the scribes"! How did we miss this warning all these years? It cannot be any more plain. Just like His name we just read over it and do not take the time to really consider what it means. Do not make the mistake of taking one version of the Scriptures and making it an idol-teaching that it is perfect and so people should look no further for truth. There are mistakes in them, which man made by shatan's instructions. But we can find the errors, correct them and restore His Words, just as Yahuah through Yahusha restores us His people.

ON WITH THE CONTEST OF אַיִן vs SHATAN 2013/2017

First a little of "His-Story" simplified.

The tribes and people who believed in אֱלֹהִים as The Only Almighty, were dispersed for turning away from אֱלֹהִים, and went into pagan areas and fell into their culture. But they kept a bit of their own, just like the Christian's singing "My Sweet Lord", Sunday worship, the cross, the Eucharist, holidays and on and on.

I think Scripture is quite clear that this was the case. אֱלֹהִים was quite upset about it. The fact that we can find archeological evidence of this and know from Scripture what happened to those people should really make us take אֱלֹהִים at His word and stop following the way of the pagans and listening to shatan's lies!

Adam had Cain and Abel. It is obvious אֱלֹהִים' s personal name was known to them (proof from Chapter two onward) They even knew to make an offering to אֱלֹהִים.

A Note here, it was not that Cain's offering was unacceptable (if it was his best) but notice it was Cain's attitude that אֱלֹהִים was taking him to task for and warning him that "Sin is crouching at the door and its desire is for you, but you should master it." The adversary, shatan was back. We even know from Yahusha's teaching, that before you bring an offering to אֱלֹהִים, you must make things right. If you have any issues with anyone, address it or אֱלֹהִים will not accept it! I think this is the explanation of why אֱלֹהִים rejected Cain's offering.

His spirit was not right and jealous of Abel so אֱלֹהִים rejected his attitude, not his vegetables. Gen 4:5-7. Shatan was invading the first family again and getting a stronghold. This is important as we will trace where some of Cain's family went and what they did after he committed the first murder. Also, extraordinary, was his continued lack of remorse or reverence to אֱלֹהִים when אֱלֹהִים was giving him His judgment Gen 4:11-15. However, just as extraordinary was אֱלֹהִים patience toward him even then.

- Cain settled his family in the land of Nod- East of Eden. Now H5074 Nadad

or  means: to retreat, flee, depart, move, wander about, to be

chased away. Since Nod is not a real location of a city, this map is a guess as to where he might have gone. However let's look at "In the land of Nod" in Hebrew. The word translated as "land" is Erets H776. The same word in Genesis 1:1. So really Cain wandered the Earth east of Eden.



Pre-Flood Geography



Genesis 1-6



Gen 4:16 And Cain goes out from before Yahuah, and dwells in the earth, moving about east of Eden;

I now offer as concrete proof that the Name אֵלֹהִים was being spoken out loud before 5000BC. With the birth of Enosh, man began to profane His name. But you would never see this in the English King James or most other English bibles unless you looked up the Hebrew.

Gen 4:26 And to Seth,^{H8352} to him^{H1931} also^{H1571} there was born^{H3205} a son;^{H1121} and he called^{H7121} (H853) his name^{H8034} Enos:^{H583} then^{H227} began^{H2490} men to call^{H7121} upon the name (character, reputation- shem)^{H8034} of (The LORD) אֵלֹהִים^{H3068}.

Strong's H2490 - chalal

חָלַל

Strong's H2490 Chalal is not "began" at its root. Remember if you have a Hebrew word that its root and most of its definition mean one thing and you also have a really odd meaning popping up- you must question it. It's root is H2470 -is Chalah meaning "to be or become weak, sick, diseased, wounded". We have seen this same word in part one and two over and over and it means to profane. To defile, pollute, desecrate, to make common, violate the honor of, to violate a covenant, to be weak or sick, to pierce or wound. Now the KJV used this word 52 times as begin. What is the connection? I have not found it. They also used it once for "gather grapes" and "inheritance"! So you can see team Francis Bacon with the KJV was inserting definitions that had no connection to the Hebrew root word. In Hebrew, the root words must have some connection to the words it spawns, just like a family. So at this point in time men started the downhill slide, became polluted in spirit and started to make Yahuah's name of no consequence. But just in case you think I am also way off base, I offer this up for your consideration.

And there are a lot of is a perfectly good words for "before" in Hebrew so why use this definition for chalah H2490, when clearly the root is vastly different? Also notice H2490 is not even on this list!

100+ 28 14
 PRIMARY DICTIONARIES LEXICONC FAQs

WORD SEARCH: before [KJV] []

Exact Match
 Beginning of the Word
 Any Part of the Word

Below are the results of the LexiConc search using your criteria.
 (More Info)

There are 73 LexiConc entries that match **before**.

- 24 Hebrew/Aramaic Results
- 49 Greek Results

Strong's #	Hb/Gk Word	Pronunciation	English Equivalent
Old Testament (Hebrew) for "before".			
H413	'el	āl	unto, with, against, at, into, in, before , to, of, upon, by, toward, hath, for, on, beside, from, where, after, within
H639	'aph	af	anger, wrath, face, nostrils, nose, angry, longsuffering, before , countenance, forbearing, forehead, snout, worthy
H865	'ethmowl	eth-mōle'	time past, heretofore, beforetime, yesterday, old, late, before
H2958	tērowm	ter-ōm'	before
H2962	terem	teh'-rem	before , ere, not yet, neither
H3808	lo'	lō	not, no, none, nay, never, neither, ere, otherwise, before
H3942	liphnay	lif-nah'ē	before
H4136	muwl	mūl	against, toward, forefront, before, before it, against, forefront, from, God-ward, with
H4481	min (Aramaic)	min	of, from, part, ...I, ...me, before , after, because, Therefore, out, for, than, partly, misc
H4608	ma'aleh	mah-al-eh'	up, ascent, before , chiefest, cliff, hill, stairs
H5048	neged	neh'-ghed	before , against, in the presence, about

H5226	nekach	nā'-kakh	before , against
H5227	nokach	nō'-kakh	against, before , directly, for, on, over
H5869	'ayin	ah'-yin	eye, sight, seem, colour, fountain, well, face, pleased, presence, displeased, before , pleased, conceit, think
H6440	paniyim	pā-nēm'	before , face, presence, because, sight, countenance, from, person, upon, of, ...me, against, ...him, open, for, toward, misc
H6903	qēbel (Aramaic)	kev-āl'	as, because, therefore, before , as, wherefore, according, against, misc
H6905	qabal	kā-vāl'	before
H6923	qadam	kā-dam'	prevent, before , met, come, disappoint, go
H6924	qedem	keh'-dem	east, old, eastward, ancient, east side, before , east part, ancient time, aforetime, eternal, misc
H6925	qodam (Aramaic)	kod-ām'	before, before , of, him, misc
H6931	qadmowniy	kad-mō-nē'	east, former, ancients, that went before , things of old, old
H7223	ri'shown	rē-shōn'	first, former, former things, beginning, chief, before , old time, foremost, aforetime, misc
H8032	shilshowm	shil-shōm'	times past, heretofore, before, past, beforetime, beforetime , misc
H8543	tēmowl	tem-ōle'	times past, heretofore, yesterday, as, beforetime , about these days

Interestingly, the International Standard Version agrees with me.

(ISV) Seth also fathered a son, whom he named Enosh. At that time, profaning the name of (The LORD) יהוה began.

The Targum of Jonathan says:

Quote:

And Adam knew his wife again, at the end of a hundred and thirty years after Habel had been slain; and she bare a son, and called his name Sheth; for she said, ~~The Lord~~ Yahuah hath given me another son instead of Habel whom Kain slew. And to Sheth also was born a son, and he called his name Enosh. **That was the generation in whose days they began to err, and to make themselves idols, and surnamed their idols by the name of the Word of the Lord.**
(read Baal)

The Targum of Onkelos says:

Quote:

And Adam knew yet his wife, and she bare a son, and called his name Sheth; Because, said she, ~~the Lord~~ Yahuah hath given me another son instead of Habel, whom Kain slew. And to Sheth also was born a son, and he called his name Enosh. **Then in his days the sons of men desisted (or forbore) from praying in the name of ~~the Lord~~ Yahuah.**

Here's Maimonides (Rambam) on the subject of idolatry(☹ Not a fan of his, but there are nuggets everywhere) Born 1135CE

“In the days of Enos the sons of Adam erred with great error, and the counsel of the wise men of that age became brutish, and Enos himself was (one) of them that erred....And in process of time there stood up false prophets among the sons of Adam, which said that ~~God~~ The Everlasting had commanded and said unto them, Worship such a star, or all the stars, and do sacrifice unto them thus and thus; and build a temple for it, and make an image of it, that all the people, women, and children may worship it.

And the false prophet showed them the image which he had feigned out of his own heart, and said it was the image of such a star, which was made known unto him by prophecy. And they began after this manner to make images in temples, and under trees, and on tops of mountains and hills, and assembled together and worshipped them, etc. And this thing was spread through all the world, to serve images with services different one from another, and to sacrifice unto and worship them. So, in process of time, the glorious and fearful name (of God) was forgotten out of the mouth of all living, and out of their knowledge, and they acknowledged him not.”

English (KJV)	Strong's	Root Form (Hebrew)	Tense
and to Seth,	PHR. H8352	שֶׁתְּ <i>Sheth</i>	
to him	PHR. H1931	הוּא <i>huw'</i>	
also there was born	PHR. H3205	יָלַד <i>yalad</i>	TENSE
a son;	PHR. H1121	בֶּן <i>ben</i>	
and he called	PHR. H7121	קָרָא <i>qara'</i>	TENSE
his name	PHR. H8034	שֵׁם <i>shem</i>	
Enos:	H583	אָנוֹשׁ <i>'Enowsh</i>	
then began men	PHR. H2490	חָלַל <i>chalal</i>	TENSE
to call	PHR. H7121	קָרָא <i>qara'</i>	TENSE
upon the name	PHR. H8034	שֵׁם <i>shem</i>	
of the LORD.	PHR. H3068	יְהוָה <i>Yēhovah</i>	

This is the last verse of the 4th chapter and it does not make any sense to say at this late date that mankind, finally started to call on Yahuah's name. Adam called on Him from the very start, but it does make sense that it was about the time that Cain's side of the family started to serve shatan and their own egos and turned away from Yahuah.

Strong's H2490 - chalal

חָלַל

Transliteration	Pronunciation
chalal	khä-lal' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root [compare חָלַל (H2470)]
TWOT Reference	
660,661	

Outline of Biblical Usage

- to profane, defile, pollute, desecrate, begin
 - (Niphal)
 - to profane oneself, defile oneself, pollute oneself
 - ritually
 - sexually
 - to be polluted, be defiled
 - (Piel)
 - to profane, make common, defile, pollute
 - to violate the honour of, dishonour
 - to violate (a covenant)
 - to treat as common
 - (Pual) to profane (name of God)
 - (Hiphil)
 - to let be profaned
 - to begin
 - (Hophal) to be begun
- to wound (fatally), bore through, pierce, bore
 - (Qal) to pierce
 - (Pual) to be slain
 - (Poel) to wound, pierce
 - (Poal) to be wounded
- (Piel) to play the flute or pipe

From Darby Commentary:

John Nelson Darby, à l'âge de 40 ans

(Photographie prise dans le jardin du Palais Eynard, à Genève)

****Darby Only Knows The Most High's Name As-Jehovah****
The men in those ancient days would not have said Jehovah-
there is no "J" in Hebrew or Greek or Latin for that
matter.**

"Seth, set up, and men calling on the name of God in relationship with them, that is, on Jehovah. Driven from the presence of God, Cain seeks, in the importance of his family, in the arts and the enjoyments of life, temporal consolation, and tries to render the world, where God had sent him forth as a vagabond, a settled abode and as agreeable as possible, far from God. Sin has here the character of forgetfulness of all that had passed in the history of man; of hatred against grace and against him who was the object and vessel of it; of pride and indifference; and then despair, which seeks comfort in worldliness."

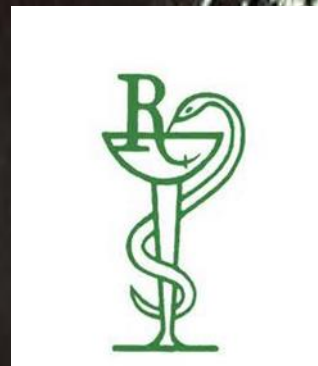
Note #1

Nod is "vagabond." God had made him Nod; and he settles himself, calls "the land after his own name," or at least his son's name, as an inheritance, and embellishes his city with arts and the delights of music — a remarkable picture.

So Cain does what most people are doing today. He raised his family to live for the day and seek the pleasures of entertainment and forget we have an Eternal Father. His family spread this lifestyle everywhere they went. And it was effective!

Question: How many people do you know today, that love the Torah-the instructions from The Almighty and know His and His Son's Name?
Now, how many people do you know that know all about earthly celebrities and sports figures? Read their books, watch their games and know all the scores?
These "stars" cannot offer eternal life! Our Father has written a book! Nobody reads it! It tells you how to have eternal life and people ignore it like the plague!

Yet they try every medical procedure and diet possible to extend their mortal existence and kill themselves trying to stay young and beautiful!
They have no desire to meet or have a relationship with The Creator!
Did you ever wonder about the snake on the medical seal? That should give you a hint. How obvious does it have to be?



φαρμακεία

Transliteration <i>pharmakeia</i>		Pronunciation fär-mä-kä'-ä (Key)	
Part of Speech feminine noun		Root Word (Etymology) From φαρμακεύς (G5332)	
TDNT Reference n/a	Vines View Entry		
Outline of Biblical Usage			

- 1) the use or the **administering of drugs**
- 2) **poisoning**
- 3) **sorcery, magical arts, often found in connection with idolatry and fostered by it**
- 4) metaph. the deceptions and seductions of idolatry

Authorized Version (KJV) Translation Count — Total: 3

AV — sorcery 2, witchcraft 1

We call it pharmaceuticals - Scripture calls it witchcraft and sorcery because of where the knowledge comes from. It is poisoning, because you can't drug your way to good health.

Shatan is very effective isn't he? He's still showing himself to be a snake in the grass.

It is important to realize, that (from the chart below) we can see the wisdom that would have been passed down to Seth's side of the family, since Cain was out of the area. Adam was alive until Noah was born!!

𐤀𐤃𐤁𐤅's name and all that happened from His creation would easily pass FIRST HAND to Noah! Noah had access to Adam, Seth, Enosh, Kanan, Mahalalel, Yared, Enoch, Methuselah and of course Lamech, his dad. Can any rational person think that these great men, who would produce the line which Yahusha the Messiah would come, would not know the name of The Most High? What bedtime stories they must have heard! Remember! From the book of Yahsher we read that Abraham lived with Noah when he was a small boy! WOW!

Granted, Shatan did have a line on the other side that was literally Hell bent on counterfeiting and corrupting the name of 𐤀𐤃𐤁𐤅. Also looking at this Timeline- Shem, Ham and Japheth would also have the privilege of knowing first hand, Methushalah and Lamech! So they would have had first-hand teachings from the most righteous men that lived before the flood to teach their children for generations AFTER the flood!

4004 B.C.

3904 B.C.
100

3804 B.C.
200

3704 B.C.
300

3604 B.C.
400

3504 B.C.
500

3404 B.C.
600

3304 B.C.
700

FIRST SEAL
Rev. 6.2

ADAM 930 yrs. Gen. 5:3-5

SETH 912 yrs. Gen. 5:6-7

ENOS 905 yrs. Gen. 5:9-11

CAINAN 910 yrs. Gen. 5:12-14

MAHALALEEL 895 yrs. Gen. 5:15-17

JARED 962 yrs. Gen. 5:18-20

ABEL Gen. 4:2, 8-10

ENOCH 365 yrs. Gen. 5:21-24

METHUSELAH 969 yrs. Gen. 5:25-31

LAMECH 777 yrs. Gen. 4:19-24

CAIN Gen. 4:1, 17-22

ENOCH Gen. 4:17

IRAD Gen. 4:18

MEHUJAE Gen. 4:18

MATHUSAEL Gen. 4:18

LAMECH Gen. 4:18

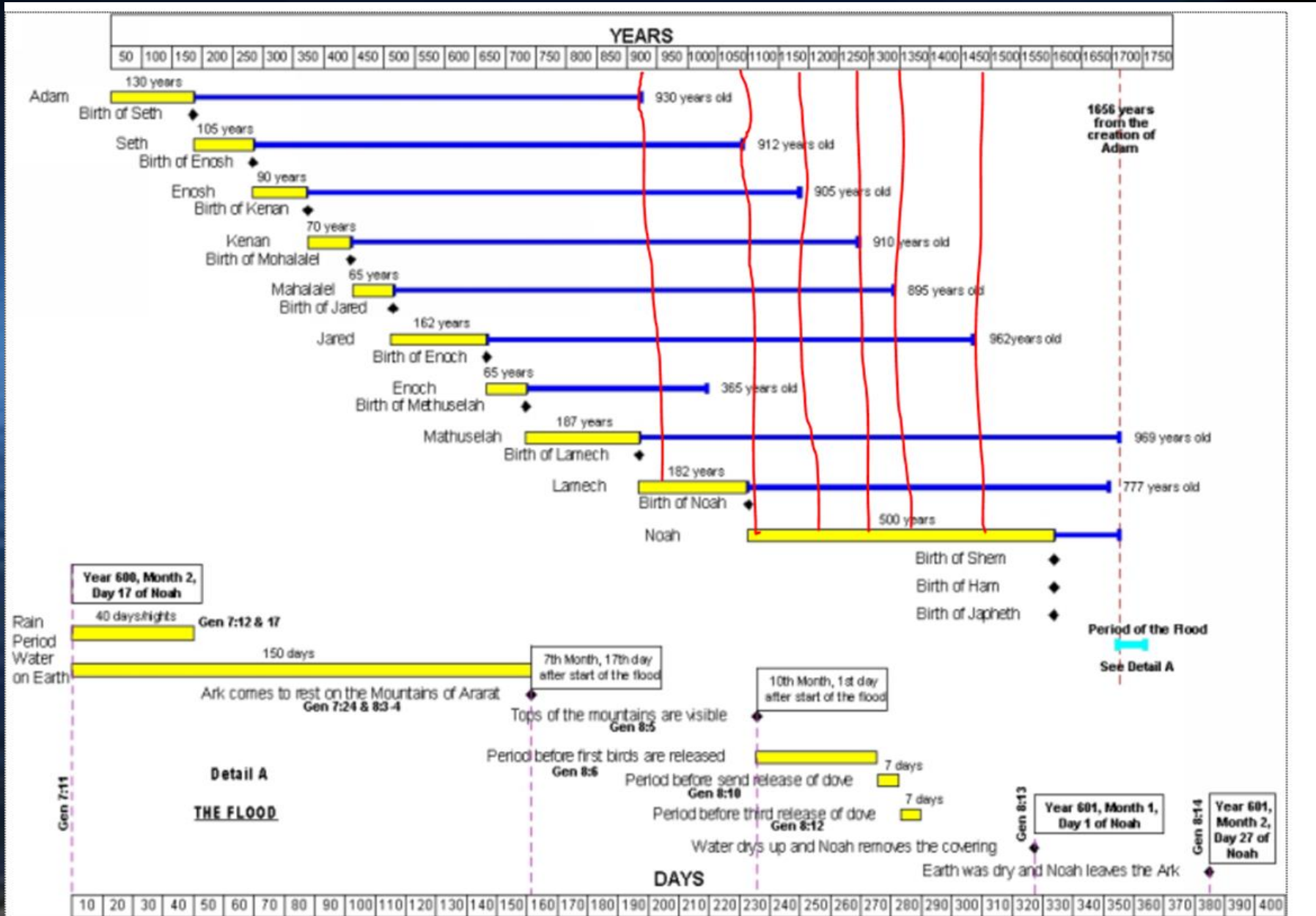
ADAH Lamech's wife. Gen. 4:19

JABAL Dwelt in tents and raised cattle. Gen. 4:20

JUBAL Son of Lamech. Father of such as handle the harp and organ.

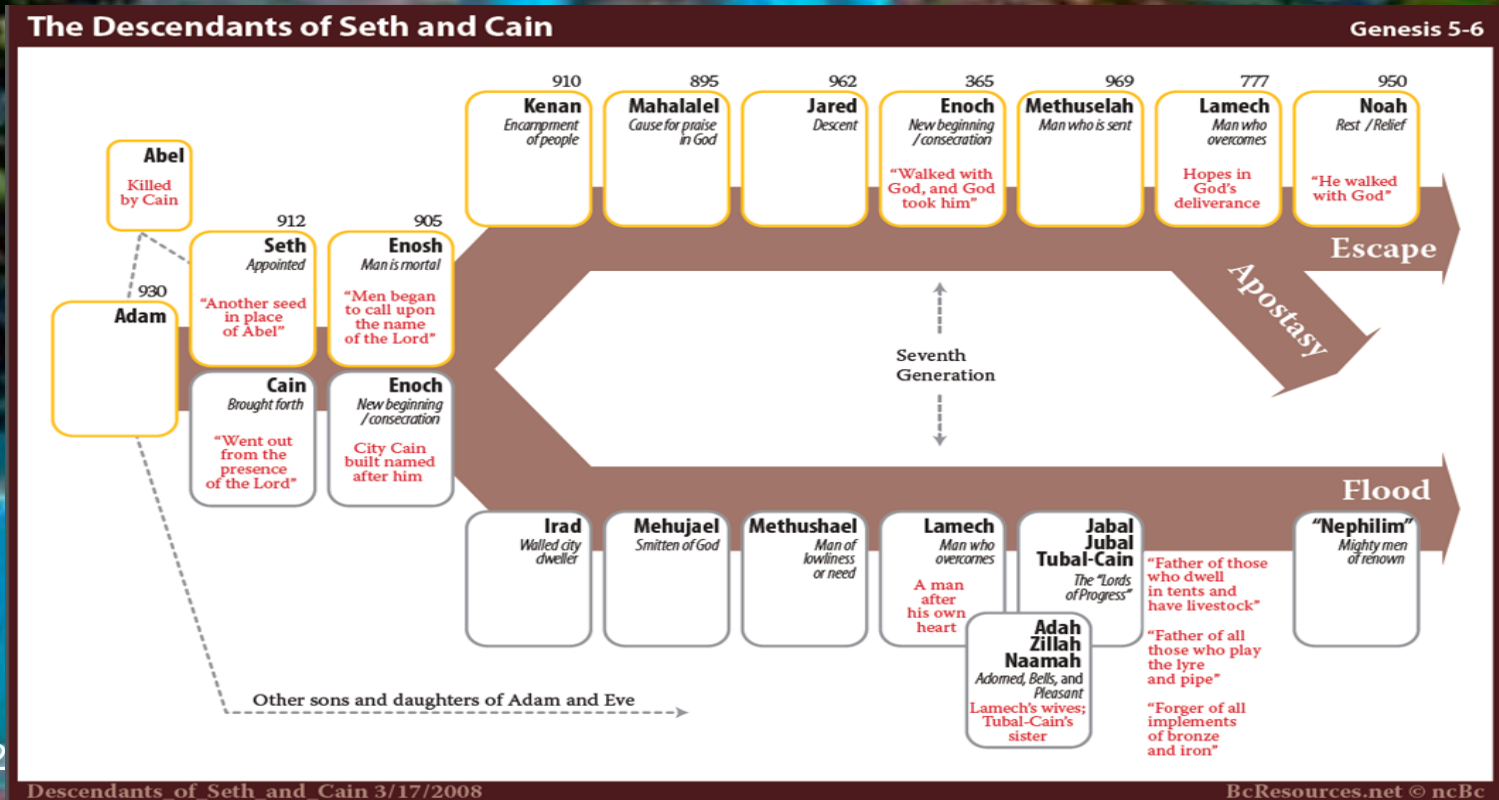
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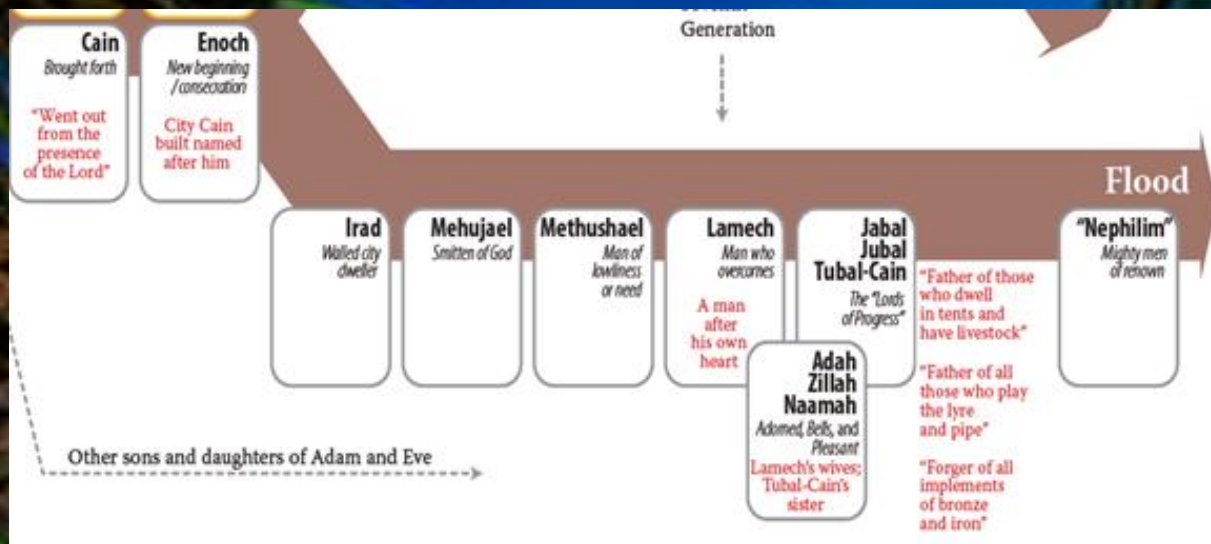
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It is to be expected and proven by Scripture that the Name of Yahuah, taught by Noah as well as the disciples, would be found in many cultures. Some however, did not let go of the baggage of the pagan culture to learn the Torah as Yahusha preached "as was His custom" on Sabbath.

I have proven that in Genesis 4:26, some time after the birth of Enos, man began profaning the name of Yahuah. That would be approximately 3704 BC, and it still continues. Does this somehow prove that Yahuah was a pagan deity? It is just the opposite. It proves Scripture is true!





As you can see, Cain's side of the family produced some lawless types of people, who were only after the worldly things of shatan and were a wandering people all over the earth. Now compare that, to Seth's side before the flood who settled down in one place. Both sides knew the Name of **𐤃𐤕𐤁𐤏** but since Cain's side was clearly rebellious to **𐤃𐤕𐤁𐤏**, it is predictable that archeology would provide proof of their disobedience. Our current history would show the same thing to people 1,000 years from now. But what does this prove? That **𐤃𐤕𐤁𐤏** is a pagan god? Or that Scripture is correct again in documenting where man had chosen to follow shatan and disrespect our Creator!

I will try and go in chronological order with these pagan deities that are supposed to be connected to Yahuah. But there is a huge overlapping and renaming or recycling of deities, so bear with me.

Since The Hindu's think their religion is timeless I will start with them.

The Hindu/Vedic Connection to Yahuah

The accusation that Yahuah is connected to Vedic chants is another example of cut and paste research without checking the sources, it took me 5 minutes to find and debunk this. But you have to be willing to not take someone's word as truth but search out a claim.

"Many Vedic chants of praise also contain Yah, e.g. Rama-yah, Isha-ya (Yah my Divine Husband), Jai-ya (Yah as joy); Shiva-ya (Yah is purity, holiness, truth); Krishna ya (Yah is the transcendental loving Witness); Vishnu yah (Yah is all pervasive Light); Kali ya (Yah is the creative manifesting force or energy)." etc. etc.

<http://www.corplink.com.au/~roman/Sacred.html>

Let's go to a Vedic Chant site and see what Yah means.

Sri Saraswathi Vidyalaya

Sri Krishna Temple, Morganville, NJ 07751, USA

www.krishnatemple.org March 2006

Om, Yo|pam Pushpam Veda| Pushpa| van Prajava||n Pashumaan Bha|vati.
Chandraama vaa apaam pushpam|| Pushpa|van, Prajavaa||n Pashumaan Bha|vati
Yah = who; Apam = belonging to waters; Pushpam = Flowers, Veda = Understands;
possess flowers; Prajavan = progeny; Bhavati = begets. Chandramava = Chandra,
Apam = belonging to waters; Pushpam = Taking the form of flower; pushpavan =
possessing flowers; Prajavan = Progeny; pasuman = possessing wealth; Bhavati =
becomes.

In all the four Vedas both water and the divinity within are greatly praised. Chandra (moon) was born out of Kshira Samudra (the ocean of milk). Since it is the work of water, moon is described as a water flower (Apam Pushpam). In this water moon holds the place of a flower. He represents beauty, coolness, appreciation. Those who perceive the moon as a flower floating on water, will attain happiness, peace, enhancement and beauty. Those who realize the ability of water, the way it resides and its boundless beauty, will themselves become popular, good citizens, will be blessed with wealth and well supported in society.

Yah = the word "who" a **pronoun** to the Hindi-
not Yahuah, The Most High as a proper noun-
a name.

I will give another example:

Ya evam Veda | Yo | paamaayata | nam Veda | Ayata | navan Bhavati

Ya = One who, Evam = in this way; Veda = Understands yah = that person, Apam = About the water (yah + apam = yopam); Ayatanam = the origin; Veda = understands; Ayatanavan = having a place; Bhavati = becomes.

One who understands that water is the origin of the world (at the end of Pralaya and the next cycle of Vitpatti) will realize how this place has evolved.

These verses are Vedic chants that need to pronounced properly based on the Swara system described above. Therefore, it is important to sincerely learn and pronounce these verses with the formal method of chanting, learnt through a teacher (Guru). Translation by: K. Raghunandan

Ya = One who. This is more like evolution doctrine. They say, if you understand the water you understand how earth evolved. This again is not the teaching of אָרָא or The Scriptures. This in no way references אָרָא of Genesis Chapter 2. It is just a word.

I will give two more examples of their chants.

Yo | | gneraayatha | nam Veda | Ayata | navan bhavati

Apova Agnerayata | nam Ayata | navan bhavati

Ya Evam Veda | Yo | paamaayata | nam Veda | Ayata | navan Bhavati

Agnirva = In addition, Agni or fire; For Apam = Waters; Ayatanam = house (place); Iti = In this way; **Yah = Who**; Veda = understands; Ayatanavan = Having place; Bhavati = becomes; **Yah = who**; Agneh = Belonging to Agni; Ayatanam = place; Veda = understands; Ayatanavan = Having a place; Bhavati = Indeed he / she; Apova = Waters, agneh = For fire; Ayatanam = Place; Evam = In this way; Yah = Who; Veda = understands; Ayatanavan = Possessing a place; Bhavati = becomes.

Agni (fire) supports water. Agni (fire) in Avantara Srishti (recreation at the end of PraLaya) "Apova Idam Agre Salilam Aseet" according to this Srishti, **before creation, the waters were responsible for the universe. Those who know the mutually supporting relation between water and fire pervading this world, understand this world.** While earth is covered by water (most of it is even now covered by water) and the fire (energy) remains in earth's core. The fire is prevalent in surfaces that are not covered by water. Fire also prevails in regions below water (ocean bed) erupting from time to time.

Vaayurva apamaayata | nam Ayata | navan bhavati

Yo Vayoraayanam Veda | Ayata | navan bhavati

Apo vy Vaayorayatha | nam Ayata | navan bhavati

Ya Evam Veda | Yo | paamaayata | nam Veda | Ayata | navan Bhavati

Vayurva = Also, the air; Apam = for waters, ayatanam = Having as the place;

Ayatanavan = Possessing the state; Bhavati = In deed he; **Yah = who**; Vayoh =

Belonging to air; ayatanam = the place; veda = understands; Aporvai = Waters; Vahyoh

= air; ayatanam = as the place to reside; **Yah = who ever**; Veda = understands;

ayatanavan = Possessing the place (State); Bhavati = Indeed be. **Yah = Who**; Apam =

Belonging to waters; Ayatanam = State; Veda = understands; Ayatanavan = possessing

the place; Bhavati = indeed be;

"Vayoragnih, Agnerapah" According to this Sriti about Maha Srishti (great creation), it is stated that Agni is born out of Vayu (air is essential to sustain a fire) and from Agni water is born. In Maha Sriti for water through Agni, air is the cause and in Avantara Sristi water is the main cause for all. **One who understands this interdependency is deemed to be absolved of rebirth and attains the Divinity.**

These verses are Vedic chants that need to be pronounced properly based on the Swara system described above. Therefore, it is important to sincerely learn and pronounce these verses with the formal method of chanting, learnt through a teacher (Guru).

Translation by: K. Raghunandan

They are certainly not giving Yah the credit for creation.

Here is our first false god they try to connect with אַיָאָז and it's not true.

אַיָאָז 1 - SHATAN - 0

Yahuah Is A Walking Tree?!

"The Protoindo European god Yayash, Yaë or Yave, a protective god whose symbol was a tree, signifying possibly "walking", "going", "a pilgrim", has been dated back to the Indus River valley, circa 2900 B.C.E. He has been identified with the Turko Syrian YHVH, a "sacred animal or organization".

This is very interesting because even though they were pagan, I will give them kudos for retaining that there is a connection between אַיָּאָז and an important tree. It should have been The Tree of Life- Halleluyah! They should have remembered the tree of knowledge of good and evil. However, I think it had more to do with the confusion of combining Asherah and that is the tree they are talking about. The walking and pilgrim notations are obvious references to Cain's satanic line- they were the wanderers spreading lies mixed with some truth about what or who Yahuah is. One thing for sure He is NOT an Animal or Organization! What was really going on? Read 2nd Kings, chapter 18. Time period here was 640BC but it's the same old same old.

The second misconception spread is debunked but you see the connection to where the misinformation came from, the wandering clan of Cain.

אַיָּאָז-2 SHATAN-O

Yah the sky god

"Yahweh appears to have been originally a sky god - a god of thunder and lightning. He was associated with mountains and was called by the enemies of Israel 'a god of the hills'. His manifestation was often as fire, as at Mount Sinai and in the burning bush." - *Great Events of Bible Times*

Apparently the "Great Events of Bible Times" folks never read Genesis or in Hebrew "Bersheith" where "originally" אֱלֹהִים, is the creator of everything!

This is embarrassing that a book about Scripture would be so obvious in showing who they serve. I would think this "Great Event" of creation would trump all notions of pagan origin that followed *after creation!* Am I being too logical?

If you entertain the notion that "Yahweh is ONLY the sky god, a god only of thunder and lightning and that His manifestation was the "burning bush" at Mount Horeb- again you better throw out your Bibles! This is only one part of nature under אֱלֹהִים's control. Again a bit of truth mixed in to confuse. אֱלֹהִים was the essence of the burning at Mount Horeb. Do Christian's doubt this? The reference to אֱלֹהִים being known as 'a god of the hills" is again the result of poor research, what they are referring to is the term "El Shaddi".

That title really means:

AL Shaddi (Again they covered AL with EL) which is "Almighty of Fierce Strength" in Hebrew. I'm sure the pagans thought it meant 'a god of the hills' since they had a god for every whim! But that is not what the Hebrew says it means.

Lexicon :: Strong's H7706 - Shadday

שְׁדַי

Transliteration	Pronunciation
Shadday	shad-dah'-ē (Key)
Part of Speech	Root Word (Etymology)
masculine noun with reference to deity	From שָׁדַד (H7703)

Dictionary Aids

TWOT Reference: 2333

KJV Translation Count — Total: 48x

The KJV translates Strong's H7706 in the following manner: Almighty (48x).

Outline of Biblical Usage [?]

- I. almighty, most powerful
- A. Shaddai, the Almighty (of God)

Strong's Definitions [?] (Strong's Definitions Legend)

שְׁדַי Shadday, shad-dah'-ee; from H7703; the Almighty:—Almighty.

Gesenius' Hebrew-Chaldee Lexicon [?]

שְׁדַי m., *most powerful, Almighty*, an epith. of Jehovah; sometimes with **אֱל** prefixed, Gen. 17:1; 28:3; Ex. 6:3; sometimes simply, Job 5:17; 6:4; 8:3; 13:3; and often in that book; Genesis 49:25; Ruth 1:20, 21, etc. It is the plur. excellentiæ, from the sing. **שָׁדַד** powerful (compare Arab. **شَدِيد** powerful, strong; root **שָׁדַד** No. 1); with the plur. termination (Lehrg. p. 523). This has indeed been called in question by Verbrugg. (de Nominum Hebræorum, pl. Numero, ed. 2, Erlang. 1752) and Ewald (Hebr. Gram., p. 298, 423); but without good grounds. LXX. often **παντοκράτωρ**. Vulg. in Pentat. *Omnipotens*.

Lexicon :: Strong's H7703 - shadad Aa

שָׁדַד

Transliteration	Pronunciation
shadad	shā-dad' (Key) 🔊
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 2331

KJV Translation Count — Total: 58x

The KJV translates Strong's H7703 in the following manner: spoil (30x), spoiler (11x), waste (8x), destroy (2x), robbers (2x), miscellaneous (5x).

Outline of Biblical Usage [?]

- I. to deal violently with, despoil, devastate, ruin, destroy, spoil
 - A. (Qal)
 - i. to violently destroy, devastate, despoil, assail
 - ii. devastator, despoiler (participle) (subst)
 - B. (Niphal) to be utterly ruined
 - C. (Piel)
 - i. to assault
 - ii. to devastate
 - D. (Pual) to be devastated
 - E. (Poel) to violently destroy
 - F. (Hophal) to be devastated

Strong's Definitions [?] (Strong's Definitions Legend)

שָׁדַד shádad, shaw-dad'; a primitive root, properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage.—dead, destroy(-er), oppress, robber, spoil(-er), x utterly, (lay) waste.

I have also seen where they equate Yahuah with Shiva the Hindu god, the destroyer because of the meaning of the root word of Shadd H 7703. Yahuah definitely has that side to His personality. I personally love that He does. He is a jealous Father who will fight tooth and nail to protect His children. He will in the end destroy the wicked and evil from out of the midst of His creation so we can live in peace and harmony with Him. This side He shows to those actively being His enemy. He shows this side to those who are engaging in hurting His creation, children and reputation. But unlike Shiva, this is not the whole of His personality nor does He enjoy being provoked to having to show this side. It is because Yahuah has this side of His personality, that His children can truly trust He is in charge and will destroy evil once and for all. It makes me feel eternally safe. I have nothing to fear because there is nothing Yahuah can not deal with in whatever manner necessary.

Do you see how these satanic lies somehow end up in Christian books, just like "My Sweet Lord" ends up on their lips, very Sad indeed. Let's look at some of the powerful ways Yahuah shows His essence in Scripture.

Isa 30:30 And **the-LORD אַיָּאז**^{H3068} shall cause^(H853) His glorious^{H1935} voice^{H6963} to be heard,^{H8085} and shall shew^{H7200} the lighting down^{H5183} of His arm,^{H2220} with the indignation^{H2197} of his anger,^{H639} and **with the flame**^{H3851} of a devouring^{H398} fire,^{H784} **with scattering,**^{H5311} and tempest,^{H2230} and hailstones.^{H68 H1259}

Mat 3:16 And^{G2532} Jesus Yahusha,^{G2424} when he was baptized,^{G907} went up^{G305} straightway^{G2117} out of^{G575} the^{G3588} water:^{G5204} and,^{G2532} lo,^{G2400} the^{G3588} heavens^{G3772} were opened^{G455} to him,^{G846} and^{G2532} he saw^{G1492} the^{G3588} Spirit^{G4151} **of God-The Almighty**^{G2316} descending^{G2597} like^{G5616} a dove,^{G4058} **and**^{G2532} **lighting**^{G2064} upon^{G1909} him:^{G846}

Yes, אַיָּאז is in control of the lightning and fire but He most certainly is not reduced to the Almighty of only lightning and fire. He tells us in "Job" or Yob that they **belong to Him.**

Job 38:35 Can you send^{H7971} lightnings,^{H1300} that they may go,^{H1980} and say^{H559} to You,
Here^{H2009} we are?

Psa 18:13 (The LORD) אַיִן^{H3068} also thundered^{H7481} in the heavens,^{H8064} and the Highest^{H5945}
gave^{H5414} His voice;^{H6963} hail^{H1259} stones and coals^{H1513} of fire.^{H784}

Psa 18:14 Yes, he sent out^{H7971} His arrows,^{H2671} and scattered^{H6327} them; and He shot out^{H7232}
lightnings,^{H1300} and discomfited^{H2000} them.

Psa 97:1 (The LORD) אַיִן^{H3068} reigneth;^{H4427} let the earth^{H776} rejoice,^{H1523} let the
multitude^{H7227} of isles^{H339} be glad^{H8055} thereof.

Psa 97:2 Clouds^{H6051} and darkness^{H6205} are round about^{H5439} Him: righteousness^{H6664} and
judgment^{H4941} are the habitation^{H4349} of His throne.^{H3678}

Psa 97:3 A fire^{H784} goeth^{H1980} before^{H6440} Him, and burns up^{H3857} His enemies^{H6862} round
about.^{H5439}

Psa 97:4 His lightnings^{H1300} enlightened^{H215} the world:^{H8398} the earth^{H776} saw,^{H7200} and
trembled.^{H2342}

Psa 97:5 The hills^{H2022} melted^{H4549} like wax^{H1749} at the presence^{H4480 H6440} of (The LORD) אַיִן^{H3068}
at the presence^{H4480 H6440} of the Lord Almighty^{H113} of the whole^{H3605} earth.^{H776}

Psa 97:6 The heavens^{H8064} declare^{H5046} His righteousness,^{H6664} and all^{H3605} the people^{H5971}
see^{H7200} His glory esteem.^{H3519}

Psa 135:3 Praise^{H1984} (The LORD) אַד; ^{H3050} for^{H3588} (The LORD) אַד אַד ^{H3068} is good:^{H2896} sing praises^{H2167} unto His name;^{H8034} for^{H3588} it is pleasant.^{H5273}

Psa 135:4 For^{H3588} (The LORD) אַד ^{H3050} has chosen^{H977} Jacob^{H3290} to Himself, and Israel^{H3478} for His peculiar treasure.^{H5459}

Psa 135:5 For^{H3588} ^{H589} know^{H3045} that^{H3588} (The LORD) אַד אַד ^{H3068} is great,^{H1419} and that our Lord adown -Eternal^{H113} is above all^{H4480} ^{H3605} gods.^{H430}

Psa 135:6 Whatsoever^{H3605} ^{H834} (The LORD) אַד אַד ^{H3068} pleased,^{H2654} that did^{H6213} he in heaven,^{H8064} and in earth,^{H776} in the seas,^{H3220} and all^{H3605} deep places.^{H8415}

Psa 135:7 He causes the vapours^{H5387} to ascend^{H5927} from the ends^{H4480} ^{H7097} of the earth,^{H776} he makes^{H6213} lightnings^{H1300} for the rain;^{H4306} He brings^{H3318} the wind^{H7307} out of His treasuries.^{H4480} ^{H214}

Rev 4:5 And^{G2532} out^{G1537} of the^{G3588} throne^{G2362} proceeded^{G1607} lightnings^{G796} and^{G2532} thunderings^{G1027} and^{G2532} voices:^{G5456} and^{G2532} there were seven^{G2033} lamps^{G2985} of fire^{G4442} burning^{G2545} before^{G1799} the^{G3588} throne,^{G2362} which^{G3739} are^{G1526} the^{G3588} seven^{G2033} Spirits^{G4151} of אַד אַד (God).^{G2316}

Rev 11:19 And^{G2532} the^{G3588} temple^{G3485} of God אַד אַד ^{G2316} was opened^{G455} in^{G1722} heaven,^{G3772} and^{G2532} there was seen^{G3700} in^{G1722} His^{G848} temple^{G3485} the^{G3588} ark^{G2787} of His^{G848} testament:^{G1242} and^{G2532} there were^{G1096} lightnings,^{G796} and^{G2532} voices,^{G5456} and^{G2532} thunderings,^{G1027} and^{G2532} an earthquake,^{G4578} and^{G2532} great^{G3173} hail.^{G5464}

Rev 16:18 And^{G2532} there were^{G1096} voices,^{G5456} and^{G2532} thunders,^{G1027} and^{G2532} lightnings;^{G796} and^{G2532} there was^{G1096} a great^{G3173} earthquake,^{G4578} such as^{G3634} was^{G1096} not^{G3756} since^{G575} ^{G3739} men^{G444} were^{G1096} upon^{G1909} the^{G3588} earth,^{G1093} so mighty^{G5082} an earthquake,^{G4578} and^{G3779} so^{G3779} great.^{G3173}

אֵלֶּיךָ - 3 SHATAN - 0

What about that "burning bush" story? Want to learn something awesome? You will never find it unless you start digging into the words with a lexicon. But we will leave that for Part 3b

אֵלֹהִים - 3 SHATAN - 0

Next Time Part 3b, we will take a look at more hidden nuggets when you check the Hebrew against the English translations as we continue looking at if the name of Yahuah has been corrupted by the adversary. We hope not only do you see the importance of digging into the Hebrew regarding Yahuah's name but also are seeing the importance of doing it for content of what the Scriptures say. In part 3b we will see some amazing things! In our little contest, its not looking good for Shatan!