

Name YHUH To Claim Yahuah

Helping Others To Learn, Love and Use the Name of
The Creator Of The Universe

Part 4E

The Hebrew Roots/Sacred
Name/Messianic Movements/Anyone
using יהוה 's Name
Are They Cults?

Name Him To Claim Him-Part 4

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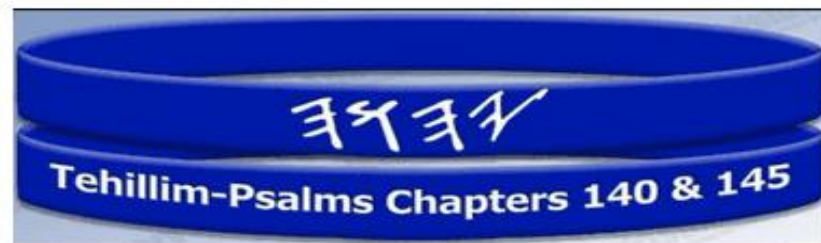
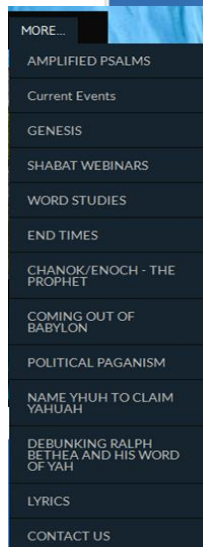
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. **Read more**



The Hebrew Roots

Scared Name

Messianic
Movements

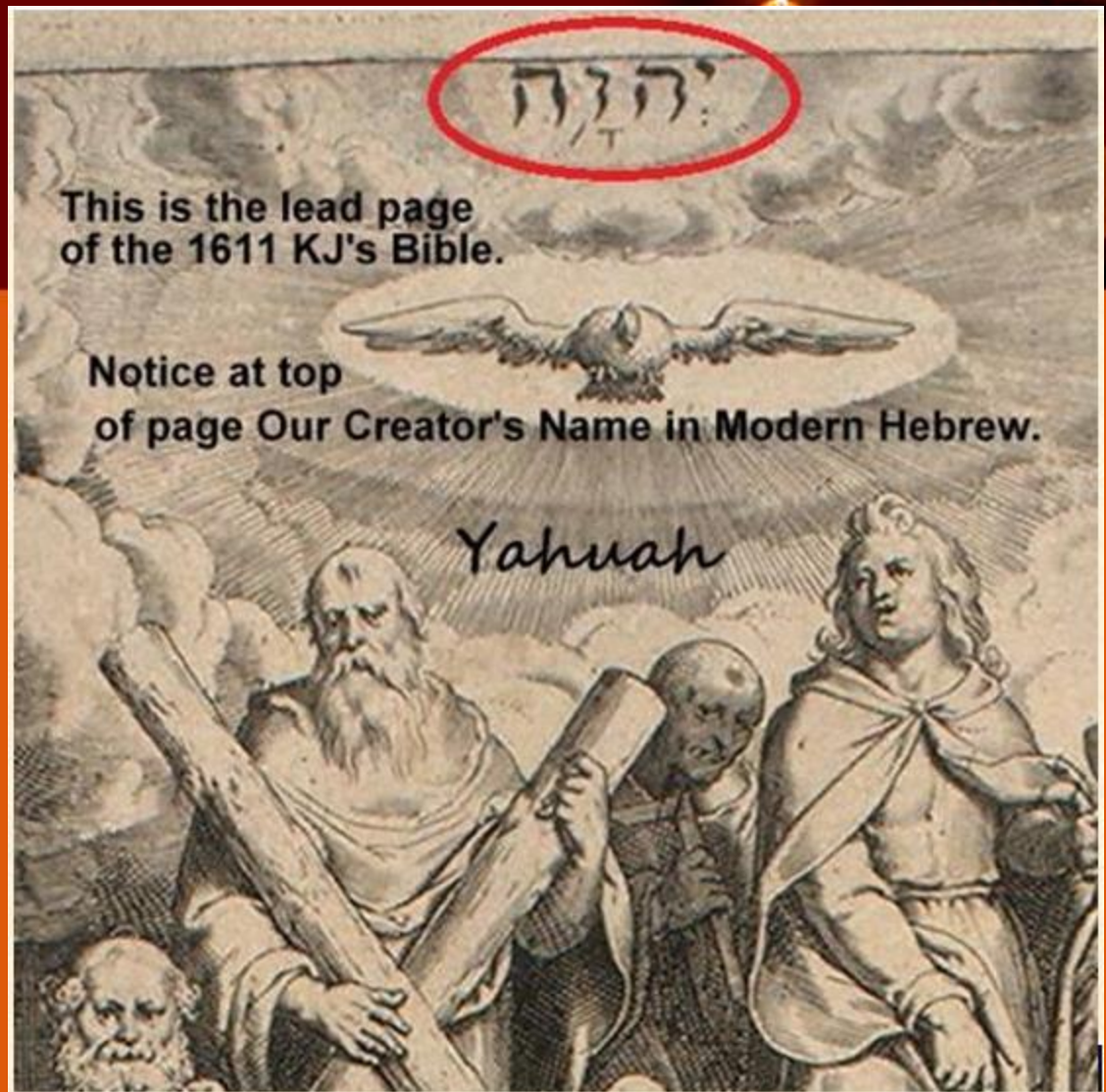
Anyone using YHWH

Are They Cults?

PART 4E


Proverbs 30:4

Who hath ascended up into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What *is His name*, and what *is His son's name*, if you can tell?



There is no excuse for not knowing His name.

In Part 4 we will be looking at the argument that those who use Yahuah's personal name are to be avoided because by doing so, they have fallen into cult status and can not be trusted. Parts 1-3 have been at least 80% of Yahuah actually speaking, right out of a Kings James Version saying the exact opposite. This is the conclusion to this part and so far we have not seen any credible, Scriptural points that support their Yahuah-phobia.



We will pickup in the PDF on page 119

A name is a created thing, which God commands us not to worship.

We are commanded to worship God, not his name. When we ascribe power to a name, we are ascribing power to something that was created, not to its creator. A name has no significance or meaning without the person. A name only serves to identify. Names and titles applied to God describe his attributes, character, and being. Those who call on a name or title as the way to salvation should read Matthew 7:21-22 and Luke 6:46, which speak of people who call upon and appropriate the name of the Lord but do not do the things that he commands.

Further examination of the words 'shem' and 'shum', reveals that Moses spoke 'in' God's name, not 'of' God's name (Ex.5:23). Psalm 138:2 clearly says that God's word is magnified above his name:

"I will worship toward your holy temple, and praise your name for your loving kindness and for your truth: for you have magnified your word above all your name."

The flaws in these statements are pretty evident. We did not create אֱלֹהִים's name-He did. We are not commanded to worship Him, He asked us to use proclaim His name and agree to His terms and conditions.

His name is not an idol- it is an act of an intimate relationship. We do not worship "the Name". We are in love with our Heavenly Father. We are being specific on who we give our praise to. I think it laughable that these same people will say 'you can only be saved in the name of JC!' They get hysterical at the thought that *JC might not be THE NAME by which they will be saved!* They are the ones putting emphasis on a name to bring about salvation like an amulet. Pretty hypocritical!

Can you explain to me exactly what character and attributes the title 'God' describe? He is correctly making my point and does not realize it- "a name only serves to identify". Why are some people so rebellious that they do not want to be identified with the Most High אֱלֹהִים? Why are they so rebellious that they do not want to correctly identify who the creator of the universe is and the true savior of mankind? As we saw in prophecy, it's going to happen one way or another.

Mr. C is exactly right when he says just because you call on ﷻ's name does not mean it's your ticket to "heaven" just as reciting the sinners prayer won't cut it as well. It's not 'magic'! It's not a get out of hell free card. It's an act of Love! It's an act of showing what family you belong too! Being proud to be a child of ﷻ!

Mat 12:48 But^{G1161} he^{G3588} answered^{G611} and said^{G2036} to him that told^{G2036} him,^{G846} **Who^{G5101} is^{G2076} my^{G3450} mother?^{G3384} and^{G2532} who^{G5101} are^{G1526} my^{G3450} brethren?^{G80}**

Mat 12:49 And^{G2532} he stretched forth^{G1614} his^{G848} hand^{G5495} toward^{G1909} his^{G848} disciples,^{G3101} and said,^{G2036} **Behold^{G2400} my^{G3450} mother^{G3384} and^{G2532} my^{G3450} brethren!^{G80}**

Mat 12:50 **For^{G1063} whosoever^{G3748} shall do^{G4160} the^{G3588} will^{G2307} of my^{G3450} Father^{G3962} which^{G3588} is in^{G1722} heaven,^{G3772} the same^{G846} is^{G2076} my^{G3450} brother,^{G80} and^{G2532} sister,^{G79} and^{G2532} mother.^{G3384}**

We are a family!
We strive to do what is pleasing to Him!

Luk 6:46 And^{G1161} why^{G5101} call^{G2564} you me,^{G3165} Lord,^{G2962} Lord,^{G2962} and^{G2532}
do^{G4160} not^{G3756} the things which^{G3739} I say?^{G3004}

Luk 6:47 Whosoever^{G3956} comes^{G2064} to^{G4314} me,^{G3165} and^{G2532} hears^{G191} my^{G3450}
sayings,^{G3056} and^{G2532} does^{G4160} them,^{G846} I will show^{G5263} you^{G5213} to whom^{G5101}
he is^{G2076} like:^{G3664}

Regarding the Psalms verse, very interesting.

Psa 138:2

I will worship^{H7812}
toward^{H413} Your Set
Apart^{H6944} temple,^{H1964}
and praise^{H3034} as a
strong covenant mark
✠ (H853) Your
name^{H8034} for^{H3588} your
lovingkindness^{H2617} and
for^{H5921} Your truth:^{H571}
for^{H3588} you have
magnified^{H1431} Your
word^{H565} above^{H5921}
all^{H3605} Your name.^{H8034}

Let's break this down
and we will see a very
different meaning
here. The KJV has
done a dis-service to
Mr. Cocherell and us all
by this very misleading
rendering.

H1431- Magnified

Strong's H1431 - gadal	
גָּדַל	
Transliteration	Pronunciation
gadal	gā-dal (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root
TWOT Reference	
315	
Outline of Biblical Usage	
1) to grow, become great or important, promote, make powerful, praise, magnify, do great things	
a) (Qal)	
1) to grow up	
2) to become great	
3) to be magnified	
b) (Piel)	
1) to cause to grow	
2) to make great, powerful	
3) to magnify	
c) (Pual) to be brought up	
d) (Hiphil)	
1) to make great	
2) to magnify	
3) to do great things	
e) (Hithpael) to magnify oneself	
Authorized Version (KJV) Translation Count — Total: 115	
AV — magnify 32, great 26, grow 14, nourish up 7, grow up 6, greater 5, misc 25	

Gesenius's Lexicon (Help)

גָּדַל—(1) PR. TO TWIST TOGETHER, TO BIND TOGETHER, like the Arab. جدل to twist, to twine a cord, Ch. גָּדַל, Syr. جَدَل to twist, to twine, whence Heb. גָּדַל threads twisted together. This primary power is partly in the cognate languages applied to wrestling, whence جَادَلَ to wrestle, and Æthiopic ገደለ: to wrestle, to contend;—partly to strength and force, like other verbs of binding and twisting, הוּל, הָבַל, פָּבַר, קִשַׁר, whence Arabic جَدَلَ strength. Hence the intrans. signification which is almost the only one in Hebrew—

(2) to be or become great, to grow, pret. E, Job 31:18; fut. יִגְדַל. (A trace of a transitive power is found in the pr. n. יְגִדְלִיָּהּ which see.) Gen. 21:8; 25:

(3) to be greatly valued, 1 Sa. 26:24 (compare verse 21). Also to be celebrated with praises, Ps. 35:27, יְגַדַּל יְהוָה “praised be Jehovah;” 40:17; 70:5; 2 Sa. 7:26.

(1) to cause and to take care that any thing shall grow, and become great, hence, to nourish, to train, as the hair, Num. 6:5; to nourish plants, (2) to make much of, to value highly,

Psa 138:2 I will worship^{H7812} toward^{H413} Your Set Apart^{H6944} temple,^{H1964} and praise^{H3034} strong covenant mark אַתָּה alef Tau (^{H853}) Your name^{H8034} for^{H3588} Your lovingkindness^{H2617} and for^{H5921} Your truth:^{H571} for^{H3588} You have magnified^{H1431} Your word^{H565} above^{H5921} all^{H3605} Your name.^{H8034}

So we have אָדַל taking care to grow and nourish His word, twisting it together for strength all that He said and creating as a strong cord that cannot be broken.

Psa 138:2 I will worship^{H7812} toward^{H413} Your Set Apart^{H6944} temple,^{H1964} and
 praise^{H3034} strong covenant mark אָתְּ alef Tau (H853) Your name^{H8034} for^{H3588}
 Your lovingkindness^{H2617} and for^{H5921} Your truth:^{H571} for^{H3588} You have
 magnified^{H1431} Your word^{H565} above^{H5921} all^{H3605} Your name.^{H8034}

Strong's H565 - 'imrah

אִמְרָה

Transliteration	Pronunciation
'imrah	im·rā' (Key)
Part of Speech	Root Word (Etymology)
feminine noun	From אָמַר (H561)
TWOT Reference	
118b	

Outline of Biblical Usage

1) utterance, speech, word
 a) word of God, the Torah

Authorized Version (KJV) Translation Count – Total: 37
 AV – word 29, speech 7, commandment 1

Gesenius's Lexicon (Help)

אִמְרָה pl. אִמְרוֹת i. q. אָמַר, אִמְרָה, and, like the former of these, only poet. *a word, speech, especially the word of God*, Ps. 18:31; 119:38, 50, 103, 140; also, a hymn, sacred poem, Gen. 4:23; Deu. 32:2; Ps. 17:6.

אִמְרָה f. id. Lam. 2:17.

Now this make sense. אִמְרָה is taking care to grow, nourish and train with His Word-or Torah. Twisting it together-entwining it as one. You cannot read the Torah without knowing how important His name is. You can't read the 10 instructions either without being reminded of how important His Name is! (They are found in the Torah).

Psa 138:2 I will worship^{H7812} toward^{H413} Your Set Apart^{H6944} temple,^{H1964} and praise^{H3034} strong covenant mark אַל alef Tau ^(H853) Your name^{H8034} for^{H3588} Your lovingkindness^{H2617} and for^{H5921} Your truth:^{H571} for^{H3588} You have magnified^{H1431} Your word^{H565} above^{H5921} all^{H3605} Your name.^{H8034}

Strong's H5921 - 'al

עַל

Transliteration	Pronunciation
'al	al (Key)
Parts of Speech	Root Word (Etymology)
conjunction, preposition	Properly, the same as עַל (H5920) used as a preposition (in the sing. or pl. often with prefix, or as conjunction with a particle following)
TWOT Reference	
1624p	

Outline of Biblical Usage

prep

- 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against
 - a) upon, on the ground of, on the basis of, on account of, because of, therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards
 - b) above, beyond, over (of excess)
 - c) above, over (of elevation or pre-eminence)
 - d) upon, to, over to, unto, in addition to, together with, with (of addition)
 - e) over (of suspension or extension)
 - f) by, adjoining, next, at, over, around (of contiguity or proximity)
 - g) down upon, upon, on, from, up upon, up to., towards, over towards, to, against (with verbs of motion)
 - h) to (as a dative)

conj

- 2) because that, because, notwithstanding, although

—(ז) of a rule or standard which is followed, or example which is imitated (since things to be measured or to be made according to the pattern of any thing else are laid upon the rule or standard, man legt sie auf das Raster; comp. Gr. ἐπι θηρὸς, in the manner of beasts, hunc in modum; Germ. auf die Art, auf englisch, in the English manner.) Ps. 110:4, עַל דְּבָרָתִי, "after the manner of Melchizedech." עַל קֶקֶחַ in this manner, Esth. 9 : 26. עַל אֲרָגָיִם καλεῖσθαι ἐπι τοῦτος, to be called by any one's name (see אֲרָגָיִם). Often used of the instrument after whose modulations a song is to be sung, Psal. 8:1; 45:1; 53:1; 60:1; 69:1; also used of a song the tune or measure of which is followed by other songs, Ps. 56:1 (compare (a) it denotes something super-added (compare Gr. μῆλος ἐπὶ μῆλω, Od. vii. 120, ἐπὶ τοῖσι, Germ. über dieß, Lat. vulnus super vulnus), as עַל הַסֵּף to add to any thing (see הַסֵּף); עַל נְהַשְׁבּ עַל to be reckoned to

This completes the thought.

H7812 I will declare before אַיִן, H413 toward H6944 The Set Apart H1964 Temple, Sanctuary, H3034 and to give thanks and celebrate (H853) as a strong covenant mark H8034 Your Name H3588 because H2617 your zeal, goodness, kindness, faithfulness and mercy H5921 based upon the solid ground and behalf of and according to H571 truth, sureness, reliability, of divine instruction: H3588 because H1431 you have nourished and twisted it together as one cord so it would become great, H565 Your Torah, H5921 together with and for the sake of H3605 making complete, the whole and totality of H8034 Your name, reputation and character.

You could say that this verse is speaking of Daud (David)'s knowing that אַיִן has created the Torah for teaching us what is important and beneficial to us and in doing so would magnify the name of אַיִן since it all came from Him and all praise should go back to Him. You cannot read the Torah and miss Yahuah's instructions. As Daud (David) says, it is Truth!

I hope you see from these verses and word searches just how exciting and alive the Scriptures are and how we can dig out treasure and understanding with the guidance of the Ruach ha Qodesh (Set Apart Spirit) of אַיִן.

THE BOTTOM LINE THE POWER AND AUTHORITY OF THE NAMES

There are many questions to be asked about the Bible and its teachings and the answers may vary greatly depending upon the source. **If the questions are not related to one's salvation, the answers received won't really matter much.** However, our Savior said: *"Narrow is the way that leads to salvation and there be few that find it."*

This is true-And there is no salvation for those who are not observant to the will of the Father which is the Torah of אֱלֹהִים. Also, our only source for the importance of Yahuah's name is Yahuah! Why do Christians fight this so much?

Yahusha was *THE* most Torah observant person who ever lived! He was perfect by THE TORAH's (Yahuah's) Standard! *He had to be!* If not, he could not have paid for our sins! He would have been paying for his own sins!

So why don't more people follow his example? You can't get around this without realizing you are following another message that is NOT from Yahuah.

Joh 12:44 (G1161) Yahusha^{G2424} cried^{G2896} and^{G2532} said,^{G2036} **He that believes^{G4100} on^{G1519} me,^{G1691} believes^{G4100} not^{G3756} on(in)^{G1519} me,^{G1691} but^{G235} on (in)^{G1519} Him that sent^{G3992} me.^{G3165}**

That would be Yahuah right? Yahusha was the messenger! He always pointed back to the Father as the one from which all things come!

Lexicon :: Strong's G1519 - eis

εἰς

Transliteration	Pronunciation
eis	ās (Key)
Part of Speech	Root Word (Etymology)
preposition	A primary preposition

Dictionary Aids

Vine's Expository Dictionary: View Entry
 TDNT Reference: 2:420,211

KJV Translation Count — Total: 1,774x

The KJV translates Strong's G1519 in the following manner: into (573x), to (281x), unto (207x), for (140x), in (138x), on (58x), toward (29x), against (26x), miscellaneous (322x).

Outline of Biblical Usage [?]

I. into, unto, to, towards, for, among

Strong's Definitions [?] (Strong's Definitions Legend)

εἰς eis, ice; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:—(abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, (where-)fore, with.

πίστεύω

Transliteration	Pronunciation
pisteuō	pē-styū'-ō (P ^{ev})
Part of Speech	Root Word (Etymology)
verb	From πιστός (G4102)

Dictionary Aids

Vine's Expository Dictionary: View Entry
 TDNT Reference: 6:174,849

KJV Translation Count — Total: 248x

The KJV translates Strong's G4100 in the following manner: believe (239x), commit unto (4x), commit to (one's) trust (1x), be committed unto (1x), be put in trust with (1x), be commit to one's trust (1x), believer (1x).

Outline of Biblical Usage [?]

- I. to think to be true, to be persuaded of, to credit, place confidence in
 - A. of the thing believed
 - i. to credit, have confidence
 - B. in a moral or religious reference
 - i. used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul
 - ii. to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith
 - iii. mere acknowledgment of some fact or event: intellectual faith
- II. to entrust a thing to one, i.e. his fidelity
 - A. to be intrusted with a thing

Lexicon :: Strong's G4100 - pisteuō

Joh 12:45 And^{G2532} he that sees^{G2334} me^{G1691} sees^{G2334} Him that sent^{G3992} me.^{G3165}

Joh 12:46 I^{G1473} am come^{G2064} a light^{G5457} to^{G1519} the^{G3588} world,^{G2889} that^{G2443} whosoever^{G3956} believes^{G4100} on (in)^{G1519} me^{G1691} should not^{G3361} abide^{G3306} in^{G1722} darkness.^{G4653} (The Torah is described often as The Light for our lamps)

Joh 12:47 And^{G2532} if^{G1437} any man^{G5100} hear^{G191} my^{G3450} words,^{G4487} and^{G2532} believe^{G4100} not,^{G3361} I^{G1473} judge^{G2919} him^{G846} not:^{G3756} for^{G1063} I came^{G2064} not^{G3756} to^{G2443} judge^{G2919} the^{G3588} world,^{G2889} but^{G235} to^{G2443} save(keep safe, rescue from danger of destruction- sode-zo)^{G4982} the^{G3588} world.^{G2889}

κόσμος

Transliteration

kosmos

Pronunciation

ko'-smos (Key)



Part of Speech

masculine noun

Root Word (Etymology)

Probably from the base of κομίζω (G2865)

Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)**TDNT Reference:** 3:868,459**Trench's Synonyms:** *βλ.* κόσμος, αἰών.

KJV Translation Count — Total: 187x

The KJV translates Strong's G2889 in the following manner: world (186x), adorning (1x).

Thayer's Greek Lexicon [?]

κόσμος, -ου, ὁ; 1. in Grk. writ. fr. Hom. down, an apt and harmonious arrangement or constitution, order. 2. as in Grk. writ. fr. Hom. down, ornament, decoration, adornment: ἐκόσμησε Ἰσάριος, 1 Pet. iii. 3 (Sir. vi. 30; xxi. 21; 2 Macc. ii. 2: Sept. for κοῦν of the arrangement of the stars, 'the heavenly hosts,' as the ornament of the heavens, Gen. ii. 1; Deut. iv. 19; xvii. 3; Is. xxiv. 21; xl. 26; besides occasionally for ἔτι; twice for ἰσάριος, Prov. xx. 29; Is. iii. 19). 3.

Outline of Biblical Usage [?]

- I. an apt and harmonious arrangement or constitution, order, government
- II. ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3
- III. the world, the universe
- IV. the circle of the earth, the earth
- V. the inhabitants of the earth, men, the human family
- VI. the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ
- VII. world affairs, the aggregate of things earthly
 - A. the whole circle of earthly goods, endowments riches, advantages, pleasures, etc. which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ
- VIII. any aggregate or general collection of particulars of any sort
 - A. the Gentiles as contrasted to the Jews (Rom. 11:17 etc.)

צָבָא

Transliteration

tsaba'

Pronunciation

tsab-ah' (Key)



Part of Speech

masculine noun

Root Word (Etymology)

From צָבָא (H6633)

Dictionary Aids

TWOT Reference: 1065a,1065b

KJV Translation Count — Total: 465x

The KJV translates Strong's H6635 in the following manner: host (393x), war (41x), army (29x), battle (5x), service (5x), appointed time (2x), warfare (2x), soldiers (1x), company (1x), miscellaneous (5x).

Outline of Biblical Usage [?]

- I. that which goes forth, army; war, warfare, host
 - A. army, host
 - i. host (of organised army)
 - ii. host (of angels)
 - iii. of sun, moon, and stars
 - IV. of whole creation
- B. war, warfare, service, go out to war
- C. service

κομίζω

Transliteration

komizō

Pronunciation

ko-mē'-zō (Key)



Part of Speech

verb

Root Word (Etymology)

From a primary *komeo* (to tend, i.e. take care of)

Dictionary Aids

Vine's Expository Dictionary: [View Entry](#)

KJV Translation Count — Total: 11x

The KJV translates Strong's G2865 in the following manner: receive (10x), bring (1x).

Outline of Biblical Usage [?]

- I. to care for, take care of, provide for
- II. to take up or carry away in order to care for and preserve
- III. to carry away, bear off
- IV. to carry, bear, bring to, to carry away for one's self, to carry off what is one's own, to bring back
 - A. to receive, obtain: the promised blessing
 - B. to receive what was previously one's own, to get back, receive back, recover

Strong's Definitions [?]

(Strong's Definitions Legend)

κομίζω *komizō*, kom-id'-zō; from a primary *κομέω* *komēō* (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain);=bring, receive

Joh 12:48 He that rejects^{G114} me,^{G1691} and^{G2532} receives^{G2983} not^{G3361} my^{G3450} words,^{G4487} has^{G2192} one that judges^{G2919} him:^{G846} the^{G3588} word^{G3056} that^{G3739} I have spoken,^{G2980} the same^{G1565} shall judge^{G2919} him^{G846} in^{G1722} the^{G3588} last^{G2078} day.^{G2250}

** don't miss this warning**

Joh 12:49 For^{G3754} I^{G1473} have not^{G3756} spoken^{G2980} of^{G1537} myself;^{G1683} but^{G235} the Father^{G3962} which sent^{G3992} me,^{G3165} He^{G846} gave^{G1325} me^{G3427} a commandment **Torah**,^{G1785} what^{G5101} I should say,^{G2036} and^{G2532} what^{G5101} I should speak.^{G2980}
(That would be Yahuah!)

Joh 12:50 And^{G2532} I know^{G1492} that^{G3754} His^{G846} commandment **TORAH**^{G1785} is^{G2076} life^{G2222} everlasting:^{G166} whatsoever^{G3739} I^{G1473} speak^{G2980} therefore,^{G3767} even as^{G2531} the^{G3588} Father^{G3962} said^{G2046} to me,^{G3427} so^{G3779} I speak.^{G2980}

Corresponding Hebrew Words For G1785 – all of these are the embodiment of the terms and conditions!

H1285 berit - a covenant, agreement, treaty, alliance

H1697 davar – speech, word, a thing, saying, utterance,

H2706 choq – statute, ordinance, decree, something prescribed due, enactment

H2942 teem – Aramaic – decree, taste, judgement, discretion, report

H3027 yad – Hand, strength, power, sign, monument

H4687 mitsvah – terms and conditions, code of wisdom

H4941 mishpat – the means to exercise good judgement and resolve disputes

H6490 piqqudim – statue, appointment – collectively for all the precepts, judgements and statues

H6963 qol – to call aloud,

H8433 tokhachat – rebuke, correction, reproof, punishment, chastisement, argument, impeachment, chiding

H8452 torah- Instructions, manner and principles to follow

The Torah is instructions from אֱלֹהִים. If we do not follow His Word, His Word will be the ruler and standard by which our lives will be judged. Interesting, those who think 'the law has been nailed to the cross, and they throw out the Torah (not the man-made rules but only אֱלֹהִים's.) If you are not using this same ruler as a guide for your life, how will you measure up when it's for all the marbles, when it's for all eternity? Pretty scary, if your pastor does not teach you of this importance or even see's it himself. The way is narrow! Who teaches the importance of Torah in Christian churches on Sunday?

To some, the sacred name has become a magical sound that, when uttered, imparts some mystical presence with a supernatural power of its own. This is exactly the same kind of practice found in the occult, which uses incantations and chants to summon the power of evil spirits. Is there some power in the pronunciation of the name, and if so is that power really from the Mighty Ones?

This is hogwash. Only those practicing Kabala or freemasonry or witchcraft think there is magic in letters and chanting- which we condemn and is not the norm for most who are seeking the truth. I will be getting to them in Part 5. They do not represent the 'Sacred Name' movement and this is an offensive broad stroke of libel. Those practicing Kabala are NOT worshipping אַיָאז! They worship shatan, its Baal-Lord worship repackaged. I have to also point out his hypocrisy, as I know he thinks the name JC is the only magic name to say if you want to be saved! That is the only thing some Christians do as they are so afraid of "works". It does sound like the Jesus freaks who say that, that name saved them from being abducted by aliens.

Thank goodness, however there are lots of Christians who do get out there and do great compassionate work for others. Unfortunately, they say they are doing it to "glorify" a pagan deity, so while it may make them feel good in this life, it is barring them from participating in the next. Only Yahuah should be getting the credit for compassion done to our brothers and sisters. Think about it- taking the moniker "Christian" means you follow Christ! Yahuah is not Christ! Yahusha said don't think you are following me - if you follow me, you are following My Father! Should they not then be proud to call themselves at least, "Yahuahns" to be in compliance with what Yah and Yahuah has said?

Some people have confused the proclaiming of the Savior's name with the false belief that, with the use of his name, comes some inherent power or authority; however, a name is inanimate and has no intrinsic power or authority. A name is not the thing itself; it merely identifies the thing through symbols or sounds.

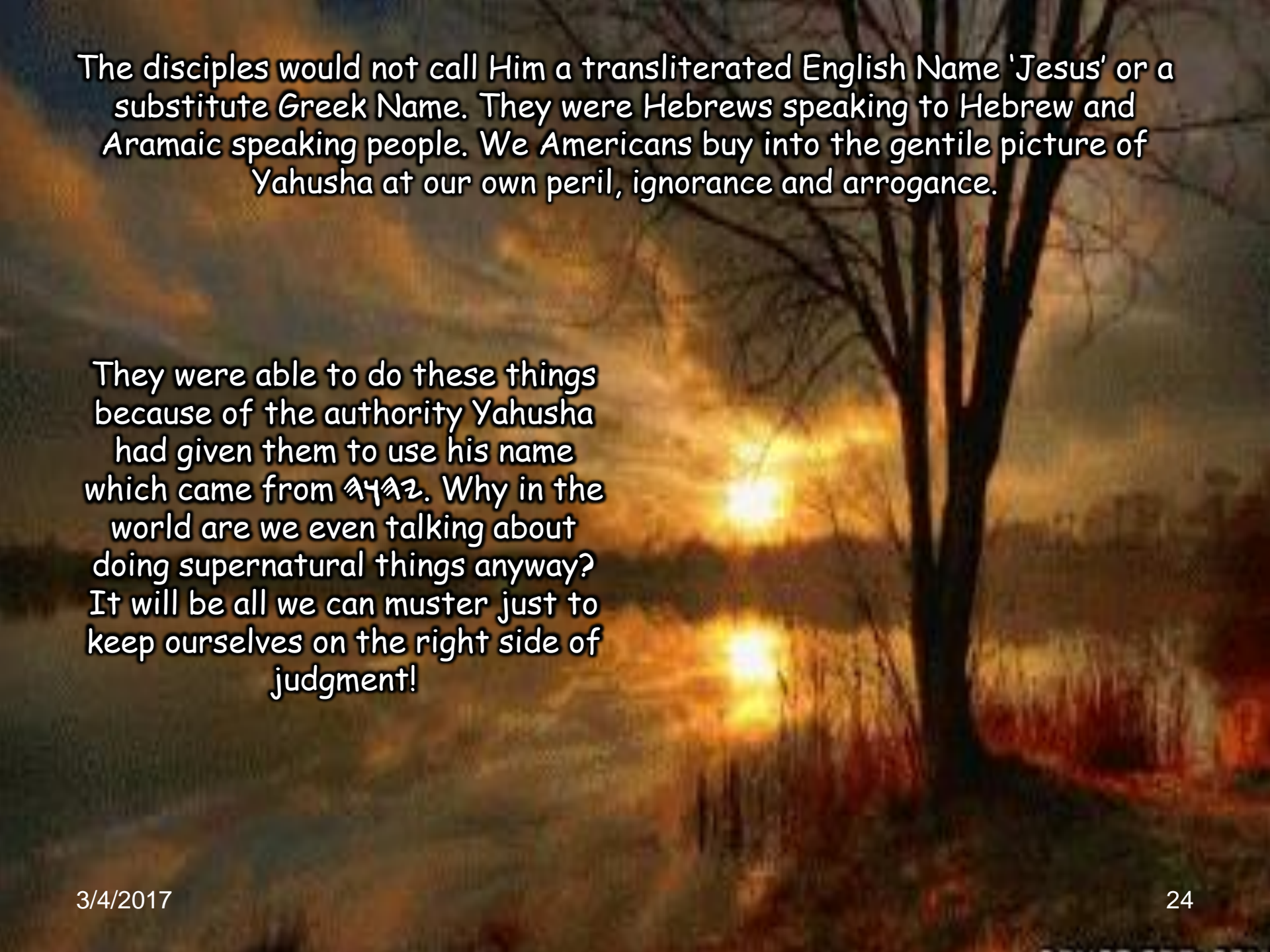
I wonder if he applies this also to his Jesus? If he were not sold on the power and authority, it supposedly supplies, why not use the Hebrew name his family gave him? A name not merely identifies a thing through symbols or sounds- in the case of proclaiming Yahuah, it says you agree to His terms and conditions, and once you have, it shows you are adopted into His family and as such you have the promise of His protection. That is, because of this, Yah has given the messengers power and authority to protect us all the way home. The name of Yahusha does denote where his power and authority comes from. I can see why Christians are confused because Jesus points them back to Zesus or any number of pagan deities so they cannot say that is where he gets his power from. They just turn him into "Father God".

The disciples cast out demons and performed great supernatural work in the name of the Savior. However, they did all these works through the power and authority that is available through an authorized use of his name; the power was not in the phonetic sound of his name.

We actually agree! Again he is making our point for us. Where did Yahusha say he got his power from and exactly what does his name mean? Yahu saves! So they were proclaiming the good news of the real Torah and being compliant to Yah's will were able to do wonderful things. They were teaching people about Yahuah, and the path home which includes the fulfillment of scripture by his son Yahusha.

Even if a person were to know the correct name of the Savior and how to pronounce it correctly, they would not be guaranteed that they would be able to perform supernatural works or obtain salvation through this ability. There is no magic in the name itself; the power to perform supernatural works and obtain salvation comes through an authorization to use the Savior's name to access and use spiritual power and to communicate with God the Father.

This is one twisted hot mess of thinking. Calling on the *incorrect* name of Yahusha means he is not listening nor is Yahuah- but Shatan is! There is power and comfort in calling out to אֱלֹהִים and Yahusha in trust, reliance and expectation. Just read Psalms!

A photograph of a sunset or sunrise over a body of water. The sun is low on the horizon, creating a bright orange and yellow glow that reflects on the water. A dark, leafless tree stands in the foreground on the right side, its branches silhouetted against the bright sky. The overall scene is serene and atmospheric.

The disciples would not call Him a transliterated English Name 'Jesus' or a substitute Greek Name. They were Hebrews speaking to Hebrew and Aramaic speaking people. We Americans buy into the gentile picture of Yahusha at our own peril, ignorance and arrogance.

They were able to do these things because of the authority Yahusha had given them to use his name which came from יהוה. Why in the world are we even talking about doing supernatural things anyway? It will be all we can muster just to keep ourselves on the right side of judgment!

Yahusha says, only a wicked generation goes after signs and wonders. Magical healings in the name of Jesus would qualify for this. Healing people in a demonic name only ties those people to belief in that name, which will rob them of their eternity. They believed the sign and wonder, not the Torah of Yahuah. It is one of Shatan's most deadly parlor tricks. Shatan is able to fool and can do "good" because he is the one that put the demon in, in the first place! You may be healed in JC's name in this life so you will believe that pagan idol healed you. You worship it and lose your eternal life. Is that a good trade? And those that experience the miracle then go out and 'witness' for shatan how they were healed or saved, trying to bring others into the fold of the false messiah. The same thing happens at Benny Hinn revivals and all televangelists-they are just more obviously satanic but serve the same Jesus don't they? Want proof- lets revisit again the persons email to me that rejects Yah's name. Now he was supposed to be in the Sacred Name movement for time, so I have no idea why he would not know who Shatan is.

Who is Shatan???

Man it is a blessing that the tiny amount of people like yourself are the only ones on the planet that have this figured out. All us non-sacred name people are just toast in the coming satanic takeover. I tell you what you use your names and it will stick to the Lord Jesus Christ, which has always worked for me without fail even when I had the angel of death at the foot of my bed!!!! See: [My Testimony and Supernatural Experiences](#)

I will never forsake His name!!!!

I have already exposed this movement and at one time I was in it so this is pretty near and dear to me. Everyone who gets into this movement gets into to total pride and heresy.

[The "Sacred Name" & Hebrew Roots Movement Exposed](#)

He had a supernatural experience and now will never forsake the name of JC. He said the "Angel of death" was at the foot of his bed. If he could send that angel away the angel was not from Yahuah! It was from Shatan. So in order to lock him into this name hook line and sinker this miracle was created so it seems like JC protected him. Does he not realize the Anti Messiah will look just like the real thing? Does anyone think that praying to JC would have turned the real angle of death away from the Egyptians on Passover? If it comes from Yah- it will not be turned away unless Yah turns it away! He was not calling on Yah! So he was dealing with a satanic messenger. Remember Yahusha said- I'm paraphrasing- you were not talking to me- you were calling me 'lord', which I hate, get away from me because I don't even know who you are or what incidents you are talking about!

Look again closely. He closes by saying he was in the movement. I know from his story that he fell in with other teachers instead of doing his own studies. He was putting his faith in men again. He went out of the fire of the charismatic religion and into the frying pan of Kabbala and then blamed Yah. That is why we stress over and over that it is only Yah's opinion that matters! That is why this is not a religion or a group or a denomination. And because of his experience with a false teacher he fell away from the truth.

A similar thing happened to us. However, we chose to say, "ok, I never want to be lied to by anyone else, so we will study ourselves, and take responsibility for doing the deep research it takes". We glean from other people but always it is scripture first, properly checking the translation. That is the difference. He reverted backwards when tested, while many others pushed forward and learned a valuable lesson from the experience.

Everything we present you must recheck for yourselves. We are not intentionally making errors but no one is perfect. We are all on the path but at different spots. That is why even though I was firm in the name of Yahuah for 4 years when he sent me the dangers of the Tetragrammaton study, I took the time to really read and research what he sent me and took 8 months to lay it all out and double check 60 pages! I took it seriously, because it is eternal life vs nonexistence. That is not our opinion, this is Yahuah's plain warnings.

Jesus says that many would perform supernatural works in his name, which is what many have done and are still doing. However, it does not mean that Jesus has sent or authorized the people who do these works. Each individual whom the Father has called to salvation during this age of the church is warned to test the spirits (1.Jn.4:1) to determine for themselves if the source of the teaching or supernatural works is good or evil:

"Not everyone that says to me, Lord, Lord, shall enter into the kingdom of heaven; but he that does the will of my Father which is in heaven. Many shall say to me in that day, Lord, Lord, have we not prophesied in your name? and in your name cast out devils? and in your name done many wonderful works? And then will I profess to them, I never knew you: depart from me, you that work lawlessness" (Matt.7:21-23 KJV). See also Mk.3:5-6; Lk.21:8.

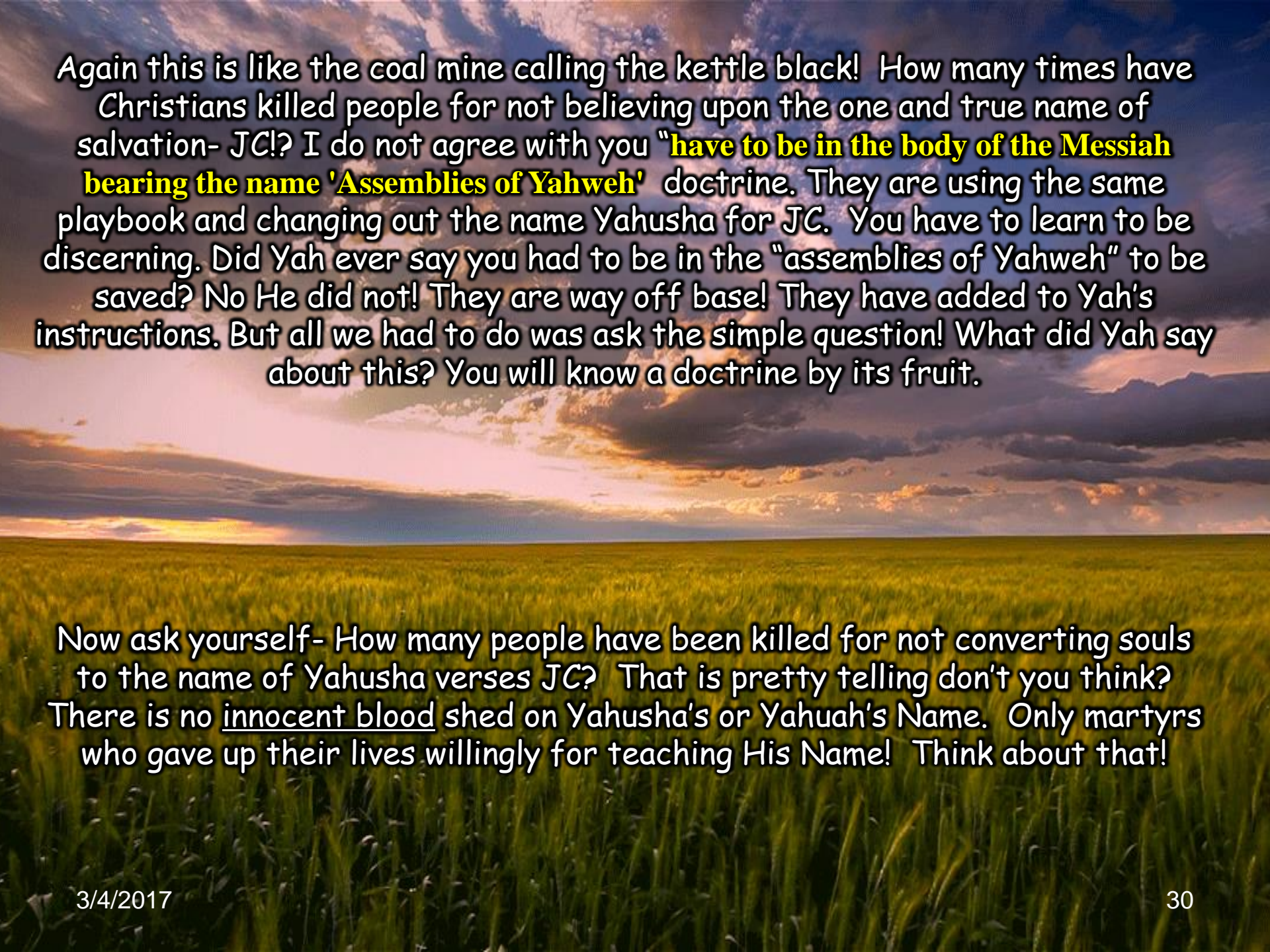
This is true we must test the spirits and know people by what yard stick they are using to guide their life- The Fathers, or their own. I will get into this subject more in Part 13. Again, the only *super (duper)-natural* issue is learning the Torah with the guidance of the Set Apart Spirit and letting others know so they can make the choice of where they want to be when this life is over. The Torah is the door to Salvation. Choose this, and it will lead to the super (awesome) -natural state of immortality.

THE MAGICAL POWER OF THE NAME

To say that Sacred Names advocates are obsessed with the necessity of using the 'Name' would be an understatement. The following statements are taken from the The Sacred Name is it Sacred or Mystical? (Church of God, The Eternal p.30-31).

"Before this you have seen nothing compared to what you will see in the days ahead in the lives of true saints who witness in the name of Yahshua. Now is the time for you to begin to know and use and understand the Sacred Name . . .Great and wonderful things are promised to the believers who are 'in' the Name of Yahshua . . .A blessing is pronounced upon those who think on his name . . .It is by this means that victory over Satan can be gained. There is only one Name given whereby the human race can be saved. That name is exclusive, holding salvation within itself . . .No other name holds the quality of everlasting life within itself. To trust in another name will not save you. In order to be saved you will have to be in the body of the Messiah bearing the name 'Assemblies of Yahweh' . . .While the charge is hurled against us that we ascribe some kind of mystical or magical power to the Sacred Name, this is not the case. There is no magic to be found in any name. However, Semitic culture has always understood the importance of a Person's name, that in some way the one who pronounced it has a special avenue of communication with the individual spoken to."

Although Sacred Names advocates state that there is no magic to be found in the name, they also contradict themselves by stating that there is a special power given by using the sacred name.



Again this is like the coal mine calling the kettle black! How many times have Christians killed people for not believing upon the one and true name of salvation- JC!? I do not agree with you **"have to be in the body of the Messiah bearing the name 'Assemblies of Yahweh'"** doctrine. They are using the same playbook and changing out the name Yahusha for JC. You have to learn to be discerning. Did Yah ever say you had to be in the "assemblies of Yahweh" to be saved? No He did not! They are way off base! They have added to Yah's instructions. But all we had to do was ask the simple question! What did Yah say about this? You will know a doctrine by its fruit.

Now ask yourself- How many people have been killed for not converting souls to the name of Yahusha verses JC? That is pretty telling don't you think? There is no innocent blood shed on Yahusha's or Yahuah's Name. Only martyrs who gave up their lives willingly for teaching His Name! Think about that!

SALVATION BY WORKS OR BY GRACE?

Forgiveness of sin is not an act of man, it is an act of God. A name cannot save us. It is the Savior who saves us. It is the result of his action, not ours. Salvation does not come to humans by the act of pronouncing a name or making a phonetic sound. If knowing and using the Savior's name could get us salvation, it would come by the works of people, not by the grace of God through the sacrifice of the Savior. From Sacred Names literature, it is apparent that they believe salvation for them is gained by works (i.e., the pronunciation of the Tetragrammaton); it is the result of what they do, not what God is doing through the Savior. This assumption shows a lack of faith in the grace of God the Father and the power of his Son's sacrifice, which allows us to gain salvation without works.

The whole point of Acts 4:10-12 is not that a name saves anyone. The point is that salvation can only be obtained through the sacrifice, authority, and office of the Savior.

Mr. C keeps missing the point that it is Yahuah who asked us to use His name as sign of respect for what He has done and as a sign that because we love Him with all our heart and soul we are excited to do as He asks and to praise and publish His name so other may be introduced to Him personally. Can this honestly be called "works"?

Instead, he gives another broad stroke of what he is presenting is the belief of all people who call on the Name of אֱלֹהִים. While some may believe that only using Yahusha = salvation, I would venture to say the ones really studying don't have this garbage left over from Christianity, just switching out Yahusha from JC. I would be very careful of wanting "Grace" to save you. This term was introduced and influenced by the Greek "Graces" or Charities. I will go into that debate at a later time.



The Graces

But about this works thing. I only take Yahusha's and אֱלֹהִים's word for how one is to be acceptable and have our names written in the book of life.

He asked us to join in a covenant with Him- something Christians won't do because they consider it a "works doctrine"! Instead they want grace- or what we would call being in good favor. You can't be in good favor with Yahuah if you ignore Him. To make matters worse they want to be rewarded with eternal life for rejecting what Yah has asked us to do.

Men can discuss this till Armageddon is at the door, but they are not the ones who set up the code of wisdom and terms and conditions, nor the means to exercise good judgement and resolve disputes! **אֱלֹהִים** is the only authority and He said this is His standard! So if works do not play a part, how do you get around this?

Rev 20:12 And ^{G2532} I saw ^{G1492} the ^{G3588} dead, ^{G3498} small ^{G3398} and ^{G2532} great, ^{G3173} stand ^{G2476} before ^{G1799} God-Eternal; ^{G2316} and ^{G2532} the books ^{G975} were opened: ^{G455} and ^{G2532} another ^{G243} book ^{G975} was opened, ^{G455} which is ^{G3603} *the book of life*: ^{G2222} and ^{G2532} the ^{G3588} dead ^{G3498} were judged (to pronounce an opinion concerning right and wrong - kre-no) ^{G2919} out of ^{G1537} those things which were written ^{G1125} in ^{G1722} the ^{G3588} books, ^{G975} according ^{G2596} to their ^{G848} works (deeds, assigned task, activity, behavior- er-gon) ^{G2041}.

There is some dispute about the reliability of Revelation after a certain chapter due to not having a very old manuscript that has it there so let's also get another witness from the front of the book just to be sure.

Rev 2:2 I know^{G1492} your (Ephesus)^{G4675} works (deeds, assigned task, activity, behavior-er-gon)^{G2041} and^{G2532} your^{G4675} labour (trouble, grief, toil and pain – kopos)^{G2873} and^{G2532} your^{G4675} patience,^{G5281} and^{G2532} how^{G3754} you can^{G1410} not^{G3756} bear^{G941} them which are evil:^{G2556} and^{G2532} you have tried^{G3985} them which say^{G5335} they are^{G1511} apostles,^{G652} and^{G2532} are^{G1526} not,^{G3756} and^{G2532} have found^{G2147} them^{G846} liars:^{G5571}
Rev 2:4 Nevertheless^{G235} I have^{G2192} somewhat against^{G2596} you,^{G4675} because^{G3754} you have left^{G863} your^{G4675} first^{G4413} love.^{G26}

Rev 2:5 Remember^{G3421} therefore^{G3767} from whence^{G4159} you are fallen (to drop away, specifically be driven out of one's course; figuratively to lose, become inefficient: - be cast, fail, fall (away, off), take none effect. ek-pip'-to),^{G1601} and^{G2532} repent to change one's mind for better, heartily to amend with abhorrence of one's past errors - me-ta-no-e-o),^{G3340} and^{G2532} do^{G4160} the^{G3588} first^{G4413} works (deeds, assigned task, activity, behavior-er-gon);^{G2041} or else^{G1490} I will come^{G2064} to you^{G4671} quickly,^{G5034} and^{G2532} will remove^{G2795} your^{G4675} candlestick^{G3087} out of^{G1537} his^{G848} place,^{G5117} except^{G3362} you repent to change one's mind for better, heartily to amend with abhorrence of one's past errors - me-ta-no-e-o).^{G3340}

My we ask, who is the first love Yahusha is talking about? It's Yahuah of course!

Deu 7:9 Know^{H3045} therefore that^{H3588} אַיִן^{H3068} your **Eternal** (God),^{H430} He^{H1931} is **Eternal**,^{H430} the faithful^{H539} **Eternal**,^{H410} which keeps^{H8104} covenant(alliance, pledge, treaty, agreement – byriyth)^{H1285} and **mercy**(goodness, kindness, faithfulness- kheh'sed)^{H2617} with them that love^{H157} Him and keep^{H8104} His commandments (**terms and conditions, code of wisdom – mitzwah**),^{H4687} to a thousand^{H505} generations;^{H1755}

Eze 16:8 Now when I passed^{H5674} by^{H5921} you, and looked upon^{H7200} you, behold,^{H2009} your time^{H6256} *was* the time^{H6256} of beloved;^{H1730} and I spread^{H6566} My skirt/wing^{H3671} over^{H5921} you, and covered^{H3680} your nakedness/shame/improper behaviour:^{H6172} yes, I swear^{H7650} to you, and entered^{H935} into a **covenant** (alliance, pledge, treaty, agreement – byriyth)^{H1285} with^{H854} you, says^{H5002} adony^{H136} אַיִן^{H3069}, and you became (**came to exist- hayah**)^{H1961} mine.

The assembly of Ephesus was putting too much emphasis on Yahusha. It needed to go back on Yahuah and the Torah (the first works-the covenant they agreed to accomplish) and also the fulfillment of Torah by Yahusha.

The discernment of fruit is how we are to judge someone. Fruit is the work of the vine or person! But it is not just works! It is because we love and respect the Father that we want to do and accomplish what He asks. It's also beneficial for us! Doing His will is an action statement. Grace is a Greek mindset and one that will also lead a person to the wide way of producing no fruit! Very tragic!

HISTORY OF THE SACRED NAMES DOCTRINE

Today's Sacred Names doctrine seems to have its roots in the mid 1930's with two elders, Andrew Dugger and C.O. Dodd, who were rivals and contenders for power within the Church of God in the United States. When it became apparent to Dodd that Dugger was leading in this power struggle, Dodd found a new and exciting cause to champion in order to create a following for himself. This new cause was the 'Hebrew Name Doctrine', which a few small groups have accepted, modified, added to, and tried to validate to this very day. And the controversy continues among these various groups as to which is the real personal name that one should use to gain salvation.

This is crazy. "The Sacred Name movement" if you want to be so crass as to call it that started in Genesis Chapter 2 by אֱלֹהִים! It is only a "movement" because Hebrews and Christians hid the name of Yahuah! They only have themselves to blame! If Yahuah's and Yahusha's names had been left in Scripture, this would all be a moot point! It is becoming more apparent now in the latter days just as was prophesied by Daniel 12:3-4.

Dan 12:3 And they that be wise^{H7919} shall shine^{H2094} as the brightness^{H2096} of the firmament;^{H7549} and they that turn many to righteousness^{H6663 H7227} as the stars^{H3556} for ever^{H5769} and ever.^{H5703}

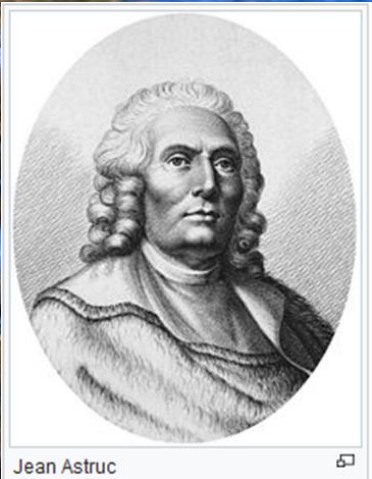
We have an awesome responsibility to get the truth out there so people can repent and return to Yahuah!

Dan 12:4 But you,^{H859} O Daniel,^{H1840} shut up^{H5640} the words,^{H1697} and seal^{H2856} the book,^{H5612} *even* to^{H5704} the time^{H6256} of the end:^{H7093} many^{H7227} shall run to and fro,^{H7751} and knowledge(Perception, discernment, understanding, skill and wisdom)^{H1847} shall be increased (do much in respect of) .^{H7235}

The knowledge of a personal name for אֱלֹהִים has never been disputed and in fact most of the old theologians used Jehovah or Yahweh. Today with the internet and ordinary people being able to dig out the information with the guidance of the Ruach Ha Qodesh we see the fruit of this. אֱלֹהִים's word does not come back to Him empty. This was not as easy for a regular person prior to the internet. If you look at the commentaries from the old respected theologians, like Gill, Barnes, Henry, Darby, Clarke- they talk about Yahuah (Jehovah) all the time- some even saying Yahweh! That should have raised a few questions from the lay people.

Here is an interesting fact that made my blood boil when I first heard about it. Pastor of Mega churches play stupid but they ALL know that the Name of Yahuah has been covered up!
From Wikipedia under Documentary Hypothesis regarding Jean Astruc:

Jean Astruc ([Sauve, France](#), 19 March 1684 – [Paris](#), 5 May 1766) was a professor of medicine at [Montpellier](#) and Paris, who wrote the first great treatise on [syphilis](#) and [venereal diseases](#), and also, with a small anonymously published book, played a fundamental part in the origins of critical textual analysis of works of scripture. [Astruc](#) was the first to try to demonstrate, by using the techniques of textual analysis that were commonplace in studying the secular classics, the theory that [Genesis](#) was composed based on several sources or manuscript traditions, an approach now called the [documentary hypothesis](#).



Jean Astruc

In 1753 Jean [Astruc](#) printed (anonymously) *Conjectures sur les mémoires originaux, dont il paraît que Moïse s'est servi pour composer le livre de la Genèse* ("Conjectures on the original accounts of which it appears Moses availed himself in composing the Book of Genesis"). [Astruc's](#) motive was to refute Hobbes and Spinoza – "the sickness of the last century", as he called their work. To do this, he applied to Genesis the tools of literary analysis which scholars were already using with Classical texts such as the Iliad to sift variant traditions and arrive at the most authentic text. **He began by identifying two markers which seemed to identify consistent variations, the use of "Elohim" or "YHWH" (Yahweh) as the name for God, and the appearance of duplicated stories, or doublets, such as the two accounts of the creation in the first and second chapters of Genesis and the two accounts of Sarah and a foreign king (Gen.12 and Gen.20).**

He assigned verses to ruled columns, the "Elohim" verses in one column, the "YHWH" verses in another, and the members of the doublets in their own columns beside these. The parallel columns thus constructed contained two long narratives, each dealing with the same incidents. [Astruc](#) suggested that these were the original documents used by Moses, and that Genesis as written by Moses had looked just like this, parallel accounts meant to be read separately. According to [Astruc](#), a later editor had combined the columns into a single narrative, creating the confusions and repetitions noted by Hobbes and Spinoza.

Then Julius Wellhausen in 1876 formulated and created the theory called the Documentary Hypothesis. It debates who the writer(s) of the Torah is. The criteria on division they used was the E (Elohim verses) document vs the J (YHWH verses) document. Once again Mr. "C", has not done his homework. There was great scholarly debate in the *late 1700* having specifically to do with Yahuah's Name- and the four Hebrew letters! This is what made me so mad!

All pastors going to seminary will know of this theory! They know Yahuah has a name and they know it is Yod-Hey- Wah (OO)-Hey! They are not without fault! So the thought that it was in the 1930's that this was made up, is not right. If Mr. Dodd was astute enough to bring it out in the open, at least he did us all a favor for that.

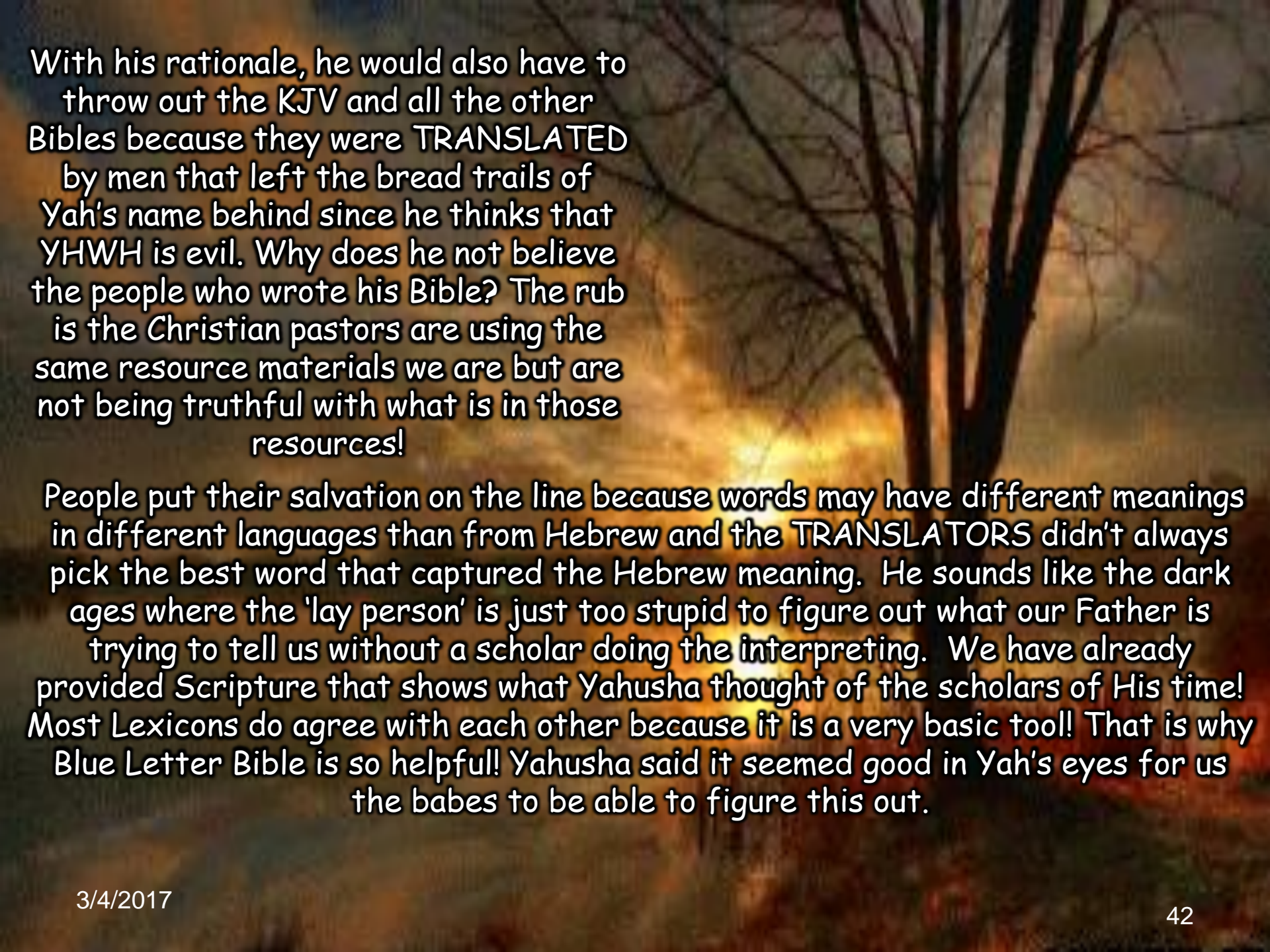
SOURCES OF INFORMATION

Almost all Sacred Names groups rely on and quote extensively from Bible dictionaries, commentaries, historians, encyclopedias, concordances, and other Bible helps for their major sources of proof. The problem with this approach is that these sources very seldom agree on any of the points that are used as proof. How do the various Sacred Names groups know who is right when even the scholars who wrote these materials from which they quote cannot agree among themselves as to the names of the Supreme spirit-beings in question. It also seems a bit incongruous that the Sacred Names groups would place so much faith in those who, according to their belief, are lost and without salvation.

When one looks into the issue of the names and pronunciation of the names in the Bible, it becomes obvious that this subject is extremely technical and controversial and is not a subject for a novice to tackle with little study and preparation. As a result of the difficulty of the subject, the Sacred Names groups' arguments, prey on the ignorance of those who are not well versed in Bible study and research.

This is more coal mining and he is covered in soot. Notice he was clever enough not to include LEXICONS! This is how you study the word in the original language! Mr. C says we are trusting in men who have written these reference materials, who have rejected Yah so how do we know they are right? They may have personally rejected Yah but they did tell the truth as we have seen in Blue Letter Bible how and why the cover up occurred. That is a Christian based website! We are using the KJV and we still found the truth! If they personally decided not to choose Yah's path - they have free will. That has nothing to do with the majority of the work they did, and why it is up to us to keep testing them. No one who is actively seeking truth will blindly accept something without several witnesses. That is Torah! Not to mention that the secular Archeologists and linguists have no dog in this race so to speak. They are not looking with a Torah mindset of taking Yah at His word. So they all argue with each other without a compass.

Think of it this way. Who would have better odds reaching the right destination or conclusion? Someone searching in the dark not knowing what they are looking for stumbling around asking anyone they meet for directions or someone with a map, a light and with guidance all from the Creator of all things? We can sift through the confusion for the truth with the Ruach Ha Qodesh!



With his rationale, he would also have to throw out the KJV and all the other Bibles because they were TRANSLATED by men that left the bread trails of Yah's name behind since he thinks that YHWH is evil. Why does he not believe the people who wrote his Bible? The rub is the Christian pastors are using the same resource materials we are but are not being truthful with what is in those resources!

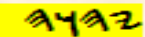
People put their salvation on the line because words may have different meanings in different languages than from Hebrew and the TRANSLATORS didn't always pick the best word that captured the Hebrew meaning. He sounds like the dark ages where the 'lay person' is just too stupid to figure out what our Father is trying to tell us without a scholar doing the interpreting. We have already provided Scripture that shows what Yahusha thought of the scholars of His time! Most Lexicons do agree with each other because it is a very basic tool! That is why Blue Letter Bible is so helpful! Yahusha said it seemed good in Yah's eyes for us the babes to be able to figure this out.

Mat 11:25 At^{G1722} that^{G1565} time^{G2540} Yahusha^{G2424} answered^{G611} and said,^{G2036} I thank^{G1843} you,^{G4671} O Father,^{G3962} Almighty^{G2962} of heaven^{G3772} and^{G2532} earth,^{G1093} because^{G3754} you have hid^{G613} these things^{G5023} from^{G575} the wise (skilled in letters, cultivated, learned – so-fo's)^{G4680} and^{G2532} prudent (learned, intelligent – soon-et-os)^{G4908} and^{G2532} have revealed^{G601} them^{G846} to babes (infant, little child, metaph. unschooled, unskilled- (na-pe-os)^{G3516}

Mat 11:26 Even so,^{G3483} Father:^{G3962} for^{G3754} so^{G3779} it seemed^{G1096} good^{G2107} in your sight.^{G1715 G4675}

Mat 21:15 And^{G1161} when the^{G3588} chief priests^{G749} and^{G2532} scribes^{G1122} saw^{G1492} the^{G3588} wonderful things^{G2297} that^{G3739} he did,^{G4160} and^{G2532} the^{G3588} children^{G3816} crying^{G2896} in^{G1722} the^{G3588} temple,^{G2411} and^{G2532} saying,^{G3004} Hosanna^{G5614} to the^{G3588} Son^{G5207} of David;^{G1138} they were sore displeased,^{G23}

Mat 21:16 And^{G2532} said^{G2036} to him,^{G846} Do you hear^{G191} what^{G5101} they^{G3778} say?^{G3004} And^{G2532} Yahusha^{G2424} says^{G3004} to them,^{G846} Yes;^{G3483} have you never^{G3763} read,^{G314} Out of^{G1537} the mouth^{G4750} of babes^{G3516} and^{G2532} sucklings^{G2337} you have perfected (completed, rendered, sounded- ka-tar-te-zo)^{G2675} praise (a saying, a proverb- i-nos)?^{G136}

Psa 8:1 To the chief Musician^{H5329} upon^{H5921} Gittith,^{H1665} A Psalm^{H4210} of David.^{H1732} O  ^{H3068} our Lord^{adown},^{H113} how^{H4100} excellent^{H117} is Your name (character, reputation- shem)^{H8034} in all^{H3605} the earth!^{H776} who^{H834} has set^{H5414} Your splendor^{H1935} above^{H5921} the heavens.^{H8064}

Psa 8:2 Out of the mouth^{H4480 H6310} of babes^{H5768} and sucklings^{H3243} have you ordained^{H3245} strength^{H5797} because of^{H4616} your enemies,^{H6887} that you might still^{H7673} the enemy^{H341} and the avenger.^{H5358}

I must do a word study for you on G5614 Hosanna.

Strong's G5614 - <i>hōsanna</i>	
ὠσαννά	
Transliteration	Pronunciation
<i>hōsanna</i>	hō-sān-nā' (Key)
Part of Speech	Root Word (Etymology)
interjection	Of Hebrew origin נָשַׁע (H3467) and נָא (H4994)
TDNT Reference	Vines
9:682,1356	View Entry
Outline of Biblical Usage	
1) hosanna 2) be propitious	
Authorized Version (KJV) Translation Count – Total: 6	
AV – Hosanna 6	
Thayer's Lexicon (Help)	
<p>ὠσαννά [see <i>WH. Intr.</i> § 408; but <i>L'T δσ.</i>; see <i>Idf. Proleg.</i> p. 107], (derived from Ps. cxvii. (cxviii.) נָשַׁע נָא נָשַׁע נָא, i. e. 'save, I pray', Sept. σωσον δὴ; [in form the word seems to be the Greek reproduction of an abbreviated pronunciation of the Hebr. (נָשַׁע-נָא)]; al. would make it נָשַׁע (<i>'save us'</i>); cf. <i>Hilgenfeld, Evang. sec. Hebraeos</i> (ed. alt. 1884) p. 25 and p. 122; <i>Kautsch, Gram. d. Bibl.-Aram.</i> p. 173]), <i>hosanna</i>; <i>be propitious</i>: Mt. xxi. 9; Mk. xi. 9 sq.; Jn. xii. 13; with τῷ υἱῷ Δαυὶδ added, <i>be propitious to the Messiah</i>, Mt. xxi. 9, 15, [cf. ὠσαννά τῷ θεῷ Δαβὶδ, 'Teaching' 10, 6 (where see Harnack's note)].*</p>	

Strong's H3467 - <i>yasha</i>	
יָשַׁע	
Transliteration	Pronunciation
<i>yasha</i>	yā-shah' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root
TWOT Reference	
929	
Outline of Biblical Usage	
1) to save, be saved, be delivered a) (Niphal) 1) to be liberated, be saved, be delivered 2) to be saved (in battle), be victorious b) (Hiphil) 1) to save, deliver 2) to save from moral troubles 3) to give victory to	
Strong's H4994 - <i>na'</i>	
נָא	
Transliteration	Pronunciation
<i>na'</i>	nā (Key)
Part of Speech	Root Word (Etymology)
particle	A primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"
TWOT Reference	
1269	

◀ 5614. hōsanna ▶

Bible Hub finally the NAS shows Yahsha!

<http://biblehub.com/greek/5614.htm>

Strong's Concordance

hósanna: save, we pray

Original Word: ὡσαννά

Part of Speech: Hebrew Form (Indclinable)

Transliteration: hósanna

Phonetic Spelling: (ho-san-nah')

Short Definition: hosanna

Definition: (Aramaic and Hebrew, originally a cry for help), hosanna!, a cry of happiness.

HELPS Word-studies

5614 hósanná – a transliteration of the Hebrew term (hósi-án-ná) meaning "Oh, save now!" or "Please save!"

[The -na suffix in Hebrew expresses intense emotion. 5614 (hósanná) comes from two Hebrew roots meaning, "Save now!" (= "Save I pray!")]

NAS Exhaustive Concordance

Word Origin

of Hebrew origin yasha and na

Definition

save, we pray

NASB Translation

Hosanna (6).

NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries
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WOW! H3467 YAHSHA.. a play on Yahusha's name, means to save or deliver. H4994-NA Means "Please". "Hosanna- is Greek by the way. Again they just can't leave anything that would point to Yah, can they?

Psa 118:25 Save^{H3467} now-please,^{H4994} I beseech^{H577} thee, O אֲיָאֵל :^{H3068} O אֲיָאֵל ,^{H3068} I beseech^{H577} thee, send now^{H4994} prosperity.^{H6743}

Psa 118:25 אֲנִי נִשְׁתַּחֲוֶה לַיהוָה ^{H577} יְהוָה אֱלֹהֵינוּ הוֹשִׁיעָנוּ ^{H3467} נָא אֲנִי ^{H4994} נִשְׁתַּחֲוֶה לַיהוָה ^{H577} יְהוָה אֱלֹהֵינוּ הוֹשִׁיעָנוּ ^{H6743} : ^{H4994} נָא

Psa 118:26 Blessed^{H1288} be he that comes^{H935} in the name (character, reputation-
shem)^{H8034} of אֲיָאֵל :^{H3068} we have blessed^{H1288} you out of the house^{H4480} ^{H1004} of
אֲיָאֵל .^{H3068}

Zec 9:9 Rejoice^{H1523} greatly,^{H3966} O daughter^{H1323} of Zion;^{H6726} shout,^{H7321} O
daughter^{H1323} of Jerusalem:^{H3389} behold,^{H2009} your King^{H4428} comes^{H935} to you: he^{H1931}
is just,^{H6662} and having **salvation**;^{H3467} lowly,^{H6041} and riding^{H7392} upon^{H5921} an
ass,^{H2543} and upon^{H5921} a colt^{H5895} the foal^{H1121} of an ass.^{H860}

Why would anyone place their eternal salvation in the hands of a group of people who cannot prove their belief? The Bible tells us to place our faith in no man, but to work out our own salvation in fear and trembling (Phil.2:12). If a person cannot prove a point of salvation to himself, his faith is weak and perhaps not valid. The scripture says to:

"Prove [test] all things; hold fast to the things that are good" (1.Thes.5:21 KJV).

We agree with Mr. C. He has not proven his point at all by the only One whose opinion matters, Yahuah, as we have time and time, again. Yet he takes the word of a man - Paul in Phil 2:12 saying we have to "work out our own salvation with fear and trembling"! What Scripture is Paul quoting from? Or is this placing faith in a man's way to salvation instead of listening to Yah? He should have said "and understand the path to Salvation with the Torah of Yahuah in praise and excitement" ! We have proven all things and found that to abandon the Word of Yahuah, The Torah and Praising His name is NOT good.

Joh 14:23 Yahusha^{G2424} answered^{G611} and^{G2532} said^{G2036} to him,^{G846} If^{G1437} a man^{G5100} love^{G25} me,^{G3165} he will keep^{G5083} my^{G3450} words:^{G3056} and^{G2532} my^{G3450} Father^{G3962} will love^{G25} him,^{G846} and^{G2532} we will come^{G2064} to^{G4314} him,^{G846} and^{G2532} make^{G4160} our abode^{G3438} with^{G3844} him.^{G846}

Joh 14:24 He that loves^{G25} me^{G3165} not^{G3361} keeps^{G5083} not^{G3756} my^{G3450} sayings:^{G3056} and^{G2532} the^{G3588} word^{G3056} which^{G3739} you hear^{G191} is^{G2076} not^{G3756} mine,^{G1699} but^{G235} the Father's^{G3962} which sent^{G3992} me.^{G3165}

Joh 14:25 These things^{G5023} have I spoken^{G2980} to you,^{G5213} being yet present^{G3306} with^{G3844} you.^{G5213}

Joh 14:26 But^{G1161} the^{G3588} Comforter,^{G3875} which is the^{G3588} Holy^{G40} Ghost Set Apart Spirit,^{G4151} whom^{G3739} the^{G3588} Father^{G3962} will send^{G3992} in^{G1722} my^{G3450} name,^{G3686} he^{G1565} shall teach^{G1321} you^{G5209} all things,^{G3956} and^{G2532} bring all things to your remembrance,^{G5279 G3956 G5209} whatsoever^{G3739} I have said^{G2036} to you.^{G5213}

They were teaching Hebrews in the synagogues so they were not speaking Greek. They would not be saying JC and they were teaching what Yahusha taught from אַיִן!

I personally put my salvation in the hands of אֱלֹהֵינוּ, Yahusha, The Torah and the teachings and guidance from the Ruach Ha Qodesh, based on Scripture and confirmed with more than one Scripture witness. If more proof is needed, we check the archeology record for more witnesses. Also the writings of the people that were witnesses at the time for more evidence if need be. Not on faulty doctrine and translations nor relying on men who can't agree on salvation issues. Let us be really clear, Yah's plan of salvation has never wavered. We waver in our understanding of it.

How's that pre-trib/middle-trib/post-trib confusion working out for you? I have not seen personally, where the dictionaries or concordances differed wildly. Some are more detailed and some are based on specific translations. However, I have seen vast differences between the Greek and Hebrew manuscripts and English translations. So we have to dig deep and find out what was there originally, what was added and what was taken away.

CONTROVERSIAL OR NEW DOCTRINES

In reference to controversial or new doctrines, the apostle Paul had some very good advice for any Christian who takes their salvation seriously:

"Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. Study [i.e., be diligent] to show yourself approved to God, a workman that needs not to be ashamed, rightly dividing the word of truth. But shun vain babbling; for they will increase to more ungodliness" (2.Tim.2:14-16 KJV).

Just in these first 4 parts I have provided an overwhelming amount of evidence from אֱלֹהִים and Yahusha that using and striving to pronounce and praise the Father and Son by their proper names is not new doctrine. What IS new doctrine is the cover up of these Names. What IS new doctrine is to not follow Torah. What IS new doctrine is using a name for the Son of Yah that is only 500 years old. Remember Yahusha lived over 2,000 years ago! Remember there is no Christianity without the Torah. It is what Yahusha taught in the synagogues and in the open air.

Constantine and the Hebrew leaders and others brought in a New Doctrine to the Torah, and shatan was working overtime to destroy the message which Yahusha was correcting when he condemned the scribes and Pharisees. Since shatan was not able to keep Yahusha from resurrection, he has been going after The Word. I would never consider understanding the words in the Torah, "Babbling", but if that is what Mr. "C" and Paul or anyone says, then they have committed a grave error. I have proven my points with Yah's words and enhanced what He said with other witnesses. But trust me, as I said in part one, Yahuah's opinion is the only one that matters.

A DECEPTION

The Sacred Names doctrine is just another satanic deception that leads to a very subtle form of idolatry and clouds the truth of the Bible. Moreover, it captures and draws away those who are not well-grounded in truth and faith:

A SERIOUS WARNING

If you believe you have discovered the correct pronunciation of the personal name of the Sovereign Family in heaven and you want to use this name instead of other descriptive words for them in your particular language, there is no conflict with God's word. However, you must not worship or serve the name; worship and honor God the Father and his Son who is the Savior of humanity. To do otherwise is idolatry, which requires the administration of the death penalty to those who practice it:

"Be sober, be vigilant: because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour" (1.Pet.5:8 KJV).

By B.L. Cocherell,

The above "warning" is a scare tactic that is not in any way based on truth or Scripture. But here is a warning from Yahusha and 𐤃𐤅𐤁!

Rev 18:4 And^{G2532} I heard^{G191} another^{G243} voice^{G5456} from^{G1537} heaven,^{G3772} saying,^{G3004} Come^{G1831} out of^{G1537} her,^{G846} my^{G3450} people,^{G2992} that^{G2443} you be not partakers^{G4790} of her^{G3361} sins,^{G848} and^{G266} that^{G2443} you receive^{G2983} not^{G3361} of^{G1537} her^{G848} plagues.^{G4127}

Rev 18:5 For^{G3754} her^{G848} sins^{G266} have reached^{G190} to^{G891} heaven,^{G3772} and^{G2532} God-Yahuah^{G2316} has remembered^{G3421} her^{G848} iniquities.^{G92}

Rev 18:24 And^{G2532} in^{G1722} her^{G846} was found^{G2147} the blood^{G129} of prophets,^{G4396} and^{G2532} of saints,^{G40} and^{G2532} of all^{G3956} that were slain^{G4969} upon^{G1909} the^{G3588} earth.^{G1093}

Rev 22:14 Blessed^{G3107} are they that do^{G4160} His^{G848} commandments TORAH,^{G1785} that^{G2443} they^{G846} may have^{G2071} right^{G1849} to^{G1909} the^{G3588} tree^{G3586} of life,^{G2222} and^{G2532} may enter in^{G1525} through the^{G3588} gates^{G4440} into^{G1519} the^{G3588} city.^{G4172}

I love my Heavenly Father and my Yahusha ha Mashiyach (the Anointed) and want to do and learn all I can now about what is important to them.

We need to clean out the lies that have been handed down to us that lead us to being yoked up with shatan. Isn't that what the Christians are supposed to want as well?

We, who love אֱלֹהִים and Yahusha, are grafted in onto the vine now because the Yahudum could not keep their word to honor the covenant they made with Yah. We are the same as the native born! We are no longer Gentiles. They were supposed to teach us the Torah and they failed! However, their *faithful* ancestors have done amazing things for us, to keep shatan from winning this battle. It is because the mistakes of the people were written about that we can, if we have wisdom, avoid them. Praise YAH! We know that Yahuah will redeem Israel, so this means Yah's Torah will never go away. I want you to notice that Mr. Cocherell did not provide *one Scripture* from the Creator of the universe to prove his point! Yet I could provide a substantial amount more but had to limit it for space.

Psa 1:1 Blessed^{H835} is the man^{H376} that^{H834} walks¹⁹⁸⁰ not^{H3808} in the counsel^{H6098} of the ungodly,^{H7563} nor^{H3808} stands^{H5975} in the way^{H1870} of sinners,^{H2400} nor^{H3808} sits^{H3427} in the seat^{H4186} of the scornful.^{H3887}

Psa 1:2 But^{H3588} ^{H518} his delight^{H2656} is in the law **TORAH**^{H8451} of אֱלֹהִים^{H3068}; and in His Torah^{H8451} does he meditate^{H1897} day^{H3119} and night.^{H3915}

Since we are updating this from the original 2013 study, we wanted to see if there were other folks who gave better reasons for being uneasy in using Yahuah's name. The website below has published an article by two "sacred name people" and we will be pulling out some interesting issues they bring to light. We will also be adding another part at the end for updated issues that were not covered under this Part.

www.sacredname.com/Articles/A-History-of-the-Sacred-Name-Movement.html

Sacred Name Movement in America

By Lee Warren B.A., D.D. and Penny Warren B.A., M.A., DD

(C) 1998 PLIM REPORT Vol. 7 No. 3

We found this article interesting with lots of history of how and who brought Using the Name to the forefront. We touched on some of this in the "Christian Identity Movement" study with Tim McVeigh, but there is more to learn.

Who knows the True Names today?

Modern militia members, "dooms day" advocates, pro- and anti-torah Jewish sects, and various Christian assemblies are calling on the father Yahweh today. If you enter the name Yahweh into any Internet search engine, over twenty-one thousand entries explode on the screen. From the Assemblies of Yahweh and the House of Yahweh to Yahweh's New Kingdom and Yahweh Ben Yahweh, the father and son's Sacred Names are now well known.

If you consider what the Oklahoma bomber Timothy McViegh, the family at Ruby Ridge, the Abilene, Texas dooms-day leader Yisryal Hawkins, and the branch Davidian cult in Waco, Texas, have in common, you will arrive at a surprising answer. They all know the creator's true and original names.

This makes it sound like these are the only groups that know Yahuah's name. That is a very wide brush!

Grace Bible Church in Meniffee, GA uses the name Yahweh- could be because Dr. Youssef is Egyptian and so this is natural for him to use the proper name. No one blinks an eyelash at this and he has a huge Christian Church. He does not teach Torah and is very main stream.



**Leading The Way with
Dr. Michael Youssef**

LEADING
The WAY
with Dr. Richard Nassif

Passionately Proclaiming
Uncompromising Truth

I did not know about the Weavers. Here is an excerpt from an article from 2001.
wfcourier.com/b-randy-weaver-returned-to-iowa-but-he-ll-never/article_5ad380ca-6e2f-5deb-a61f-9b10f569e315.html

It paints him as a racist so bear that in mind.

This is the place the Weavers wanted to separate from when they sold their belongings and moved to the Pacific Northwest in 1983. It was Vicki Weaver who drove her family's peculiar following of Old Covenant Laws, calling God "Yahweh" and believing themselves to be the true Israelites. Because a woman having a child was considered unclean, Vicki Weaver gave birth to her fourth child in a shed behind their Ruby Ridge cabin. She canned her own food and home-schooled the children.

"Punk idiots" is what he calls many attendees at Aryan Nation meetings. He has offended Christian supporters who assume they are simpatico with him on matters of faith. "I've studied religions and pretty much decided they are all the same: (expletive)," he says. "And you shouldn't have to pay a tax-exempt preacher to hear it."

He says people should live by the Golden Rule and not "whore after false deities."

From: http://rationalwiki.org/wiki/Ruby_Ridge

During that period Randy Weaver said his religion was "Yahweh separatist", which is a nice way of saying "[Christian Identity](#)," but after the trial he renounced most of his former beliefs and now professes to be an [agnostic](#).

This is disturbing to say the least, because the Christian Identity movement at first blush seems to be based on white racial supremacy. However, just look at the name! They are still calling themselves Christians – meaning those serving or following a Christ! Most who truly follow Torah have dropped that moniker because we follow Torah and Yahuah and the Greek word from which the English word Christian comes from means “drugged”. While we agree most Christians are in a haze regarding the truth, those calling on Yahuah are wide awake and have been clean from the habit of drinking the kool-aid of traditional thinking and preaching without blinking an eye.

On the Wikipedia page, [en.wikipedia.org/wiki/Christian Identity](https://en.wikipedia.org/wiki/Christian_Identity), at the very end it states one organization “Yahweh’s Truth” run by James Wickstrom that we can see has a tie to Yahuah. What is odd is that they admit there is no set organization, and they loosely believe Jews to be the offspring of shatan and that Blacks from all countries are beasts. This is outrageous and evil and has nothing to do with Yahuah and what the Torah teaches. That is certainly not what any rational person who says they follow Torah and Yahuah would teach.

It now makes sense how one could be put on a "watch list" and how this satanic counterfeit movement will be used to persecute those who love all people. As we have repeatedly said, it is not about race it is about the relationship with Yahuah. Yahuah loves diversity! That is why we are different skin tones! Again, the other pots in the cupboard are trying to destroy the beauty of the vessels the Potter has made!

In addition to their strict fundamentalist racial views Christian Identity adherents distinguish themselves from mainstream Protestant Fundamentalism in various areas of theology. Some Christian Identity adherents follow the Mosaic law of the Old Testament (e.g., dietary restrictions, the seventh-day Sabbath and certain annual festivals such as Passover). It is also commonplace for some Christian Identity adherents to follow the Sacred Name Movement and they insist on using the original Hebrew names when referring to God (Yahweh) and Jesus Christ (Yahshua). Some Christian Identity writers criticize modern Bible editions as well as the Jews for their removal of the original Hebrew name of God from the Bible. Although their adherence to Old Testament Mosaic law may make them appear "Jewish"; they claim that the Jewish interpretation of the law has been corrupted through the Jews' Talmud. Unlike many Protestant Fundamentalists, Christian Identity adherents reject the notion of a Rapture, believing it to be a Judaized doctrine which the Bible does not teach.^[22]

Did you have any idea that Wikipedia is painting Yah loving, covenant family members in this light. I don't have any problem with the facts they present but that along with this accurate description, we are then lumped in with the racist CIM's! No wonder people are afraid to come to the light! We see how being called a racist is used to silence people in the political world and it is no different here. This is disgusting but Shatan has no shame! Now do you see why Yah said that people will think they are doing the right thing when they persecute us during the end times?

We must combat this miscarriage of justice and fight this slander of Yah's

Looking at the Branch Davidians:

www.watchman.org/articles/cults-alternative-religions/branch-davidian-theology/

Branch Davidian Theology James Trimm

The Branch Davidian Seventh-Day Adventists are basically Millerites. They are historical and doctrinal descendants of the Seventh-Day Adventist and a break-off group of reformers, the Davidian Seventh-Day Adventists.

Authority

The Branch Davidians refer to the Bible as their main standard of authority, but often use apocryphal books. They also regard the works and teachings of Ellen G. White, Victor Houteff, Ben Roden, Lois Roden, and David Koresh to be inspired prophecy (Letter from Branch Davidian, Brad Branch).

General Theology

The Branch Davidians do *not* believe that David Koresh is/was the sovereign God on the throne. There was some confusion concerning this issue. In a Letter to the FBI, Koresh (speaking as a "prophet") spoke for God in the first person, and referred to himself, in the second person, as God's servant. **The Branch Davidians believe God's full name is Yahweh Koresh, which is taken to mean "life and death."** David Koresh is seen as God's servant who has his Father's surname.

Livingstone Fagan states that "God is Thought" (Fagan, p. 14) and as a result the Branch Davidians are greatly concerned with the "Mind of God." Their idea of God is not, however, impersonal, as they believe in a Godhead with a Heavenly Father, and with a feminine Holy Spirit as a Heavenly Mother (*The Holy Spirit, She, 1979 and other works by Lois Roden*).

Conclusion

In some ways Koresh's followers were not unlike their predecessors. Davidians under the Rodens and Houteff, and even many early Seventh-Day Adventists saw themselves as God's exclusive end-time people who would be used of God as His sole channel of salvation. Anything outside of their leader and immediate group was seen as being part of Babylon - under the control of Satan.

Unlike his predecessors, David Koresh developed a unique view of his own ministry and personal role in the salvation of the world. David Koresh did not consider himself to be God on the throne, nor did he claim to be the *man* Jesus. At the very least, however, Koresh presented himself as *a* Christ. To this day his remaining followers see him as their "sinful messiah" whose coming and ministry was predicted in the Bible.

Although most of the folks cited here are accused of many things, this also requires much more research which is not the point of this study. But do not miss the fact that these folks were executed. In the case of Ruby Ridge and Waco it was an all-out assault and illegal warfare on American citizens who were in violation of laws that did not have the punishment of a death sentence! We scream about other countries gassing their people and worse but I urge you to really look into what happened to those children at Waco. At Ruby Ridge, what would possess a sniper to take aim at a mother holding her baby and shoot her in the head? As a side note, that same sniper was at Waco. No action taken against him. We do not condone Koresh's beliefs but fast forward- If we are country that is inclusive of all religions including Satanism and Islam, you can see the double standard. We wanted to point this out in case someone would use this association to make others uncomfortable using Yah's Name as He has asked. To vilify these people who were wrongly executed and then say they were attached to Christian Identity- which the Branch Davidians were absolutely not is very bad propaganda. We have read the autopsy reports and seen the raw videos and this atrocity condoned by the Government is warning of the little regard to those they want to silence.

) **Most Christians do not identify with the extreme views of the Westboro Baptist church and yet the Baptists still have them under their umbrella! Why have they not renounced them as not being aligned with Baptist doctrine? Of being white supremacists and executed them? Since they are so extreme compared to the other Baptist churches should Baptists stop protesting abortion? Of course not! Why? Because just like all extreme speech, it is protected under the American law. This is where discernment comes in.**

5

The Supreme Court Ruled In Their Favor



After the WBC picketed the funeral of Marine Matthew Snyder in March 2006, the Snyder family sued them for invasion of privacy and defamation. An initial ruling awarded the Snyder family \$10.9 million in damages—but subsequent appearances in court began to diminish the settlement.

A federal appeals court eventually overturned the decision altogether, ruling that the WBC's picketing fell under constitutionally protected free speech. Moreover, the court ordered the Snyder family to pay the WBC's court costs of \$16,000. An outpouring of public support paid the fees, but the battle raged on until March 2, 2011, when the Supreme Court again **ruled in favor of the WBC**, stating they were "entitled to 'special protection' under the First Amendment."

My point is there is going to be corruption! Yahusha warned us about it. The Catholics killed millions in the name of Jesus!

That is why you do your own studies and get out of religion! That is the whole issue and warning about the wheat and the tares!

Who were the first "scared namers" not listed? Adam, Seth, Abraham, Moshe, all the prophets, David and Solomon, John the Immerser, Yahusha, all the apostles and teachers to just name a few. Just because Shatan, Cain, The king of Babylon, Illuminati, The Masons and all other sorts of evil also know His name mean we should not? No we must restore it back to the dignity it deserves.

As a side bar, Millions of people know that the government is corrupt or else the mantra of "drain the swamp" would not have been the battle cry of the 2016 Presidential election. It's simply good Torah- returning to balanced weights and measures. That does not make us extremists out to do harm to others. By the way Yahusha was considered a rebel as well, right?

We are going to be scorned due to "It's hard to define the HRM because it is so diverse and made up of so many disparate groups and individuals. It's a moving target. It's a vast smorgasbord of everything from scholarship, as in the Jerusalem School of Synoptic Research, to so-called Third Questers, to individuals practicing subjective pop (make-it-up-as-you-go) Judaism. It can even include the medieval mystical Kabbalah, with its esoteric numerology. More often than not there are no distinctions made between the Old Covenant and the New Covenant or between the Bible and the Talmud."

<https://www.thebereancall.org/content/january-2014-bewitching-believers-hebrew-roots>

I would say the same for the 1,000's of denominations of the Christian sect. But is this a new thing? Shatan through man has always tried to inject his opinions over Yahuah's and thus confusion and diversions grow. Remember he is the one that got Eve to question what Yah said in the first place. But did Yahusha just say, wow there are so many different beliefs out there, I'm not even going to try and get them on the right path?

Look what was going on in his day to name just a few:

Judaism- Shammai or Hillel?

Samaritan- Just Torah no Prophets, Psalms or History or Talmud

The Zealots

The Herodian's

John the Immerser

The Essenes

The Nazorites

The Hellenized Hebrews

The Dead Sea Community

Nothing has changed and we must continue to seek the truth.

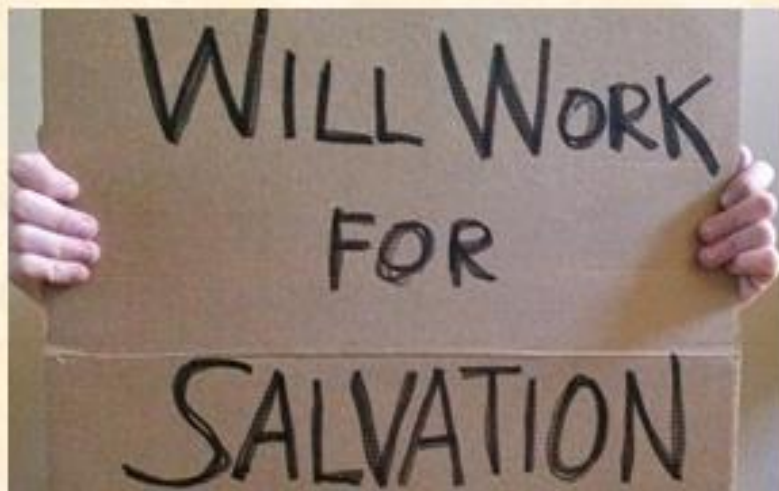
These are "Bewitching teachings" they warn against, but funny it is the same teachings of Yahuah and Yahusha since all come from the Torah.

Thursday, April 10, 2014

Addressing the Hebrew Roots / Sacred Name Movement

Posted by Christine Pack

...the markers of this current and ongoing Judaizers movement.



So this is considered heresy? These are direct instructions from Yahuah! She then adds this to her site....

A Few Pointers.....

It's important to note that when someone is going into Hebrew Roots, you will notice one or more of the following:

- dietary changes (going back to the Leviticus food laws),
- a heavy emphasis on Jewish festivals (with the implication that those who observe Christmas/Easter are sinning),
- a rejection of the Apostle Paul's writings,
- a denial of the Trinity, and
- the usage of "Yeshua" instead of "Jesus" when speaking about Jesus

Now, someone doing some of the aforementioned things, or holding to those beliefs, doesn't necessarily mean they are whole-hog into the Hebrew Roots **heresy**.....but it *could* mean that. And so these are good markers to bear in mind when trying to evaluate this.



This is so very sad, because we need to do a better job of calling out those people who are using Yahuah's name to lead others astray because they are shills for shatan and then people will revert back to the darkness. You can still eat bacon by the way - TURKEY bacon is delicious and so much better for you!

TWISTED SCRIPTURE!
WE'RE NOT GONNA TAKE IT,
NO, WE AIN'T GONNA TAKE
IT!
WE'RE NOT GONNA TAKE IT,
ANymore!

I'm going to close this out with a magnified word version of Psalms Chapter 1v 1-2.

Let it really sink in.

"Blessed and happiness is by walking in the straight path. The enjoyment of a favorable outcome awaits the individual who does not walk in the plans, schemes, strategy, *advice*, and council of the wicked who violate the standard. And in the way or path of sinners of the offensive of those who missed the way, he does not stand, not appear with, and is not present with.

In the assemblies of those who arrogantly mock or boast and interpret-showing no respect, he does not dwell, live, settle down, sit or remain or stay.

To the contrary and instead, in Yah's Torah, he finds enjoyment and pleasure. He prefers, refers, desires and regards the Torah. He speaks thoughtfully, purposefully and reviews the material and meditates on the information. Considering its implications and then make the decision to roar, declaring these conclusions, forcefully, emotionally, and powerfully, not only in the day time, but also at night."

This is Yahuah speaking. We are not to tolerate those ideas that contradict the Torah or take advice from those who mock it and give it no respect. They have made their choice to ignore Yahuah and His word. You only get two choices. But you do get a choice. He does not want to spend eternity with someone who does not love His Torah! He has the right to make sure the mess we are in today, never happens again. Without the perspective of Yahuah's Torah you cannot understand fully what He has done, what He is doing, and what He promises in the future and how to accept the gift of being His child forever.

Deu 30:8 And you^{H859} shall return^{H7725} and Listen to-(carefully considered, discerned, listened- shama)^{H8085} the voice^{H6963} of אָיָהּ,^{H3068} and observe^{H6213} (H853) all^{H3605} His precepts^{H4687} which^{H834} I^{H595} give charge to^{H6680} you this day.^{H3117}

Deu 30:9 אָיָהּ^{H3068} your Eternal Father^{H430} will make you plenteous^{H3498} in every^{H3605} work^{H4639} of your hand,^{H3027} in the fruit^{H6529} of your body,^{H990} and in the fruit^{H6529} of your cattle,^{H929} and in the fruit^{H6529} of your land,^{H127} for good:^{H2896} for^{H3588} אָיָהּ^{H3068} will again^{H7725} rejoice^{H7797} over^{H5921} you for good,^{H2896} as^{H834} He rejoiced^{H7797} over^{H5921} your fathers:^{H1}

Deu 30:10 If^{H3588} you shall hear, (carefully considered, discerned, listened- **shama**)^{H8085} to the voice^{H6963} of אַיָּאֵל^{H3068} your Almighty,^{H430} to watch (guard, give heed, observe - **shamar**)^{H8104} His precepts^{H4687} and what He has prescribed^{H2708} which are written^{H3789} in this^{H2088} book^{H5612} of the TORAH,^{H8451} and if^{H3588} you turn^{H7725} to^{H413} אַיָּאֵל^{H3068} your Almighty^{H430} with all^{H3605} your heart,^{H3824} and with all^{H3605} your soul- (conscience, desire, will, passion- **nephesh**).^{H5315}

Deu 30:11 For^{H3588} this^{H2063} precept^{H4687} which^{H834} I^{H595} give charge to^{H6680} you this day,^{H3117} it^{H1931} is not^{H3808} hidden^{H6381} from^{H4480} you, neither^{H3808} is it^{H1931} far off.^{H7350}

Deu 30:12 It^{H1931} is not^{H3808} in heaven,^{H8064} that you should say,^{H559} Who^{H4310} shall go up^{H5927} for us to heaven,^{H8064} and bring^{H3947} it to us, that we may hear (carefully considered, discerned, listened- **shama**)^{H8085} it, and do^{H6213} it?

Deu 30:13 Neither^{H3808} is it^{H1931} beyond^{H4480} ^{H5676} the sea,^{H3220} that you should say,^{H559} Who^{H4310} shall go^{H5674} over^{H413} ^{H5676} the sea^{H3220} for us, and bring^{H3947} it to us, that we may hear (carefully considered, discerned, listened- **shama**)^{H8085} it, and do^{H6213} it?

Deu 30:14 But^{H3588} the word^{H1697} is exceedingly^{H3966} personal^{H7138} to^{H413} you, in your mouth,^{H6310} and in your heart,^{H3824} that you may observe^{H6213} it.

Deu 30:15 See,^{H7200} I have set^{H5414} before^{H6440} you this day^{H3117} strong covenant mark אַלֶּף טָוֹ (H853) life^{H2416} and good,^{H2896} and death^{H4194} and evil;^{H7451}

Deu 30:16 In that^{H834} I^{H595} shout out with joy to^{H6680} you this day^{H3117} to love^{H157} strong covenant mark אַלֶּף טָוֹ (H853) אֱלֹהֵינוּ^{H3068} your Almighty,^{H430} to walk^{H1980} in His path and direction of moral character,^{H1870} and to guard and observe^{H8104} His terms and perscriptions^{H4687} and His customs^{H2708} and His plans for judgments in legal disputes,^{H4941} that you may be kept alive, restored to life and live^{H2421} and multiply:^{H7235} and אֱלֹהֵינוּ^{H3068} your Eternal Almighty^{H430} shall bless^{H1288} you in the land^{H776} where ever^{H834 H8033} you^{H859} go^{H935} to possess^{H3423} it.

Deu 30:17 But if^{H518} your heart^{H3824} turn away,^{H6437} so that you will not^{H3808} hear(*carefully considered, discerned, listened-* שָׁמָא),^{H8085} but shall be drawn away,^{H5080} and worship^{H7812} other^{H312} gods,^{H430} and serve^{H5647} them;

Deu 30:18 I inform and report^{H5046} to you this day,^{H3117} that^{H3588} you shall surely be destroyed, not exist, be lost and squandered,^{H6 H6} *and that* you shall not^{H3808} lengthen^{H748} *your* days^{H3117} upon^{H5921} the land,^{H127} whither^{H834 H8033} you^{H859} pass over^{H5674} **strong covenant mark אַלף טאָ** ^(H853) Jordan^{H3383} to go^{H935} to possess^{H3423} it.

Deu 30:19 I charge and cause to testify the^{H5749 (H853)} heaven^{H8064} and earth^{H776} to record this day^{H3117} against you, *that* I have set^{H5414} before^{H6440} you life^{H2416} and death,^{H4194} blessing^{H1293} and cursing:^{H7045} **therefore choose**^{H977} **life,**^{H2416} **that**^{H4616} **both you**^{H859} **and your seed**^{H2233} **may live:**^{H2421}

Deu 30:20 That you may have an affection based on a close relationship, preferring and loving above all others^{H157} **strong covenant mark אַלף טאָ** ^(H853) אַלף טאָ^{H3068} your Everlasting Almighty,^{H430} *and* that you may listen and hear(*carefully considered, discerned, listened-* **shama**)^{H8085} His voice,^{H6963} and that you may stay close, engage with and be associated, formally binding yourself and uniting^{H1692} to Him: for^{H3588} He^{H1931} is your life, nourishment, oath of promise and family^{H2416} for the length^{H753} of your days:^{H3117} that you may inhabit and be settled^{H3427} in^{H5921} the land^{H127} which^{H834} אַלף טאָ^{H3068} swore an oath^{H7650} to your fathers,^{H1} to Abraham,^{H85} to Isaac,^{H3327} and to Jacob,^{H3290} to give^{H5414} them.

As Moshe said, this is not over our heads or hidden. Yah made sure we could find His Torah and with it, He will lead us home to Him. He was leading His people then and He is leading us now. We just need to decide if we want to take that trip.

If we are going to be condemned because we follow Torah and use Yahuah's and Yahusha's personal name, then so be it. We are in good company. The issue our detractors have is not really with us, it is with Yahuah. Vengeance will be His for all who hurt His children.

Next Time in Part 5 we will be looking at the Kabala/Freemasonry and the KJV.



It will be eye opening I'm sure for most, but it also shows not only were the Rabbi's busy being buddies with Shatan but so were the Gentiles.