

THY WORD IS LIKE
A LAMP
UNTO MY FEET AND
A LIGHT
UNTO MY PATH.

PSALM 119:105

Name YHUH
To Claim
Yahuah



Helping Others To Learn, Love and Use the Name
of The Creator Of The Universe

Part 6B

THE INITIAL AND CONTINUAL BREAKING OF THE 3RD
INSTRUCTION

Name Him To Claim Him- Part 6

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NAME YHUH TO CLAIM
YAHUAH

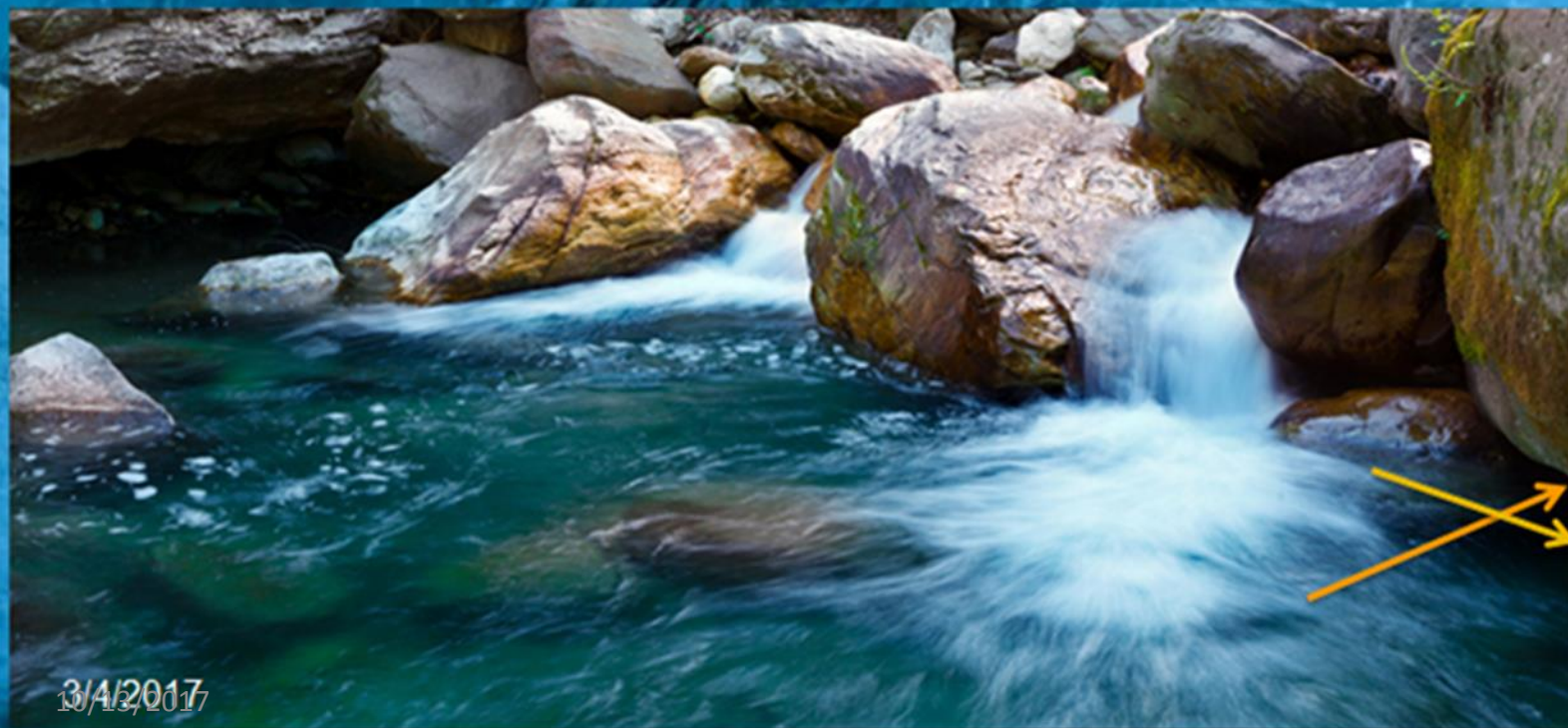
Name YHUH - PDFS to
videos

DEBUNKING RALPH
BETHEA AND HIS WORD
OF YAH

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3/4/2017
10/13/2017

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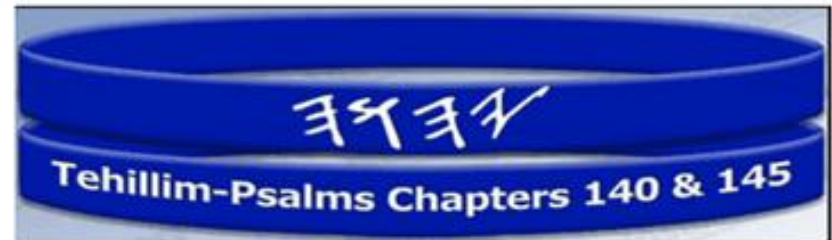
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



Name Him To Claim Him- Part 6

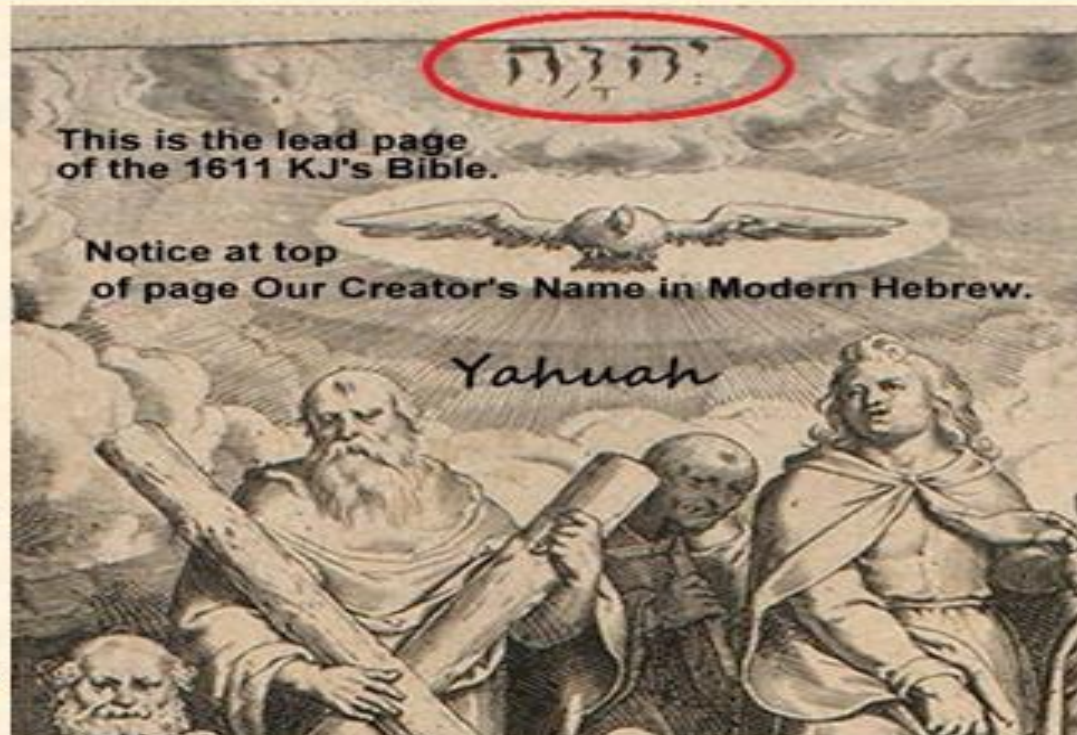
The Initial Breaking Of the 3rd Instruction

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Proverbs 30:4

Who hath ascended up into
heaven, or descended?
who hath gathered the
wind in his fists? who hath
bound the waters in a
garment? who hath
established all the ends of
the earth? what is his
name, and what is his son's
name, if thou canst tell?

★ ★ ★ ★ ★ ★ ★ ★ ★ ★



This is the lead page
of the 1611 KJ's Bible.

Notice at top
of page Our Creator's Name in Modern Hebrew.

Yahuah

*Our personal study on
why we have come to
trust the importance of
calling on The Creator's
Name and His Son's
Name using as close to
the original
pronunciation as*



**The initial and continual Breaking of The 3rd
Instruction**

**We are picking up on Page 40 in the PDF and
looking at the NT or Eyewitness accounts
regarding the continual breaking of the 3rd
instruction.**

**Evidence indicates that the "New Testament"
Bible writers did not substitute אֱלֹהִים's name
with "Kyrios," ("the Lord").**

Mr. George Howard, Associate Professor of Religion and Hebrew at the University of Georgia:

"In 1944, W. G. Waddell discovered the remains of an Egyptian papyrus scroll (Papyrus Fuad 266) **dating to the first or second century B.C.** which included part of the Septuagint. **In no instance, however, was YHWH translated kyrios. Instead the Tetragrammaton itself – in square Aramaic letters – was written into the Greek text. This parallels the Qumran Covenanters' use of the paleo-Hebrew script for the Divine Name in a document which was otherwise written in square Aramaic script. . .**

"We have three separate pre-Christian copies of the Greek Septuagint Bible (Did you know this?) and in not a single instance is the Tetragrammaton translated kyrios or for that matter translated at all. We can now say with near certainty that it was a Jewish practice, before, during and after the New Testament period to write the divine name in paleo-Hebrew or square Aramaic script or in transliteration right into the Greek text of Scripture. . . .



"The divine name YHWH was and is the most sacred word in the Hebrew language. **So it is hardly likely that Jews of any sort would have removed it from their Bibles.**

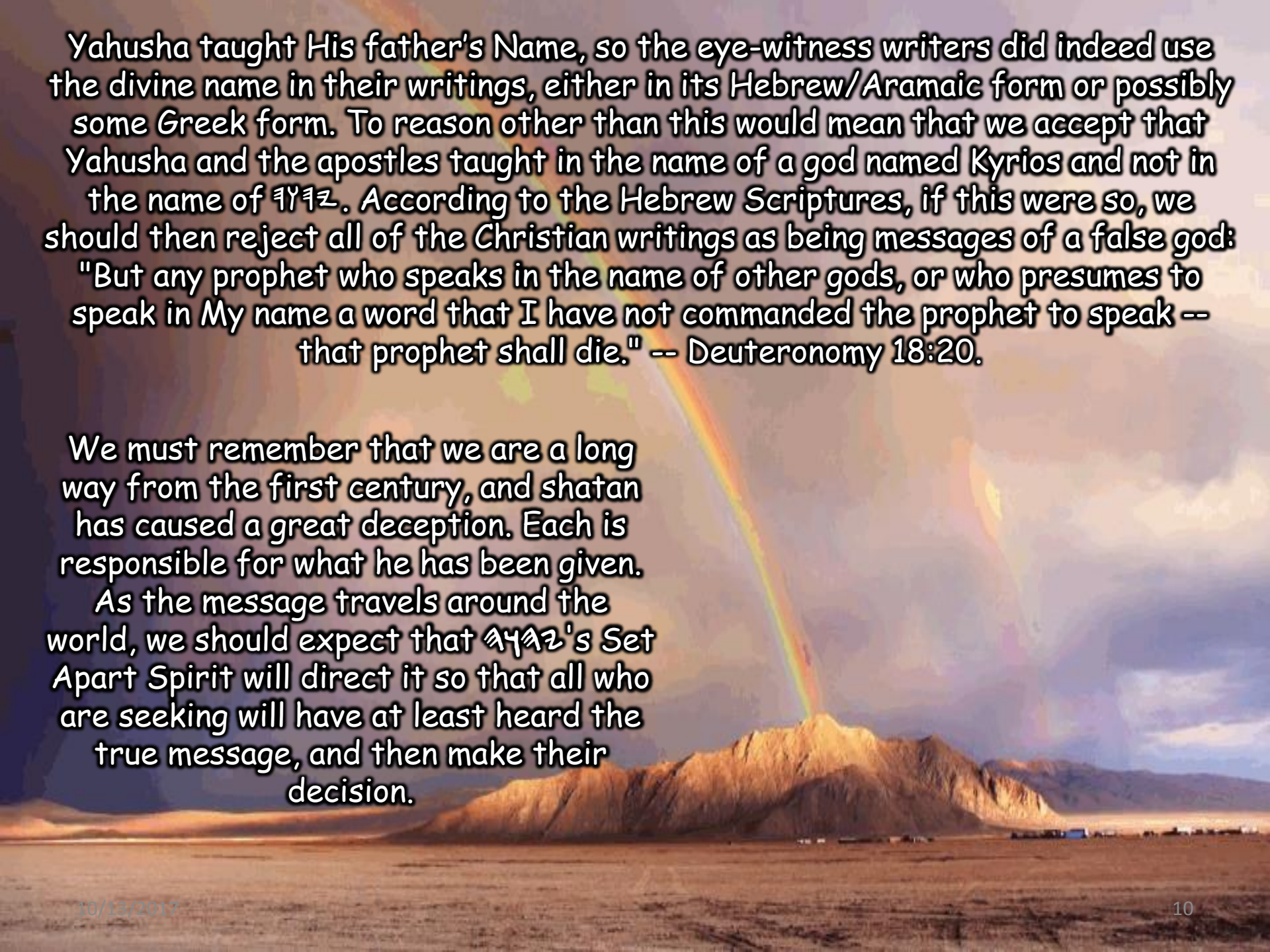
Furthermore, we know now from discoveries in Egypt and the Judean desert the Jews wrote the Tetragrammaton in Hebrew even in their Greek texts. In all likelihood Jewish Christians felt the same way about the divine name **and continued to preserve it in Hebrew in their Bibles.** A famous rabbinic passage (Talmud Shabbat 13.5) discusses the problem of destroying heretical texts (very probably including books of Jewish-Christians).

The problem arises for the rabbinic writer because the heretical texts contain the divine name, and their wholesale destruction would include the destruction of the divine name. This further suggests that Jewish Christians did not translate the divine name into Greek.

"But Gentile Christians, unlike Jewish Christians, had not traditional attachment to the Hebrew Tetragrammaton and no doubt often failed to even recognize it. Gentile scribes who had never before seen Hebrew writing (especially in its archaic form) could hardly be expected to preserve the divine name. Perhaps this contributed to the use of kyrios and theos for the Tetragrammaton. . . ."

"Thus toward the end of the first Christian century, the use of surrogates (kyrios and theos) and their contractions must have crowded out the Hebrew Tetragrammaton in both Testaments."

We must remember that from 66 CE to 135 CE there were several Hebrew revolts and much persecution by Roman authorities upon any who appeared Hebrew. After the apostle's deaths, there was a great falling away from the true faith. Most of the Followers of the Way were killed by the Roman authorities, leaving mostly "Gentile" Christians. This is really a horrible term. If they in fact accepted Yah's terms and conditions they were no longer "Gentile" and most certainly not "Christian". However they wanted to appease the Roman authorities and gain approval amongst Romans in general. They began to discard almost anything that made them look Hebrew. The Greek philosophies were put on par with the Set Apart Scriptures. (2 Timothy 6:20-21) Under these circumstances, we can see how all scriptures containing the divine name were more than likely destroyed, leaving only copies that contained the substitutes, kyrios or theos.

A landscape photograph showing a wide, flat, brownish field in the foreground. In the middle ground, there is a range of rugged, brown mountains. A bright, multi-colored rainbow arches across the sky, starting from the mountains and extending towards the left. The sky is filled with soft, white and grey clouds, suggesting a recent rain or a storm. The overall lighting is warm, possibly from a low sun, casting a golden glow on the mountains and the rainbow.

Yahusha taught His father's Name, so the eye-witness writers did indeed use the divine name in their writings, either in its Hebrew/Aramaic form or possibly some Greek form. To reason other than this would mean that we accept that Yahusha and the apostles taught in the name of a god named Kyrios and not in the name of יהוה. According to the Hebrew Scriptures, if this were so, we should then reject all of the Christian writings as being messages of a false god: "But any prophet who speaks in the name of other gods, or who presumes to speak in My name a word that I have not commanded the prophet to speak -- that prophet shall die." -- Deuteronomy 18:20.

We must remember that we are a long way from the first century, and shatan has caused a great deception. Each is responsible for what he has been given. As the message travels around the world, we should expect that יהוה's Set Apart Spirit will direct it so that all who are seeking will have at least heard the true message, and then make their decision.

All who truly want to worship in spirit and truth should immediately begin to "remove the names of Baalim" from their mouths. (John 4:23-24; Hosea 2:17) Thus, as loving children of אֱלֹהִים, we should desire to "Praise אֱלֹהִים," not "Praise the Lord [Baal]." -- Psalm 111:1-5; 150:6.

To give praise to אֱלֹהִים should draw us closer to him and to each other. Psalm 83:17. "And let them know that Your name is אֱלֹהִים, that You alone are the Most High over the whole earth." At that time, "they will all know me, from the least of them to the greatest of them." (Jeremiah 31:34) "And I will magnify Myself and sanctify Myself; and I will be known in the eyes of the many nations; and they will know that I am אֱלֹהִים." (Ezekiel 38:23) Praise Yah!

This is speaking of Yahusha:

Deut 18:18 (KJV) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.19 And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

This is a direct statement saying that Yahusha did 'speak' in His Father's name. Surely then he did not hide it, substitute it, or change it. He spoke in it. Also it was written of our Anointed:

Psalm 118:26 (KJV) Blessed [be] he that cometh in the name of Yahuah.

In Yahushua's prayer in John 17 He says:

John 17:5 (KJV) And now, O Father, magnify You me with Your own self with the magnificence which I had with You before the world was. 6 I have magnified Your name to the men which You gave me out of the world: they were Yours, and You gave them me; and they have kept Your word.7 Now they have known that all things whatsoever You have given me are of You. |

And again:

John 17:26 (KJV) And I have declared to them Your name, and will declare [it]: that the love wherewith You have loved me may be in them, and I in them.

This was a fulfillment of scripture in the great Psalm 22:

Psal 22:22 (KJV) I will declare Your name to my brethren: in the midst of the congregation will I praise You.

Scripture does not lie. If it says that Yahusha declared His name, he had to have done so. He not only declared His Father's literal and spoken name, but also His true character to the people. However, it is evident that not all had "ears to hear" concerning His Father's true character. Not unlike today, they had much baggage (traditions) left over from their fathers. Yahusha clearly condemned the traditions that were not in line with Yahuah's word. As he said:

Mark 7:9 (KJV) And he said to them, Full well you reject the Instructions of Yahuah, that you may keep your own tradition.

One of the traditions was that Yahuah's name was too set apart to pronounce. Now let's examine the trial in which Yahusha was sentenced to death.

Matt 26:64 (KJV) Yahusha said to him, You have said: nevertheless I say to you, Here after shall you see the Son of man sitting on the right hand of **power, and coming in the clouds of heaven. 65 Then the high priest rent his clothes, saying, He has spoken blasphemy; what further need have we of witnesses? behold, now you have heard his blasphemy. 66 What think you? They answered and said, He is guilty of death.**

In light of these verses, it is fascinating to study the historical context of what was going on. Based on the above scripture, it is evident that the official charge against the Messiah was "blasphemy". The word "Power" in verse 64 was a popular 'euphemism' or substitution for the divine name Yahuah. Now according to the Mishnah:

"He who blasphemes is liable only when he will have fully pronounced the Divine Name. Said R. Joshua ben Qorha, "on every day (of the trial) they examine the witnesses with a substituted name. When sentence was to be given they did not declare him guilty of death with the substituted name, but they put everyone out and ask the most important of the witnesses, saying to him, "Say, what exactly did you hear?" And he says what he heard. And the judges stand on their feet and tear their clothing, and they may not mend them again. (m.San. 7:5)"

Therefore, it is evident that historically no man could be sentenced for blasphemy unless he had actually spoken the Divine Name. This is further proven when we see that the High Priest "rent his clothes" upon hearing Yahuah's name when Yahusha testified.

Finally, there is strong evidence that Yahusha spoke the name aloud in Mt. 4:7; 4:10; 5:33; 21:42; 22:37 & 22:44. The Hebrew version DuTillet has 3 yods in the place of the name "Yahuah" and the Shem Tob has a "Heh" in those places. These all indicate He spoke the name since there is no Hebrew word with a single Heh or 3 consecutive Yod's. This is one of the multitudes of attempts to falsify His name by those who believed in the ineffable name doctrine. The ineffable name doctrine states that Yahuah's name is too set apart to pronounce. Clement of Alexandria did not hold to this doctrine, but others did like Jerome who wrote the Latin Vulgate and added and took away to make it suitable for the church:

"For no one can utter the name of the ineffable deity; and if any one dare to say that there is a name, he raves with a hopeless madness. (I Apol.,61)"

"But to the father of all, who is unbegotten, there is no name given. For by whatever name he be called, he has as his elder the person who gives him the name. But these words, Father, and Deity, and Creator, and Lord, and Master, are not names but appellations derived from good deeds and functions. (II Apol., 6)"

With this in mind, it is no wonder that the manuscripts we have today do not contain the name. We know that the 'church fathers' quickly departed from the true Sabbath. It shouldn't be difficult to believe that they also quickly dropped the use of the true name of our Creator.

It is very evident that the "ineffable name" doctrine is totally unscriptural. It flies in the face of scriptures like:

Exod 9:16 (KJV) And in very deed for this [cause] have I raised you up, for to show [in] you My power; and that My name may be declared throughout all the earth.

Isai 52:6a "My people shall know My name.."

Psalms 116:4 (KJV) Then I called upon the name of Yahuah; O Yahuah, I beseech you, deliver my soul.

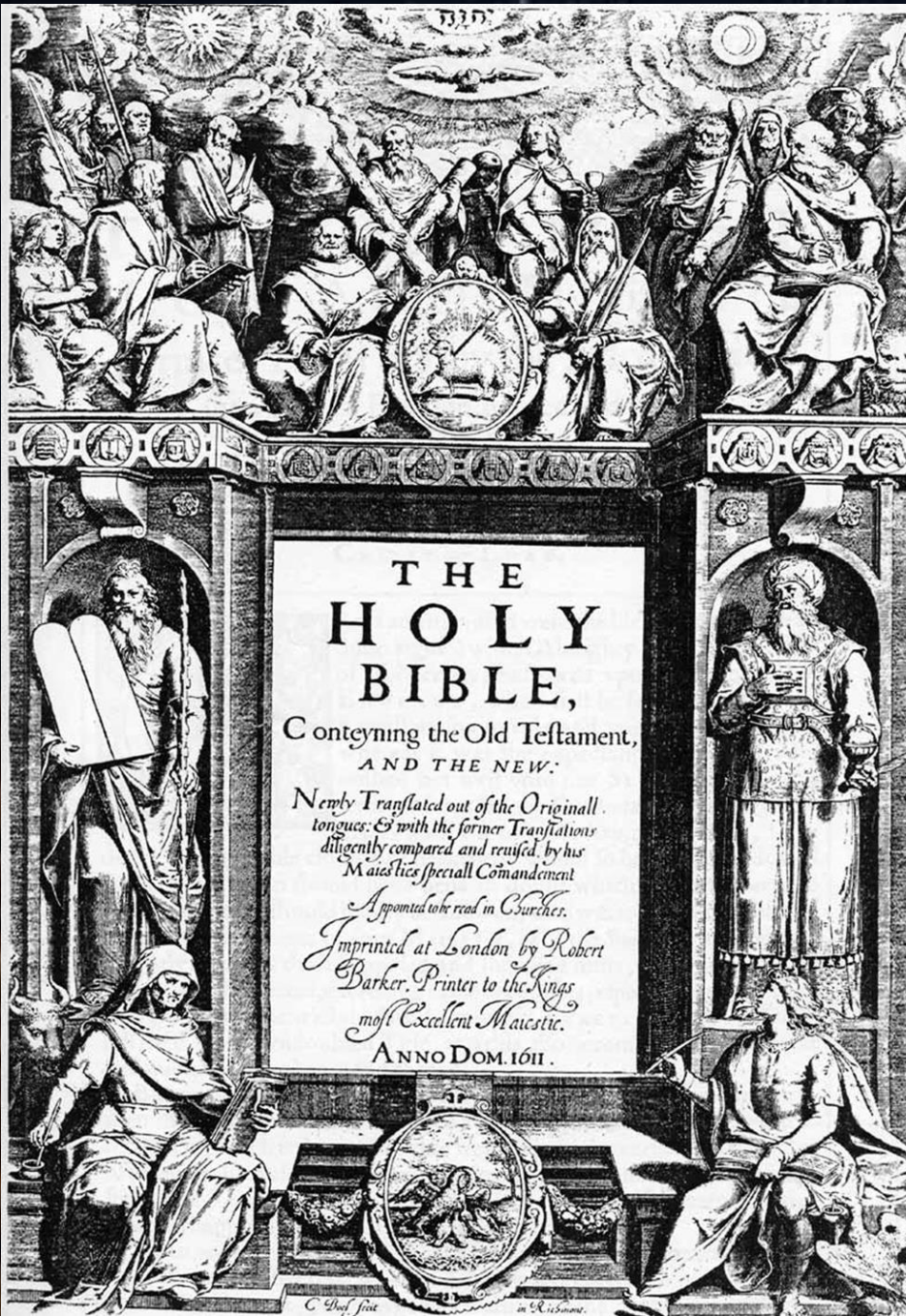
Psalms 116:13 (KJV) I will take the cup of salvation, and call upon the name of Yahuah.

Isaiah 12:4 (KJV) And in that day shall you say, Praise Yahuah, call upon His name, declare His doings among the people, make mention that His name is exalted.

I think it is better to trust in what the scriptures say concerning His name rather than trusting in the reasoning that "since the Greek manuscripts we have today (which are not original) do not contain the name, it must not be important." The truth is that Greek copies of the Old Testament prior to the mid 2nd century **DO contain His name IN HEBREW within the text itself**. Manuscripts found after that era replace the sacred name with "Kyrios". No NT manuscripts prior to the mid-2nd century have ever been found with the possible exception of some fragments out of the book of John. In those fragments, there are no instances where the Yahuah's name is replaced with "Kyrios".

Next we will look at what the masons and Rosicrucians did to the Hebrew name of Yahuah. This is where Christians get the idea that the four letters are evil. From the Cutting edge ministries:





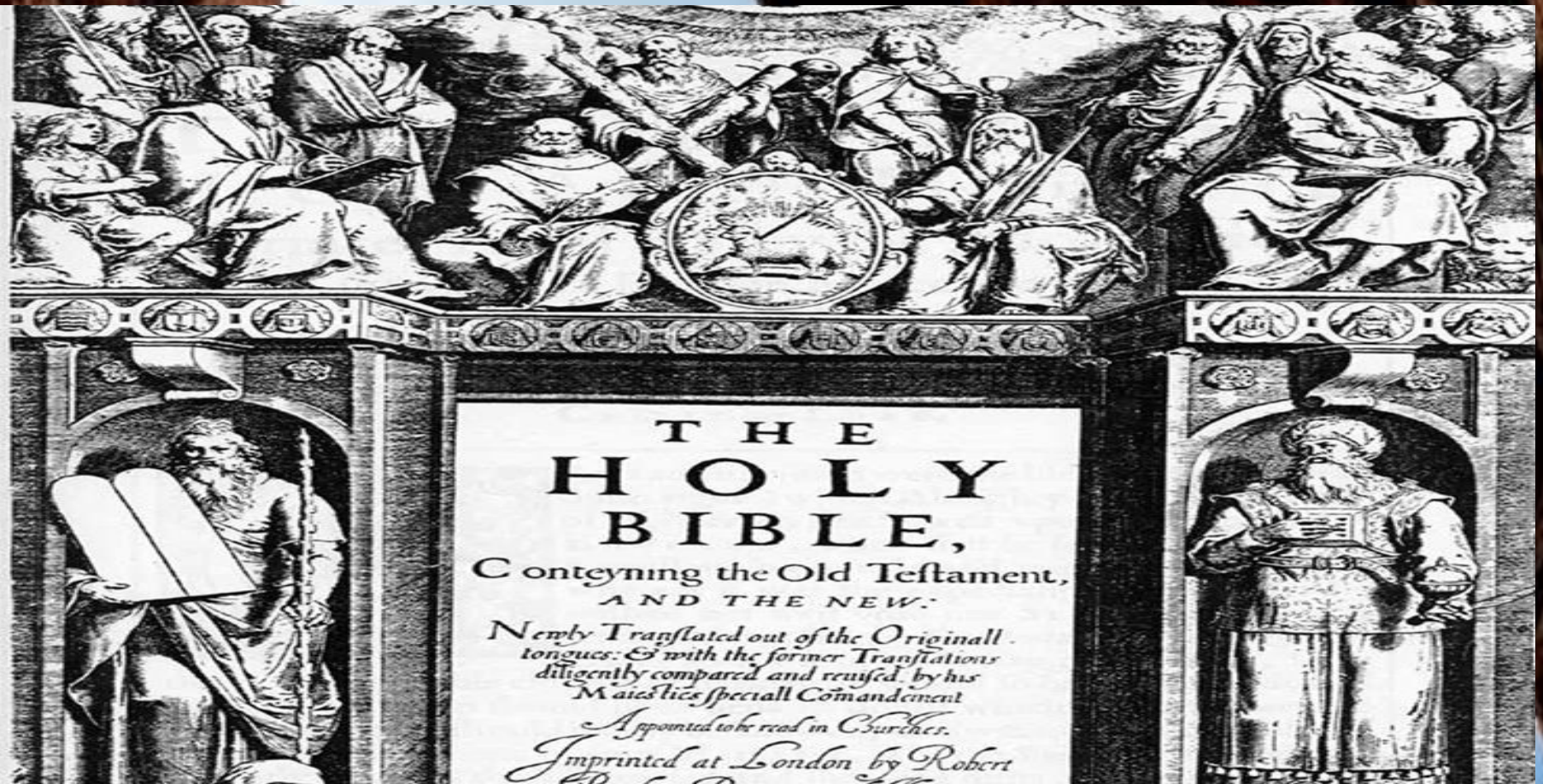
Please look closely at this KJV Title Page. This title page are in a number of places, including some King James only sites, so this page is well known in some Christian circles. However, few people do not realize that this page does not depict a Christian scene; rather, it is a typical Rosicrucian scene and it outlines the traditional belief as to the various stages through which a Perfected Kabbalist Man can achieve immortality. Rosicrucians believe the universe is basically split into three sections.

The Rosicrucian worldview outlook is: "**Magic was a dominating factor, working as a mathematics-mechanics in the lower world, as celestial mathematics in the celestial world, and as angelic conjuration in the super celestial world.**" [Francis Yeats, *The Rosicrucian Enlightenment*, p. 223; Emphasis added]

Thus, you can see that this Title Page accurately reflects the three-stages of existence in Rosicrucian thinking.



- 1) The **lower world** is depicted as "mathematics-mechanics", with the two "recorders" on each side monitoring the world, ready to record their observations on a tablet with a quill. Note that this scene shows two human recorders looking around and above their world, ready to record everything they see on the tablets in their hands.



2) The medium world is the "celestial world", where the reincarnated spirits of men who have lived many past lives are truly interested in the activities of Perfected Men on earth, and willing to communicate with them as needed. Note that two such Perfected Spirits are recording something on their tablet, likely recording something he has needs to later communicate to Perfected Man on earth. (NOTE: A "Perfected Man" on earth is a man who is part of a secret society, whose rituals and teachings have set him on the path to "Human Perfection".)



3) The upper world is known as the "super celestial world". Here, we see the God and Goddess as represented by the Alchemical Sun and Moon respectively, while the pagan spirit is depicted by the dove, representing the Holy Spirit Who will come to the aid of man on his Alchemical Transmutation of the Soul process; this aid will come during the Second stage symbolized by either the Swan or Illuminated light. [Rose Cross Magazine, 1975, p. 215]

Thus, KJV Title Page reflects that three-part world, as it shows a Lower World, a Celestial World populated by Ascended Masters and the Super-Celestial World.



Now, look carefully in the top middle, and you will see Hebraic letters. These Hebraic letters at the very top center have been identified by an Orthodox Jewish scholar in Boston as the Cabbalistic (Kabbalistic) Tetragrammaton.

There is also a problem with the slash under the wah.

This said that no Orthodox Jewish priest **would ever write God's name like this; it was clearly Cabbalistic, clearly occultic**. The vowel sign at the bottom, looking like a "T", is a vowel that spells out the name "Jehovah" completely, something an Orthodox Jew would never do. They refuse to spell out His name completely.



JEHOVAH 955

Gesenius punctuates the word יהוה, from which, or from יהוה, are derived the abbreviated form יהי, *yáh*, used in poetry, and the form יהו = יהו = יהו (so יהי becomes יהי), which occurs at the commencement of compound proper names (Hitzig, *Jesaja*, p. 4).

Spelling of Tetragrammaton and connected forms in the Masoretic Hebrew text (vowel points in red).

YHWH intended to be pronounced as Adonai: יהוה

In the best Biblical manuscripts and scholarly editions: יהוה

Adonai, with its slightly different vowel points: אדני

Note that when the prefixed prepositions ל and ב are attached to יהוה the šewa vowel diacritic becomes pataḥ - , normal when preceding a consonant with ḥaṭeph-pataḥ - (rather than becoming hireq . , normal when preceding a consonant with another šewa) – ביהוה

YHWH intended to be pronounced as Elohim: יהוה

In the best Biblical manuscripts and scholarly editions: יהוה

Elohim itself: אלהים

I verified this identification in the Masonic book, "*Morals and Dogma*", written by Albert Pike, page 633, teachings of the 28th Degree, "Knight of the Sun or Prince Adept. You can also see the Cabbalist Tetragrammaton in Manly P. Hall's "*Secret Teaching of All Ages*", on a color insert facing page CXLV.

This information also means conclusively that this type of Hebraic writing for "God" is NOT Christian -- but Kabbalist, just as Baconian scholars have said of Sir Francis Bacon -- he was the consummate Kabbalist Master.

This is just nonsense. You would have throw out every Hebrew word that had a Yod Hey Wah or OO in it-like the prophets! It is not a type of Hebraic writing it is a slash and or t- a mark under the letters created 1,000's of years after Yahuah called Himself by that name!

But, you might ask, what is the Cabbalistic Tetragrammaton? This term was partially explained in a Time Magazine article in 1997, so let us go there:
NEWS BRIEF: "*Faith & Healing: Can prayer, faith, and spirituality really improve your physical health? A growing and surprising body of scientific evidence says they can* ", Time Magazine, June 24, 1996, Vol. 147, No. 26, p. 58-68.

""The God I have found is common to Moses and Muhammad, to Buddha and Jesus. It is known to every mystic tradition. In mine, it is the Tetragrammaton, the Name so holy that those who know it dare not say it. It is what the Cabala calls Ayin, Nothingness, No-Thingness. It is the Spirit, Being, the All ... Now I know there is a consciousness that transcends science, a consciousness toward which our species is sputteringly evolving ..."

No one who knows Yahuah will tell you He is the same as the idols worshiped by Muslims and Buddhists or even JC Christians. Christian apologists are not going to throw out Solomon because the Masons took that over or Christmas and Easter because it is a pagan holiday but they will use Kabbala who says the exact opposite regarding Yah's name than what Yahuah Himself and the Torah said- as a reason to NOT USE IT! If they say Yahuah's name is not knowable-they are following Kabbala!

Notice the shocking fact that this Tetragrammaton is "known to every mystic tradition", and it is expressed here at the very top of the KJV Title Page with these Hebraic letters -- Cabbalistic letters which fully spell out the name of God, something Orthodox Jews would never, ever do. Thus, all Pilgrim and Puritan leaders of 1611 had to do to understand that Sir Francis Bacon had his hands on the King James Bible is to look at this KJV Title Page, beginning with these Cabbalistic Hebraic Tetragrammaton.

The Pilgrim and Puritan's could not possibly be revolting against the 1611 KJV because of יהוה. If anything it was the vowel point. But they revolted over the handshakes and other imagery we have already discussed. If it were the "Cabbalistic letters which fully spelled out the name of their god- it would have 52 letters! Yes, while it may be shocking to some, the demons all know Yahuah's name!

But, the Tetragrammaton speaks to much more! It is the symbol of Creation to the mystic Cabbalist. Listen as we return to Albert Pike:

"And we learn that this designation of the Ineffable Name was, among the Hebrews, a symbol of Creation." ("*Morals and Dogma*", Albert Pike, page 698, teachings of the 28th Degree, "Knight of the Sun or Prince Adept")

See the difference? Pike is talking about the INEFFABLE name a symbol they used with the AYIN! The all seeing eye, which they still use today! Not the WORD - not a symbol that spells יהוה! So unless he is saying the modern Hebrew is all Cabbala, then he must now throw out the eyewitness accounts since we know they spelled out Yahuah's name in the original form! אַיִן as we have seen in the Greek texts!

Since Cabbalists believed that the Tetragrammaton was both the symbol of the mystic God they worshipped and a symbol of his creation, it is fitting that this symbol would have been placed at the very top of the Title Page. Right below this symbol is the pagan symbol of the Spirit of God in the form of the dove. Most Christians have no idea that Pagans appropriated the dove as the symbol of their pagan Spirit of God, much like New Age adherents immediately adopted the Biblical symbol of the rainbow when they went public in 1976.

Please note that it was not the letters that they are disputing **it was the vowel pointing underneath it!** That was artificially created by man! We should not let shatan win this battle because they use a bastardized symbol “/” under the name that is not even a vowel point used very frequently. It was a wink to the freemasons. Are we now to walk away from the covenant Yahuah made with Noah because Yahuah used a rainbow and the New Agers and the Gays us it too? I think not! That is not guarding the covenant! That is rolling over and letting them have it!

A TRANSLATOR WHO RESPECTED YAHUAH'S NAME

In November 1857, Hiram Bingham II, a 26-year-old missionary, arrived with his wife in the Gilbert Islands (now called Kiribati). The missionary ship on which they had traveled was sponsored by meager donations from American Sunday School children. It had been named the *Morning Star* by its sponsors to reflect their belief in the coming Millennium.

“Physically, Bingham was not strong,” states Barrie Macdonald in his book *Cinderellas of the Empire*. “He suffered from frequent bowel ailments, and from chronic throat trouble which affected his ability to speak in public; his eyesight was so weak that he could only spend two or three hours a day reading.”

However, Bingham set his mind to learning the Gilbertese language. This was not an easy task. He started by pointing at objects and asking their names. When he had collected a list of some two thousand words, he paid one of his converts a dollar for every one hundred new words he could add to the list.

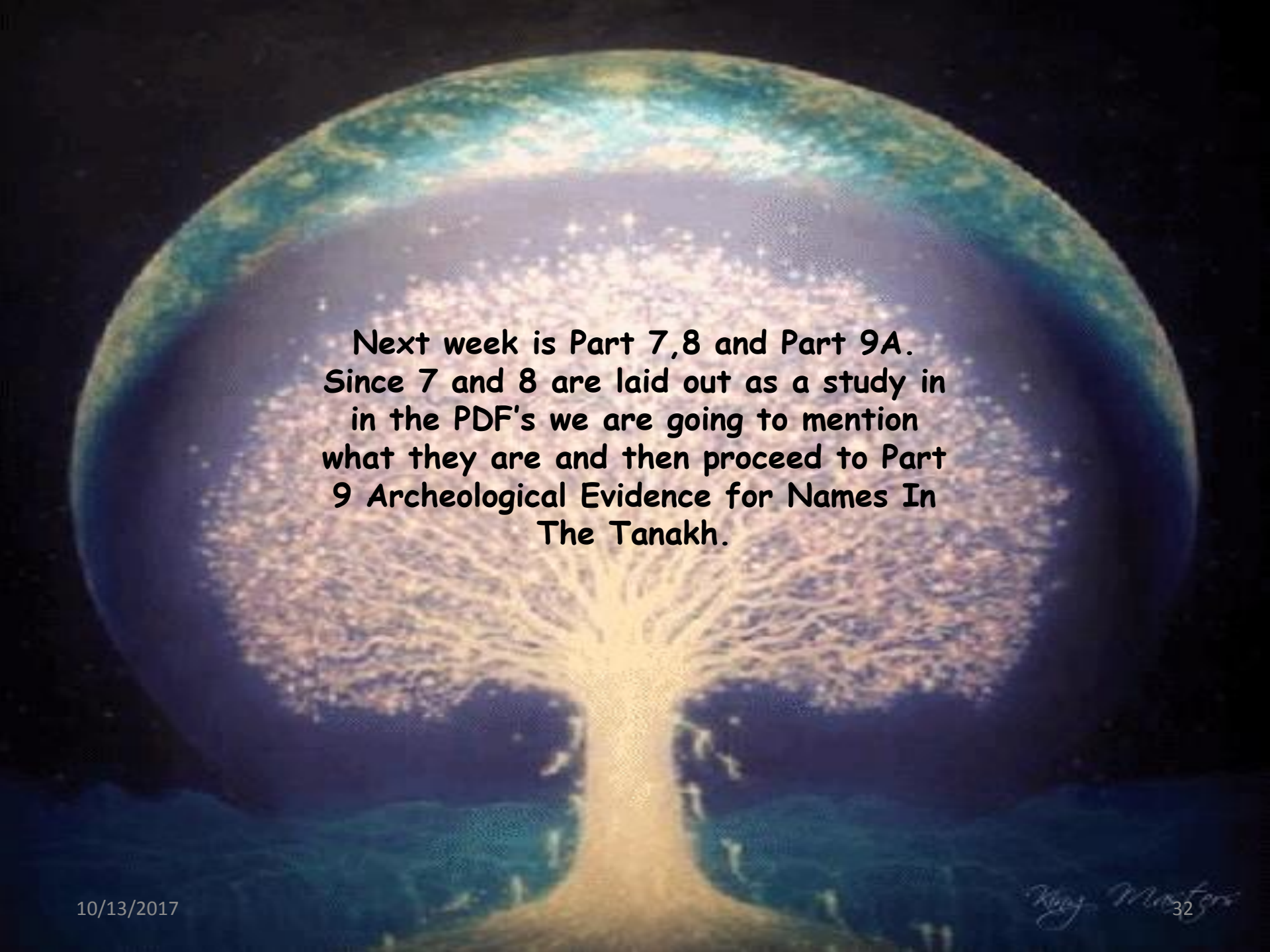
Bingham’s perseverance paid off. By the time he had to leave the Gilbert Islands in 1865 because of his deteriorating health, he not only had given the Gilbertese language a written form but had also translated the books of Matthew and John into Gilbertese. When he returned to the islands in 1873, he brought with him the completed translation of the New Testament in Gilbertese. He persevered for a further 17 years and by 1890 completed the translation of the entire Gilbertese Bible.

Bingham’s translation of the Bible is in use in Kiribati to this day. Those reading it will notice that he used Jehovah’s name (Jehova in Gilbertese) thousands of times in the Old Testament as well as over 50 times in the New Testament. Truly, Hiram Bingham was a translator who respected God’s name!



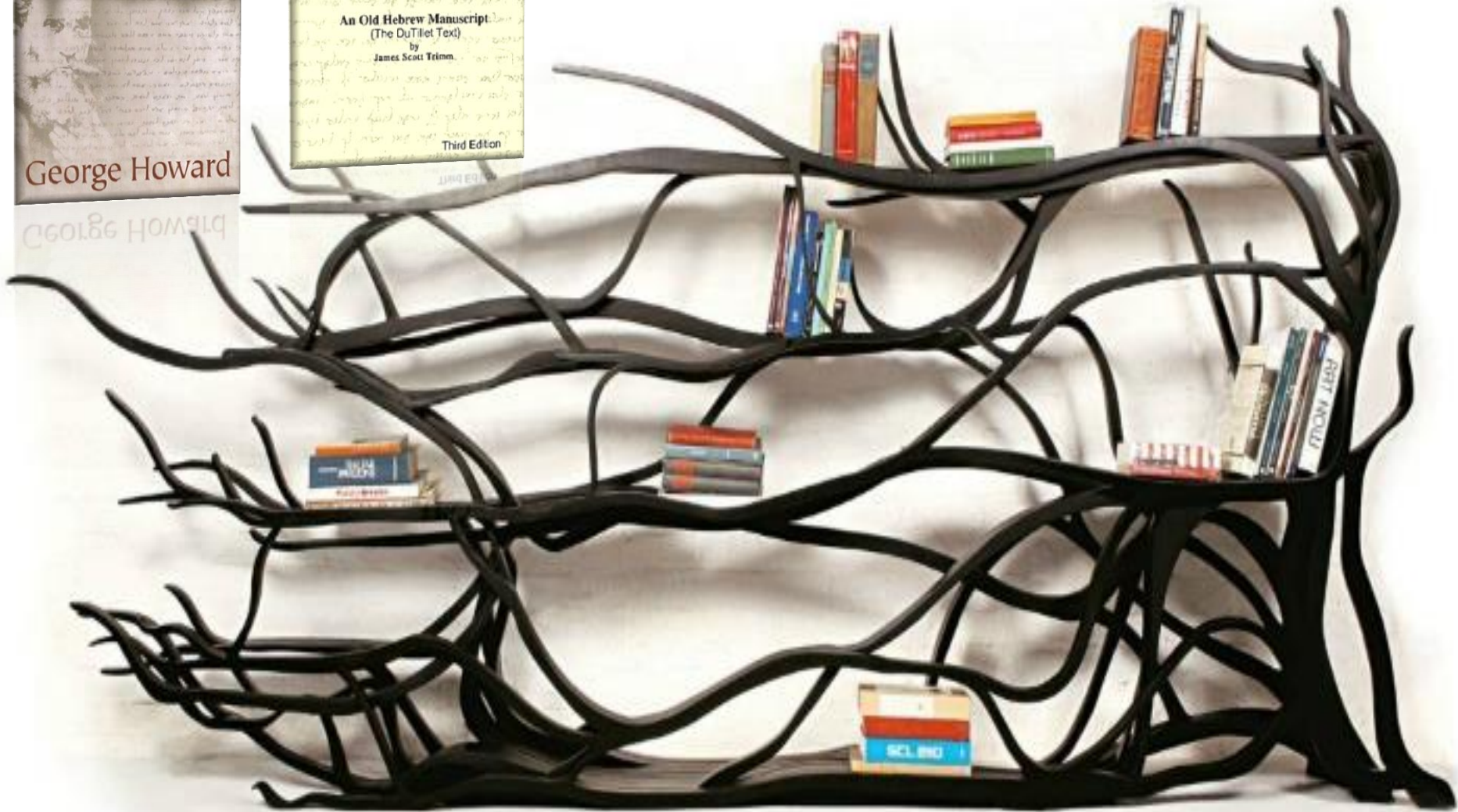
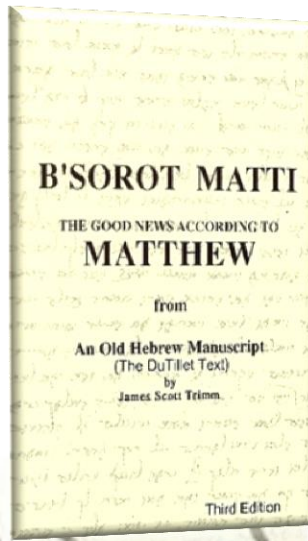
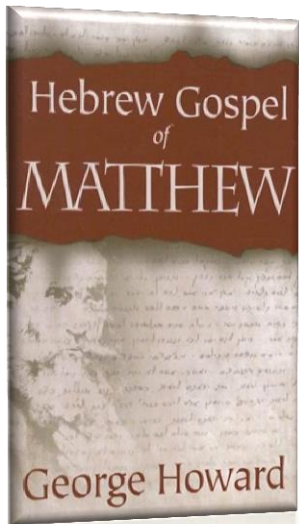
In the end, Yahuah's word will be the determining factor in what is right and what is wrong. Yahuah in the Scriptures declare the importance of His name. I will close with one final scripture:

Psalms 105:1 (KJV) O give thanks to Yahuah; call upon His name: make known His deeds among the people.



**Next week is Part 7,8 and Part 9A.
Since 7 and 8 are laid out as a study in
in the PDF's we are going to mention
what they are and then proceed to Part
9 Archeological Evidence for Names In
The Tanakh.**

RESOURCES



George Howard