

Name YHUH To Claim Yahuah

Helping Others To Learn, Love and Use the Name of
The Creator Of The Universe

Part 5H



KABBALA-FREEMASONS
AND THE KJV

Name Him To Claim Him-Part 5

<http://www.yahuwahsoasis.com/>



YAHUAH'S OASIS

Find us at Youtube and Vimeo



Search

HOME PAGE

PRAISE MUSIC

PRAISE VIDEO

APPOINTED TIMES (FEASTS)

THE TRIAL OF SAUL/PAUL

MORE..

AMPLIFIED PSALMS

Current Events

GENESIS

SHABAT WEBINARS

WORD STUDIES

END TIMES

CHANOK/ENOCH - THE
PROPHET

COMING OUT OF
BABYLON

POLITICAL PAGANISM

NAME YHUH TO CLAIM
YAHUAH

Name YHUH -PDFS to
videos

DEBUNKING RALPH
BETHEA AND HIS WORD
OF YAH

LYRICS

2

CONTACT US



3/4/2017

Welcome to Yahuah's Oasis, where it's all things Yahuah !! We have videos on Vimeo for all the PDF studies, scroll down for easy access to our Vimeo site. Praise music and all downloads are free, you can also see the music videos at our YouTube site, scroll down for easy access. We hope you'll visit often and let us know what you think or any ideas to make this site better. Also if you send us your address, we'll send Yah's bracelet. Blessings!!!

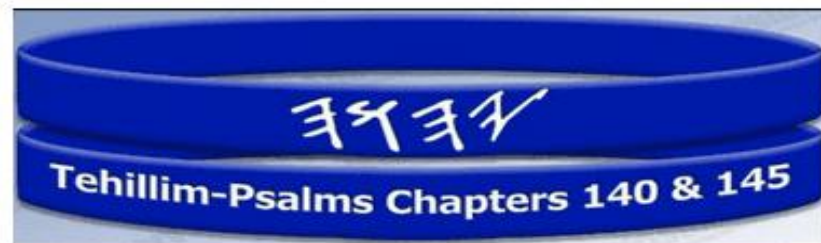
<https://vimeo.com/yahuahschokmah>

You can find all the videos for the PDF's at our Vimeo site.

<http://www.youtube.com/cedarnsage>

You can find all our Praise Music videos at our YouTube site.

- MORE...
- AMPLIFIED PSALMS
- Current Events
- GENESIS
- SHABAT WEBINARS
- WORD STUDIES
- END TIMES
- CHANOK/ENOCH - THE PROPHET
- COMING OUT OF BABYLON
- POLITICAL PAGANISM
- NAME YHUH TO CLAIM YAHUAH
- DEBUNKING RALPH BETHA AND HIS WORD OF YAH
- LYRICS
- CONTACT US



Yahuah's Chokmah PRO

78 Videos | 20 Followers | 0 Likes

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. **Read more**

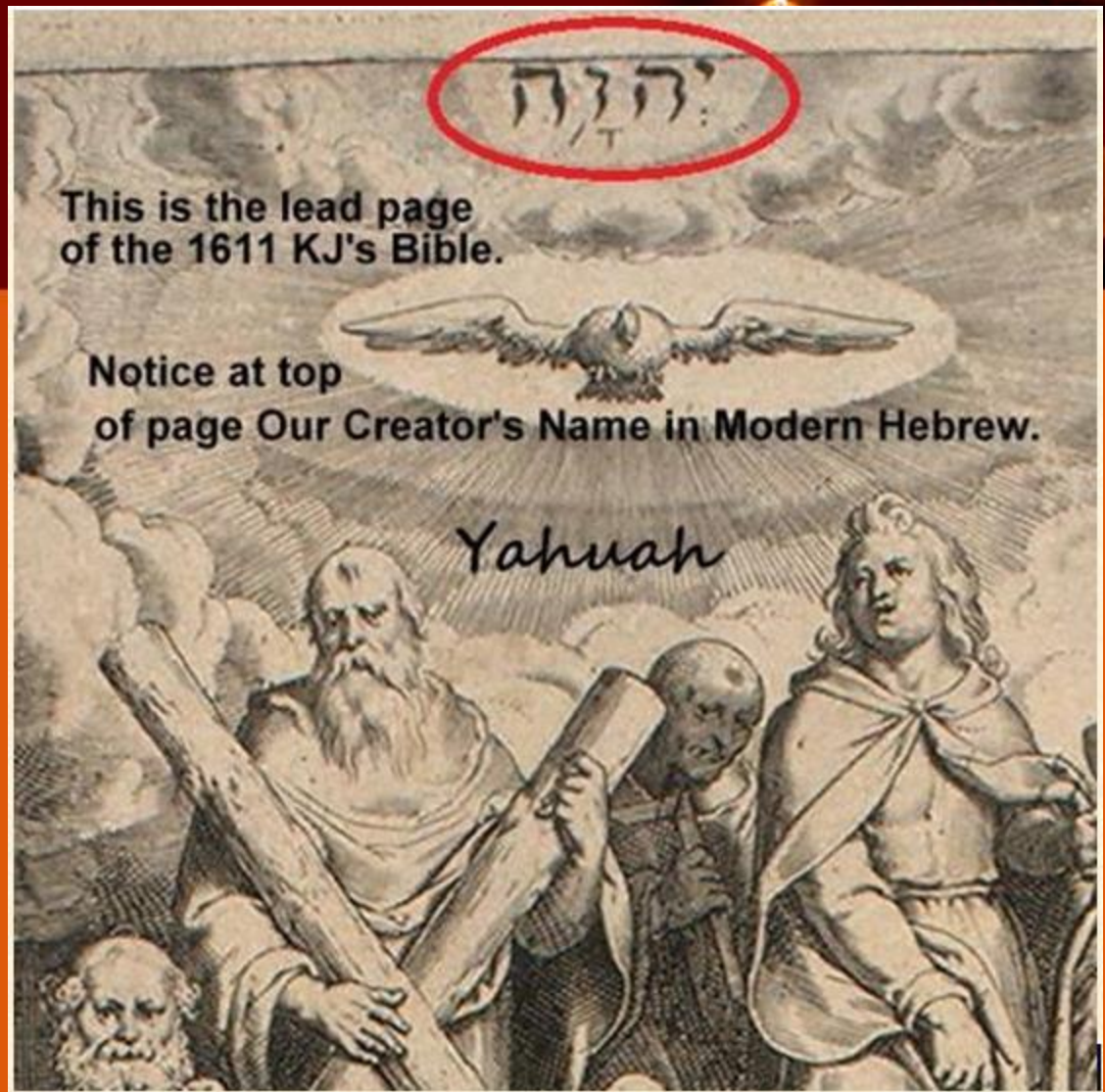


KABBALAH
FREEMASONS
AND THE
KJV

PART 5H

Proverbs 30:4

Who hath ascended up into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What *is His name*, and what *is His son's name*, if you can tell?



There is no excuse for not knowing His name.

Last time we ended on a cliff hanger- Is the *real* Kabbalah contained in the books now known by that name? The answer might surprise you.

We will pickup in the PDF on page 228

Freemasons/Illuminati/Kabbalah/Anunnaki Convergence

Kabalist and Kabbalahhh from Theosophical Glossary

This is Kabbala from the Theosophical division of this mystery myth

He goes into a little more detail that we left in the PDF

The word *Kabbalahh* comes from the root Q B L, which means “to receive.” This suggests that the true Kabbalahh is no mere book or collection of books, but rather a *system* which has been passed down orally from one generation of Initiates to the next. According to the teachings of Theosophy, the Kabbalahh is not merely one system, but consists of *seven* systems which may be applied in seven different ways, providing seven interpretations to any given esoteric subject. **The real Kabbalahh, therefore, is not available to the public.** The book which contains the fullest record of these seven systems is the *Oriental Kabbalahh*. There is only one copy of this book in existence, and that is in the hands of those Initiates who, at the present day, are the only genuine Kabalists, and out of whose possession it is not likely to come. **Well of course! Only the Elect few!**

<http://www.rickross.com/reference/Kabbalahh/Kabbalahh63.html>

Students of Theosophy know that no Great Teacher has left his esoteric instructions in books which are available to the public. The Hebrew Initiates were bound by the same pledge of secrecy as all other Initiates. As Simon ben Jochai was an *Adept*-Rabbi, and therefore bound by the *Sodalian Oath* not to reveal the Mysteries to the world at large, it is quite apparent that even the *original Zohar* could not have divulged those Mysteries, whatever else it may have revealed. As for the second Zohar of Moses de Leon, it is known that he was helped in his compilation by a number of Syrian and Chaldean Christian Gnostics, and that it passed through many other Christian hands in the course of time. This *second Zohar* is only a little less exoteric (meaning suitable for the outside world) than the Old Testament itself.

Is there really any *printed* book which contains the real Kabbalahh? The *Oriental Kabbalahh*, the only book which contains a complete record of the seven systems, is in the hands of Eastern Initiates, and therefore not available to the public. Nor is the Chaldean *Book of Numbers*, which forms the hidden basis of the written Kabbalahh, now procurable. Only two or three copies of this book are extant, and they are in the hands of private individuals. A Chinese Kabbalahh, called the *Yih-King*, is said to have been written in 2850 B.C. in the dialect of the Akkadians, those early Aryan immigrants who first civilized Babylonia and made it a center of Sanscrit learning. Who at the present time has access to this work? An important Vatican manuscript of the Kabbalahh is said to have been possessed by the Count de St. Germain. Where is it today?

In other words they can make up whatever the heck they want and who would be the wiser? How does anyone test the things they teach if they are hidden away and no one has access except a select few, who no one knows who they are? Wow where do we sign up? Under the banner that says "suckers"?

Many students are eager to learn the esoteric meaning of Hebrew philosophy. But although one may read all the books of the Kabbalah in the original, and then the numberless commentaries, in the end he can only find himself utterly confused by the many different translations of the texts, by the veils deliberately thrown over the archaic doctrines and by the ignorance of profane writers. Many clues to the Hebrew Mysteries will be found in the writings of the medieval Kabalists, but they can yield little accurate information unless the student possesses the key. This is the very essences of babble and confusion. Why would anyone waste their time? Yah is up front and very transparent and His word is proveable-100%.

Where can this key be found?



H.P.B. once made an interesting statement which should give pause to all would-be students of the Kabbalah. She said that **she was the only Kabbalist in America**. Perhaps the student will find what he is seeking if he turns to her voluminous writings for information. If he perseveres in his search, learning to read between the lines and within the words, he will find *three* keys to the Mysteries. As for the rest—

The last four keys of the seven that throw wide open the portals to the mysteries of Nature are in the hands of the highest Initiates, and cannot be divulged to the masses at large — not in this, our century, at least. — (The Secret Doctrine, II, 517.)

The key is that it is the work of the adversary- a doctrine of lies. Oooopps! Did we let the black cat out of the garbage bag?



This next part is very long and we are going to leave it in the large PDF so you can really go through it. It is extraordinary to what lengths people will go through to put themselves in an "exclusive class".



The Kabbalahhh and the Kabalists - At the Close of the Nineteenth Century

In the present age both Church and Science, the blindly-believing and the all-denying, are arrayed against the Secret Sciences, though both Church and Science believed in and practiced them—especially the Kabbalahhh—at a not very distant period of history. One says now, “It is of the devil!” the other that “the devil is a creation of the Church, and a disgraceful superstition”; in short, that there is **neither devil nor occult sciences**.

The first one forgets that it has publicly proclaimed, hardly 400 years ago, the Jewish Kabbalahhh as the *greatest witness* to the truths of Christianity; ² 2. This is demonstrated by what we know of the life of John Picus de Mirandola. Ginsburg and others have stated the following facts, namely, that after having studied the Kabbalahhh Mirandola “found that there is more Christianity than Judaism in the Kabbalahhh; he discovered in it proofs for the doctrine of the Trinity, the Incarnation, the Divinity of Christ, the heavenly Jerusalem, the fall of the Angels,” and so on. “In 1486, when only twenty-four years old, he published 900 of theses which were placarded in Rome (not without the consent or knowledge surely of the Pope and his Government?), and which he undertook to defend in the presence of all European scholars, whom he invited to the Eternal City, promising to defray their travelling expenses. Among these was the following: ‘No science yields greater proof of the Divinity of Christ than magic and the Cabbalah’.”

The second, that the most illustrious men of science were all alchemists, astrologers and magicians, witness Paracelsus, Van Helmont, Roger Bacon, etc. But consistency has never been a virtue of Modern Science. It has religiously believed in all which it now denies, and it has denied all that it now believes in, from the circulation of the blood up to steam and electric power.

The last quarter of our century is witnessing an extraordinary outbreak of occult studies, and magic dashes once more its powerful waves against the rocks of Church and Science, which it is slowly but as surely undermining.

Hundreds today study the Kabbalahhh, where scarcely one or two could have been found some fifty years ago, when fear of the Church was still a powerful factor in men's lives. But the long-pent-up torrent has now diverged into two streams—Eastern Occultism and the Jewish Kabbalahhh; the traditions of the Wisdom-Religion of the races that preceded the Adam of the “Fall”; and the system of the ancient Levites of Israel, who most ingeniously veiled a portion of that religion of the Pantheists under the mask of monotheism.

Unfortunately many are called but few chosen. The two systems threaten the world of the mystics with a speedy conflict, which, instead of increasing the spread of the One Universal Truth, will necessarily only weaken and impede its progress.

Yet, the question is not, once more, which is *the* one truth. For both are founded upon the eternal verities of prehistoric knowledge, as both, in the present age and the state of mental transition through which humanity is now passing, can give out only a certain portion of these verities. It is simply a question: "Which of the two systems contains most unadulterated facts; and, most important of all—which of the two presents its teachings in the most Catholic (*i.e.*, unsectarian) and impartial manner?"

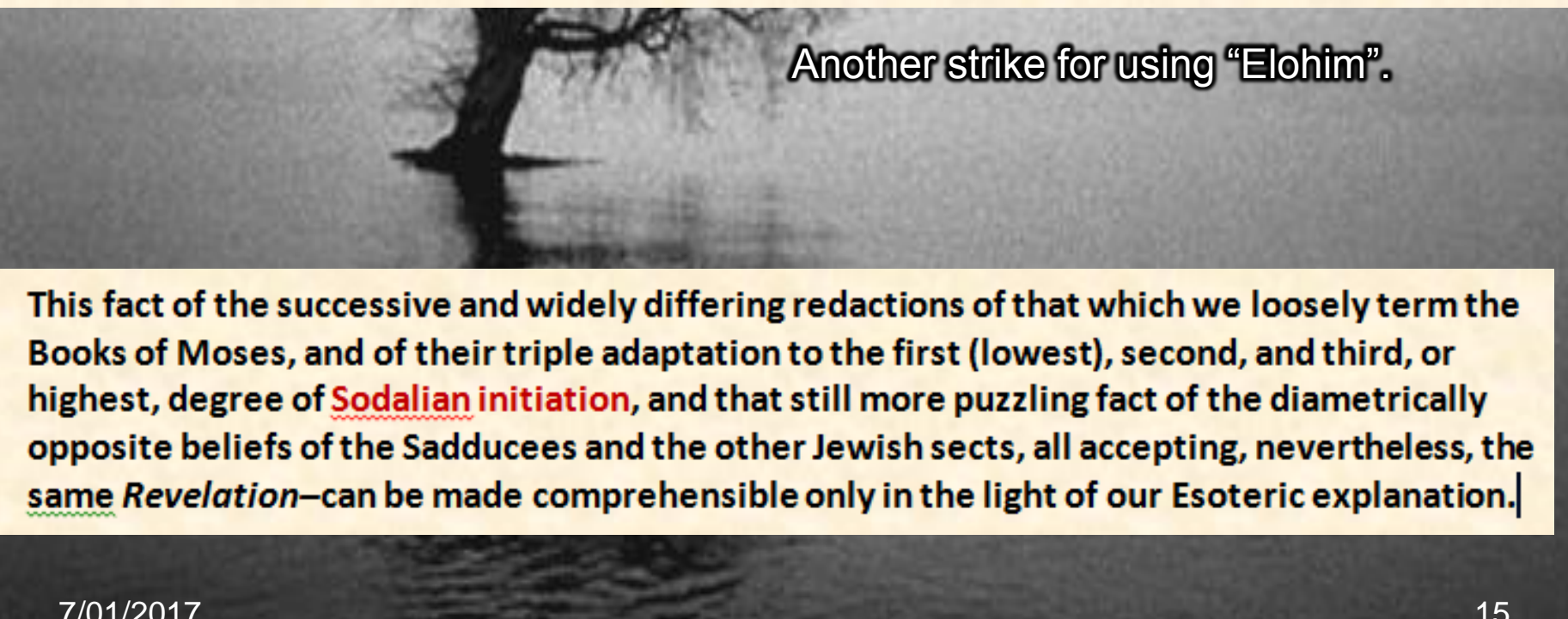
1. **The Eastern system**—has veiled for ages its profound pantheistic (Pantheism is the belief that all reality is identical with divinity, or that everything composes an all-encompassing, immanent god. Pantheists thus do not believe in a distinct personal or anthropomorphic god.) **Unitarianism** (Unitarianism is historically a Christian theological movement named for its belief that G is one entity, as opposed to the Trinity which defines G as three persons in one being; the Father, Son, and Holy Spirit. Unitarians believe that Jesus was inspired by G in his moral teachings and is a savior but a human being rather than a deity. Unitarianism is also known for the rejection of several other Western Christian doctrines, including the doctrines of original sin, predestination, and the infallibility of the Bible. Unitarians in previous centuries accepted the doctrine of punishment in an eternal hell, but few do today. Unitarianism might be considered a part of Protestantism depending on one's stance or viewpoint; perhaps it being described a part of Nontrinitarianism, or both, is more accurate.) **with the exuberance of an exoteric** ((especially of a doctrine or mode of speech) intended for or likely to be understood by the general public) **polytheism** (the belief in or worship of more than one god.

1.); the other—as said above with the screen of exoteric monotheism. Both are but masks to hide the sacred truth from the profane; for neither the **Âryan** nor the **semitic philosophers** have ever accepted either the anthropomorphism (the attribution of human characteristics or behavior to a god, animal, or object.) **of the many Gs**, or the personality of the one G, as a philosophical proposition.

The rites and ceremonies of the Jewish law seem to be an abyss, which long generations of Christian Fathers, and especially of Protestant Reformers, have vainly sought to fill in with their far-fetched interpretations. Yet all the early Christians, Paul and the Gnostics, regarded and proclaimed the Jewish law as essentially distinct from the new Christian law. St. Paul called the former an allegory, and St. Stephen told the Jews an hour before being stoned that they had not even kept the law that they had received from the angels (the æons), and as to the Holy Ghost (the impersonal Logos or Christos, as taught at Initiation) they had resisted and rejected it as their fathers had done (*Acts vii.*). This was virtually telling them that their law was inferior to the later one. Notwithstanding that the Mosaic Books which we *think* we have in the *Old Testament*, cannot be more than two or three centuries older than Christianity, the Protestants have nevertheless made of them their Sacred Canon, on a par with, if not higher than, the Gospels.

But when the *Pentateuch* was written, or rather *rewritten* after Ezdras, *i.e.*, after the Rabbis had settled upon a new departure, a number of additions were made which were taken **bodily from Persian and Babylonian doctrines**; and this *at a period subsequent to the colonization of Judea* under the authority of the kings of Persia. **This reëditing was of course done in the same way as with all such Scriptures. They were originally written in a secret key, or cipher, known only to the Initiates.** But instead of adapting the contents to the highest spiritual truths as taught in the *third*, the highest, degree of Initiation, and expressed in symbolic language—as may be seen even in the exoteric *Purânas* of India—the writers of the *Pentateuch*, revised and corrected, they who cared but for earthly and national glory, adapted only to astro-physiological symbols the supposed events of the Abrahams, Jacobs, and Solomons, and the fantastic history of their little race.

Thus they produced, under the mask of monotheism, a religion of sexual and phallic worship, **one that concealed an adoration of the Gs, or the lower aeons.** No one would maintain that anything like the dualism and the angelolatry of Persia, brought by the Jews from the captivity, could ever be found in the *real* Law, or Books of Moses. For how, in such case, **could the Sadducees, who revered the Law, reject angels, as well as the soul and its immortality?** And yet angels, if not the soul's immortal nature, are distinctly asserted to exist in the *Old Testament*, and are found in the Jewish modern scrolls. ³ 3. This is just what the Gnostics had always maintained quite independently of Christians. In their doctrines the Jewish G, the "**Elohim,**" was a hierarchy of low terrestrial angels—an *Ildabaath*, spiteful and jealous.



Another strike for using "Elohim".

This fact of the successive and widely differing redactions of that which we loosely term the Books of Moses, and of their triple adaptation to the first (lowest), second, and third, or highest, degree of **Sodalian initiation**, and that still more puzzling fact of the diametrically opposite beliefs of the Sadducees and the other Jewish sects, all accepting, nevertheless, the **same Revelation**—can be made comprehensible only in the light of our Esoteric explanation.

It also shows the reason why, when Moses and the Prophets belonged to the Sodalities (the great Mysteries), the latter yet seem so often to fulminate (**rage, criticize**) against the abominations of the Sodales and their "Sod." For had the Old Canon been translated literally, as-is claimed, instead of being adapted to a monotheism absent from it, and to the spirit of each sect, as the differences in **the Septuagint and Vulgate** prove, the following contradictory sentences would be added to the hundreds of other inconsistencies in "Holy Writ." "Sod lhoh [the mysteries of Johoh, or Jehovah] are for those who fear him," says Psalm xxv. 14, mistranslated "the secret of the Lord is with them that fear him." |

Nice try - It is neither. We hate it when they don't even finish the verse!

Psa 25:14 The secret-session or a company of persons in close deliberation an intimate assembly or council ^{H5475} of YAHUAH ^{H3068} is with them that revere^{H3373} Him; and He will shew^{H3045} them His covenant.^{H1285}

Again “Al [El] is terrible in the great Sod of the Kadeshim” is rendered as—“God is greatly to be feared in the assembly of the saints” (*Psalm lxxxix. 7*).

Psa 89:7 Eternal^{H410} is greatly^{H7227} to be awed^{H6206} in the assembly (sode)^{H5475} of the saints qadosh –those who have been cleansed,^{H6918} and to be had in reverence^{H3372} of^{H5921} all^{H3605} *them that are* about^{H5439} Him.

Up next the writer is actually going to try and change the definition of the word Qadosh-H6918.

The connections he draws after this switch is blasphemous and this is a good example why you should always double check for yourself when someone says what a word means and especially Hebrew words. Remember the path to victory for them over us is cunning slyness. A tweak here and there and suddenly we are on a rabbit trail 1000 miles from where we should be on the Torah path.

The title of Kadeshim (Kadosh sing.) means in reality something quite different from saints, though it is generally explained as “priests,” the “holy” and the “Initiated”; for the Kadeshim were simply the galli of the abominable mysteries (Sod) of the exoteric rites. They were, in short, the male Nautches of the temples, during whose initiations the arcana, the Sod (from which “Sodom,” perchance) of physiological and sexual evolution, were divulged. These rites all belonged to the first degree of the Mysteries, so protected and beloved by David—the “friend of God.”

The **arcana** is the great secret of nature the alchemists sought to discover- a secret or powerful remedy. Mysterious or specialized knowledge, language, or information accessible or possessed only by the initiate —usually used in plural.

Sod (*Heb.*). An “Arcanum”, or religious mystery. The Mysteries of Baal, Adonis and Bacchus, all sun-gods having serpents as symbols, or, as in the case of Mithra, a “solar serpent”. The ancient Jews had their Sod also, symbols not excluded, since they had the “brazen serpent” lifted in the Wilderness, which particular serpent was the Persian Mithra, the symbol of Moses as an Initiate, but was certainly never meant to represent the *historical Christ*. (See Dunlap, *Sôd, the Mysteries of Adoni.*)
HPB

They must have been very ancient with the Jews, and were ever abominated by the true Initiates; thus we find the dying Jacob's prayer is that his soul should not come into the *secret (Sod, in the original)* of Simeon and Levi (the priestly caste) and into their *assembly* during which they "slew a man" (*Genesis xlix. 5, 6*).⁴ 4. To "*slay a man*" meant, in the symbolism of the Lesser Mysteries, the rite during which crimes against nature were committed, for which purpose the *Kadeshim* were set aside. Thus Cain "slays" his brother Abel, who, esoterically, is a female character and represents the first *human woman* in the Third Race after the separation of sexes. See also the *Source of Measures*, pp. 253, 283, etc.

And yet Moses is claimed by the *Kabalists* as chief of the *Sodales!* Reject the explanation of the *Secret Doctrine* and the whole *Pentateuch* becomes the abomination of abominations.

This is really disgusting and we wanted you to read this whole thought process uninterrupted. Now we will look up the references he gave and get a crystal clear picture of what he is talking about and how this is manifesting today. He is quoting from Madwoman Blavatsky regarding Gen 49:5-6

"So terribly is the Old Testament mistranslated, that verse 7 in *Psalms lxxxix.*, which stands in the original "Al (El) is terrible in the great *Sod* of the *Kedeshim*" (the *Galli*, the priests of the inner Jewish mysteries)". Simeon and Levi held their *Sod*, and it is repeatedly mentioned in the Bible. "Oh my soul", exclaims the dying Jacob, "come not thou into their secret (*Sod*, in the orig.), unto their assembly", *i.e.* into the *Sodalily* of Simeon and Levi (*Gen. xlix., 6*). (See Dunlap, *Sôd, the Mysteries of Adoni.*) HPB

Yikes this is so crazy—let us look at the actual verses. *Sod* as we will see is not what they make it out to be— a secret mystery sought after by imitators of righteousness.

Gen 49:5 Simeon^{H8095} and Levi^{H3878} *are* brethren;^{H251} instruments-weapons^{H3627} of cruelty-violence ,oppression^{H2555} *are in* their habitations-swords-wicked council and devices, plans and advice.^{H4380}

Gen 49:6 O my soul,^{H5315} come^{H935} not^{H408} you into their *secret –council , circle of confidants, conspiracy, intimate fellowship, confidential conversation -(sod);*^{H5475} unto their assembly- (kaw-haul),^{H6951} my honour,^{H3519} be not^{H408} you united:^{H3161} for^{H3588} in their anger^{H639} they slew^{H2026} a man,^{H376} and in their self will –delight^{H7522} *they dug down*^{H6131} a wall.^{H7791} ** this is really interesting

Gen 49:7 Cursed^{H779} *be* their anger,^{H639} for^{H3588} *it was* fierce;^{H5794} and their wrath,^{H5678} for^{H3588} *it was* cruel:^{H7185} *I will divide*^{H2505} *them in Jacob,*^{H3290} and scatter^{H6327} *them in Israel.*^{H3478}

When you don't cut off the speaker in midsentence you find that Yaccob was not pleased with them because of their anger and penchant for mindless violence- not secret mystery lessons.

When we checked Logo for H6131 and H7791 "they dug down a wall" we found that they did not have H7791 for Wall but H7794 "cattle"

Here are all the words we question in Mad woman Blavatsky's interpretation.

Genesis 49:5

שִׁמְעוֹן וְלֵוִי אֶחָיִם בְּלִי חַמָּס
LEB | מְכַרְתֵּיהֶם: בְּסֹדֶם אֶל־תָּבֵא נַפְשִׁי
Simeon and Levi are brothers; weapons of violence are **their swords**. Let me not come into their council. | LEB
OT RI

מְכַרְתֵּיהֶם: בְּסֹדֶם *m^ekē-rō-tê-hě-mbsō-dām'*

מְכַרְתֵּי *m^ekē-rō-tê* weapons of violence are their **swords**. Let me not come into t

מְכַרָּה *m^ekē-rā(h)* plan, recommendation

noun, feminine, plural ± common, construct, suffixed

Sense: sword (**uncertain**) – an uncertain type of weapon; perhaps a kind of sword.

BDB

GHCLOT swords; wicked counsels, devices

CHAL plan, advice

DBL Hebrew kind of weapon; sword; knife; spade; counsel; habitation

NASB Dictionaries

CDWGTHB

הֵם *hēm'* others; weapons of violence are **their** swords. Let me not come

הֵם *hēm* they (m.)

pronoun, suffixed, third person, masculine, plural

BDB they

GHCLOT THEY, THOSE

CHAL they

MORE »

4839 מְכַרָּה *(m^ekē-rā(h))*: n. [fem.]; = Str 4380; TWOT 1194d—1. LN 6.29–6.40 kind of weapon: (NIV) sword; (NAB) knife (Ge 49:5+); 2. LN 6.29–6.40 (NEB) spade, i.e., a digging tool used as a weapon (Ge 49:5+), note: (Tanakh) tool; 3. LN 30.56–30.74 (Holladay, REB) counsel, advice, i.e., what principle guides one (Ge 49:5+), note: נַב, “malicious plans;” see also domain LN 33.294–33.298; 4. LN 41.1–41.24 (KJV, NKJV) habitation, dwelling place, i.e., where one lives as a figurative extension of how one lives as a behavior pertaining to one's character (Ge 49:5+), note: context likely favors the “plan” or “counsel” domain

מְכַרְתֵּיהֶם:בְּסֹדָם *mēkē-rō-tê-hě-mbsō-dām'*

בּ b in, at, among, upon, with, away from, when preposition

BDB

GHCLOT

CHAL

in, at; in; in the eyes of; among; as; as El Sn; within; within your gates; on; on H...

Genesis 49:5

שָׁמְעוּן וְלוֹי אֶחָיִם בְּלִי חָמָס

Simeon and Levi are brothers; weapons of violence are **their swords**. Let me not come into their council. | LEB

LEB | מְכַרְתֵּיהֶם:בְּסֹדָם אֶל-תְּבֵא נַפְשִׁי

OT RI

סֹד *sō-dā* Let me not come into their **council**.

סֹד *sōd* confidential discussion; secret, scheme; circle of confidants

noun, common, singular, construct

Sense: council – a body serving in an administrative or advisory capacity.

BDB

council, counsel

GHCLOT

a couch, cushion, triclinium; a sitting together, an assembly; deliber...

CHAL

confidential conversation; circle of confidants

DBL Hebrew

confiding; council; group; counsel; plan; conspiracy; intimate fellow...

TLOT

secret

NASB Dictionaries

BYBHV

confidential discussion; secret, scheme (as a consequence or result...

CDWGTBH

Notes

הֵם *hēm* swords. Let me not come into **their** council.

הֵם *hēm* they (m.)

pronoun, suffixed, third person, masculine, plural

BDB

they

GHCLOT THEY, THOSE

CHAL

they

6051 סֹד (*sōd*): n.[masc.]; = Str 5475; TWOT 1471a—1. LN 28.68–28.83 **confiding**, confidence, i.e., the act. or state of intimacy and trust, with a focus of reliance on secrecy to maintain that discretion (Ps 25:14; Pr 3:32; 11:13; 20:19; 25:9+); 2. LN 11.55–11.89 **council**, assembly, i.e., a socio-political group that advises as well as governs or rules (Ge 49:6; Job 15:8; Ps 89:8[EB 7]; 111:1; Jer 23:18, 22; Eze 13:9+); 3. LN 11.1–11.11 **group**, i.e., a gathering of persons for any purpose (Jer 6:11; 15:17+); 4. LN 33.294–33.298 **counsel**, i.e., the giving of advice about a plan of action (Pr 15:22+); 5. LN 30.56–30.74 **plan**, i.e., a purposed plan of action, implying thought and purpose (Am 3:7+); 6. LN 30.56–30.74 **conspiracy**, i.e., to engage in joint planning, implying harm toward another (Ps 64:3[EB 2]; 83:4[EB 3]+); 7. LN 34.1–34.21 **intimate fellowship**, i.e., a very close, personal association with another or a group (Job 29:4; Ps 55:15[EB 14]+); 8. LN 34.1–34.21 unit: סֹד מֵיָד (mōt sōd) **friend**, formally, men of confidence, i.e., one who is trustworthy in a relationship and worthy of confiding in (Job 19:19+)

Genesis 49:6

בְּקִהְלָם אֶל־תִּתֵּד כְּבִדֵי כִי בְאִפָּם הָרְגוּ
 אִישׁ וּבְרִצָּנָם עָקְרוּ־שׂוֹר׃

Let not my person be joined to their company. For in their anger they killed men, and at their pleasure they hamstrung cattle.

| LEB

אִישׁ ṭš' any. For in their anger they killed **men**,

אִישׁ ṭš man; husband; human being

noun, singular, absolute ± common, masculine

Sense: **person** – a human being; sometimes referred to collectively as people.

BDB man

GHCLLOT A MAN; homo; men, certain men; one; men

CHAL man; husband; those of high rank; ruler of lower rank; person; farmer; man of G...

רִצָּן rēṣō-nā' er they killed men, and at their **pleasure** they hamstrung cattle.

רִצָּן rā-ṣôn **what is pleasing; pleasure, liking; favor; will**

noun, singular ± common, construct, masculine, suffixed

Sense: **whim** – a sudden desire.

BDB goodwill, favour, acceptance, will

GHCLLOT delight, satisfaction; a delight; will, pleasure; tel est mon plaisir; wic...

CHAL favor; desire; what is acceptable; good understanding; liking; arbitra..

DBL Hebrew pleasure; acceptance

NASB Dictionaries

BYBHV what is pleasing to someone; favor (from God); will (of God) (56)

עקרו־שׁוֹר 'iq·qerû-šôr'

· עקרו־ 'iq·qerû men, and at their pleasure **they hamstrung** cattle.

עקר 'qr **to tear out by the roots, weed; to make lame, unusable**

verb, Pi"el, third person, plural ± qātal (perfect), active, suffixed (perfect), common

Sense: to hamstring – **to cripple by cutting the hamstring.**

BDB hamstring

GHCLLOT TO ROOT OUT, TO PLUCK UP; to be barren; to be overthrown; to ham.

CHAL pull up by the roots, weed; be uprooted; hamstring, cripple

DBL Hebrew hamstring

NASB Dictionaries

BYBHV to tear out by the roots, weed; (; Ni. ;) to become uprooted; (; Pi. ;) to..

CDWGTB

BGQ:TTC

· שׁוֹר šôr' at their pleasure they hamstrung **cattle.**

שׁוֹר šôr a bovid; ox, bull, cow, calf

noun, singular, absolute ± common, masculine

Sense: ox – **an adult, castrated male of domestic cattle.**

BDB a head of cattle

GHCLLOT an ox; one of the ox tribe; oxen, a herd of oxen

CHAL bull, ox, steer

DBL Hebrew cattle; bull; cow; calf

NASB Dictionaries

BYBHV one single beast, bovid; bull

Genesis 49:6

בְּקִהְלָם אֶל־תִּתְחַד כְּבִדֵי כִי בְאִפָּם הָרְגוּ
 אִישׁ וּבְרִצָּנָם עִקְרוּ־שׁוֹר׃
 LEB OT RI | Let not my person be joined to their company. For in their anger they killed men, and at their pleasure **they hamstrung cattle.**
 | LEB

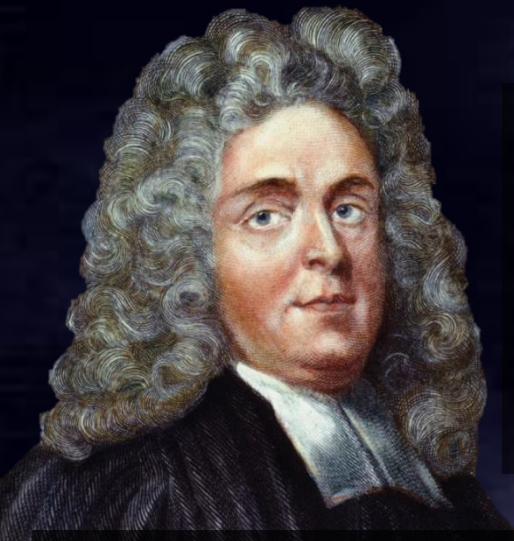
8802 שׁוֹר (šôr): n.masc.; = Str 7794; TWOT 2355a—1. LN 4.1-4.37 **cattle**, i.e., male or female of the bovine species, as a class or category of animal (Ge 32:6[EB 5]; Ex 21:36, 36; 22:29[EB 30]; 34:19; Lev 7:23; Dt 15:19; Jos 6:21; 7:24; Jdg 6:4, 25; 1Sa 14:34; 15:3; 22:19; 1Ki 1:19, 25; Isa 7:25; 32:20+); 2. LN 4.1-4.37 **bull**, i.e., a fully-grown male bovine (Ex 21:28), note: translate “ox, steer” if, in context, the male is castrated; 3. LN 4.1-4.37 **cow**, i.e., a fully-grown female bovine able to bear young (Lev 22:28+); 4. LN 4.1-4.37 **calf**, i.e., a young male bovine (Lev 22:27; Pr 15:17+)

8803 III. שׁוֹר (šûr): n.[masc.]; = Str 7790; TWOT 2354a—1. LN 7.59-7.62 **wall**, i.e., a construction to constrain or protect from movements (Ge 49:22; 2Sa 22:30; Ps 18:30[EB 29]+), for another interp, in Jer 5:10, see 9224, for another parsing with same meaning, see 8805; 2. LN 39.1-39.12 **foe**, formally, wall, i.e., ones that are a hostile enemy as a figurative extension of a wall as a blocking device (Ps 92:12[EB 11]+), for NIV text, see 8806; note: oth relate to 8800 with same meaning but different focus of “seeing,” “watchful foes,” which may contextually be the better nuance

Of the 27 translations we checked, 19 referred to the crippling of cattle and 7 translated it a digging under a wall and 1 eradicated a prince.

Reading about the incident in Gen 34 does not reveal they dug under a wall or hamstrung the cattle because it says they took all the cattle as booty. It really is a horrible story. Diana the sister was "defiled" by Shechem prince of the Hivites. But he loved her and wanted to marry her. His dad went to Yaccob and asked for her hand in marriage and obviously they didn't thinking getting the milk from the cow first before buying it so to speak was wrong. However, it was Simeon and Levi that lied and said the men had to be circumcised first in order that the women could intermarry! Scripture says of this that they were being deceitful! The Hivites complied! But Simeon and Levi waited until the 3rd day when they were still recuperating and killed all the men, stole all the livestock and women and children and took Diana back. Not cool to use a covenant sign to conquer an enemy when they complied.

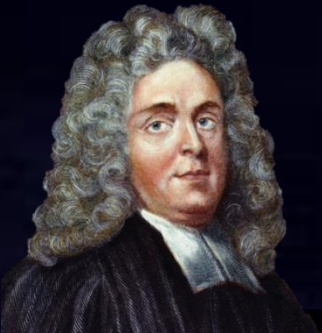
When Yaccob is on his death bed he is speaking of this specific incident that he is still not happy about. Not the secret gathering of "Angel knowledge" being passed around. Here is what the Matthew Henry's Commentary has to say about these three verses.



Genesis 49:5-7

These were next in age to Reuben, and they also had been a grief and shame to Jacob, when they treacherously and barbarously destroyed the Shechemites, which he here remembers against them.

Observe, 1. The character of Simeon and Levi: they were brethren in disposition; but, unlike their father, they were passionate and revengeful, fierce and uncontrollable; their swords, which should have been only weapons of defense, were (as the margin reads it, [Gen 49:5](#)) *weapons of violence*, to do wrong to others, not to save themselves from wrong. Note, It is no new thing for the temper of children to differ very much from that of their parents. We need not think this strange: it was so in Jacob's family. It is not in the power of parents, no, not by education, to form the dispositions of their children; Jacob bred his sons to everything that was mild and quiet, and yet they proved to be thus furious.



2. A proof of this is the murder of the Shechemites, which Jacob deeply resented at the time (Gen_34:30) and still continued to resent. They slew a man, Shechem himself, and many others; and, to effect that, they dug down a wall, broke the houses, to plunder them, and murder the inhabitants.

Note, The best governors cannot always restrain those under their charge from committing the worst villanies. And when two in a family are mischievous they commonly make one another so much the worse, **and it were wisdom to part them.** Simeon and Levi, it is probable, were most active in the wrong done to Joseph, to which some think Jacob has here some reference; for in their anger they would have slain *that man*. Observe what a mischievous thing self-will is in young people: Simeon and Levi would not be advised by their aged and experienced father; no, they would be governed by their own passion rather than by his prudence.

3. Jacob's protestation against this barbarous act of theirs: *O my soul, come not thou into their secret*. Hereby he professes not only his abhorrence of such practices in general, but his innocence particularly in that matter. Perhaps he had been suspected as, under-hand, aiding and abetting; he therefore thus solemnly expresses his detestation of the fact, that he might not die under that suspicion. Note, **Our soul is our honour;** by its powers and faculties we are distinguished from, and dignified above, the beasts that perish. **Note, further, We ought, from our hearts, to detest and abhor all society and confederacy with bloody and mischievous men. We must not be ambitious of coming into their secret, or knowing the depths of Satan.**



4. His abhorrence of those brutish lusts that led them to this wickedness: *Cursed be their anger*. He does not curse their persons, but their lusts. Note, (1.) Anger is the cause and original of a great deal of sin, and exposes us to the curse of *Yahuah*, and His judgment, Mat 5:22. (2.) We ought always, in the expressions of our zeal, carefully to distinguish between the sinner and the sin, so as not to love nor bless the sin for the sake of the person, nor to hate nor curse the person for the sake of the sin.

5. A token of displeasure which he foretels their posterity should lie under for this: *I will divide them*. The Levites were scattered throughout all the tribes, and Simeon's lot lay not together, and was so strait that many of the tribe were forced to disperse themselves in quest of settlements and subsistence. This curse was afterwards turned into a blessing to the Levites; but the Simeonites, for *Zimri's sin* (Num 25:14), had it bound on. Note, Shameful dispersions are the just punishment of sinful unions and confederacies.

The title of Kadeshim (Kadosh sing.) means in reality something quite different from saints, though it is generally explained as “priests,” the “holy” and the “Initiated”; for the Kadeshim were simply the galli of the abominable mysteries (Sod) of the exoteric rites.

They are saying the Kadeshim - being Qodesh is not set apart and he does go out of his way to misspell it (for a reason), so that is your first clue his Hebrew is askew. He is saying this assembly of Qodesh ones that Daud spoke of has something to do with the Galli which we will get to, but since he is using Psalms let us look at the word Daud chose and see if there is anything we might have missed with this word's definition because shockingly we will see where he is getting his subtle sleight of hand from.

To format for space we are not going to show the blue letter or Parkhurst entry but they will be in the full PDF version of Part 5 for verification.

Blue Letter Bible H6918 Kaw-doshe - Qadowsh - קדוש From H6942

Used 116 times holy- set apart 65x / Holy one 39x /saint 12x
Adjective - Set apart ceremonially or morally. As a Noun of
Yahuah, a messenger, a saint, a sanctuary.

Gesenius says this word and its root H6942 Kawdesh means :
pure, clean, free from defilement of crimes, idolatry and other
unclean and profane things. This is determined from the
Levitical instructions given regarding food, sexual behavior
including adultery, incest, idolatry and crimes committed
against each other. Purging the camp of human filth since
"Yahuah walks in the midst of the camp".

Also speaking of Priests and pious men the people of Israel
were to abstain from these things.

Now pointing to the verse that the writer used Psalms 89:7, this
was such set apart and ritually clean individuals the later writers
used this word to describe the messengers and the Nazorites-
anyone so thoroughly cleansed so that Yahuah can stand to be
around them in comfort.

Lexicon :: Strong's H6942 - qadash Aa

קָדַשׁ

Transliteration	Pronunciation
qadash	kā-dash' (Key) 🔊
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 1990

KJV Translation Count — Total: 172x

The KJV translates Strong's H6942 in the following manner: sanctify (108x), hallow (25x), dedicate (10x), holy (7x), prepare (7x), consecrate (5x), appointed (1x), bid (1x), purified (1x), *miscellaneous* (7x).

Strong's Definitions [?] (Strong's Definitions Legend)

קָדַשׁ qādash, kaw-dash'; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), ✘ wholly.

Lexicon :: Strong's H6944 - qodesh Aa

קֹדֶשׁ

Transliteration	Pronunciation
qodesh	kō'-desh (Key) 🔊
Part of Speech	Root Word (Etymology)
masculine noun	From קָדַשׁ (H6942)

Dictionary Aids

TWOT Reference: 1990a

KJV Translation Count — Total: 468x

The KJV translates Strong's H6944 in the following manner: holy (262x), sanctuary (68x), (holy, hallowed, ...) things (52x), most (44x), holiness (30x), dedicated (5x), hallowed (3x), consecrated (1x), *miscellaneous* (3x).

Outline of Biblical Usage [?]

- I. apartness, holiness, sacredness, separateness
 - A. apartness, sacredness, holiness
 - i. of God
 - ii. of places
 - iii. of things
 - B. set-apartness, separateness

Strong's Definitions [?] (Strong's Definitions Legend)

קֹדֶשׁ qôdesh, ko'-desh; from H6942; a sacred place or thing; rarely abstract, sanctity:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (✘ most) holy (✘ day, portion, thing), saint, sanctuary.

We have established the word Daud chose meant someone who was extremely Torah righteous and cleansed right? So how can the writer say this somehow has a meaning in connection to Sodom- as in Sodomites of Sodom and Gomorrah fame- Homosexuals out of control?

Shatan has a counterfeit of everything and since he wants to be the most high he of course is patterning his kingdom after Yahuah. That means he has a word that is like Qodesh but means the exact opposite but in Shatan's bizzaro world of wrong is right, means the same thing. That is why the writer of the article switched out the meaning of Qodesh with H6945 Ka-dashe! Kaw-daysh.

Lexicon :: Strong's H6945 - qadesh

קֹדֶשׁ

Transliteration	Pronunciation
qadesh	kā-dashe' (Key) 
Part of Speech	Root Word (Etymology)
masculine noun	From קֹדֶשׁ (H6942)

Dictionary Aids

TWOT Reference: 1990c

KJV Translation Count — Total: 6x

The KJV translates Strong's H6945 in the following manner:
sodomite (5x), unclean (1x).

Outline of Biblical Usage [?]

/ male temple prostitute

Strong's Definitions [?] (Strong's Definitions Legend)

קֹדֶשׁ qādêsh, kaw-dashe'; from H6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry:—sodomite, unclean.

Gesenius' Hebrew-Chaldee Lexicon [?]

קֹדֶשׁ m.—(1) *a sodomite*, pr. consecrated, sc. to Astarte or Venus, and prostituting himself in her honour, Deut. 23:18; 1 Ki. 14:24; 15:12; 22:47; Job 36:14. Fem. **קֹדֶשֶׁת** consecrated (to Venus), hence *a harlot*, Gen. 38:21, 22; Deu. 23:18; Hos. 4:14. As to the libidinous worship of Venus amongst the Babylonians, see Lucian, De Dea Syra; compare Nu. 25:1, seqq.

(2) **קֹדֶשׁ** Gen. 14:7; 16:14; and fully **קֹדֶשׁ בְּרִנְנֶה** Nu. 34:4; Deu. 1:2, 19; 2:14; [*Kadesh, Kadesh-barnea*], pr. n. of a town in the desert to the south of Palestine, see Relandi Palæstina, p. 114. Hence **קֹדֶשׁ מְדַבֵּר** Ps. 29:8.

Yes there were male temple prostitutes called something similar to Qodesh- but were actually serving in the temple of Venus or Astarte who was worshipped among our old buddies the Babylonians! The writing will try and make people think that because the words sound a bit alike, Daud was approving of Male homosexual prostitutes in the House of Yahuah but that it got edited out because of the conspiracy to cover over the real god they worship. Again do you see why it is vitally important to check out words ourselves! The poor people who will think this is right and be led right off the path!

But since our favorite thing is to see what Yahuah has to say to be sure that you are sure of what we know is true, let us look at the 6 times this word was used.

Interestingly the first time is in Deuteronomy Chapter 23 where we are as the commentator Barnes's Notes "This chapter enjoins sanctity and purity in the congregation of Israel as a whole, and lays down certain rights and duties of citizenship." This is a great place to start, since we are Israel and need to know Yah's thoughts on this as an instruction of being a part of His family. It also may shock you.

Deu 23:1 He that is wounded in the stones,^{H6481 H1795} or hath his privy member^{H8212} cut off,^{H3772} shall not^{H3808} enter^{H935} into the congregation^{H6951} of Yahuah.^{H3068}

We have found what we think is a big leap here of translation. In the above verse the phrase "wound in the stones" H6481 and H1795 is very deceptive. In most versions it would lead you to believe that this was talking about men who were castrated. Let us provide you with the obvious visual that this is not true. Here is a screen shot from Logos of this verse.

Deuteronomy 23:1

לֹא־יָבֹא פְצוּעֵ־דָבָא וּכְרוֹת שִׁפְכָה בְּקֶהֱלֹ "No man with crushed testicles or whose male organ is cut off may come into the assembly of Yahweh. | LEB

They are honest enough to put "crushed testicles" and "male organ is cut off" in italics which say - this isn't exactly what the Hebrew means when translated or this is what we added to the meaning. To be honest I have no idea why they would italicize "male organ" when that is exactly the translation but we will get to that.

The two words they say are "crushed testicles" is H6481 Paw-tzah and H1795 dak-kaw. Now while it may very well be the intended meaning due to the rest of the Scripture - that is not what these two words mean.

· נִדְּבַת פְּצוּעַ דָּקָהּ -dāk-kā(?)'

· פְּצוּעַ פְּצוּעַ

"No man with crushed testicles or whose male org...

פָּצַע p̄ṣ' to wound, injure

verb, masculine, singular, construct ± Qal, passive participle, qal passive, passive, pure noun participle

Sense: to be crushed (compressed) – to be compressed with violence, out of natural shape or condition.

BDB bruise, wound by bruising

GHCLOT TO WOUND

CHAL inflict bruises; emasculated by crushing

DBL Hebrew wound; be emasculated

NASB Dictionaries

CDWGTB

Notes

· דָּקָהּ דָּקָהּ

"No man with crushed testicles or whose male org...

דָּקָהּ dāk-kā(?) crushing; castrated (by crushing)

noun, singular, absolute ± common, feminine, masculine

BDB crushing

GHCLOT very much crushed, broken very small; that which is very small; dust...

CHAL crushing; emasculated

DBL Hebrew crushed; contrite; despondent

NASB Dictionaries

BYBHV (; Pi.;) to crush (18)

CDWGTB

Do you see the word testicles anywhere in the definition of these two words?

The reason we bring this up is because Yahuah has a word that means testicles and would have used it don't you think if that is what He wanted to convey since this is a very important verse. That word is H810 eh-shek and is used once describing in Lev 21:20 who should not approach to bring and offering to Yahuah.

Leviticus 21 Interlinear

5869 [e]	8400 [e]	176 [e]	1851 [e]	176 [e]	1384 [e]	176 [e]
be-'ê-nōw;	te-bal-lul	'ōw	daq,	'ōw-	gib-bên	'ōw-
בְּעֵינָיו	תְּבַלֵּל	אוֹ	דַּק	אוֹ-	גִּבְבֵן	אוֹ-
in his eye	who has a blemish	or	a dwarf	or	hunchbacked	or
Noun	Noun	Conj	Adj	Conj	Adj	Conj

810 [e]	4790 [e]	176 [e]	3217 [e]	176 [e]	1618 [e]	176 [e]
'ā-šek	mə-rō-w-ah	'ōw	yal-le-pet,	'ōw	gā-rāb	'ōw
אַשְׁדָּ:	מְרוּחַ	אוֹ	יִלְפַת	אוֹ	גָרַב	אוֹ
his testicles	has bruised	or	scabbed	or	itch	or
Noun	Noun	Conj	Noun	Conj	Noun	Conj

So while we are not saying that this is something Yah wants to see- we must strive to translate properly what is there and not add to it. In Deut 23:1, with the definition of emasculation we would read this as an effeminate male who has had his male member removed. Hmm sounds like the agenda being pushed really hard today does it not?

Deu 23:1 He that is wounded in the stones,^{H6481 H1795} or has his privy member^{H8212} cut off,^{H3772} shall not^{H3808} enter^{H935} into the congregation^{H6951} of Yahuah.^{H3068}

Men are not supposed to be cutting off and destroying private parts and pretending to be female. The reason Dakkah H1795 is thought to be about this practice is because of the Greek Septuagint and Gesenius confirms this, but again they applied this to this word because of what man was doing, instead of translating what Yah actually said. 38

Gesenius' Hebrew-Chaldee Lexicon [?]

דָּכָה f. a crushing (from the root דָּכָה). Deut. 23:2, פָּצוּעַ דָּכָה “mutilated (or castrated) by crushing,” sc. the testicles. There can be no doubt that a peculiar mode of castration is here alluded to; which as we learn from Greek physicians, was customary in the East; in this mode the testicles of very young boys were softened with hot water, and were extirpated by rubbing. Such a eunuch was called by the Greeks θλαδίας, from θλάω. Well rendered by the Vulg. *eunuchus attritis testiculis*.

Parkhurst page 98.

IV. To bruise or be bruised. Hence as a participle or participial N. דָּכָה one bruised. occ. Deut. xxiii. 1 or 2. Or else the two words פָּצוּעַ דָּכָה may be rendered wounded or hurt by bruising, or (if with some editions and many of Dr Kennicott's codices we read דָּכָה) by crushing (so Aquila, τραυματίας επιτριμμῶ) namely the testes, as the LXX interpret the expression in one word, θλαδίας, “eunuchus cui testes sunt contusi.” Hederic.

Now getting back to the sodomites -

Deu 23:17 There shall be^{H1961} no^{H3808} whore^{H6948} of the daughters^{H4480 H1323} of Israel,^{H3478} nor^{H3808} a sodomite^{H6945} of the sons^{H4480 H1121} of Israel.^{H3478}

Here Yahuah strictly forbids the practice of being a temple prostitute- specifically a male if you want to be in the covenant family.

H6945 a (quasi) *sacred* person, that is, (technically) a (male) *devotee* (by prostitution) to licentious idolatry: - sodomite, unclean.

1Ki 14:24 And there were^{H1961} also^{H1571} sodomites^{H6945} in the land:^{H776} and they did^{H6213} according to all^{H3605} the abominations^{H8441} of the nations^{H1471} which^{H834} Yahuah^{H3068} cast out^{H3423} before^{H4480 H6440} the children^{H1121} of Israel.^{H3478}

1Ki 15:11 And Asa (The king who reigned in Juda in the 20th yr of Yeroboam) ^{H609} did ^{H6213} *that which was right* ^{H3477} in the eyes ^{H5869} of Yahuah, ^{H3068} as *did* David ^{H1732} his father. ^{H1}

1Ki 15:12 And he **took away** ^{H5674} **the sodomites** ^{H6945} out of ^{H4480} the land, ^{H776} and removed ^{H5493} as a strong covenant mark (H853) all ^{H3605} the idols ^{H1544} that ^{H834} his fathers ^{H1} had made. ^{H6213}

1Ki 22:45 Now the rest ^{H3499} of the acts ^{H1697} of Jehoshaphat, ^{H3092} and his might ^{H1369} that ^{H834} he showed, ^{H6213} and how ^{H834} he warred, ^{H3898} *are they* ^{H1992} not ^{H3808} written ^{H3789} in ^{H5921} the book ^{H5612} of the chronicles ^{H1697} ^{H3117} of the kings ^{H4428} of Judah? ^{H3063}

1Ki 22:46 And the remnant ^{H3499} of **the sodomites**, ^{H6945} which ^{H834} remained ^{H7604} in the days ^{H3117} of his father ^{H1} Asa, ^{H609} **he took** ^{H1197} **out of** ^{H4480} **the land**. ^{H776}

Now up next is interesting when you consider all the elements of the
mystery religion:

2Ki 23:2 And the king (Yahsyahu- Josiah)^{H4428} went up^{H5927} into the house^{H1004} of Yahuah,^{H3068} and all^{H3605} the men^{H376} of Judah^{H3063} and all^{H3605} the inhabitants^{H3427} of Jerusalem^{H3389} with^{H854} him, and the priests,^{H3548} and the prophets,^{H5030} and all^{H3605} the people,^{H5971} both small^{H4480} ^{H6996} and great:^{H1419} and he read^{H7121} in their ears^{H241} as a strong covenant mark (H853) all^{H3605} the words^{H1697} of the book^{H5612} of the covenant^{H1285} which was found^{H4672} in the house^{H1004} of Yahuah.^{H3068}

2Ki 23:3 And the king^{H4428} stood^{H5975} by^{H5921} a pillar,^{H5982} and made^{H3772} as a strong covenant mark (H853) a covenant^{H1285} before^{H6440} Yahuah,^{H3068} to walk^{H1980} after^{H310} Yahuah,^{H3068} and to keep^{H8104} His mitswaws – terms and conditions ^{H4687} and His testimonies^{H5715} and his khook-kaw statutes^{H2708} with all^{H3605} *their* heart^{H3820} and all^{H3605} *their* soul,^{H5315} to perform^{H6965} as a strong covenant mark (H853) the words^{H1697} of this^{H2063} covenant^{H1285} that were written^{H3789} in^{H5921} this^{H2088} book.^{H5612} And all^{H3605} the people^{H5971} stood^{H5975} to the covenant.^{H1285}

2Ki 23:4 And the king^{H4428} commanded^{H6680} as a strong covenant mark (H853) Hilkiah^{H2518} the high^{H1419} priest,^{H3548} and the priests^{H3548} of the second order,^{H4932} and the keepers^{H8104} of the door,^{H5592} to bring forth^{H3318} out of the temple^{H4480} ^{H1964} of Yahuah ^{H3068} as a strong covenant mark (H853) all^{H3605} the vessels^{H3627} that were made^{H6213} for Baal,^{H1168} and for the grove –(ash-ay-rah or astarte a Phoenician goddess) ,^{H842} and for all^{H3605} the host^{H6635} of heaven:^{H8064} and he burned^{H8313} them without^{H4480} ^{H2351} Jerusalem^{H3389} in the fields^{H7709} of Kidron,^{H6939} and carried^{H5375} as a strong covenant mark (H853) the ashes^{H6083} of them to Bethel.^{H1008}

2Ki 23:5 And he put down^{H7673} as a strong covenant mark ^(H853) the idolatrous priests,^{H3649} whom^{H834} the kings^{H4428} of Judah^{H3063} had ordained^{H5414} to burn incense^{H6999} in the high places^{H1116} in the cities^{H5892} of Judah,^{H3063} and in the places round about^{H4524} Jerusalem;^{H3389} them also that burned incense^{H6999} to Baal,^{H1168} to the sun,^{H8121} and to the moon,^{H3394} and to the planets,^{H4208} and to all^{H3605} the host^{H6635} of heaven.^{H8064} **23:6** And he brought out^{H3318} as a strong covenant mark ^(H853) the grove-(ash-ay-rah or astarte a Phoenician goddess) ^{H842} from the house^{H4480 H1004} of Yahuah,^{H3068} without^{H4480 H2351} Jerusalem,^{H3389} to^{H413} the brook^{H5158} Kidron,^{H6939} and burned^{H8313} it at the brook^{H5158} Kidron,^{H6939} and stamped *it* small^{H1854} to powder,^{H6083} and cast^{H7993} as a strong covenant mark ^(H853) the powder^{H6083} thereof upon^{H5921} the graves^{H6913} of the children^{H1121} of the people.^{H5971} **23:7** And he broke down^{H5422} as a strong covenant mark ^(H853) the houses^{H1004} of the sodomites,^{H6945} that^{H834} *were* by the house^{H1004} of Yahuah,^{H3068} where^{H834 H8033} the women^{H802} wove^{H707} hangings^{H1004} for the grove -(ash-ay-rah or astarte a Phoenician goddess).^{H842} **23:8** And he brought^{H935} as a strong covenant mark ^(H853) all^{H3605} the priests^{H3548} out of the cities^{H4480 H5892} of Judah,^{H3063} and defiled^{H2930} as a strong covenant mark ^(H853) the high places^{H1116} where^{H834 H8033} the priests^{H3548} had burned incense,^{H6999} from Geba^{H4480 H1387} to^{H5704} Beersheba,^{H884} and brake down^{H5422} as a strong covenant mark ^(H853) the high places^{H1116} of the gates^{H8179} that^{H834} *were* in the entering in^{H6607} of the gate^{H8179} of Joshua^{H3091} the governor^{H8269} of the city,^{H5892} which^{H834} *were* on^{H5921} a man's^{H376} left hand^{H8040} at the gate^{H8179} of the city.^{H5892}

Job 36:12 But if^{H518} they shama – listen carefully consider^{H8085} not,^{H3808} they shall perish^{H5674} by the sword,^{H7973} and they shall die^{H1478} without^{H1097} knowledge.^{H1847} 36:13 But the hypocrites^{H2611} in heart^{H3820} heap up^{H7760} wrath.^{H639} they cry^{H7768} not^{H3808} when^{H3588} He binds^{H631} them. 36:14 They^{H5315} die^{H4191} in youth,^{H5290} and their life^{H2416} is among the unclean-Kahdash-sodomites.^{H6945}

In a review now of what this writer is saying, there can not possibly be a connection between Daud or Moshe condoning this!

The title of Kadeshim (Kadosh sing.) means in reality something quite different from saints, though it is generally explained as “priests,” the “holy” and the “Initiated”; for the Kadeshim were simply the galli of the abominable mysteries (Sod) of the exoteric rites. They were, in short, the male Nautches of the temples, during whose initiations the arcantum, the Sod (from which “Sodom,” perchance) of physiological and sexual evolution, were divulged. These rites all belonged to the first degree of the Mysteries, so protected and beloved by David—the “friend of God.”

The arcana is the great secret of nature the alchemists sought to discover- a secret or powerful remedy. Mysterious or specialized knowledge, language, or information accessible or possessed only by the initiate —usually used in plural.

Notice he says that these homosexual temple prostitutes belong to the 1st degree of the mysteries. Is this why there is such a wide acceptance of this behavior in Hellywood and the political world as an initiation into the Illuminati? His attempt to say that the set apart ones are the same as the Galli is also incorrect in the view of Torah but is correct in the Kah-dash meaning H6945. Is this why they are pushing transgenders and gender reassignment to become main stream?

Kybele and the Galli



The Mother Goddess: Kybele, made a large impression on the Greek world. Although she is originally a Phrygian goddess, she came to the Greek world, became integrated in Greek myth and was in Athens formally recognized by the construction of a temple on the Athenian Agora (the center of a Greek city-state, where all the athletic, artistic, spiritual and political life of the city came together). She first appeared in Greece by the 6th century BC, and by the fourth century BC she was known in every Greek city - hundreds and hundreds of votive reliefs and statues dedicated to her have been found. Her myth about her affair with Attis makes her appearance in the Greek religious world even stronger, since Attis was probably not a foreign god, but a figure invented by the Greeks themselves. So it seems that Kybele and her cult were totally integrated into the Polis (city-state) religion in the way described by Christiane Sourvinou Inwood.



The Myth of Kybele and Attis

There are several versions of the myth of Kybele and Attis but the central point in all of them was the sad love affair between the two. Attis was unfaithful, according to some voluntary, according to others he was forced into an arranged marriage.

Either way, because of his unfaithfulness **he decides to castrate himself**. Death follows.

Kybele kept mourning and **Zeus** felt sorry for her. He grants her requests that Attis's body remain uncorrupted **and that his self-castration be followed by his priests: the Galli.**

The Galli

As described above and as you can see in the picture to the right, **the Galli were men who dressed and looked like women**. **They even castrated themselves**, although we could put some question marks to the ritual as described.

While others play the flute and they get into a trance, the young priest gets naked, screams and runs to the middle of the circle of priests, where he grabs a sword and castrates himself immediately. Then he runs through town, holding his manly parts. Then he throws them through a random window and out of that house he shall receive his clothing and jewelry.

- Lucian, *De Dea Syria* 51



If we compare the complete castration of the Galli with the Hijras of today in India, who remove everything also which is a very complicated surgical procedure, we can surely say if the Galli really did the ritual like this, that they would have bled to death. Still there is now consensus of what really happened.

Sources about the Galli are very rare, most of them are literary sources from Roman elite writers. They only became apparent in the late third or the early second century BC. To study the Galli in the Greek world is therefore problematic. But with the sources about Kybele we do have and the archaeological material we can make an attempt as to whether this cult was accepted in the Greek Polis religion, or by the Greek Polis community. Only Kallimachos leaves us with evidence, and according to him indeed these Galli were ridiculous effeminate priests, very marginal in society in a period where Kybele also was no longer to be taken seriously. The Galli in Hellenized Greece were, in opposition to the Galli in the Roman Empire, very private and in the background. In the Roman empire they took their ecstatic religion to the street for everyone to view them, and probably because of this the literary sources about the Galli in the Roman Empire are more bulky.

<http://www.talesbeyondbelief.com/roman-gods/cybele.htm>



Cybele, the exotic Roman fertility goddess who personified **Mother Earth**. The worship of Cybele was renowned for its bloody and orgiastic ceremonies performed by her transgender, **eunuch priests called the Galli**. Cybele was introduced into Greece by its first colonists from Phrygia, in Asia Minor and was worshipped in Greece under the name of Rhea who was identified with Ops, the goddess of plenty.

Ancient Mythology - Cybele and Attis

According to ancient mythology, Cybele discovered that her handsome and youthful lover called Attis had been unfaithful to her and planned to marry a nymph called Sagaris. In an uncontrollable fit of anger, jealousy, rage and frenzy Cybele burst into the wedding feast. A panic seized the guests, and a terrified Attis, became afflicted with a wild, temporary madness and fled to the mountains. Attis fell under **a pine tree** and **inflicted terrible mutilations by slashing himself in his madness**. He bled to death under the pine tree. Cybele had made him go mad and mutilate himself and bitterly regretted her actions. Cybele mourned her loss and Jupiter **promised her that the pine tree would remain sacred forever. The practice of self-mutilations was adopted by the priests of Cybele, the notorious Galli.**

The Priests of Cybele - The Gallus (plural Galli) aka the Corybantes

The eunuch priests of Cybele were called the Gallus (pl. Galli) who practiced a variety of masochistic rituals and ceremonies. In 205 BCE the goddess Cybele was adopted by the Romans, imported to Rome from Phrygia (part of Asia Minor, now called Turkey). Her priests, the Galli, and their practices were imported with her. In Greece the Galli of Cybele were also known as Corybantes.

The cult of Cybele also introduced the masochistic and orgiastic rites that were performed by her priests. The **notorious transgender Galli** were known for their self inflicted castrations, **loud music, use of hallucinogenic plants and frenetic dancing**. Roman citizens were forbidden to become Galli priests, join in the frenzied celebrations or undergo ritual castration.



The Galli priests of Cybele made every effort to appear and behave as women. Their linen and silk clothes were a combination of fashionable feminine and priestly dress. They wore their hair long which was arranged in elaborate hairstyles that were complimented by various wreaths, ribbons and other adornments. They also wore the high, cylindrical hat called the polos. The Galli adopted female mannerisms and speech patterns and applied an extensive range of cosmetics to enhance their feminine appearance. The Galli participated in orgiastic rituals and ceremonies accompanied by loud, ecstatic cries and the frenzied music of flutes, drums, and cymbals.

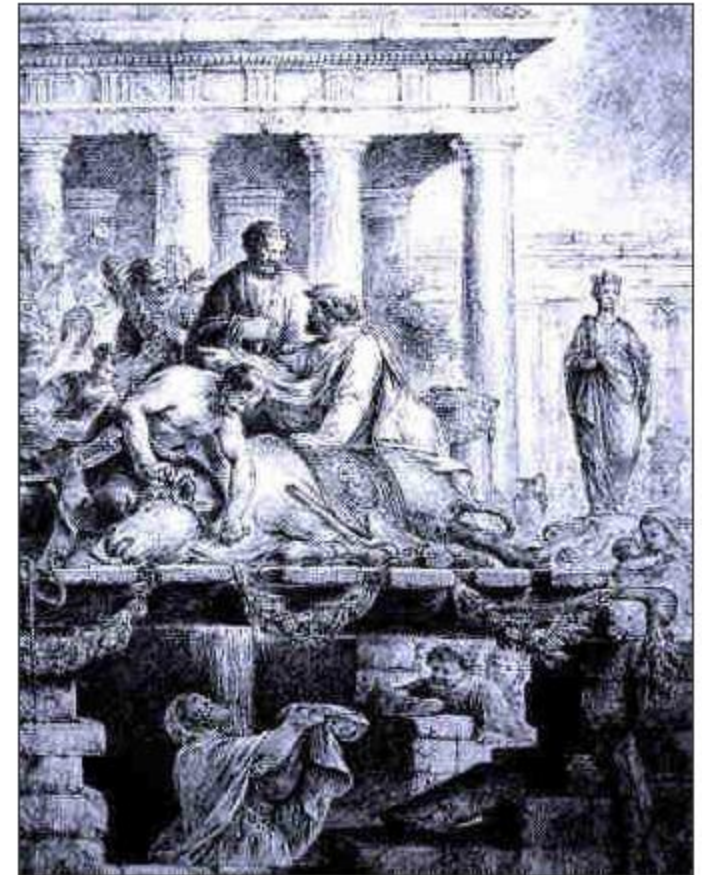
During the festival in honor of Cybele elements of the Cybele and Attis myth were re-enacted. Ceremonies and rituals involved **cutting down a pine tree that represented the dead Attis**. The tree was honored, wrapped in bandages and taken to the temple of Cybele. The pine tree was decorated it with violets, which were believed to be the flowers that had sprung from the blood of Attis. **As part of this religious ceremony, the Galli priests of Cybele cut their arms so that their blood fell on Cybele's altar and on the sacred pine tree**. They also danced to the music of cymbals, drums, and flutes. **During these wild rites, some followers of Cybele even mutilated themselves, as Attis had in ancient mythology.**

Deu 14:1 Ye ^{H859} are the children ^{H1121} of Yahuah ^{H3068} your Eternal: ^{H430} you shall not ^{H3808} cut yourselves, ^{H1413} nor ^{H3808} make ^{H7760} any baldness ^{H7144} between ^{H996} your eyes ^{H5869} for the dead. ^{H4191}

Since Romans were forbidden to become Galli priests, some became archigalii, who sacrificed a bull's genitals to the goddess Cybele instead of their own. This led to the rite of the taurobolium.

The taurobolium involved the blood sacrifice of a bull to the goddess Cybele and also to the goddess Venus. Following a rowdy, ecstatic procession emphasized by violent gesticulations, shouting, dancing the procession would reach the Temple of Cybele (Magna Mater) on the Palatine Hill in Rome. A platform was constructed over a trench, pierced with holes that would have been erected outside the temple of Cybele in preparation for the taurobolium. White animals were sacrificed to the goddesses of the upper world and the sex of a sacrificial animal had to correspond to the sex of the goddess to whom it was offered. A white sacrificial cow, complete with a garland of flowers, a crown of leaves taken from **pine tree** was therefore prepared for the sacrifice to Cybele. The animal was sprinkled with salt and incense. A priest dressed in fine, pure white linen, wearing a wreath on his head, would conduct the sacrifice. He would offer prayers to Cybele and sip wine in her honor. The ceremonial killing of the beast, or Immolatio, would follow. Music was played in order to drown out any unwanted, negative noises from the animal. **The blood of the sacrificial animal poured through the platform onto the Galli priest or archigalii below, who received it on his face and body, he literally bathed in the blood. After the bloody baptism he would present himself before his fellow worshippers of Cybele, purified and regenerated, and received their salutations.**

7/01/2017



The Taurobolium - Blood Sacrifice to Cybele

Symbol of Cybele - the Pine Cone

The Pine Cone was the symbol of Cybele and related to the myth of Attis. Pine cones were worn by her priests and worshippers as a symbol of the goddess. The priests of Cybele were famous for their strange, unfathomable behavior, and like their goddess, and were treated with the utmost caution. People believed they had supernatural powers and practiced a form of witchcraft. Followers of Cybele, called metragytes, were roaming Galli who would wander the countryside, begging for alms and telling fortunes. As a protective and cautionary measure it became customary to the symbol of Cybele, the Pine Cone, on a pole in the vineyards, to protect them from blight and witchcraft. The pine cone was also mounted as an ornament on the gateways and rails of the entrances of some houses in the countryside - a tradition that still exists in Italy modern times and a reminder of the ancient goddess Cybele.

The Pine Cone

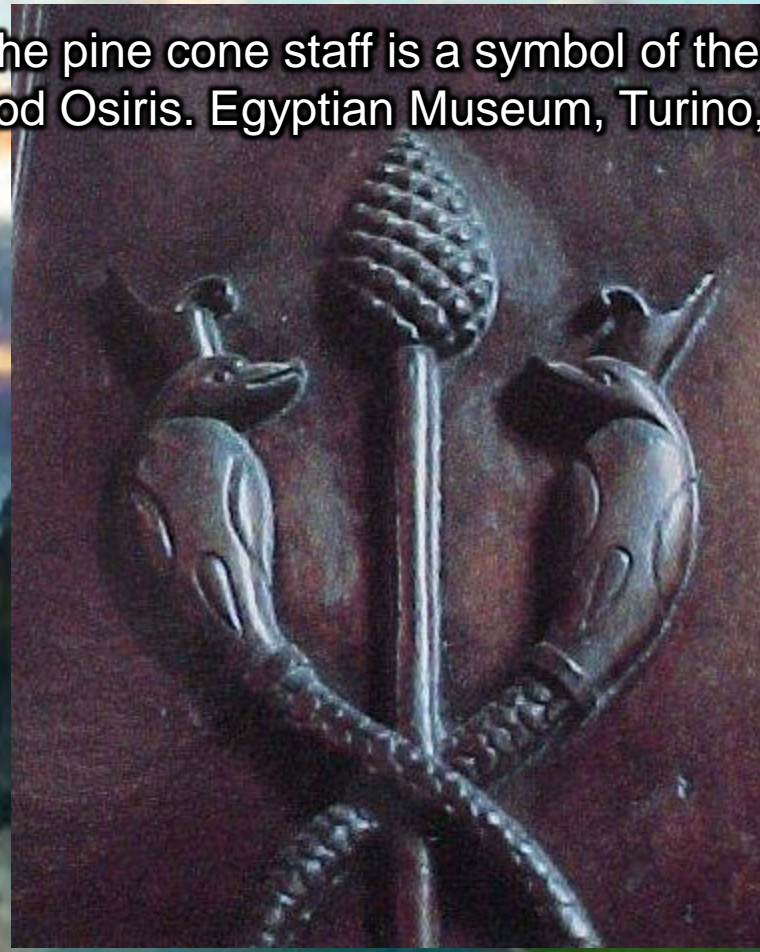


Mexican god holds pine cones and fir tree, symbols of rebirth and the sun.

The pine cone staff is a symbol of the solar god Osiris. Egyptian Museum, Turino, Italy.



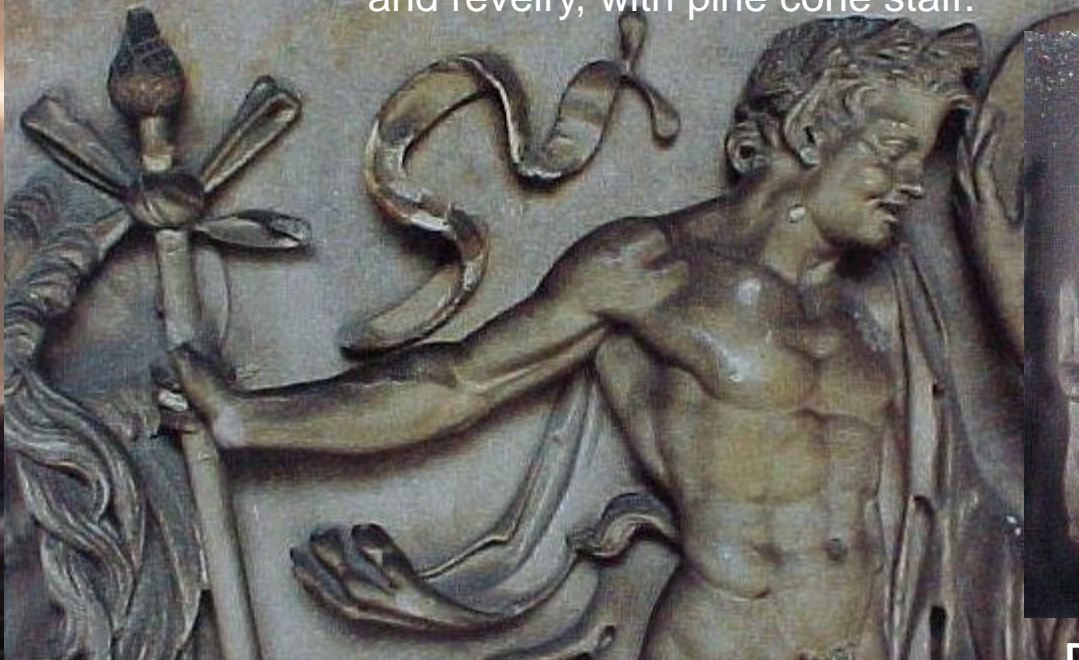
The pine cone is a common symbol on images of Hindu gods in India.



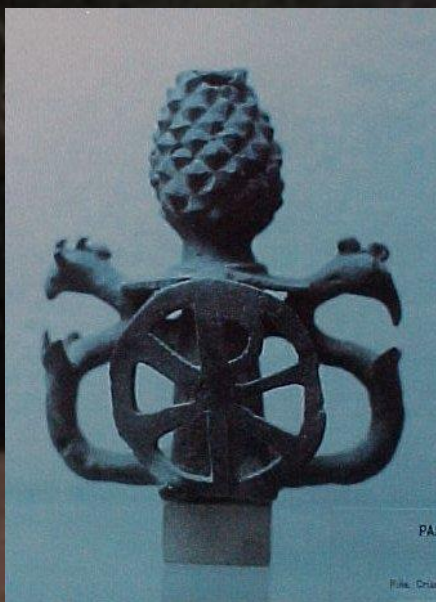
Assyrian winged god with pine cone, representing power of regeneration. Traceable to Tammuz of Babylon.



Bacchus, Roman-Greek god of drunkenness and revelry, with pine cone staff.



Dionysus, the Greek god, carries the pine cone staff as a fertility symbol. Pine cones and pine cone staffs are very common on pagan statues and art as symbols of fertility and regeneration.



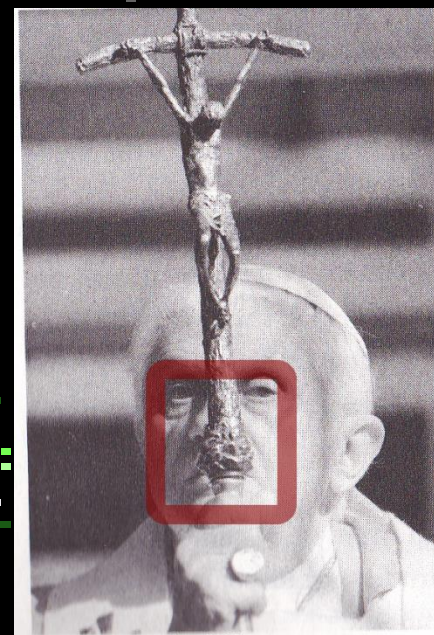
Pine cones are common in Roman Catholic architecture and sacred decorations.

The largest pine cone in the world, in the Court of the Pine Cone, at the Vatican, Rome.



The Pine-Cone Courtyard: it was built in 1816. Under the Nicchione (big Nich) built by Pirro Ligorio, the colossal pine-cone can be found which gives the courtyard its name: the bronze pine-cone which was found in the baths of Agrippa, was a fountain which dripped water with spectacular effects. During the Middle Ages it was located in the hall of the ancient Basilica.

The Pope carries a pine cone mounted on his staff.



He also brings up the Nautch. Who are they? They were dancing girls in India. So is he saying the Sodoms or KA-Dash were like the Hindu Natuch - except dancing **men** dressed as women in the temple?



We must recognize what has come before within the mystery religions are being pushed full throttle today. This is not just a debate about the P.C. Culture- this culture that is being introduced is another form of pagan worship! And Shatan wants to change our DNA forever so we are no longer in the image of Yahuah- and thus not salvageable.

New post on **Conspiracy Daily Update**



https://www.youtube.com/watch?v=mH9m_rwV7b8&feature=youtu.be

Assigning "biological gender" at birth is a violation of human rights

by [Brian Hyland](#)



[View on YouTube](#) Assigning "biological gender" at birth is a violation of human rights *Canadian baby Searlyn Atli may be the first baby in the world without an 'assigned' gender on their health card. According to BBC, the baby's parent, Kori Doty, a non-binary transgender person who identifies as neither male nor female aims to allow the child to discover their own gender.*

Written By: Dr. Melody Milam Potter Male births have been in decline for decades, while researchers say developmental genital damage from chemical exposure can become hereditary.

New post on **Conspiracy Daily Update**

<http://prepareforchange.net/are-toxic-chemicals-turning-boys-into-girls/>

Are Toxic Chemicals Turning Boys Into Girls?

by [Brian Hyland](#)

April 1, 2017 by Edward Morgan



Where are the Boys?

As early as April of 1998, the Journal of the American Medical Association quietly released a special report that revealed puzzling news. The number of males born in industrialized nations has dropped dramatically since 1970, constituting a serious reversal in earlier trends. Records up to 2014 show that trend continuing.

Today in industrialized nations, including Canada, the U.S.A., Sweden, and the Netherlands, that ratio has dropped significantly, a shift which over four decades translates to at least one male less in 1000 births or about 80,000-100,000 fewer males in a population as large as the U.S.A. Over the world that adds up significantly, creating a red flag for humanity.

Although in a population of 325 million, 80,000 seems like a drop in the proverbial bucket, the real mystery exists in what is happening to these little boys. While it may seem counter-intuitive, top environmental scientists say these little boys may be being born female.

This disturbing and unnatural alteration in sex ratio represents a potential threat to both our species survival and our cultural norms if the trend continues. And because scientists have identified a clear and reversible cause for this change, they have designated the shift a “sentinel health event,” a significant and preventable change in world health. The decline gives no hint of slowing; male numbers appear to be progressively decreasing in proportion to girls. The culprits? Synthetic chemicals pretending to be hormones, **Endocrine Disrupting Chemicals (EDCs)**.

Turning Boys into Girls

Within six weeks of conception, the flourishing embryo, in an exuberant burst of life, grows a heart, mouth, limbs, eyes, muscles, a set of unisex gonads and two pairs of genital tubes, one male, one female. The next step is genital growth.]

Near the close of the pregnancy's second month, the baby starts developing sexual organs. Inherently poised to construct a little girl, the baby's body begins executing the female program unless specifically interrupted by male hormonal cues which should be transmitted if the baby is genetically male. If no male instructions are forthcoming, the pea-sized embryo generates female organs, ignoring the child's genetic blueprint for male (XY) or female (XX). The male tubes dissolve, leaving the female tubes to metamorphose, sprouting oviducts, fallopian tubes, uterus, and vagina. The gonads, neurally wired for either gender, flower into ovaries.

If, however, the baby is genetically male, with both an X and a Y chromosome, and all goes as planned, around day 51 the Y, or male designating chromosome, signals the gonad's Sertoli cells to blast the female organs with an anti-feminine secretion called AFH. The object is halting female development so male construction can proceed. Under this barrage, the female ducts shrivel like abandoned fruit, almost disappearing within days. With these structures out of the way, the female volition is sapped, allowing the evolution of male sex organs from the androgynous gonads.

However, if anything obstructs the hormonal processes that destroy the female ducts or that trigger male development, male genitals will not form. Even if the baby possesses the male (Y) chromosome, he can become a phenotypic, or physical, female endowed with female genitalia and a feminine appearance. His body will be female, his genetics, male.

Many pregnant women work and live around EDCs daily with inadequate protection. For instance, a woman who works in a farm/garden store gets daily exposure to organophosphate pesticides, herbicides, fungicides. Chemicals used in plastics are ubiquitous since plastics exist everywhere and plastic substitutes (BPA-free, BPS, BPF) are as toxic as BPA. [8] Most women are unaware that when they walk in the park or through public buildings, or if they live downwind of a farm where growers used chemical pesticides, they are exposed to EDCs which pass on to their developing fetus. Since water treatment plants don't generally test or control for estrogens, unfiltered tap water can be a significant source of excreted hormone pharmaceuticals and EDCs chemicals. [9] Estrogenic substances can actually increase as a result of a plant's water treatment.

The Full article is in the PDF that lists the most common disrupters. Not only are the children under attack from the social environment , the environment itself that has been created is attacking them in the womb to create confusion!

Excellent article. But only slightly touched on in it was the fact that these EDCs/estrogen mimics affect the brain's development as well, and that is an extremely important fact. Somewhere around the 8-10-week period of fetal development, its brain is sexed via the hormonal balance in the womb, and can be affected by an imbalance therein, thus wiring male-patterned brains into genetically female bodies and vice versa and every stage along the abnormal spectrum in between, like trannies. So this is not just adversely affected PHYSICAL outcomes from these pollutant chemicals.

Other causes of such hormonal imbalances are: abnormal adrenals, from either the mother or the developing fetus or both; stress – of all kinds, physical, mental or emotional (It is known, e.g., that more resultant homosexuals are born in the wake of wars than the ‘normal’ background ‘noise’ would produce). But perhaps most alarmingly – after this chemical pollution of our environment – is the effect of drugs like barbiturates, prescribed to pregnant woman without sufficient regard to their effects on the developing fetus. We have, in short, been ‘flying blind’ regarding this terribly important matter. And it is high time that we woke up to that fact.

P.S. The main source of my reading on this subject years ago was the book by Anne Moir, Ph.D. and David Jessel titled ‘BrainSex’. There are others.

[https://www.prisonplanet.com/trans-pastor-demands-bathroom-access-because-god-is-](https://www.prisonplanet.com/trans-pastor-demands-bathroom-access-because-god-is-transgender-yes-really.html)

Louder With Crowder

[transgender-yes-really.html](https://www.prisonplanet.com/trans-pastor-demands-bathroom-access-because-god-is-transgender-yes-really.html)

March 14, 2017

A transgender pastor told Texas voters that “God is transgender” and those opposing transgender people from using the bathroom they like are “using God as an excuse to hate people.”

The Rev. S. David Wynn, a pastor at Forth Worth’s Agape Metropolitan Community Church, rallied activists at the Texas State Capitol on Tuesday protesting against a Senate bill forcing people to use the bathroom of the gender on their birth certificate...

The pastor told the crowd that G was transgender and criticized those supporting the bill. “In the beginning, G created human kind, in G’s image, G created them male and female, so G is transgender,” Wynn said. “So it’s important you all remember that.”

<http://www.dcclothesline.com/2017/06/11/new-law-allows-canadian-government-to-seize-children-from-parents-who-dont-support-transgenderism/>

As reported by [LifeSiteNews](#), [Michael Coteau](#), Minister of Children and Youth Services and a member of Ontario Liberal Party who introduced Bill 89, told *QP Briefing*:

“I would consider that a form of abuse, when a child identifies one way and a caregiver is saying, no, you need to do this differently. If it’s abuse and it’s within the definition, the child can be removed from that environment and placed into protection where the abuse stops.”

The new bill replaces Bill 28: The Child and Family Services Act, which had stated that the parent of a child in care has the right **“to direct the child’s education and religious upbringing.”** **That right is now voided by the new law, Bill 89.**

Bill 89 also removes “the religious faith, if any, in which the child is being raised” as a factor to be considered when deciding what’s in the best interests of the child, **and replaces it with the child’s own “creed.”**



Michael Coteau
Minister of Children & Youth

Mat 18:6 and whoever may cause to stumble one of those little ones who are trusting in me, it is better for him that a weighty millstone may be hanged upon his neck, and he may be sunk in the depth of the sea.

Mat 18:7 `Woe to the world from the stumbling-blocks! for there is a necessity for the stumbling-blocks to come, but woe to that man **through whom** the stumbling-block does come.!



*Genesis 6:5,11,12 ...'And Yahuah saw that **the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. The earth also was corrupt before Yah, and the earth was filled with violence. And Yahuah looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.'***

Jud 1:3 Beloved, all diligence using to write to you concerning the common salvation, I had necessity to write to you, exhorting to agonize for the faith once delivered to the saints, **1:4** for there did come in unobserved certain men, long ago having been written beforehand to this judgment, impious, the favor of our Eternal perverting to lasciviousness, and denying our only ruler, Yahuah, and our anointed Yahusha— **1:5** I will therefore remind you, though you once knew this, how that Yahuah, having saved the people out of the land of Egypt, afterward destroyed them that trusted not. **1:6** And the messengers which kept not their first estate, but left their own habitation, He has reserved in everlasting chains under darkness unto the judgment of the great day. **1:7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

1:11 Woe to them! for they have **gone in the way of Cain**, and ran greedily after the error of Balaam for reward, and perished in the disobedience of Core. **1:12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withers, without fruit, twice dead, plucked up by the roots; **1:13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.

Jud 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, Yahuah comes with ten thousands of His saints, **1:15** To execute judgment upon all, and to convince all that are unrighteous among them of all their unrighteous deeds which they have un-righteously committed, and of all their severe *speeches* which unrighteous sinners have spoken against Him. **1:16** These are murmurers, complainers, walking after their own lusts; and their mouth speaks great swelling *words*, having men's persons in admiration because of advantage. **1:17**

But, beloved, remember you the words which were spoken before of the apostles of our Yahusha the Anointed; **1:18** How that they told you there should be mockers in the last time, who should walk after their own unrighteous lusts.

1:19 These be they who separate themselves, sensual, having not the Spirit. **1:20** But you, beloved, building up yourselves on your most set apart trust, praying in the Set Apart Spirit,

1:21 Keep yourselves in the love of Yahuah, looking for the favor of our Anointed Yahusha unto eternal life. **1:22** And of some have compassion, making a difference: **1:23** And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh. **1:24**

Now to him that is able to keep you from falling, and to present *you* faultless before the presence of his esteem with exceeding joy,

1:25 To the only wise Yahuah our Saviour, *be* esteem and majesty, dominion and power, both now and ever.

Next Time in Part 5I we will pick up on page 279 of our PDF.



We will end with a video that clearly shows we are in the end times.

Deu 22:5

The woman^{H802} shall not^{H3808} wear^{H1961} that which
pertains^{H3627} to a man,^{H1397} neither^{H3808} shall a
man^{H1397} put on^{H3847} a woman's^{H802} garment:^{H8071}
for^{H3588} all^{H3605} that do^{H6213} so^{H428} *are*
abomination^{H8441} to Yahuah^{H3068} your
Eternal.^{H430}



0:00 / 16:04



Watch This and You'll Notice Something Weird! (2017-2018)



Jason A