

# Name YHUH To Claim Yahuah

Helping Others To Learn, Love and Use the Name of  
The Creator Of The Universe

Part 4C

The Hebrew Roots/Sacred  
Name/Messianic Movements/Anyone  
using יהוה 's Name  
Are They Cults?

# Name Him To Claim Him-Part 4

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HOME PAGE

PRAISE MUSIC

PRAISE VIDEO

APPOINTED TIMES (FEASTS)

THE TRIAL OF SAUL/PAUL

MORE...

AMPLIFIED PSALMS

Current Events

GENESIS

SHABAT WEBINARS

WORD STUDIES

END TIMES

CHANOK/ENOCH - THE  
PROPHET

COMING OUT OF  
BABYLON

POLITICAL PAGANISM

NAME YHUH TO CLAIM  
YAHUAH

DEBUNKING RALPH  
BETHEA AND HIS WORD  
OF YAH

LYRICS

CONTACT US

2

3/4/2017



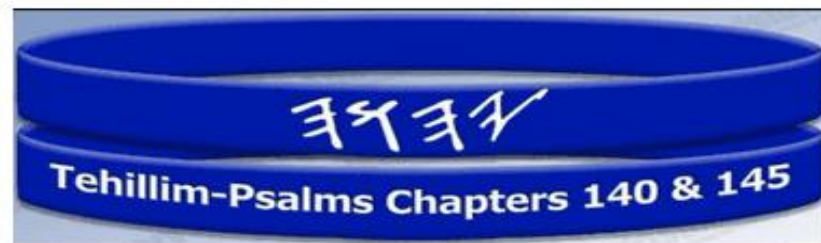
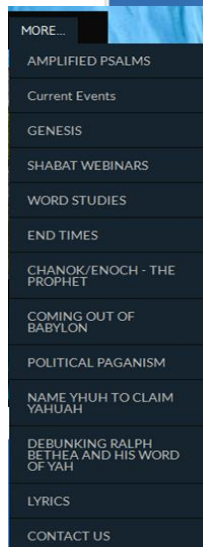
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The Hebrew Roots

Scared Name

Messianic  
Movements

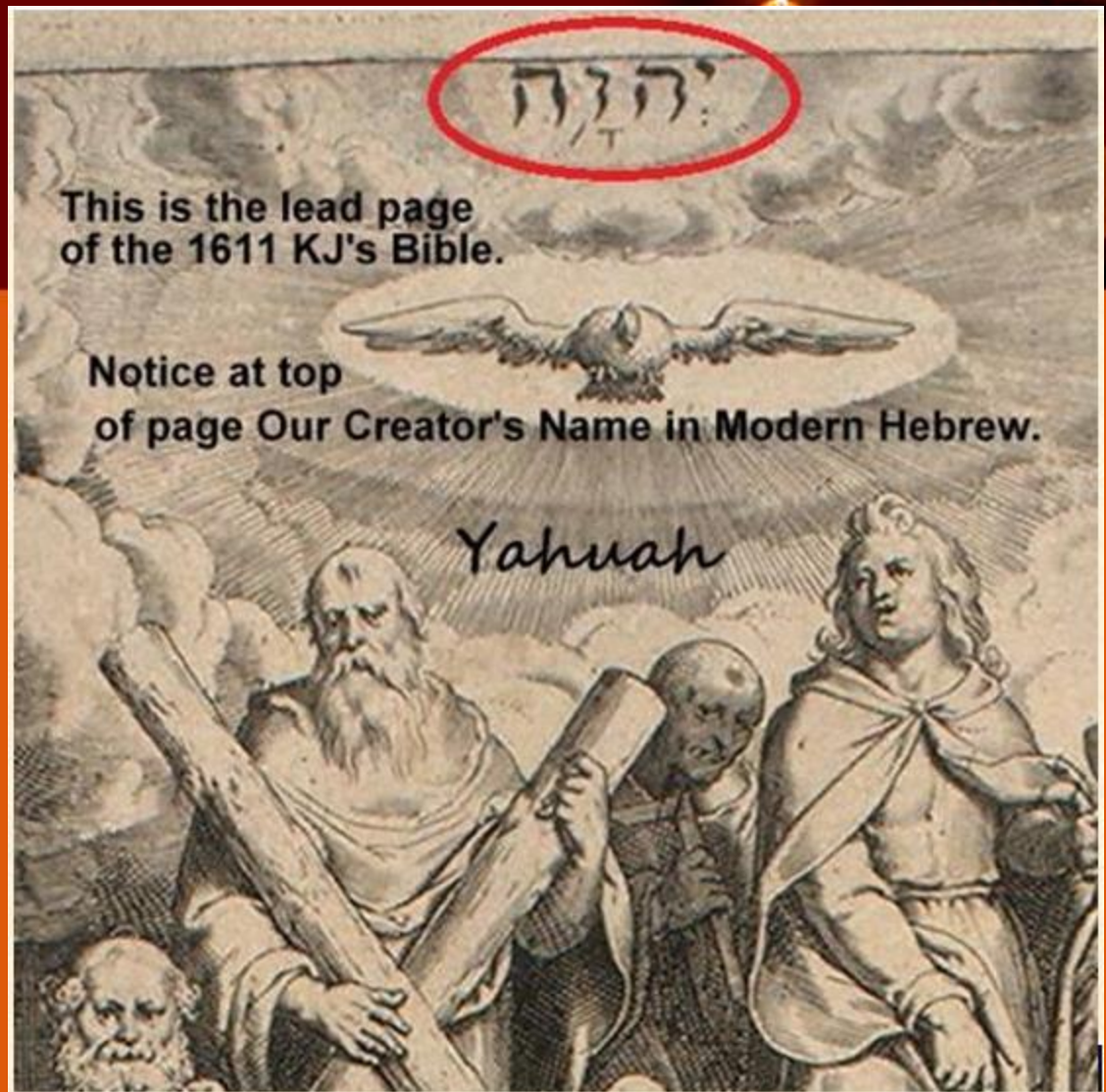
Anyone using YHWH

Are They Cults?

PART 4C

Proverbs 30:4

Who hath ascended up into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What *is His name*, and what *is His son's name*, if you can tell?



**There is no excuse for not knowing His name.**



In Part 4 we will be looking at the argument that those who use Yahuah's personal name are to be avoided because by doing so, they have fallen into cult status and can not be trusted. Parts 1-3 have been at least 80% of Yahuah actually speaking, right out of a Kings James Version saying the exact opposite. This apparently is lost on our critics, or it clearly shows that to them, Yahuah's is not the only opinion that matters. And yet this is a "bible believing, KJV only, Christian that is putting out this deception. Very puzzling indeed.

We will pickup in the PDF on page 64



## YAHWEH IS NOT A HEBREW NAME

In The Law and the Prophets, there is some information that destroys any linguistic or historical credibility for the Sacred Names doctrine:

"This explanation was first advanced by Jewish writers in the Middle Ages and has found wide acceptance now. The serious objection to this explanation is that the verb 'to be' has no causative stem in the Hebrew. So, in order to express this idea it is necessary to employ a different verb. In Exodus 3:14 the assumption is drawn that Yahweh is derived from the verb 'to be'. But the verb 'to be' in the Hebrew is 'hayah', not 'hawah'. 'Hawah' belongs to an earlier era of the language. In the historical sense, then, YAHWEH is not a Hebrew name.

This just set my teeth on edge because in Exodus 3:15- Yah clearly states Name is אֱלֹהִים! Hayah in 3:14 is a description of who He is. But let us hear him out. Of course Yahuah is a Hebrew Name found in Hebrew lexicons and dictionaries to name a few scholarly places.



"The curious fact is that the ancient pronunciation of the YHWH has been totally lost. The Dead Sea scrolls did not solve the problem, but merely demonstrated that the ban was in effect two hundred years before the time of Christ. The form Yahweh is thus an incorrect hybrid with an early 'w' and a late 'eh'. The indication, though, is that often the inspired writers of the Old Testament were not interested in etymology. Rather, they wanted to draw attention to the similarity of sound, that is, to use the pun and write a word descriptive of the event. Therefore, it is quite likely that the interpretation of the Name in Exodus 3:14 may not be etymological at all.

**Again the obvious mistake here is that Yahuah tells us His name, beyond a shadow of a doubt in Exodus 3:15, not 3:14!**

"What should be obvious in all this is that the pronunciation of the YHWH is an academic matter and the God of Israel is more interested in our personal relationship to Him rather than the pronunciation of his name. In fact, from the evidence now available, it may be argued that Yahweh is incorrect and Jahoweh might be the true pronunciation" (pp. 215-224, edited by John H. Skilton, Milton C. Fisher, and Leslie W. Sloat).







How can these people be taken seriously when they purport that a name with the letter J is the true pronunciation, when that letter was not spoken until the 1500 in *ENGLISH*? No word in Hebrew, Greek or Latin has a J sound!


We are going to break this down a bit as he makes several points. I would like to remind you that Exodus 3:14 is actually an example of the genius and beauty of the Hebrew language that is full of poetry. Not rhyming of words exactly, type of poetry, but of a playing of words with similar meanings and sounds and pictures. Let us look at this in the full context of Yah's expression to Moshe of how he was to explain to the people, what His name was, who He is and what He is like.

Exo 3:14 And The Everlasting<sup>H430</sup> said<sup>H559</sup> to<sup>H413</sup> Moses,<sup>H4872</sup> **I AM יהוה (hayah)** <sup>H1961</sup> THAT<sup>H834</sup> **I AM יהוה (hayah)** :<sup>H1961</sup> and He said,<sup>H559</sup> This<sup>H3541</sup> shall you say<sup>H559</sup> to the children<sup>H1121</sup> of Israel,<sup>H3478</sup> **I AM יהוה (hayah)** <sup>H1961</sup> has sent<sup>H7971</sup> me to<sup>H413</sup> you.

Exo 3:15 And The Everlasting<sup>H430</sup> said<sup>H559</sup> moreover<sup>H5750</sup> to<sup>H413</sup> Moses,<sup>H4872</sup> Thus<sup>H3541</sup> shall you say<sup>H559</sup> to<sup>H413</sup> the children<sup>H1121</sup> of Israel,<sup>H3478</sup> **יהוה יהוה yahuah** <sup>H3068</sup> **Eternal<sup>H430</sup> of your fathers,** <sup>H1</sup> the Everlasting<sup>H430</sup> of Abraham,<sup>H85</sup> the Everlasting<sup>H430</sup> of Isaac,<sup>H3327</sup> and the Everlasting<sup>H430</sup> of Jacob,<sup>H3290</sup> has sent<sup>H7971</sup> me to<sup>H413</sup> you: this<sup>H2088</sup> is My name<sup>H8034</sup> forever,<sup>H5769</sup> and this<sup>H2088</sup> is My memorial<sup>H2143</sup> to all generations.<sup>H1755 H1755</sup>



So what Mr. C is talking about is that H1961   is not spelled the same way as H3068   ' thus, Yahuah cannot be a Hebrew name, the difference being the Yod () in Hayah and the wah () in Yahuah.

H1961  Hayah means to exist, to be, become, come to pass- It's in the Hebrew verb form of the *imperfect or Yiqtol*, which means it is outside of time- ongoing.

**imperfect, yiqtol** — The prefixed conjugation in Hebrew. The prefixed conjugation denotes the *imperfective aspect* of the verb. That is, it views the action of the verb from the *inside* or from the perspective of the **action's unfolding**. This imperfective aspect can speak of (depending on context) **habitual actions, actions in progress, or even completed actions that have unfolding, ongoing results**. The term 'imperfective' does not refer to tense, though. Biblical Hebrew does not have tense like English or Greek (time of action is conveyed by context). 'Imperfective' refers to the *kind* of action being described, not the time of the action. An action can be viewed in process in the past ("was walking"), the present ("is walking"), or even the future ("will be walking"). When the context dictates, the prefixed conjugation also **conveys the mood of reality**.

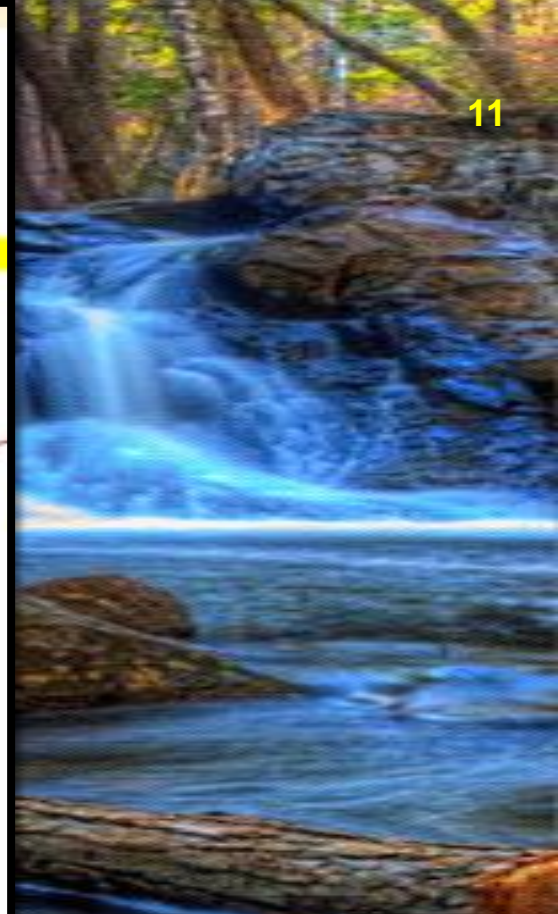


In other words, Yahuah is saying, I am outside of your time. I have no time constraints. That is why Yah *never* gives us prophecy! He literally saw it and is reporting back to us what will happen, because of choices we made. It is prophecy to us because it has not happened yet. That is also why when He tells us in Deuteronomy that if a prophet says they are speaking for Him and that thing does not come to pass, that is a false prophet! They must be 100% right (Hint-Keep that in mind when you read the NT)!

Now let's look at  
H1933 ה ה ה Ha-oo-  
ah - It is a primitive  
root that means to  
breathe (in the  
sense of existence)  
be, become, come to  
pass, to exist. From  
Gesenius lexicon:



הָוָה prop. TO BREATHE (هو to blow, as the wind, هواء air, breeze), like the cognate roots אָהַב, אָהַב which see. This primary signification is applied — (1) to the breath of living creatures; hence, to live (see חָיָה, חָיָה), and in the use of the language, to be, i. q. the common word הָיָה. In Aramaean this form of the verb is the most in use for the verb substantive (הָוָה, הָוָה), in Hebrew it is peculiar to the poets and the more recent writers [but see the occurrences], and it is found but rarely. That it is older than the common form הָיָה and itself primitive, may be seen, both from the Vav conversive (see וָ) derived from it, and also from this form being originally onomatopoeic; הָיָה therefore has its origin from הָוָה, like הָיָה from הָוָה, which latter indeed appears to be a primary word. Part. הָוָה Neh. 6:6; Ecc. 2:22. Imp. הָוָה, הָוָה Gen. 27:29; Isa. 16:4. Fut. apoc. הָוָה Ecc. 11:3, for הָוָה from הָוָה.



**Definition of ONOMATOPOEIA**

1 : the naming of a thing or action by a vocal imitation of the sound associated with it (as buzz, hiss)

This is amazing! Not only do we see the ancient connection between the yod and the wah- we see that the wah is more primitive! I guess that blows the idea that הָוָה is not a Hebrew word, right?



Yahuah is making a beautiful point here in this poetry. He is everlasting- that is what his condition is, but His name represents a breathing, living being! The universe is eternal but it does not breathe. That is the difference He is pointing out so exquisitely! There are lots of Scripture where Yah points out that the people are bowing down to rocks and wood and imaginary gods that are not alive! He says *I am ALIVE!* I am Alive and I am eternally breathing! Creating! The giver of the breath of life!

**“In Exodus 3:14 the *assumption* is drawn that Yahweh is derived from the verb 'to be'.”**

So not only is there a grammatical connection there is a poetic connection. But this is what happens when one assumes, instead of digging into Scripture to see the beauty of Yah, or even the most basic of lexicons like Gesenius.



## Strong's H1933 - *hava'*

הָוָה

Transliteration	Pronunciation
<i>hava'</i>	hä·vä' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root [compare הָוָה (H183), הָיָה (H1961)]
TWOT Reference	
484,491	

### Variant Spellings

Variant spellings for this word: הָוָה (Strong's and Gesenius) הָוָה (Strong's)  
 [What are these variants?]

### Outline of Biblical Usage

- 1) Qal)  
 a) to fall  
 b) to be, become, exist, happen

## Strong's H1961 - *hayah*

הָיָה

Transliteration	Pronunciation
<i>hayah</i>	hä·yä (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root [compare הָוָה (H1933)]
TWOT Reference	
491	

### Outline of Biblical Usage

- 1) to be, become, come to pass, exist, happen, fall out  
 a) (Qal)  
 1) -----  
 a) to happen, fall out, occur, take place, come about, come to pass  
 b) to come about, come to pass  
 2) to come into being, become  
 a) to arise, appear, come  
 b) to become  
 1) to become  
 2) to become like  
 3) to be instituted, be established  
 3) to be  
 a) to exist, be in existence  
 b) to abide, remain, continue (with word of place or time)  
 c) to stand, lie, be in, be at, be situated (with word of locality)  
 d) to accompany, be with  
 b) (Niphal)  
 1) to occur, come to pass, be done, be brought about  
 2) to be done, be finished, be gone



In fact from the evidence now available, it may be argued that Yahweh is incorrect and Jahoweh might be the true pronunciation" (pp. 215-224, edited by John H. Skilton, Milton C. Fisher, and Leslie W. Sloat).

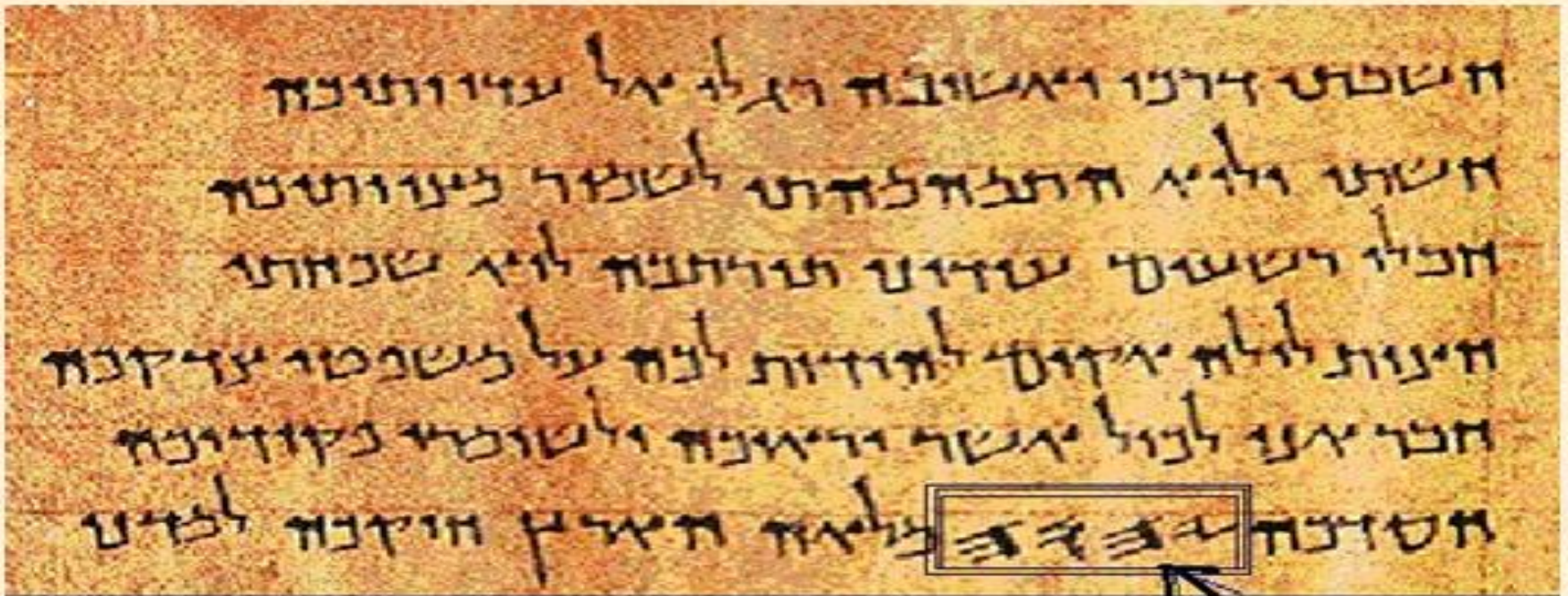
Just the fact that the "J" sound is only a few hundred years old makes the above argument laughable.

Do you see how people twist the correct assumption that says Yah is not concerned *how* we pronounce it, to imply, thus, that we should not try and pronounce it at all?

Smells like ole' goat breath is breathing down our necks again! "Yah wants you to say His name, but doesn't want it pronounced *wrong*, just call Him baal and god, yeah, He loves that"!

Now I also question who came up the complicated grammar rules of Hebrew-man or יהוה? So this is a valid quest of research. Yah had letters written in stone, on skins and papyri. Those letters are יהוה. What is the issue? I'm curious as to why Mr. Cocherell said the Dead Sea Scrolls did not confirm that indeed the four letters are His Name? This is from the Isaiah scroll:





I would venture to say Mr. "C" never looked at the DSS, because after all they are written in Hebrew and must not be valid or else he is hoping no one else does. This was easy to dispute



Now remember when they said that יהוה is actually a cover for the real name of the Almighty? Laughably, this is the proof they show. Because the scribes in the Dead Sea Scrolls actually used the Paleo Hebrew the detractors say this is proof that the original (in a later script by the way) was scrapped of and this older Paleo script was used to hide the real name. Instead of seeing that they were being exceptionally reverent to the original script of Yah's name, they turn it into something so brazenly false, it is so easily debunked it's breathtaking.



Back to Mr. "C".

## ALMOST CORRECT IS NOT GOOD ENOUGH

"One thing is certain: critical speculation about the origin and meaning of the name YHWH seems endless" (Theological Wordbook of the Old Testament, Vol. 1, pp. 210-212, edited by R. Laird Harris, Gleason L. Archer, Jr., and Bruce K. Waltke).

This quote is correct when speaking of Academia and those who have a hard time looking at what was actually written in the verses instead of clinging to what is within their comfort zone of tradition. There is no speculation to a person who trusts in The Scriptures about the origin of the name of אֱלֹהִים. It came from the Creator Himself! You cannot take the position of most Christians that the Scriptures are the inerrant word of "God" except when it comes to His Name and Instructions. Apparently Blue Letter Bible is not confused!

Strong's H3068 - Yēhovah	
יהוה	
<b>Transliteration</b>	<b>Pronunciation</b>
Yēhovah	yeh·hō·vā' (Key)
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
proper noun with reference to deity	From יה (H1961)
<b>TWOT Reference</b>	
484a	
<b>Outline of Biblical Usage</b>	
Jehovah = "the existing One"	
1) the proper name of the one true God	
a) unpronounced except with the vowel pointings of 0136	
<b>Authorized Version (KJV) Translation Count – Total: 6519</b>	
AV – LORD 6510, GOD 4, JEHOVAH 4, variant 1	
<b>Gesenius's Lexicon (Help)</b>	

Gen 2:4

These<sup>H428</sup> are the generations<sup>H8435</sup> of the heavens<sup>H8064</sup> and of the earth<sup>H776</sup> when they were created,<sup>H1254</sup> in the day<sup>H3117</sup> that אֱלֹהִים<sup>H3068</sup> Everlasting<sup>H430</sup> made<sup>H6213</sup> the earth<sup>H776</sup> and the heavens,<sup>H8064</sup>



**If the Sacred Names doctrine is correct, pronouncing the name as closely as possible is not good enough. Either one has salvation, or one does not.**

This is what happens when you can't leave the Christian baggage of "the only name that saves" behind. I do acknowledge there are groups within the umbrella "sacred namers" who are dogmatic on their pronunciation as being the right one. I do not agree with that since as previously pointed out everything in the world had been done to conceal the importance of His Name. Unlike the Christians and Buddhists and practitioners of witchcraft- we are not using the name as an incantation! We use it out of respect and because Yah asked us to. It is just that simple.

The way home is through the Torah teachings, not chanting a name! We all know the only Name that saves us- יהוה . I can see it! I can recognize its many forms in ancient writing! I may be pronouncing it wrong but I am writing it correctly per the surviving Scriptures we have including the Dead Sea Scrolls which are 1,000 years older than the Masoretic Text! We are to do the best we can with knowledge we are entrusted with and keep searching.



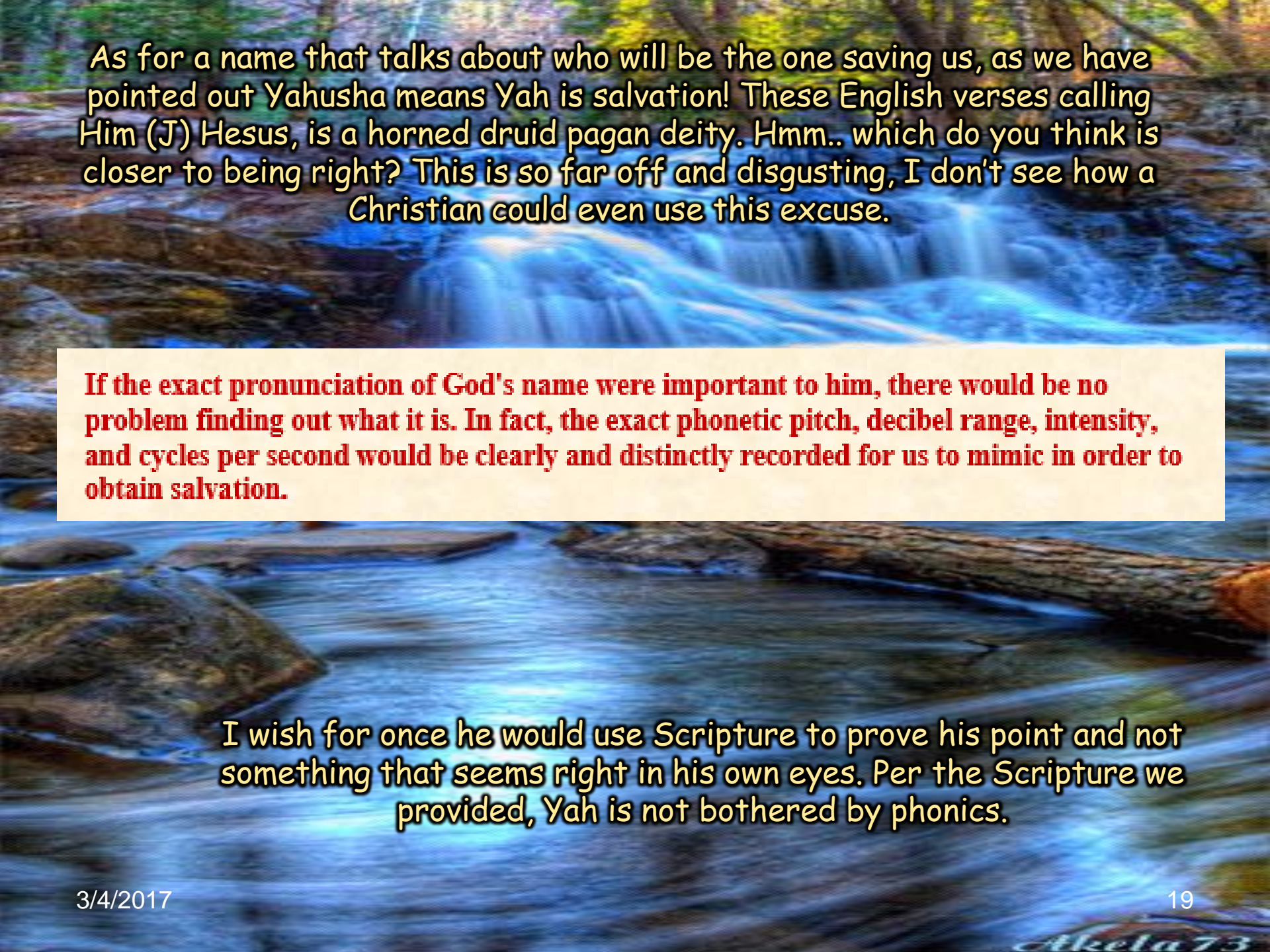
I trust אֱלֹהִים when He says in Zephaniah:

Zep 3:9 For<sup>H3588</sup> then<sup>H227</sup> will I turn<sup>H2015</sup> to<sup>H413</sup> the people<sup>H5971</sup> a pure<sup>H1305</sup> language,<sup>H8193</sup> that they may all<sup>H3605</sup> call<sup>H7121</sup> upon the name-(character, reputation- shem)<sup>H8034</sup> of אֱלֹהִים,<sup>H3068</sup> to serve<sup>H5647</sup> Him with one<sup>H259</sup> consent.<sup>H7926</sup>

In this Future News Report or prophecy, Yah knows the languages have been corrupted! That does not mean we should cease to call upon His Name! Remember H3068 is אֱלֹהִים! Write His name and teach His name!

**H2015** means to return or *turn back* or transform. So He Himself will teach us the proper pronunciation. He is not calling us wicked for not pronouncing it right, He calls us wicked for not using it, for not making it known as a memorial throughout our generations to our children or forgetting He has a personal name and teaching others to forget it for Baal- the lord! Here He is saying, I know you don't pronounce it right, children, but don't worry, I, your Father will teach it to you as one of our first lessons together after all this mess is done. This prophecy is only for those still standing with and for Him at the end.





As for a name that talks about who will be the one saving us, as we have pointed out Yahusha means Yah is salvation! These English verses calling Him (J) Hesus, is a horned druid pagan deity. Hmm.. which do you think is closer to being right? This is so far off and disgusting, I don't see how a Christian could even use this excuse.

**If the exact pronunciation of God's name were important to him, there would be no problem finding out what it is. In fact, the exact phonetic pitch, decibel range, intensity, and cycles per second would be clearly and distinctly recorded for us to mimic in order to obtain salvation.**

I wish for once he would use Scripture to prove his point and not something that seems right in his own eyes. Per the Scripture we provided, Yah is not bothered by phonics.



## COMMUNICATION WITH GOD

One Sacred Name group claims that, in order to worship the Supreme Sovereign, we have to know his name and if the name is not known, there is no hope of ever worshipping him. However, there is no scripture that says we must know God's name in order to worship him.

Maybe the problem is Mr. C does not know Scripture since he has not found the witnesses we have and very easily. אֱלֹהִים said NOT to bow down to any other gods. By not using His name, but the title of pagan deities, you are worshipping *a lot* of other pagan gods, that all lead to shatan. You are worshiping everything under the sun except Yahuah specifically!

Why is it so offensive to be specific in our praise? I would say to Mr. "C" as well, since lord and god are off the table as pagan names, and Yah just told you NOT to call Him by pagan names, what are you going to call Him?



Psa 29:2 Give<sup>H3051</sup> to אֱלֹהִים<sup>H3068</sup> the glory (honor, reputation, reverence, splendor, esteem – kabowd <sup>H3519</sup> due to His name (character, reputation-shem) ;<sup>H8034</sup> worship<sup>H7812</sup> אֱלֹהִים<sup>H3068</sup> in the beauty<sup>H1927</sup> of holiness being Set apart.<sup>H6944</sup>

If you are calling Him Lord or God then you are not setting Him apart from other gods.

Psa 66:4 All<sup>H3605</sup> the earth<sup>H776</sup> shall do reverence to<sup>H7812</sup> You, and shall sing<sup>H2167</sup> to You; they shall sing<sup>H2167</sup> to Your name (character, reputation-shem) .<sup>H8034</sup> Selah.<sup>H5542</sup>

Psa 86:9 All<sup>H3605</sup> nations<sup>H1471</sup> whom<sup>H834</sup> You have made<sup>H6213</sup> shall come<sup>H935</sup> and reverence <sup>H7812</sup> before<sup>H6440</sup> you, O Almighty; <sup>H136</sup> and shall glorify (make heavy with honor- kabad)<sup>H3513</sup> Your name (character, reputation-shem).<sup>H8034</sup>

Psa 138:2 I will do reverence<sup>H7812</sup> toward<sup>H413</sup> Your <sup>holy</sup> Set Apart <sup>H6944</sup> temple,<sup>H1964</sup> and praise<sup>H3034</sup> Strong covenant mark אֱלֹהִים<sup>H853</sup> Your name (character, reputation-shem) <sup>H8034</sup> for<sup>H3588</sup> Your lovingkindness<sup>H2617</sup> and for<sup>H5921</sup> Your truth: <sup>H571</sup> for<sup>H3588</sup> You have magnified<sup>H1431</sup> Your word<sup>H565</sup> above<sup>H5921</sup> all<sup>H3605</sup> Your name (character, reputation-shem).<sup>H8034</sup>



The fact is, if you address a letter to occupant, it won't get to the right person and in this case, it may end in the dead letter office. You certainly won't give praise to Him, by calling Him Baal or Lord or God! That is the whole point that most miss. Why is it so distasteful to call Him by His name?

### MUST WE KNOW THE FATHER'S NAME IN ORDER TO WORSHIP HIM?

If the phonetic sound of God the Father's name were extremely important to him, it would also be important to his Son who is our Savior. But was this phonetic sound important to our Savior when he taught his Father's way to salvation?

Yes it was and he did teach Yah's name and will and that is what got him killed for blasphemy- speaking the name to the people! And since he was a Hebrew speaking Aramaic or Hebrew, I'm guessing he got it right!



Joh 17:25 O righteous<sup>G1342</sup> Father,<sup>G3962(G2532)</sup> the<sup>G3588</sup> world<sup>G2889</sup> has not<sup>G3756</sup> known<sup>G1097</sup> You.<sup>G4571</sup>  
but<sup>G1161</sup> I<sup>G1473</sup> have known<sup>G1097</sup> You,<sup>G4571</sup> and<sup>G2532</sup> these<sup>G3778</sup> have known<sup>G1097</sup> that<sup>G3754</sup> You<sup>G4771</sup> have  
sent<sup>G649</sup> me.<sup>G3165</sup>

Joh 17:26 **And**<sup>G2532</sup> **I have declared**<sup>G1107</sup> **to them**<sup>G846</sup> **Your**<sup>G4675</sup> **name,**<sup>G3686</sup> **and**<sup>G2532</sup> **will**  
**declare**<sup>G1107</sup> **it: that**<sup>G2443</sup> **the**<sup>G3588</sup> **love**<sup>G26</sup> **wherewith**<sup>G3739</sup> **You have loved**<sup>G25</sup> **me**<sup>G3165</sup> **may**  
**be**<sup>G5600</sup> **in**<sup>G1722</sup> **them,**<sup>G846</sup> **and I**<sup>G2504</sup> **in**<sup>G1722</sup> **them.**<sup>G846</sup>

**Also he spoke it to shatan!**

Mat 4:10 Then<sup>G5119</sup> said<sup>G3004</sup> Yahusha<sup>G2424</sup> to him,<sup>G846</sup> **Get thee hence,**<sup>G5217</sup> **Satan:**<sup>G4567</sup> **for**<sup>G1063</sup> **it is**  
**written,**<sup>G1125</sup> **You shalt worship**<sup>G4352</sup> אַיִן<sup>G2962</sup> **your**<sup>G4675</sup> **God-Eternal,**<sup>G2316</sup> **and**<sup>G2532</sup> **Him**<sup>G846</sup> **only**<sup>G3441</sup>  
**shalt you serve.**<sup>G3000</sup>

Deu 6:13 You shall fear (revere, stand with awe-yara)<sup>H3372</sup> **strong covenant mark**  
אֵל תָּאֵלֶּךָ<sup>(H853)</sup> אַיִן<sup>H3068</sup> your Eternal,<sup>H430</sup> and serve<sup>H5647</sup> him, and shall swear<sup>H7650</sup>  
**by His name (character, reputation- shem).**<sup>H8034</sup>

Mat 23:39 **For**<sup>G1063</sup> **I say**<sup>G3004</sup> **to you,**<sup>G5213</sup> **you shall not**<sup>G3364</sup> **see**<sup>G1492</sup> **me**<sup>G3165</sup>  
**henceforth,**<sup>G575</sup> **till**<sup>G737</sup> **you shall say,**<sup>G2193</sup> **Blessed**<sup>G2036</sup> **is he that cometh**<sup>G2064</sup>  
**in**<sup>G1722</sup> **the name**<sup>G3686</sup> **of : אַיִן.**<sup>G2962</sup>

Psa 118:26 **Blessed**<sup>H1288</sup> **be** he that comes<sup>H935</sup> **in the name**<sup>H8034</sup> **of : אַיִן**<sup>H3068</sup> **we have**  
**blessed**<sup>H1288</sup> you out of the house<sup>H4480</sup> **of : אַיִן.**<sup>H1004</sup> <sup>H3068</sup>



## The crowd knew it too.

Mat 21:9 And<sup>G1161</sup> the<sup>G3588</sup> multitudes<sup>G3793</sup> that went before,<sup>G4254</sup> and<sup>G2532</sup> that followed,<sup>G190</sup> cried,<sup>G2896</sup> saying,<sup>G3004</sup> Hosanna<sup>G5614</sup> to the<sup>G3588</sup> Son<sup>G5207</sup> of David:<sup>G1138</sup> Blessed<sup>G2127</sup> is he that cometh<sup>G2064</sup> in<sup>G1722</sup> the name<sup>G3686</sup> of the LORD: **אָמֵן**;<sup>G2962</sup> Hosanna<sup>G5614</sup> in<sup>G1722</sup> the<sup>G3588</sup> highest.<sup>G5310</sup>

Luk 4:15 And<sup>G2532</sup> he<sup>G846</sup> taught<sup>G1321</sup> in<sup>G1722</sup> their<sup>G846</sup> synagogues,<sup>G4864</sup> being glorified<sup>G1392</sup> of<sup>G5259</sup> all.<sup>G3956</sup>

Luk 4:16 And<sup>G2532</sup> he came<sup>G2064</sup> to<sup>G1519</sup> Nazareth,<sup>G3478</sup> where<sup>G3757</sup> he had been<sup>G2258</sup> brought up:<sup>G5142</sup> and,<sup>G2532</sup> as<sup>G2596</sup> his<sup>G846</sup> custom<sup>G1486</sup> was, he went<sup>G1525</sup> into<sup>G1519</sup> the<sup>G3588</sup> synagogue<sup>G4864</sup> on<sup>G1722</sup> the<sup>G3588</sup> sabbath<sup>G4521</sup> day,<sup>G2250</sup> and<sup>G2532</sup> stood up<sup>G450</sup> for to read.<sup>G314</sup>

Luk 4:17 And<sup>G2532</sup> there was delivered<sup>G1929</sup> unto him<sup>G846</sup> the book<sup>G975</sup> of the<sup>G3588</sup> prophet<sup>G4396</sup> Esaias.<sup>G2268</sup> And<sup>G2532</sup> when he had opened<sup>G380</sup> the<sup>G3588</sup> book,<sup>G975</sup> he found<sup>G2147</sup> the<sup>G3588</sup> place<sup>G5117</sup> where<sup>G3757</sup> it was<sup>G2258</sup> written,<sup>G1125</sup>

Luk 4:18 **The Spirit<sup>G4151</sup> of the LORD: **אָמֵן** <sup>G2962</sup> is upon<sup>G1909</sup> me,<sup>G1691</sup> because<sup>G3739</sup> <sup>G1752</sup> he has anointed<sup>G5548</sup> me<sup>G3165</sup> to preach the gospel<sup>G2097</sup> to the poor;<sup>G4434</sup> he has sent<sup>G649</sup> me<sup>G3165</sup> to heal<sup>G2390</sup> the<sup>G3588</sup> brokenhearted,<sup>G4937</sup> <sup>G2588</sup> to preach<sup>G2784</sup> deliverance<sup>G859</sup> to the captives,<sup>G164</sup> and<sup>G2532</sup> recovering of sight<sup>G309</sup> to the blind,<sup>G5185</sup> to set<sup>G649</sup> at<sup>G1722</sup> liberty<sup>G859</sup> them that are bruised,<sup>G2352</sup>**

Luk 4:19 **To preach<sup>G2784</sup> the acceptable<sup>G1184</sup> year<sup>G1763</sup> of the LORD: **אָמֵן**.**<sup>G2962</sup>

Luk 4:20 And<sup>G2532</sup> he closed<sup>G4428</sup> the<sup>G3588</sup> book,<sup>G975</sup> and he gave *it* again<sup>G591</sup> to the<sup>G3588</sup> minister,<sup>G5257</sup> and sat down.<sup>G2523</sup> And<sup>G2532</sup> the<sup>G3588</sup> eyes<sup>G3788</sup> of all<sup>G3956</sup> them that were in<sup>G1722</sup> the<sup>G3588</sup> synagogue<sup>G4864</sup> were<sup>G2258</sup> fastened on<sup>G816</sup> him.<sup>G846</sup>

Luk 4:21 And<sup>G1161</sup> he began<sup>G756</sup> to say<sup>G3004</sup> to<sup>G4314</sup> them,<sup>G846</sup> **This day<sup>G4594</sup> is this<sup>G3778</sup> scripture<sup>G1124</sup> fulfilled<sup>G4137</sup> in<sup>G1722</sup> your<sup>G5216</sup> ears.**<sup>G3775</sup>



**Isa 61:1** The Spirit<sup>H7307</sup> of Eternal<sup>H136</sup> אֵלֹהִים<sup>H3069</sup> is upon<sup>H5921</sup> me; because<sup>H3282</sup>  
: אֵלֹהִים<sup>H3068</sup> has anointed<sup>H4886</sup> me to preach good tidings<sup>H1319</sup> unto the  
meek;<sup>H6035</sup> he has sent<sup>H7971</sup> me to bind up<sup>H2280</sup> the brokenhearted,<sup>H7665 H3820</sup> to  
proclaim<sup>H7121</sup> liberty<sup>H1865</sup> to the captives,<sup>H7617</sup> and the opening of the prison<sup>H6495</sup>  
to *them that are bound*;<sup>H631</sup>

**Isa 61:2** To proclaim<sup>H7121</sup> the acceptable<sup>H7522</sup> year<sup>H8141</sup> of : אֵלֹהִים<sup>H3068</sup> and the  
day<sup>H3117</sup> of vengeance<sup>H5359</sup> of our Eternal;<sup>H430</sup> to comfort<sup>H5162</sup> all<sup>H3605</sup> that  
mourn;<sup>H57</sup>

So I think we have shown where Yahusha  
was not shy about speaking Yahuah's name  
and teaching others!



On to Mr. "C"'s next point: Yahusha didn't use Yahuah's name on the execution Pole. We have covered this extensively in the "Appointed Times" series and also in our study on Paul- so we won't go into detail here. But we will touch on it just a bit for the sake of answering the question. We will leave the full answer however in the PDF.

**In Mark 15:34-35, just before his death:**

*"Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why have you forsaken me? And some of them that stood by, when they heard it, said, Behold, he calls Elias."*

**These verses in Mark show| the prophetic fulfillment of Psalm 22:1-2:**

*"My God, my God, why have you forsaken me? why are you so far from helping me, and from the words of my roaring? O my God, I cry in the day time, but you hear not; and in the night season, and am not silent."*



Yahusha, with a northern Galilean accent, had been beaten half to death, skin flayed off his skeletal frame, hanging by nails for 6 hours, dying of thirst, his tongue sticking to the roof of his mouth and Mr. C is apparently having an issue with Yahusha's diction saying he just called out to EL and not his father's name.

Because he does not do any research in Hebrew, he is unaware he is making our point for us. Mr. C does not even understand that if people thought that Yahusha was crying out to "Elias" - (that is the Greek name for the English name, Elijah) - in Hebrew- it is EliYAHU! Meaning Yah (and spelled Yahu) is most high! So he in fact might have been using Yah's name-NO ONE COULD UNDERSTAND HIM! Here is proof of this point from Blue Letter Bible. So Yahusha was in fact saying Yah's name in some form on the pole.

Lexicon :: Strong's G2243 - Elias

Ἠλίας

Transliteration	Pronunciation
Elias	ä-lë'-äs (Key)
Part of Speech	Root Word (Etymology)
proper masculine noun	Of Hebrew origin <span>אֱלִיָּהוּ</span> (H452)

Dictionary Aids

TDNT Reference: 2:928,306

KJV Translation Count — Total: 30x

The KJV translates Strong's G2243 in the following manner: Elias (30x).

Outline of Biblical Usage [?]

- I. Elijah = "my God is Jehovah"
  - A. a prophet born at Thisbe, the unflinching champion of the theocracy in the reigns of the idolatrous kings Ahab and Ahaziah. He was taken up to heaven without dying, whence the Jews expected he would return just before the advent of the Messiah, whom he would prepare the minds of the Israelites to receive.

pole.

Lexicon :: Strong's H452 - 'Elijah

אֱלִיָּהוּ

Transliteration	Pronunciation
'Elijah	ä-lë-yä' (Key)
Part of Speech	Root Word (Etymology)
proper masculine noun	From <span>אֵל</span> (H410) and <span>יָהוָה</span> (H3050)

KJV Translation Count — Total: 71x

The KJV translates Strong's H452 in the following manner: Elijah (69x), Elish (2x).

Outline of Biblical Usage [?]

- I. Elijah or Elish = "my God is Jehovah" or "Yah(u) is God"
  - A. the great prophet of the reign of Ahab
  - B. Benjamite son of Jeroham
  - C. a son of Elam with foreign wife during exile
  - D. a son of Harim, and priest, with foreign wife during exile



Picking back up on page 87 of the PDF..

**On numerous occasions, Jesus spoke directly to the Supreme Sovereign God using the term 'Father' as his name. This same intimate title is to be used by all those who are the children of God the Father.**

Did you notice Mr. "C" says Yahusha used "Father" as a name? Is that what we do when we say dad or pop? No that is still a noun. It is a description of the relationship they have. I do totally agree, however, that this is an appropriate title to use, just as we are taught by Yahusha. Make sure, however, you do not use the term for any other person. Catholics make a grave error here. We have only one Father - AB (in Hebrew) who is in heaven and that is אֱלֹהִים. However, that is not His name. Yahusha also used His personal name on several occasions. Especially when He was reading scripture in the Temple! It was the fact that He was teaching the people אֱלֹהִים's name that also got him into trouble, as we have discussed previously.



Luk 11:52 Woe<sup>G3759</sup> to you,<sup>G5213</sup> lawyers!<sup>G3544</sup> for<sup>G3754</sup> you have taken away<sup>G142</sup> the<sup>G3588</sup> key<sup>G2807</sup> of knowledge:<sup>G1108</sup> you entered not in<sup>G1525</sup> <sup>G3756</sup> yourselves,<sup>G846</sup> and<sup>G2532</sup> them that were entering in<sup>G1525</sup> you hindered.<sup>G2967</sup>

What had the Scribes and Pharisees taken away? The speaking of אֱלֹהִים's name in public!

Mat 23:13 But<sup>G1161</sup> woe<sup>G3759</sup> to you,<sup>G5213</sup> scribes<sup>G1122</sup> and<sup>G2532</sup> Pharisees,<sup>G5330</sup> hypocrites!<sup>G5273</sup> for<sup>G3754</sup> you shut up<sup>G2808</sup> the<sup>G3588</sup> kingdom<sup>G932</sup> of heaven<sup>G3772</sup> against<sup>G1715</sup> men:<sup>G444</sup> for<sup>G1063</sup> you<sup>G5210</sup> neither<sup>G3756</sup> go in<sup>G1525</sup> yourselves, neither<sup>G3761</sup> suffer<sup>G863</sup> you them that are entering<sup>G1525</sup> to go in.<sup>G1525</sup>

Rev 3:8 I know<sup>G1492</sup> your<sup>G4675</sup> works:<sup>G2041</sup> behold,<sup>G2400</sup> I have set<sup>G1325</sup> before<sup>G1799</sup> you<sup>G4675</sup> an open<sup>G455</sup> door,<sup>G2374</sup> and<sup>G2532</sup> no man<sup>G3762</sup> can<sup>G1410</sup> shut<sup>G2808</sup> it:<sup>G846</sup> for<sup>G3754</sup> you have<sup>G2192</sup> a little<sup>G3398</sup> strength,<sup>G1411</sup> and<sup>G2532</sup> has kept<sup>G5083</sup> my<sup>G3450</sup> word,<sup>G3056</sup> and<sup>G2532</sup> hast not<sup>G3756</sup> denied<sup>G720</sup> my<sup>G3450</sup> name.<sup>G3686</sup>

This should really make you think twice about the importance of using the correct name for His Son!

\*\* Another usage for denied G720 ---4) not to accept, to reject, to refuse something offered



Yahusha's name has to have the Father's Name in it! He came in the Father's Name and authority. When you deny Yahusha's name in Hebrew you are denying Yahuah's plan of Salvation and that Yahuah sent Yahusha His son. Think about that. People are refusing and rejecting the true Son of Yahuah. Thus they are choosing to reject the door He opened. They are rejecting the offer of the Torah's promises. Yahusha kept the Torah perfectly and taught others to do so. If this is not what you have been "taught", you have learned another message that is not from The Almighty Creator Everlasting. This is the test. His Son is from Him, carrying His name and teaching His Torah. If some other comes in another name and teaches something else, well, you have been warned and should by now know the consequences. Yahuah does not grade on the curve.

This one I find humorous since we have seen where the translators cover over Yahuah's name almost 7,000 times and did not translate Alef Tau but we who call on Yahuah are misinterpreting Scripture.



## Those who call on Yahuah Are Misinterpreting Scripture

Anyone who has read Sacred Names literature rapidly becomes aware of one thing: Scriptures are misinterpreted and literalism is used excessively to force scriptures beyond the limits of context in order to substantiate their doctrine. Most Sacred Names adherents are absolutely locked into the concept that the word 'name' can only mean one thing—the correct pronunciation of the Tetragrammaton.

Mr. C's beef is with the KJV- Not "Sacred Name adherents." Due to the above argument, I wonder if he ever thought about that. He is busy pointing fingers at people who actually read Scripture and saying we should not take Yahuah at His word as truth. Since most of us start with the KJV and Strong's numbers, I can only assume, he thinks the KJV is "forcing scriptures beyond the limits of context as well. But are they?

The word shem is name in Hebrew. It is translated in the KJV as 'name', 832 times out of 864! It is the KJV who has assigned this meaning to this word as a name, 96% of the time! So how is that the "Sacred Namers are **Misinterpreting Scripture?**" The other 32 times are listed below.

Strong's H8034 - <u>shem</u>	
שֵׁם	
Transliteration <u>shem</u>	Pronunciation <u>shēm</u> (Key)
Part of Speech masculine noun	Root Word (Etymology) A primitive word [perhaps rather from שָׁם (H7760) through the idea of definite and conspicuous position]
TWOT Reference 2405	
Outline of Biblical Usage	
1) name a) name b) reputation, fame, glory c) the Name (as designation of God) d) memorial, monument	
Authorized Version (KJV) Translation Count — Total: 864	
AV — name 832, renown 7, fame 4, famous 3, named 3, named + 07121 2, famous + 07121 1, infamous + 02931 1, report 1, misc 10	

I honestly do not know of anyone who does not know that shem, in the context of Scripture could also mean *character or reputation*. We certainly have represented that in this study, and in fact have added that in to remind people every time they see the word shem.



There is no Hebrew word for character, however, most people who have found the name of אֱלֹהִים, have learned to dig deep into word etymology, since Hebrew and Aramaic are very rich when you research root words- as we have already found. When you learn to read pictographic Hebrew, His name really shows how it encompasses not only His character but also Yahusha's as well. But just like with English or most other languages the sentence will tell you if it means His personal name or reputation or someone else's name/reputation.

If a scripture says to *call on the name of אֱלֹהִים*, I don't think it possible to misunderstand what it means in context. It makes no sense to say we call on His reputation. There are hundreds of Scriptures, (and we went over a lot of them already) where the context of the sentence would not make any sense to say *His reputation*, so what do you do with those? Every Scripture that says "call upon The Name" cannot have any other meaning but the personal name. How about all the Scriptures where it says to swear by His name. You do not swear by the reputation of someone! Yahuah does tell us literally what He wants! He is very specific. I find this argument weak and misleading.



## In Aramaic, Shum, spelled the same way as Shem, literally and ONLY

Lexicon :: Strong's H8036 - shum (Aramaic)

שׁוּם

<b>Transliteration</b>	<b>Pronunciation</b>
shum (Aramaic)	shūm (Key)
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
masculine noun	Corresponding to שׁוּם (H8034)

**Dictionary Aids**

**TWOT Reference:** 3036

**KJV Translation Count — Total: 12x**

The KJV translates Strong's H8036 in the following manner: name (11x), named (with H7761) (1x).

**Outline of Biblical Usage [?]**

I. name

**Strong's Definitions [?]** (Strong's Definitions Legend)

שׁוּם shum, shoom; (Aramaic) corresponding to H8034:—name.

This word Zakar, means remembrance. And it's the thing that Yah wants us to do by using His name!

I think this argument of misinterpreting Scripture, is one that clearly shows a blindness to fact and reason that so often comes from being tied to a religion or doctrine of man and not from the word of Yahuah. It also shows a defiant stubbornness to recognizing that he has been wrong. Yes it can be humiliating! But get mad at shatan! Not Yahuah or the people that are trying to set this right! It also is the very characteristic of the spirit of shatan, to accuse others of the very thing you are doing to put them on the defensive, even when it's ridiculously easy to prove otherwise. By misrepresenting Yahuah by covering over His name, His son's name, the Prophets and ancestor's names, the plan of redemption, the alef Tau, those who cling to the titles of god and lord and JC with closed minds and call us members of a cult, are the ones mispresenting Yahuah Himself.

Lexicon :: Strong's H2143 - zeker

זָכַר

<b>Transliteration</b>	<b>Pronunciation</b>
zeker	zā'ker (Key)
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
masculine noun	From זָכַר (H2142)

**Dictionary Aids**

**TWOT Reference:** 551a

**KJV Translation Count — Total: 23x**

The KJV translates Strong's H2143 in the following manner: remembrance (11x), memorial (5x), memory (5x), remembered (1x), scent (1x).

**Outline of Biblical Usage [?]**

I. memorial, remembrance  
 A. remembrance, memory  
 B. memorial

**Strong's Definitions [?]** (Strong's Definitions Legend)

זָכַר zēker, zay'-ker, or זָכַר zeker; from H2142; a memento, abstractly recollection (rarely if ever); by implication, commemoration:—memorial, memory, remembrance, scent.




According to the Sacred Names groups, Psalm 68:4, which says we are to extol God by his name—Yah—means that God has only one name—Yahweh. However, this text does not say God has one name only; it says his name is Yah, not Yahweh.

Psa 68:4 Sing<sup>H7891</sup> to Eternal,<sup>H430</sup> sing praises<sup>H2167</sup> to His name:<sup>H8034</sup> extol<sup>H5549</sup> Him that rides<sup>H7392</sup> upon the heavens<sup>H6160</sup> by His name<sup>H8034</sup> JAH,<sup>H3050</sup> and rejoice<sup>H5937</sup> before<sup>H6440</sup> Him.

Lexicon :: Strong's H3050 - Yahh

**יָהּ**

<b>Transliteration</b>	<b>Pronunciation</b>
Yahh	yā (Key) 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
proper noun with reference to deity	Contraction for יְהוָה (H3068), and meaning the same

**Dictionary Aids**

**TWOT Reference:** 484b

**KJV Translation Count — Total:** 49x

**The KJV translates Strong's H3050 in the following manner:** LORD (48x), JAH (1x).

**Outline of Biblical Usage [?]**

- I. Jah (Jehovah in the shortened form)
  - A. the proper name of the one true God
  - B. used in many compounds
    - i. names beginning with the letters 'Je'
    - ii. names ending with 'iah' or 'jah'

**Strong's Definitions [?]** (Strong's Definitions Legend)

**יָהּ** Yāhh, yaw; contraction for H3068, and meaning the same; Jah, the sacred name:—Jah, the Lord, most vehement. Compare names in 'iah,' 'jah.'

Wow, do you see how little research Mr. C has done? This is the only time the KJV dained to actually sort of put the right name in a verse. Of course they use the J so it's Jah and not Yah. But all you have to do is look at Blue Letter Bible and you find, it is spelled with a Yod Hey - so it's YAH. It also plainly states that it is a contraction or shortened form of YHWH H3068! We also saw this acknowledged in part 2.

They also show that they covered it over an additional 48 times with LORD.

Also it is sad that He missed the huge number of verses that we have gone over in this study so far where Yahuah Himself says His name is Yahuah! Again Mr. C is picking a fight with Yahuah, not those of us that follow Yahuah's request



This is not the only place it says His Name is Yah- But what is the issue? Other places it says יהוה! Yah is the shortened form of יהוה is it not? I could see it if Yah was not a root of יהוה, but this is a silly issue to bring up. It would be like if you were being formal and said call me Robert, and then later said, you can call me Bob or Rob. Isn't your name still Robert?

Don't you find it a bit shocking that right here in his argument against using Yah's name, he actually says .. "**we are to extol God by his name—Yah—**...**However, this text does not say God has one name only; it says his name is Yah, not Yahweh.** As far as I know most all folks who call YHWH, also use the shortened Yah. This man, who is criticizing is not even realizing that he himself is making our point for the 2<sup>nd</sup> time in this presentation! He said, we should be calling on the name of YAH! So why doesn't he? Even if he just called Him Yah- it would be fine! But no, he is fighting tooth and nail to cling to a pagan title! This is what blindness looks likes. He refuses to see it.



**Ezekiel 39:7 is quoted in an attempt to prove that the pronunciation of the Tetragrammaton has not been lost. But this text indicates that the events being depicted in this chapter, including the revealing of the name of God, will occur after the return of Jesus Christ.**

Eze 39:6 And I will send<sup>H7971</sup> a fire<sup>H784</sup> on Magog,<sup>H4031</sup> and among them that dwell<sup>H3427</sup> carelessly<sup>H983</sup> in the isles:<sup>H339</sup> and they shall know<sup>H3045</sup> that<sup>H3588</sup> I<sup>H589</sup> am **אֲנִי**.<sup>H3068</sup>

Eze 39:7 So will I make<sup>H3045</sup> My <sup>holy</sup> Set Apart<sup>H6944</sup> name<sup>H8034</sup> known (**intimately understood, experienced, recognized- yada**)<sup>H3045</sup> in the midst<sup>H8432</sup> of My people<sup>H5971</sup> Israel;<sup>H3478</sup> and I will not<sup>H3808</sup> **let them pollute**<sup>H2490 (H853)</sup> My <sup>holy</sup> Set Apart<sup>H6944</sup> name<sup>H8034</sup> any more:<sup>H5750</sup> and the **heathen nations**<sup>H1471</sup> shall know (**intimately understood, experienced, recognized- yada**)<sup>H3045</sup> that<sup>H3588</sup> I<sup>H589</sup> am **אֲנִי**,<sup>H3068</sup> the <sup>Holy</sup> Set Apart One<sup>H6918</sup> in Israel.<sup>H3478</sup>

Eze 39:8 Behold,<sup>H2009</sup> it is come,<sup>H935</sup> and it is done,<sup>H1961</sup> says<sup>H5002</sup> the Everlasting<sup>H136</sup> **אֲנִי**;<sup>H3069</sup> this<sup>H1931</sup> is the day<sup>H3117</sup> whereof<sup>H834</sup> I have spoken.<sup>H1696</sup>



I agree with Mr. Cocherell, that Yahusha is back at this point. This is a confirmation that indeed everyone, Israel and the Gentiles, wicked and righteous will all know the name of אֱלֹהִים!

*This is total 100% compliance to this*, not like now when only a portion of us understand that the lives we live now are in rehearsal for how we will live in the future. I have not run across people promoting that this Scripture is offered as proof that the pronunciation of His name has not been lost. It is not lost, we are just not sure which is most accurate. Most of us are longing for the day when we all pronounce it the same way!

However, I don't agree with the implication that, "this is future prophecy so we don't have to comply now". What is up with that? How stiff necked is that thinking? If we are going to be expected to do that in the future, should we not make the effort to do it now out of love and respect for AB our Father?! He is telling us His name has been polluted. This should tell you that knowing The Most High's name is important to Him and inevitable and that He will restore the pronunciation.

So how does this make us that call on the Father's Name, members of a Cult or dangerous in our thinking? We can pronounce every other Hebrew word, with the same letters that are in Yahuah's name. I think it is reasonable to say we can pronounce Yahuah's name just based on that alone. There is not some spell cast over these letters that prevent us from pronouncing it. Do we do say it perfectly? I don't think so. Do I worry about that?

No!

37



Why? Because of the wonderful verses Mr. C provided us with. Yah will teach us Himself the pronunciation. Remember He took His name away from Israel for their whoring after other gods. That is why He is going to give it back to them in this prophecy.

They are running around now saying "Ha Shem" (The Name), right?! Yah is sick of them not being faithful. But for us who can learn from their mistakes, that is true wisdom! It may not be perfect but we are trying to please Him. That is what you do for someone you love! We are cleaning ourselves and language up with the help of the Torah and Set Apart Spirit, so we are not so offensive to Him.

Psa 111:9 He sent<sup>H7971</sup> redemption ( division, distinction, liberation –**Ped'uth**)  
<sup>H6304</sup> to His people: <sup>H5971</sup> He has ~~commanded~~ (give charge, appoint, bade-  
**tsauah**) <sup>H6680</sup> His covenant (alliance, pledge, treaty, agreement –  
**byriyth**) <sup>H1285</sup> for ever: <sup>H5769</sup> <sup>holy</sup> Set Apart <sup>H6918</sup> and revered (revere, stand  
with awe-**yara**) <sup>H3372</sup> is His name (character, reputation- **shem**) <sup>H8034</sup>



**Psalm 111:9 is used in an attempt to support the notion that the sacred name must be called upon and revered if one is to receive salvation. This text simply states, "*Holy and Reverend [awesome] is his name.*" It does not say what his name is or what its pronunciation should be, *nor does it say eternal life is promised to those who use it.***

**I can't believe he actually wrote this!** I wonder if Mr. Cocherell has read this Scripture. Judging from this alone, he has not read the Torah. Redemption is only for Yah's|People, who keep His Torah. Here it clearly states that His covenant is forever. If Yah's people don't last forever who then is His covenant with? I doubt He even read the whole Psalm which is only 10 verses.

But let us back up a little and then go forward to take this in context shall we?



Psa 111:7 The works<sup>H4639</sup> of His hands<sup>H3027</sup> *are* verity<sup>H571</sup> and judgment (means to exercise good judgement- mispat)<sup>H4941</sup>; <sup>H3605</sup> all His commandments (*collectively for all directions, precepts, judgements - pik'kud*)<sup>H6490</sup> *are* sure (*established, confirmed, verified, lasting-aw'main*).<sup>H539</sup>

Psa 111:8 They stand fast<sup>H5564</sup> for ever<sup>H5703</sup> and ever,<sup>H5769</sup> *and are done*<sup>H6213</sup> in truth<sup>H571</sup> and uprightness.<sup>H3477</sup>

Psa 111:9 He sent<sup>H7971</sup> redemption (*division, distinction, liberation - Ped'uth*)<sup>H6304</sup> to His people:<sup>H5971</sup> He has commanded (*give charge, appoint, bade- tsauah*)<sup>H6680</sup> His covenant (alliance, pledge, treaty, agreement - byriyth)<sup>H1285</sup> for ever:<sup>H5769</sup> <sup>holy</sup> Set Apart<sup>H6918</sup> and revered (*revere, stand with awe-yara*)<sup>H3372</sup> *is* His name (*character, reputation- shem*)<sup>H8034</sup>.

Psa 111:10 The fear (*revere, stand with awe-yarah*)<sup>H3374</sup> of אַיָּאֵל<sup>H3068</sup> *is* the beginning<sup>H7225</sup> of wisdom (*skill, prudence, good sense in administration, ethical and morality- khok-maw*):<sup>H2451</sup> a good<sup>H2896</sup> understanding (*prudence, insight, understanding, intelligence - she'kel*)<sup>H7922</sup> have all<sup>H3605</sup> they that do.<sup>H6213</sup> *his commandments*: His praise<sup>H8416</sup> endures<sup>H5975</sup> for ever.<sup>H5703</sup>



Yes in fact this does say what Yah's name is and that His covenant with His people endures forever. And to answer his last point that Yah does not teach the pronunciation. Does anyone writing in English state how to pronounce their name on websites? Do you ever see that on a jacket sleeve of books at Barnes and Noble? What about books written by foreign authors?

Do they make sure American readers know how to pronounce their names and make that known at the beginning of their books? This is really a juvenile argument, and not a requirement of the Creator of the Universe when He dictated His wishes to be known.

Maybe Mr. C needs to re-read what Yah said in the 3rd instruction!

3/4/2017

### Exo 20:7

You shall not<sup>H3808</sup> take Away (lift up or take away-**nasa**)<sup>H5375</sup> Strong covenant mark **נש** (H853) the name(character, reputation- **shem**) <sup>H8034</sup> of **אנאנ**<sup>H3068</sup> your Everlasting<sup>H430</sup> in-vain-(empty, meaningless, lies, uselessness, destructive – **shav**);<sup>H7723</sup> for<sup>H3588</sup> **אנאנ**<sup>H3068</sup> will not<sup>H3808</sup> hold him (unpunished, (not) innocent, (not) cleansed, (not) exempt from obligation, not acquit-be made clean and pure -**naqah**)<sup>H5352</sup> Strong covenant mark **נש** (H853) that<sup>H834</sup> taketh away<sup>H5375</sup> Strong covenant mark **נש** (H853) His name (character, reputation- **shem**) <sup>H8034</sup> into nothingness, worthlessness or lie about it. in-vain empty, meaningless, lies, uselessness, destructive –**shav**).<sup>H7723</sup>



Yah said He will not make us clean and pure, guiltless or acquit us if we take away His Name and make it worthless or lie about it. If you are still guilty at judgment, you will not have salvation-right? He won't exempt you from the obligation you have of calling and knowing His Name. And if you don't know His name you will not know the one who did the work of paying for your transgressions. That is why He cannot make you clean and pure. Thus you cannot have eternal life. You died still in sin. Your debt was not paid for. Remember this?

Rev 3:8 I know<sup>G1492</sup> your<sup>G4675</sup> works:<sup>G2041</sup> behold,<sup>G2400</sup> I have set<sup>G1325</sup> before<sup>G1799</sup> you<sup>G4675</sup> an open<sup>G455</sup> door,<sup>G2374</sup> and<sup>G2532</sup> no man<sup>G3762</sup> can<sup>G1410</sup> shut<sup>G2808</sup> it:<sup>G846</sup> for<sup>G3754</sup> you hast<sup>G2192</sup> a little<sup>G3398</sup> strength,<sup>G1411</sup> and<sup>G2532</sup> has kept<sup>G5083</sup> my<sup>G3450</sup> word,<sup>G3056</sup> and<sup>G2532</sup> hast not<sup>G3756</sup> denied<sup>G720</sup> my<sup>G3450</sup> name.<sup>G3686</sup>

\*\* Another usage for denied G720 ---4) not to accept, to reject, to refuse something offered

What is Yahusha saying has not been denied? His name and AUTHORITY in who's power he came in! What does G720 also mean? Not to accept, to reject, and to refuse something. So this door He opened is only for those that did not reject and accepted His Name! What door is He talking about?



The door to Salvation! What other door did Yahusha open for us at Pesach (Passover) Matzah (unleavened bread) and Bakurim (First fruits). We are to keep the Torah and not deny Yahuah's name which we do when we deny His Son's Name and Authority!

John 10

**1** Verily, verily, I say to you, He that enters not by the door into the sheepfold, but climbs up some other way, the same is a thief and a robber.

**2** But he that enters in by the door is the shepherd of the sheep.

**3** To him the porter opens; and the sheep hear his voice: and he calls his own sheep by name, and leads them out.

**4** And when he puts forth his own sheep, he goes before them, and the sheep follow him: for they know his voice.

**5** And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

**6** This parable spoke Yahusha to them: but they understood not what things they were which he spoke to them.

**7** Then said Yahusha to them again, Verily, verily, I say unto you, **I am the door** of the sheepfold.

**8** All that ever came before me are thieves and robbers: but the sheep did not hear them.

**9** I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

**10** The thief comes not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

**11** I am the good shepherd: the good shepherd gives his life for the sheep.

**12** But he that is a hireling, and not the shepherd, whose own the sheep are not, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep.

**13** The hireling flees, because he is a hireling, and cares not for the sheep.

**14** I am the good shepherd, and know my *sheep*, and am known of mine.

**15** As the Father knows me, even so know I the Father: and I lay down my life for the sheep.

**16** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

**17** Therefor does my Father love me, because I lay down my life, that I might take it again.

**18** No man takes it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This

~~commandment~~ **תִּצְוֶה** piqqûwd, collectively the precepts and statutes H6490 have I received of my Father.



There is a tendency in Scripture for things to be repeated over and over and I never understood it, but now I know why! אָמֵן has told us over 7,000 times in Scripture what His name is.

Just because it's not specifically mentioned in Psalm 111:9, are we to ignore the 7,000 times it has been proclaimed? I would have to ask Mr. "C", who is being the literalist now? Are we so blind we can't read the very next verse?

This is infantile thinking!  
This is like a friend of mine's rebellious sister. When her father told her to be home by 11pm, she arrived on time but sat necking in the car with her boyfriend for another hour, in the driveway. When she came into the house and her father was hopping mad, she defended herself by saying, "I was home at 11:00. You didn't say I had to be in the house!"

Mr. C does what a lot of people do, which is read verses out of context. If he had actually read the preceding eight verses, he would know beyond a shadow of a doubt who has provided the redemption for us! If it were not for אָמֵן, and His direction to do so, Yahusha could not have redeemed us!

The notion that relying solely on a name to save you is out of Christianity. Unfortunately, some who call on the Father's name, still have the stink of this dead skunk doctrine clinging to them. You should call on and proclaim His name because you have a relationship with Him.



If we are adopted by Him, it will become part of our character-reputation.  
How awesome is that!

It is *not* a secret password into the pearly gates. It does not work that way. It is a co-factor of all the things. He wants us to observe in the Torah, His Name, the Sabbath, the Feasts, etc. If we are observing the Torah in the way Yahuah asked us to, then we will call on His name. This redemption is for *His People*. Only *His People* call on *His* name, because we are *family*!

42:8 I<sup>H589</sup> am אֲנִי :<sup>H3068</sup> that<sup>H1931</sup> is My name (character, reputation-  
shem) :<sup>H8034</sup> and My glory (honor, reputation, reverence, splendor,  
esteem – kabowd)<sup>H3519</sup> will I not<sup>H3808</sup> give<sup>H5414</sup> to another,<sup>H312</sup> neither  
My praise- (songs of praise, adoration -Tehillah)<sup>H8416</sup> to graven  
images.<sup>H6456</sup>

Remember EL and Baal- Lord and God were titles given to graven images!



**Psa 111:1** Praise<sup>H1984</sup> you **Yah**.<sup>H3050</sup> I will praise<sup>H3034</sup> אַיִן <sup>H3068</sup> with *my* whole<sup>H3605</sup> heart,<sup>H3824</sup> in the assembly<sup>H5475</sup> of the upright(pleasing, lawful, correct, righteous) <sup>H3477</sup> and *in* the congregation.<sup>H5712</sup>

**Psa 111:2** The works<sup>H4639</sup> of the אַיִן <sup>H3068</sup> are great,<sup>H1419</sup> sought out<sup>H1875</sup> of all<sup>H3605</sup> them that have pleasure<sup>H2656</sup> therein.

**Psa 111:3** His work<sup>H6467</sup> is honourable<sup>H1935</sup> and glorious:<sup>H1926</sup> and his righteousness<sup>H6666</sup> endures<sup>H5975</sup> for ever.<sup>H5703</sup>

**Psa 111:4** He has made<sup>H6213</sup> His wonderful works<sup>H6381</sup> to be remembered:<sup>H2143</sup> אַיִן <sup>H3068</sup> is gracious<sup>H2587</sup> and full of compassion.<sup>H7349</sup>

**Psa 111:5** He had given<sup>H5414</sup> meat<sup>H2964</sup> to them that fear(revere, stand with awe-yara)<sup>H3373</sup> Him: He will ever<sup>H5769</sup> be mindful<sup>H2142</sup> of his covenant(alliance, pledge, treaty, agreement – byriyth) .<sup>H1285</sup>

**Psa 111:6** He has showed<sup>H5046</sup> His people<sup>H5971</sup> the power<sup>H3581</sup> of His works,<sup>H4639</sup> that He may give<sup>H5414</sup> them the heritage<sup>H5159</sup> of the heathen (nations-gowy).<sup>H1471</sup>

Here you have it. His Name was not in 111:9 but it is in 111:1 x2, 111:2, 111:4, and 111:10! Scripture is not meant to be read like a fortune cookie! You don't take "one-liners" or "sound bites". You have to really listen to the whole conversation! After all, Yahuah is talking!



The issue is, people do not have an awe or deep respect for אֱלֹהִים! Please understand. If you reject Yahuah and teach others to do so as well and promote shatan as god, you do get the flip side of this word Yara which is fear and you should fear Him as a terrifying thing. If you respect and revere Him, He is a loving, compassionate and merciful Daddy! He alone has the option to bring the Ruach - *His Maternal Spirit*- into our hearts to teach us to understand what His Son did for us to open the door to the pathway for our salvation. We cannot have the Son without the Father and we cannot understand the Torah without the Ruach Ha Qodesh (The Set Apart Spirit)!

Psa 3:8 Salvation<sup>H3444</sup> belongs unto אֱלֹהִים<sup>H3068</sup> your blessing<sup>H1293</sup> is upon<sup>H5921</sup> your people.<sup>H5971</sup> Selah.<sup>H5542</sup>

Joh 6:65 And<sup>G2532</sup> he said,<sup>G3004</sup> Therefore<sup>G1223</sup> <sup>G5124</sup> said<sup>G2046</sup> I to you,<sup>G5213</sup> that<sup>G3754</sup> no man<sup>G3762</sup> can<sup>G1410</sup> come<sup>G2064</sup> to<sup>G4314</sup> me,<sup>G3165</sup> except<sup>G3362</sup> it were<sup>G5600</sup> given<sup>G1325</sup> to him<sup>G846</sup> of<sup>G1537</sup> my<sup>G3450</sup> Father.<sup>G3962</sup>

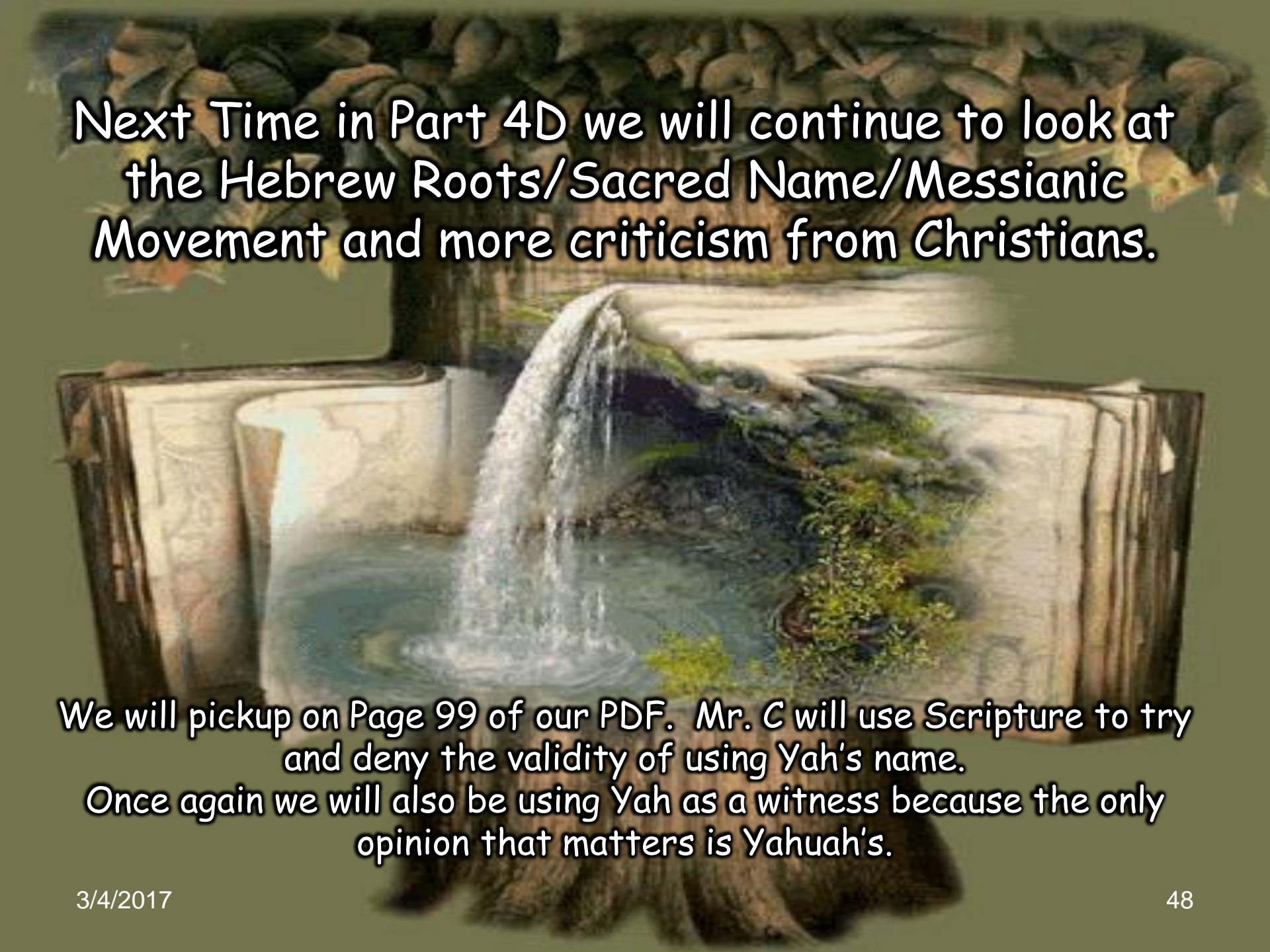
Joh 10:29 My<sup>G3450</sup> Father,<sup>G3962</sup> which<sup>G3739</sup> gave<sup>G1325</sup> them me,<sup>G3427</sup> is<sup>G2076</sup> greater<sup>G3187</sup> than all;<sup>G3956</sup> and<sup>G2532</sup> no<sup>G3762</sup> man is able<sup>G1410</sup> to pluck<sup>G726</sup> them out of<sup>G1537</sup> my<sup>G3450</sup> Father's<sup>G3962</sup> hand.<sup>G5495</sup>

Mar 14:62 And<sup>G1161</sup> Yahusha<sup>G2424</sup> said,<sup>G2036</sup> I<sup>G1473</sup> am:<sup>G1510</sup> and<sup>G2532</sup> you shall see<sup>G3700</sup> the<sup>G3588</sup> Son<sup>G5207</sup> of man<sup>G444</sup> sitting<sup>G2521</sup> on<sup>G1537</sup> the right hand<sup>G1188</sup> of power,<sup>G1411</sup> and<sup>G2532</sup> coming<sup>G2064</sup> in<sup>G3326</sup> the<sup>G3588</sup> clouds<sup>G3507</sup> of heaven.<sup>G3772</sup>

Yahusha is very plain here. Unless you know Yahuah first, and do His will, He will not let you come to His son Yahusha to be escorted through the doorway to His home. This is where the Christian teaching that "JC is God" gets them on to a wrong path and makes him look schizophrenic.

Yah's people call upon and are called by His name. They know His voice-They do His will and observe His Code of Wisdom.





Next Time in Part 4D we will continue to look at the Hebrew Roots/Sacred Name/Messianic Movement and more criticism from Christians.

We will pickup on Page 99 of our PDF. Mr. C will use Scripture to try and deny the validity of using Yah's name. Once again we will also be using Yah as a witness because the only opinion that matters is Yahuah's.