

Name YHUH To Claim Yahuah

Helping Others To Learn, Love and Use the Name of
The Creator Of The Universe

Part 4B

The Hebrew Roots/Sacred
Name/Messianic Movements/Anyone
using יהוה 's Name
Are They Cults?

Name Him To Claim Him-Part 4

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NAME YHUH TO CLAIM
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3/4/2017

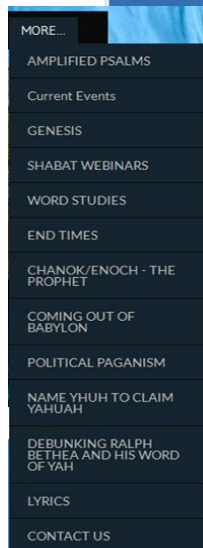
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. **Read more**



The Hebrew Roots

Scared Name

Messianic
Movements

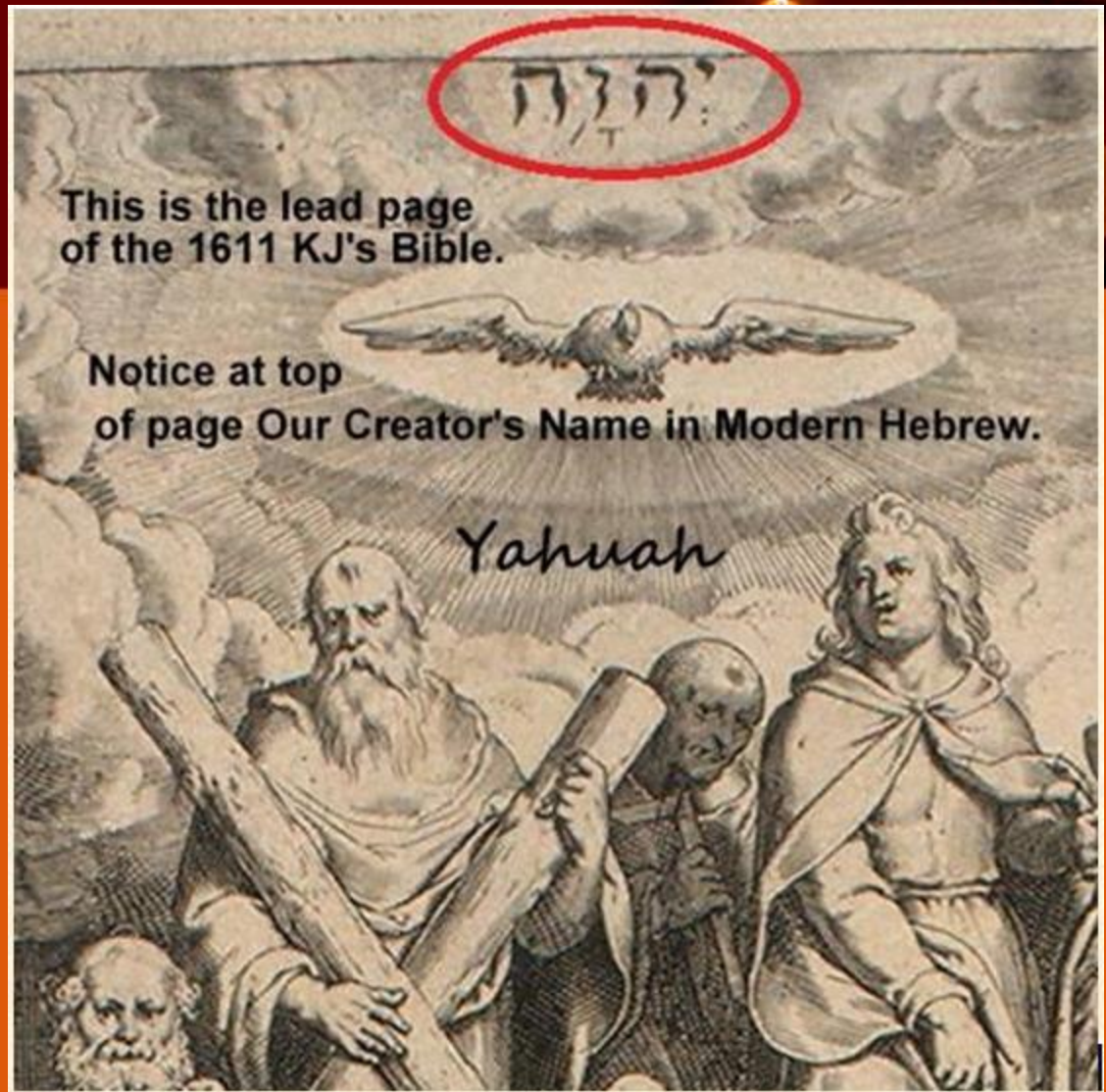
Anyone using YHWH

Are They Cults?

PART 4B

Proverbs 30:4

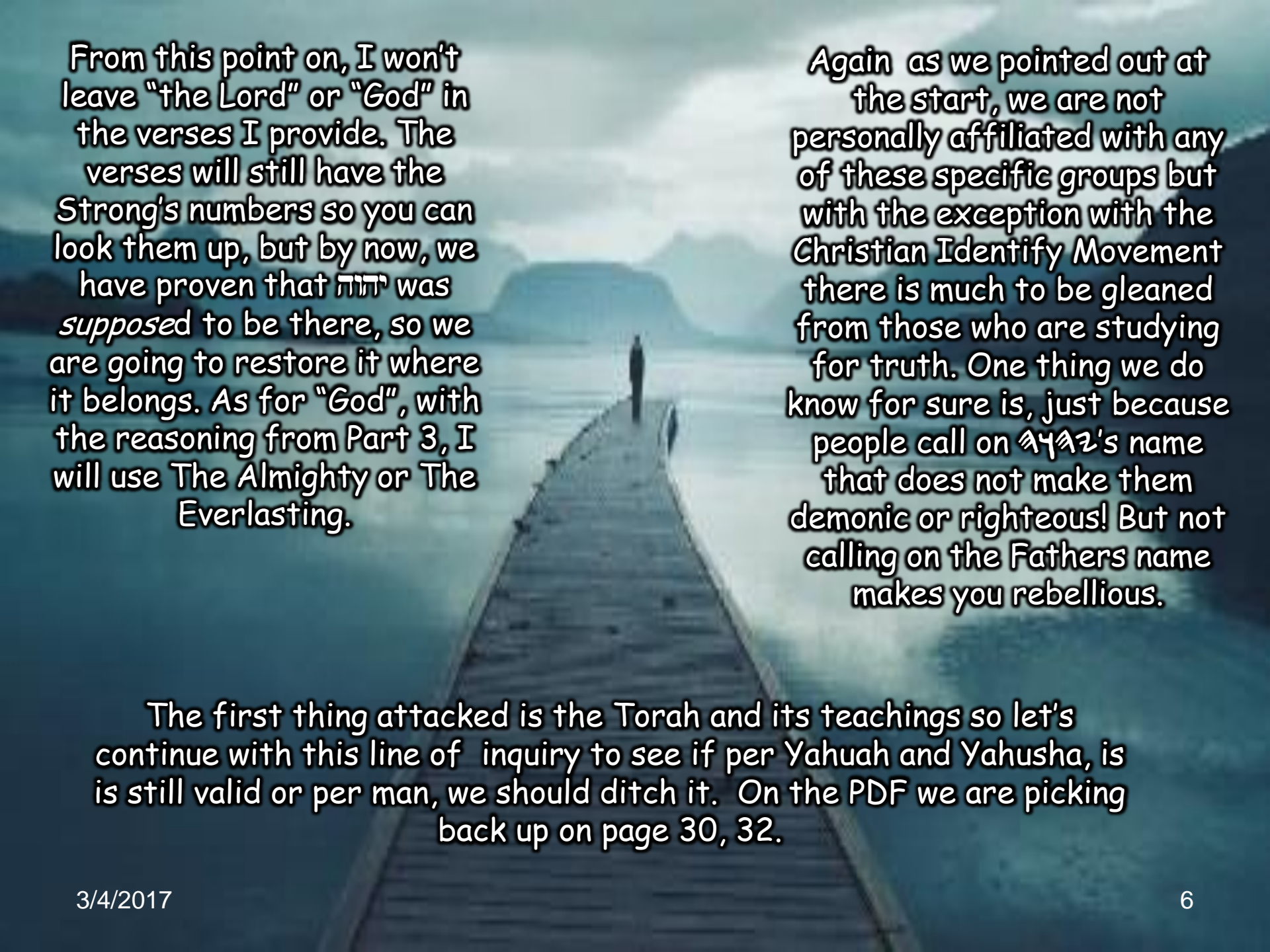
Who has ascended up into heaven,
or descended? Who has gathered
the wind in His fists? Who has
bound the waters in a garment?
Who has established all the ends
of the earth? What *is His name*,
and what *is His son's name*, if you
can tell?



**There is no excuse for not knowing His
name.**

In Part 4 we will be looking at the argument that those who use Yahuah's personal name are to be avoided because by doing so, they have fallen into cult status and can not be trusted. Parts 1-3 have been at least 80% of Yahuah actually speaking, right out of a Kings James Version saying the exact opposite. This apparently is lost on our critics, or it clearly shows that to them, Yahuah's is not the only opinion that matters. And yet these are "bible believing, KJV only, Christians that are putting out this deception. Are they afraid of losing their flock if they found out they were lying to them.

We will pickup where we left of last time with the study of the word Torah.



From this point on, I won't leave "the Lord" or "God" in the verses I provide. The verses will still have the Strong's numbers so you can look them up, but by now, we have proven that יהוה was supposed to be there, so we are going to restore it where it belongs. As for "God", with the reasoning from Part 3, I will use The Almighty or The Everlasting.

Again as we pointed out at the start, we are not personally affiliated with any of these specific groups but with the exception with the Christian Identify Movement there is much to be gleaned from those who are studying for truth. One thing we do know for sure is, just because people call on אֱלֹהִים's name that does not make them demonic or righteous! But not calling on the Fathers name makes you rebellious.

The first thing attacked is the Torah and its teachings so let's continue with this line of inquiry to see if per Yahuah and Yahusha, is is still valid or per man, we should ditch it. On the PDF we are picking back up on page 30, 32.

תּוֹרָה

Transliteration	Pronunciation
<i>towrah</i>	tō·rā' (Key)
Part of Speech	Root Word (Etymology)
feminine noun	From יָרָה (H3384)
TWOT Reference	
910d	

Outline of Biblical Usage

- 1) law, direction, instruction
 - a) instruction, direction (human or divine)
 - 1) body of prophetic teaching
 - 2) instruction in Messianic age
 - 3) body of priestly direction or instruction
 - 4) body of legal directives
 - b) law
 - 1) law of the burnt offering
 - 2) of special law, codes of law
 - c) custom, manner
 - d) the Deuteronomic or Mosaic Law

Authorized Version (KJV) Translation Count – Total: 219

AV – law 219

תּוֹרָה f. (from the root יָרָה Hiph. No. 4. to teach).
 —(1) *instruction, doctrine*, Job 22:22.—(a) human, as that of parents, Prov. 1:8; 3:1; 4:2; 7:2.
 —(b) divine through prophets, Isa. 1:10; 8:16, 20; 42:4, 21.

(2) *law*.—(a) human, the manner and principles which men follow, 2 Sa. 7:19.—(b) divine, whether one, followed by a genit. of the object, e. g. *the law of sacrifice*, Leviticus 6:7; 7:7; or collect. *laws*; סֵפֶר הַתּוֹרָה the book of the law, Josh. 1:8; 8:34; 2 Ki. 22:8, 11; Neh. 8:3; plur. תּוֹרוֹת laws, Exod. 18:20; Lev. 26:46.

תּוֹרָה

Transliteration	Pronunciation
<i>towrah</i>	tō-rā' (Key)
Part of Speech	Root Word (Etymology)
feminine noun	Probably from תּוֹר (H8448)
TWOT Reference	
910d	

Outline of Biblical Usage

1) custom, manner, mode, law (of man)

Authorized Version (KJV) Translation Count — Total: 1

AV — manner 1

Gesenius's Lexicon (*Help*)

תּוֹרָה f. (from the root יָרָה Hiph. No. 4. to teach).
 —(1) *instruction, doctrine*, Job 22:22.—(a) human, as that of parents, Prov. 1:8; 3:1; 4:2; 7:2.
 —(b) divine through prophets, Isa. 1:10; 8:16, 20; 42:4, 21.

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It's very important to know the difference between Torah H8451 and Mitzwah H4687 and Mishpat H4941, which can be from אָמַן or man. We won't look at all 219 verses, but you should. Blue Letter Bible is an awesome free reference, just put in H8451 and you can get this information on line.

This one is often overlooked. Gentiles-(non covenant family members), never want to think the Torah is for them!

Num 15:16 One^{H259} law **TORAH** ^{H8451} and one^{H259} manner^{H4941} shall be^{H1961} for you, *and for the stranger^{H1616} that sojourns^{H1481} with^{H854} you.*

Let that sink in. Yahuah said *we all can benefit from the same instructions* because He created the people of Israel as well as the ones that were not of the same blood. Yeah! We are all human beings right? This has nothing to do with race or superiority due to skin color or blood line! Why is this so hard to comprehend? We allow men to write hundreds of thousands of laws, taking away basic rights and that is A.O.K. But if Yah our Father gives us instructions, people go ballistic! They just can't hang with a "god" like that! These same people make house rules for their kids to follow! What hypocrisy!

Num 15: 29-31

29 For him who makes a mistake unintentionally there is one Torah 8451, both for him who is native among the children of Yisrael *and for the stranger* (a proselyte- a foreigner who is now wanting to be in the covenant family-he becomes like a native born – **gare H1616** *who sojourns in their midst*. 30 "But the being (nephesh) who acts defiantly, *whether he is a native or a stranger (H1616)*, he reviles אַיָּאָר, and that being, shall be cut off from among his people. 31 because he has despised the Word of אַיָּאָר, and has broken (dissolve, tear asunder, cause to cease, make of no effect, make void- **paw'rar**) **h6565** His mitzwah- terms and conditions **H6487**, that being shall certainly be cut off, his wickedness is upon him."

Deu 4:8 And what **H4310** nation **H1471** *is there so great,* **H1419** that **H834** has statutes (ordinance, prescription, enactment – **choq**) **H2706** and judgments (means to exercise good judgement to resolve disputes- **mishpat**) **H4941** so righteous **H6662** as all **H3605** this **H2063** **TORAH**, **H8451** which **H834** I **H595** set **H5414** before **H6440** you this day? **H3117**

Deu 27:26 Cursed **H779** *be* he that **H834** confirms **H6965** not **H3808** *all* as a strong covenant mark אָן (**H853**) the words **H1697** of this **H2063** **TORAH** **H8451** to do (to accomplish, work, produce, act with effect-**asah**) **H6213** them. And all **H3605** the people **H5971** shall say, **H559** so be it. **H543**

Deu 28:58 If^{H518} you will not^{H3808} observe (guard, give heed-shamar)^{H8104} to do(to accomplish, work, produce, act with effect-asah)^{H6213} as a strong covenant mark **א** (H853) all^{H3605} the words^{H1697} of this^{H2063} **TORAH**^{H8451} that are written^{H3789} in this^{H2088} book,^{H5612} that you may fear(revere)^{H3372} as a strong covenant mark **א** (H853) this^{H2088} glorious(honorable)^{H3513} and fearful (awesome)^{H3372} name (character, reputation- shem),^{H8034} as a strong covenant mark **א** (H853) **אֵלֹהִים**^{H3068} Your Almighty;^{H430}

Deu 28:61 Also^{H1571} every^{H3605} sickness,^{H2483} and every^{H3605} plague,^{H4347} which^{H834} is not^{H3808} written^{H3789} in the book^{H5612} of this^{H2063} **TORAH**,^{H8451} them will **אֵלֹהִים**^{H3068} bring^{H5927} upon^{H5921} you, until^{H5704} you be destroyed.^{H8045}

Deu 29:9 Keep^{H8104} therefore as a strong covenant mark **א** (H853) the words^{H1697} of this^{H2063} covenant (alliance, pledge, treaty, agreement – byriyth),^{H1285} and do (to accomplish, work, produce, act with effect-asah)^{H6213} them, that^{H4616} you may prosper^{H7919} as a strong covenant mark **א** (H853) in all^{H3605} that^{H834} ye do (to accomplish, work, produce, act with effect-asah).^{H6213}

Deu 29:10 You^{H859} stand^{H5324} this day^{H3117} all^{H3605} of you before^{H6440} **אֵלֹהִים**^{H3068} your Eternal Almighty;^{H430} your captains^{H7218} of your tribes,^{H7626} your elders,^{H2205} and your officers,^{H7860} with all^{H3605} the men^{H376} of Israel,^{H3478}

Deu 29:11 Your little ones,^{H2945} your wives,^{H802} and your stranger(a proselyte- a foreigner who is now wanting to be in the covenant family-he becomes like a native born – **gare**)^{H1616} that^{H834} is in^{H7130} your camp,^{H4264} from the hewer^{H4480 H2404} of your wood^{H6086} to^{H5704} the drawer^{H7579} of your water:^{H4325}

Deu 29:12 That you should enter^{H5674} into covenant (alliance, pledge, treaty, agreement – byriyth)^{H1285} with אַיִן^{H3068} your Almighty,^{H430} and into His oath,^{H423} which^{H834} אַיִן^{H3068} your Almighty^{H430} makes^{H3772} with^{H5973} you this day:^{H3117}

Deu 29:13 That^{H4616} He may establish^{H6965} you to day^{H3117} for a people^{H5971} to Himself, and that He^{H1931} may be^{H1961} to you a Almighty,^{H430} as^{H834} he has said^{H1696} to you, and as^{H834} he has sworn^{H7650} to your fathers,^{H1} to Abraham,^{H85} to Isaac,^{H3327} and to Jacob.^{H3290}

Deu 29:14 Neither^{H3808} with^{H854} you only^{H905} do I^{H595} make^{H3772} as a strong covenant mark אֵן (H853) this^{H2063} covenant (alliance, pledge, treaty, agreement – byriyth)^{H1285} and this^{H2063} oath;^{H423}

Deu 29:15 But^{H3588} with^{H854} him that^{H834} stands^{H5975} here^{H6311} with^{H5973} us this day^{H3117} before^{H6440} אַיִן^{H3068} our Almighty,^{H430} and also with^{H854} him that^{H834} is not^{H369} here^{H6311} with^{H5973} us this day:^{H3117}

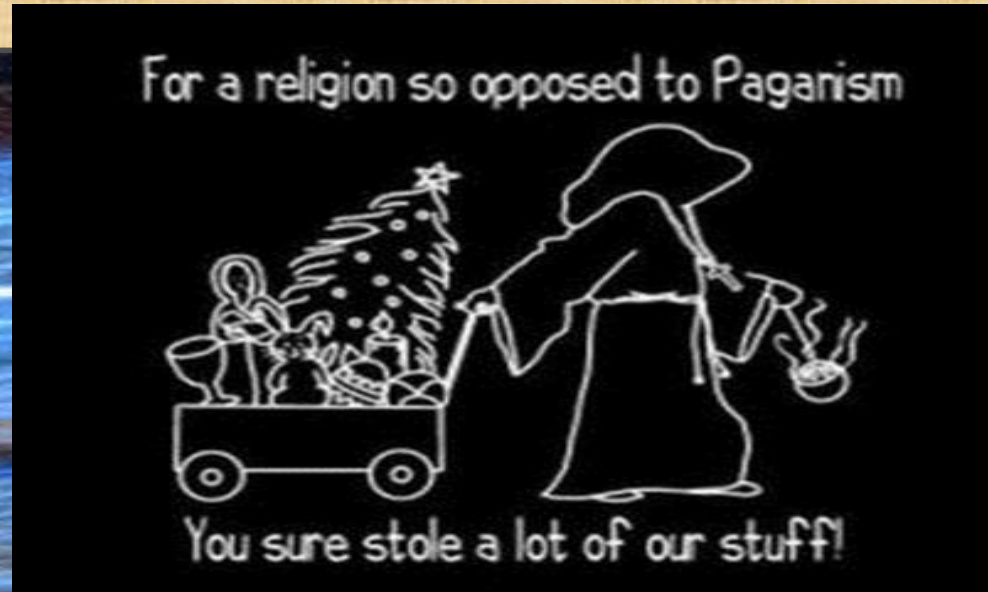
WOW! This is including us who are willing to take an oath to Yahuah to follow His covenant!

Deu 29:16 (For^{H3588} you^{H859} know^{H3045} as a strong covenant mark **א**^(H853) how^{H834} we have dwelt^{H3427} in the land^{H776} of Egypt;^{H4714} and how^{H834} we came^{H5674} through^{H7130} the nations^{H1471} which^{H834} you passed by;^{H5674}

Deu 29:17 And you have seen^{H7200} ^(H853) their abominations,^{H8251} and their idols,^{H1544} wood^{H6086} and stone,^{H68} silver^{H3701} and gold,^{H2091} which^{H834} *were* among^{H5973} them:)



Deu 29:18 Lest^{H6435} there should be^{H3426} among you man,^{H376} or^{H176} woman,^{H802} or^{H176} family,^{H4940} or^{H176} tribe,^{H7626} whose^{H834} heart^{H3824} turns away^{H6437} this day^{H3117} from^{H4480} ^{H5973} אַיִן^{H3068} our Almighty,^{H430} to go^{H1980} and serve^{H5647} as a strong covenant mark ^{H853} אֵת the gods^{H430} of these^{H1992} nations;^{H1471} lest^{H6435} there should be^{H3426} among you a root^{H8328} that bears^{H6509} gall^{H7219} and wormwood;^{H3939}



Deu 29:19 And it come to pass,^{H1961} when he heareth^{H8085} as a strong covenant mark ^{H853} אֵת the words^{H1697} of this^{H2063} curse,^{H423} **that he bless himself^{H1288} in his heart,**^{H3824} saying,^{H559} I shall have^{H1961} peace,^{H7965} **though^{H3588} I walk^{H1980} in the imagination (a sense of twisted, obstinacy, stubbornness -sher'e'ruth)-**^{H8307} **of mine heart,**^{H3820} **to**^{H4616} **add^{H5595} drunkenness^{H7302} to**^{H854} **thirst:**^{H6771}

Deu 29:20 אַיִן H3068 will H14 not H3808 spare (to forgive, pardon- calach) H5545 him, but H3588 then H227 the anger H639 of אַיִן H3068 and his jealousy (not bearing a rival- qin'ah) H7068 shall smoke H6225 against that H1931 man, H376 and all H3605 the curses H423 that are written H3789 in this H2088 book H5612 shall lie H7257 upon him, and אַיִן H3068 as a strong covenant mark אֵת (H853) shall blot out (wipe out, obliterate, exterminate, wipe out the memory of- machah) H4229 as a strong covenant mark אֵת (H853) his name H8034 from under H4480 H8478 heaven. H8064

The Churches Teach Us to Honor "God"



by lying to our children (which is a sin)
by setting up idols (which is a sin)
by observing pagan traditions (which is a sin)
and by institutionalizing greed (which is a sin)

Deu 29:21 And אַיִן^{H3068} shall separate^{H914} him to evil^{H7451} out of all^{H4480} H3605 the tribes^{H7626} of Israel,^{H3478} according to all^{H3605} the curses^{H423} of the covenant alliance, pledge, treaty, agreement – byriyth)^{H1285} that are written^{H3789} in this^{H2088} book^{H5612} of the **TORAH**:^{H8451}

ARE YOU FOLLOWING MAN, OR MESSIAH?

MAN'S WAYS	MESSIAH'S WAYS
-SUN-DAY WORSHIP	-SEVENTH-DAY SABBATH
-EATING ALL ANIMALS	-EATING CLEAN ANIMALS
-CHRISTMAS	-PASSOVER
-EASTER	-FEAST OF UNLEAVENED BREAD
-LENT	-FIRSTFRUITS
-VALENTINE'S DAY	-PENTECOST
-HALLOWEEN	-TRUMPETS
-COMMUNION	-DAY OF ATONEMENT
-PRAYING TO MARY	-FEAST OF TABERNACLES
-VENERATION OF SAINTS	-THE LAST GREAT DAY

"He who says he abides in Him ought himself also to walk just as He walked." -1 John 2:6

YesWeCan

Deu 29:22 So that the generation^{H1755} to come^{H314} of your children^{H1121} that^{H834} shall rise up^{H6965} after^{H4480 H310} you, and the **stranger** (an alienated person, either and Israelite that is apostate or just a non Israelite who may be traveling in the land, a non covenant family member **nok-ree**)^{H5237} that^{H834} shall come^{H935} from a far^{H7350} land,^{H4480 H776} shall say,^{H559} when they see^{H7200} as a strong covenant mark **ת**(^{H853}) the plagues^{H4347} of that^{H1931} land,^{H776} and the sicknesses^{H8463} which^{H834} **אֲנִי**^{H3068} has laid^{H2470} upon it;

Deu 29:23 *And that* the whole^{H3605} land^{H776} thereof is brimstone,^{H1614} and salt,^{H4417} *and* burning,^{H8316} *that* it is not^{H3808} sown,^{H2232} nor^{H3808} beares,^{H6779} nor^{H3808} any^{H3605} grass^{H6212} grows^{H5927} therein, like the overthrow^{H4114} of Sodom,^{H5467} and Gomorrah,^{H6017} Admah,^{H126} and Zeboim,^{H6636} which^{H834} **אֲנִי**^{H3068} overthrew^{H2015} in His anger,^{H639} and in His wrath:^{H2534}

Deu 29:24 Even all^{H3605} nations^{H1471} shall say,^{H559} Wherefore^{H5921 H4100} has **אֲנִי**^{H3068} done^{H6213} this^{H3602} to this^{H2063} land?^{H776} what^{H4100} is the *meaning* the heat^{H2750} of this^{H2088} great^{H1419} anger?^{H639}

Deu 29:25 Then men shall say,^{H559} **Because**^{H5921 H834} they have forsaken^{H5800} (^{H853}) **the covenant**^{H1285} of **אֲנִי**^{H3068} **Everlasting**^{H430} of their fathers,^{H1} which^{H834} he made^{H3772} with^{H5973} them when he brought them forth^{H3318} as a strong covenant mark **ת**(^{H853}) out of the land^{H4480 H776} of Egypt:^{H4714}

Did the idea of the confessional come from the Vatican?
No! It originated way back in ancient Babylon, where they worshipped the sun god "Baal." It was part of an occult religious system.

Forgive me,
for I sinned.



After the great flood, Noah's offspring built the city of Babylon. It became the religious center of the world. Here, the confessional was first used to find out what was going on, and to control and blackmail.

The confessional is not found in the word of God (the Bible). It is one of man's inventions.

(See page 15 of *Angel of Light* and also *The Priest, the Woman and the Confessional*, published by Chick Publications.)

Deu 29:26 For they went^{H1980} and **served (labored, serve as subjects, worshippers- abad)^{H5647} other^{H312} gods,^{H430}** and worshipped^{H7812} them, gods^{H430} whom^{H834} they knew -(carefully considered, discerned, listened-**shama**)^{H3808} not,^{H3045} and *whom* he had not^{H3808} given^{H2505} to them:

PAGAN ROOTS OF CHRISTMAS

For the customs of the people are **vain**: for one cutteth a **tree** out of the forest

They deck it with silver and with gold: they fasten it with nails and with hammers, that it move not.
Jeremiah 10:1-8



Deu 29:27 And the anger^{H639} of אַרְצֵךְ^{H3068} was kindled^{H2734} against this^{H1931} land,^{H776} to bring^{H935} upon^{H5921} it as a strong covenant mark אֶת^(H853) all^{H3605} the curses^{H7045} that are written^{H3789} in this^{H2088} book:^{H5612}

Deu 29:28 And אַרְצֵךְ^{H3068} rooted them out^{H5428} of^{H4480} ^{H5921} their land^{H127} in anger,^{H639} and in wrath,^{H2534} and in great^{H1419} indignation,^{H7110} and cast^{H7993} them into^{H413} another^{H312} land,^{H776} as it is this^{H2088} day.^{H3117}

Deu 29:29 The secret^{H5641} things belong to אַיִן^{H3068} our Almighty:^{H430} but those things which are revealed^{H1540} belong to us and to our children^{H1121} for ever,^{H5704 H5769} that we may do (accomplished-asah)^{H6213} Strong covenant mark אֵן (H853) all^{H3605} the words^{H1697} of this^{H2063} law **TORAH.**^{H8451}

Deu 31:12 Gather the people together,^{H6950} Strong covenant mark אֵן (H853) ^{H5971} men,^{H376} and women,^{H802} and children,^{H2945} and your stranger^{H1616} that^{H834} is within your gates,^{H8179} that^{H4616} they may hear,^{H8085} and that^{H4616} they may learn,^{H3925} and fear(revere, stand with awe-yara)^{H3372} Strong covenant mark אֵן (H853) אַיִן^{H3068} your Almighty,^{H430} and observe (guard, give heed-shamar)^{H8104} to do^{H6213} (as a strong covenant mark אֵן ^{H853}) all^{H3605} the words^{H1697} of this^{H2063} **TORAH.**^{H8451}

Jos 1:7 Only^{H7535} be you strong^{H2388} and very^{H3966} courageous,^{H553} that you may observe^{H8104} to do (accomplished-asah)^{H6213} according to all^{H3605} the Torah,^{H8451} which^{H834} Moses^{H4872} My servant^{H5650} commanded (give charge, appoint, bade-tsauah)^{H6680} you: turn^{H5493} not^{H408} from^{H4480} it to the right hand^{H3225} or to the left,^{H8040} that^{H4616} you may prosper^{H7919} whithersoever^{H3605 H834} you go.^{H1980}

Jos 1:8 This^{H2088} book^{H5612} of the **TORAH**^{H8451} shall not^{H3808} depart^{H4185} out of your mouth;^{H4480 H6310} but you shall meditate^{H1897} therein day^{H3119} and night,^{H3915} that^{H4616} you may observe(**guard, give heed-shamar**)^{H8104} to do(**accomplished-asah**)^{H6213} according to all^{H3605} that is written^{H3789} therein: for^{H3588} then^{H227} you shall make^{H6743} Strong covenant mark **ת**(^{H853}) your way^{H1870} prosperous,^{H6743} and then^{H227} you shall have good success.^{H7919}

Jos 8:34 And afterward^{H310 H3651} he read^{H7121} as a strong covenant mark **ת**(^{H853}) all^{H3605} the words^{H1697} of the **TORAH**,^{H8451} the blessings^{H1293} and cursings,^{H7045} according to all^{H3605} that is written^{H3789} in the book^{H5612} of the **TORAH**.^{H8451}

Jos 22:5 But^{H7535} take **diligent**^{H3966} heed(**guard, observe -shamar**)^{H8104} to do^{H6213} as a strong covenant mark **ת**(^{H853}) the commandment (**terms and conditions- mitzwah**)^{H4687} and the **TORAH**,^{H8451} which^{H834} Moses^{H4872} the servant^{H5650} of **א**^{H3068} charged^{H6680} you, to love^{H157} Strong covenant mark **ת**(^{H853}) **א**^{H3068} your Almighty,^{H430} and to walk^{H1980} in all^{H3605} his ways,^{H1870} and to keep(**guard, give heed, observe -shamar**)^{H8104} His commandments (**terms and conditions- mitzwah**,^{H4687} and to cleave(**cling, stick, stay close, join together with, follow closely -dabaq**)^{H1692} to Him, and to serve^{H5647} Him with all^{H3605} your heart^{H3824} and with all^{H3605} your soul(**conscience, desire, will, passion- nephesh**).^{H5315}

1Ki 2:3 And keep (guard, give heed, observe -shamar)^{H8104} Strong covenant mark **ת** (H853) the charge^{H4931} of **א**^{H3068} your Almighty,^{H430} to walk^{H1980} in His ways,^{H1870} to keep (guard, give heed, observe -shamar)^{H8104} His statutes (ordinance, limit, enactment, something prescribed – **chuqqah**),^{H2708} and His commandments (terms and conditions- **mitzwah**),^{H4687} and His judgments (**means to exercise good judgement- mishpat**),^{H4941} and His testimonies,^{H5715} as it is written^{H3789} in as a strong covenant mark **ת** (H853) the **TORAH**^{H8451} of Moses,^{H4872} that^{H4616} you may prosper^{H7919} in all^{H3605} that^{H834} you do,^{H6213} and whithersoever^{H3605 H834 H8033} you turn^{H6437} yourself:

We observe the Torah instructions because it is good for US! So logic dictates that if we do not observe the wisdom therein, it is not in our best interest!

2Ki 17:37 And the statutes (ordinance, limit, enactment, something prescribed – **chuqqah**),^{H2706} and the ordinances (**terms and conditions- mitzwah**),^{H4941} and the law **TORAH**,^{H8451} and the commandment (**means to exercise good judgement- mishpat**),^{H4687} which^{H834} He wrote^{H3789} for you, you shall observe (guard, give heed -shamar)^{H8104} to do^{H6213} for evermore;^{H3605 H3117} and you shall not^{H3808} fear (**awesome reverence- yara**)^{H3372} other^{H312} gods.^{H430}

1Ch 22:12 Only ^{H389} אַיִן ^{H3068} gives ^{H5414} you wisdom ^{H7922} and understanding, ^{H998} and gives you charge ^{H6680} concerning ^{H5921} Israel, ^{H3478} that you may keep (guard, give heed, observe - **shamar**) ^{H8104} Strong covenant mark אֵל (H853) the **TORAH** ^{H8451} of אַיִן ^{H3068} your Almighty. ^{H430}

Does Yahuah give us wisdom and understanding so that we can rock Babylon and be a top money maker? No! So we can give heed and observe and guard what we learn in the Torah! The fact that we can do this and keep on pulling out nuggets in the stream of living waters is testament to the strong covenant mark of Yahuah!

2Ch 15:3 Now for a long season^{H7227 H3117} Israel^{H3478} *hath been* without^{H3808} the true^{H571} Almighty,^{H430} and without^{H3808} a teaching^{H3384} priest,^{H3548} and without^{H3808} **TORAH**.^{H8451}

2Ch 17:9 And they taught^{H3925} in Judah,^{H3063} and *had* the book^{H5612} of the **TORAH**^{H8451} of אַרְבָּז^{H3068} with^{H5973} them, and went about^{H5437} throughout all^{H3605} the cities^{H5892} of Judah,^{H3063} and taught^{H3925} the people.^{H5971}

Neh 9:13 You came down^{H3381} also upon^{H5921} mount^{H2022} Sinai,^{H5514} and spoke^{H1696} with^{H5973} them from heaven,^{H4480 H8064} and gave^{H5414} them right^{H3477} judgments(**means to exercise good judgement- mishpat**),^{H4941} and true^{H571} **TORAH**,^{H8451} good^{H2896} statutes(**ordinance, limit, enactment, something prescribed – chuqqah**)^{H2706} and commandments(**terms and conditions- mitzwah**):^{H4687}

Neh 9:14 And made known(**intimately understood, experienced, recognized-yada**)^{H3045} to them **Your** (holy) **Set Apart**^{H6944} sabbath,^{H7676} and commanded (**give charge, appoint, bade- tsauah**^{H6680} them precepts (terms and conditions- **mitzwah**),^{H4687} statutes (prescribed portion, prescribed limit, enactment, conditions - **choq**),^{H2706} and **TORAH**,^{H8451} by the hand^{H3027} of Moses^{H4872} your servant:^{H5650}

Psa 19:7 The **TORAH** ^{H8451} of אֱלֹהִים ^{H3068} is perfect-entire, full of integrity and truth, complete, without spot, undefiled, upright – law-meem, ^{H8549} **converting –to turn back, recover, refresh, recompense, rescue, retrieve and return - shoob** ^{H7725} **the soul -nephesh:** ^{H5315} the testimony and witness ^{H5715} of אֱלֹהִים ^{H3068} is sure, trustworthy, ^{H539} making wise, or teaching exceedingly ^{H2449} the simple-the seducible and foolish deluded silly ones. ^{H6612}

Why do we need something else if the Torah is perfect in truth and integrity and perfectly capable of turning the soul back around to Him in repentance due to the testimony of Yahuah Himself? The Torah can make even the most deluded ones turn around and give them great learning! Are you not seeing why shatan does not want the sheep to read or ask the Father for help understanding the Torah? Everyone could turn back to Yahuah and shatan would be defeated! He cannot have this! So it is labeled legalistic and Judaizing! There is absolutely no need for a “new testament” or covenant! There is nothing better than PERFECT!

Psa 37:31 The law-**TORAH** ^{H8451} of his Almighty ^{H430} is in his heart; ^{H3820} none ^{H3808} of his steps ^{H838} shall slide. ^{H4571}

Psa 40:8 I delight ^{H2654} to do ^{H6213} Your will, ^{H7522} O my Almighty: ^{H430} yes, Your **TORAH** ^{H8451} is within ^{H8432} my heart. ^{H4578}

Psa 78:5 For He established^{H6965}
a testimony^{H5715} in Jacob,^{H3290}
and appointed^{H7760} a law
TORAH^{H8451} in Israel,^{H3478}
which^{H834} he commanded
(give charge, appoint, bade-
tsauah)^{H6680} as a strong
covenant mark **אָת** (^{H853}) our
fathers,^{H1} that they should
make them known^{H3045} to
their children: ^{H1121}

Psa 78:10 They
kept^{H8104} not^{H3808}
the covenant
(alliance, pledge,
treaty, agreement
– **byriyth**)^{H1285} of
Almighty,^{H430} and
refused^{H3985} to
walk^{H1980} in His
TORAH ;^{H8451}

Psa 94:12 Blessed^{H835} is the man^{H1397} whom^{H834} you chasten,^{H3256} O אַיָּאָר, ^{H3050}
and teach (instruct, diligently and skillfully teach -lamad)^{H3925} him out of
Your **TORAH** ;^{H4480} ^{H8451}

Psa 105:45 That^{H5668} they might observe^{H8104} His statutes (prescribed portion,
prescribed limit, enactment, conditions - choq),^{H2706} and keep(guard,
preserve, -natzar)^{H5341} His **TORAH**.^{H8451} Praise^{H1984} you אַיָּאָר. ^{H3050}

Psa 119:153 RESH.

Consider^{H7200} mine
affliction,^{H6040} and
deliver^{H2502} me:
for^{H3588} I do not^{H3808}
forget^{H7911} your
TORAH. ^{H8451}

Psa 119:163 I hate^{H8130}
and abhor^{H8581}
lying:^{H8267} *but* your
TORAH ^{H8451} do I
love. ^{H157}

Isa 2:3 And many^{H7227} people^{H5971} shall go^{H1980} and say,^{H559} Come^{H1980} you, and let us go up^{H5927} to^{H413} the mountain^{H2022} of **אֶתְלָאז**,^{H3068} to^{H413} the house^{H1004} of the Almighty^{H430} of Jacob;^{H3290} and He will teach^(instruct, diligently and skillfully teach -lamad) ^{H3384} us of His ways,^{H4480 H1870} and we will walk^{H1980} in His paths:^{H734} for^{H3588} out of Zion^{H4480 H6726} shall go forth^{H3318} the **TORAH**,^{H8451} and the word^{H1697} of **אֶתְלָאז**^{H3068} from Jerusalem.^{H4480 H3389}

Isa 5:24 Therefore^{H3651} as the fire^{H784} devours ^{H398} the stubble,^{H7179} and the flame^{H3852} consumes^{H7503} the chaff,^{H2842} so their root^{H8328} shall be^{H1961} as rottenness,^{H4716} and their blossom^{H6525} shall go up^{H5927} as dust:^{H80} because^{H3588} they have cast away^{H3988} Strong covenant mark **אֶת** (^{H853}) the **TORAH** ^{H8451} of **אֶתְלָאז**^{H3068} of hosts,^{H6635} and despised^{H5006} the word^{H565} of the (Holy) Set Apart One^{H6918} of Israel.^{H3478}

Isa 8:16 Bind up^{H6887} the testimony,^{H8584} seal^{H2856} the **TORAH** ^{H8451} among My disciples- **instructed, learned ones-lim-mood.**^{H3928}

Isa 8:20 To the **TORAH** ^{H8451} and to the testimony: ^{H8584} if ^{H518} they speak ^{H559} not ^{H3808} according to this ^{H2088} word, ^{H1697} it is because ^{H834} there is no ^{H369} light ^{H7837} in them.

Yahuah is giving us wisdom plain and simple. If you are not being taught to seek truth in the Torah then get away from that teacher. There is no light in them! If they tell you the Torah is only for the "Jews", get away from them. They are keeping you from the blessings that come with being in the Covenant family - namely to spend eternity with Yahuah! If you cannot trust the words of the Creator of the Universe, our Father, then you in fact are an atheist. If you don't believe and trust Yahuah, You cannot believe there is a Yahuah because only He is trustworthy. Yahusha taught this also, and he should know, he is the only human-Being that truly knows Yah!

Isa 24:5 The earth ^{H776} also is defiled ^{H2610} under ^{H8478} the inhabitants ^{H3427} thereof; because ^{H3588} they have transgressed (**passed over, passed beyond – abar**) ^{H5674} the **TORAH**, ^{H8451} changed ^{H2498} the ordinance (**prescribed portion, prescribed limit, enactment, conditions – choq**), ^{H2706} broken ^{H6565} the everlasting ^{H5769} covenant (**alliance, pledge, treaty, agreement – byriyth**). ^{H1285}

And now some verses of warning we must all heed! No matter where you are on the path home.

Isa 30:9 That^{H3588} this^{H1931} is a rebellious^{H4805} people,^{H5971} lying^{H3586} children,^{H1121} children^{H1121} that will^{H14} not^{H3808} hear (carefully considered with interest, listen- **shama**)^{H8085} the **TORAH**-^{H8451} of **אָרָא**:^{H3068}

Isa 42:4 He shall not^{H3808} fail^{H3543} nor^{H3808} be discouraged,^{H7533} till^{H5704} he has set^{H7760} judgment(**means to exercise good judgement- mishpat**)^{H4941} in the earth:^{H776} and the isles^{H339} shall wait^{H3176} for His **TORAH**.^{H8451}

Isa 42:21 **אָרָא**^{H3068} is well pleased^{H2654} for his righteousness' sake;^{H4616 H6664} He will magnify^{H1431} the **TORAH**,^{H8451} and make *it* honourable.^{H142}

Isa 51:4 Hearken (**be attentive, listen closely – qashab**)^{H7181} to^{H413} Me, My people;^{H5971} and give ear^{H238} to^{H413} Me, O My nation:^{H3816} for^{H3588} a **TORAH**^{H8451} shall proceed^{H3318} from^{H4480 H854} Me, and I will make My judgment (**means to exercise good judgement- mishpat**)^{H4941} to rest^{H7280} for a light^{H216} of the people.^{H5971}

Isa 51:7 Hearken -(carefully considered, discerned, listened- **shama**)^{H8085} to^{H413} Me, you that know (**intimately understood, experienced, recognized-yada**)^{H3045} righteousness,^{H6664} the people^{H5971} in whose heart^{H3820} is My **TORAH**;^{H8451} fear^{H3372} you not^{H408} the reproach^{H2781} of men,^{H582} neither^{H408} be you afraid^{H2865} of their revilings.^{H4480 H1421}

Jer 2:8 The priests^{H3548} said^{H559} not,^{H3808} Where^{H346} is **אָיָן?**^{H3068} and they that handle^{H8610} the **TORAH**^{H8451} knew (intimately understood, experienced, recognized- **yada**)^{H3045} Me not:^{H3808} the pastors^{H7462} also transgressed (rebelled, revolted- **pasha**)^{H6586} against Me, and the prophets^{H5030} prophesied^{H5012} by **Baal THE LORD**,^{H1168} and walked^{H1980} after^{H310} *things that* do not^{H3808} profit.^{H3276}

Jer 6:19 Hear,^{H8085} O earth:^{H776} behold,^{H2009} I^{H595} will bring^{H935} evil^{H7451} upon^{H413} this^{H2088} people,^{H5971} *even* the fruit^{H6529} of their thoughts,^{H4284} because^{H3588} they have not^{H3808} hearkened (**be attentive, listen closely – qashab**),^{H7181} to^{H5921} My words,^{H1697} nor to My **TORAH**,^{H8451} **but rejected (despised and refused- ma'ac)**^{H3988} **it.**

Jer 8:8 How^{H349} do you say,^{H559} We^{H587} *are* wise,^{H2450} and the **TORAH**^{H8451} of **אָיָן**^{H3068} *is* with^{H854} us? Lo,^{H2009} certainly^{H403} in vain (**deception, disappointment, fraud-sheqer**)^{H8267} made^{H6213} he *it*; the pen^{H5842} of the scribes^{H5608} *is* in vain (**deception, disappointment, fraud-sheqer**)^{H8267}.

Hos 8:1 Set the trumpet^{H7782} to^{H413} your mouth.^{H2441} *He shall come* as an eagle^{H5404} against^{H5921} the house^{H1004} of **אָיָן**,^{H3068} because^{H3282} they have transgressed (passed over, passed beyond – **abar**)^{H5674} My covenant (**alliance, pledge, treaty, agreement – byriyth**)^{H1285}; and trespassed (rebelled, revolted- **pasha**)^{H6586} against^{H5921} My **TORAH**.^{H8451}

Hos 8:12 I have written^{H3789} to him the great things^{H7230} of My **TORAH**,^{H8451} *but they were counted*^{H2803} *as*^{H3644} *a strange thing* (*something foreign, loathsome, a falsehood, of another nation – zur*).^{H2114}

Amo 2:4 This^{H3541} says^{H559} אַיָּאָז;^{H3068} For^{H5921} three^{H7969} transgressions(*punishment for rebellion and revolt- pasha*)^{H6588} of Judah,^{H3063} and for^{H5921} four,^{H702} I will not^{H3808} turn away^{H7725} *the punishment* thereof; because^{H5921} they have despised (*refused- ma'ac*)^{H3988} Strong covenant mark אָס (^{H853}) the **TORAH** ^{H8451} of אַיָּאָז,^{H3068} and have not^{H3808} kept^{H8104} His *prescribed portion, prescribed limit, enactment, conditions – choq*),^{H2706} and their lies^{H3577} caused them to err,^{H8582} after^{H310} the which^{H834} their fathers^{H1} have walked:^{H1980}

Mic 4:2 And many^{H7227} nations^{H1471} shall come,^{H1980} and say,^{H559} Come,^{H1980} and let us go up^{H5927} to^{H413} the mountain^{H2022} of אַיָּאָז,^{H3068} and to^{H413} the house^{H1004} of the Almighty^{H430} of Jacob;^{H3290} and He will teach^{H3384} us of His ways,^{H4480 H1870} and we will walk^{H1980} in His paths:^{H734} for^{H3588} the **TORAH** ^{H8451} shall go forth^{H3318} of Zion,^{H4480 H6726} and the word^{H1697} of אַיָּאָז^{H3068} from Jerusalem.^{H4480 H3389}

Hab 1:4 Therefore^{H5921 H3651} the **TORAH** ^{H8451} is slacked (*becomes cold, void of vital warmth, frigid and rigid-puwg*),^{H6313} and judgment(*means to execute good judgement, process, procedure, justice – mishpat*)^{H4941} does never^{H3808 H5331} go forth:^{H3318} for^{H3588} the wicked (*guilty of being hostile to Yahuah- rasha*)^{H7563} does compass about (*to surround and encircle-kathar*)^{H3803} Strong covenant mark אָס (^{H853}) the righteous;^{H6662} therefore^{H5921 H3651} wrong^{H6127} judgment(*means to execute good judgement, process, procedure, justice – mishpat*)^{H4941} proceeds.^{H3318}

Zep 3:4 Her prophets^{H5030} are light (reckless, unimportant- paw'khaz)^{H6348} and treacherous^{H900} persons:^{H376} her priests^{H3548} have polluted^{H2490} the sanctuary,^{H6944} they have done violence (do wrongly, ethically wrong, maltreat, shake off, take away violently, imagine wrongfully- khaw'mas)^{H2554} to the **TORAH**.^{H8451}

Hag 2:11 This^{H3541} says^{H559} אַיָּאֵז^{H3068} of hosts;^{H6635} Ask^{H7592} now^{H4994} Strong covenant mark נָתַן^(H853) the priests^{H3548} concerning the **TORAH**,^{H8451} saying,^{H559}

Zec 7:12 Yea, they made^{H7760} their hearts^{H3820} as an adamant stone,^{H8068} lest they should hear^{H4480}-(carefully considered, discerned, listened- shama)^{H8085} the Strong covenant mark נָתַן^(H853) **TORAH**,^{H8451} and the words^{H1697} which^{H834} אַיָּאֵז^{H3068} of hosts^{H6635} has sent^{H7971} in His spirit^{H7307} by^{H3027} the former^{H7223} prophets:^{H5030} therefore came^{H1961} a great^{H1419} wrath^{H7110} from^{H4480} H854 אַיָּאֵז^{H3068} of hosts.^{H6635}

Mal 2:5 My covenant(alliance, pledge, treaty, agreement – byriyth)^{H1285} was^{H1961} with^{H854} him(Levi) of life^{H2416} and peace;^{H7965} and I gave^{H5414} them to him for the fear (reverence- mora)^{H4172} wherewith he feared (revered-yara)^{H3372} Me, and was afraid (broken-chathath)^{H2865} before^{H4480} H6440 My name.^{H8034}

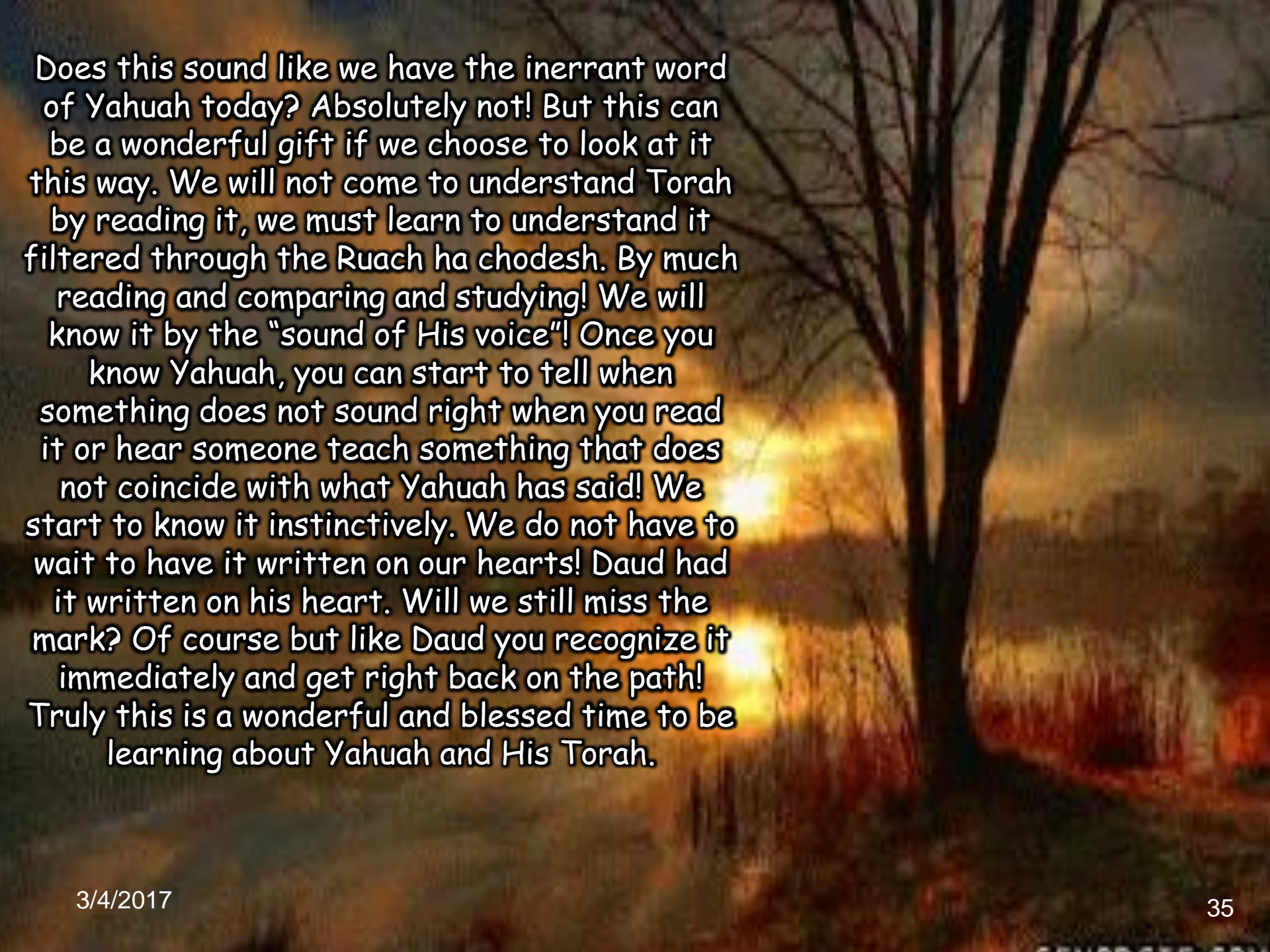
Mal 2:6 The **TORAH**^{H8451} of truth^{H571} was^{H1961} in his (Levi) mouth,^{H6310} and iniquity^{H5766} was not^{H3808} found^{H4672} in his lips:^{H8193} he walked^{H1980} with^{H854} Me in peace^{H7965} and equity,^{H4334} and did turn many away^{H7725} H7227 from iniquity.^{H4480} H5771

Mal 2:7 For^{H3588} the priest's^{H3548} lips^{H8193} should keep^{H8104} knowledge (perception, skill, discernment, understanding, wisdom- da'ath)^{H1847} and they should seek(exact, to secure, desire, request, to search out by any method- **baw'kash**)^{H1245} the **TORAH** ^{H8451} at his mouth:^{H4480 H6310} for^{H3588} he^{H1931} is the messenger^{H4397} of אַחַז^{H3068} of hosts.^{H6635}

Mal 2:8 But you^{H859} are departed^{H5493} out of^{H4480} the way;^{H1870} you have caused many to stumble^{H3782 H7227} at the **TORAH** ;^{H8451} you have corrupted^{H7843} the covenant alliance, pledge, treaty, agreement – byriyth)^{H1285} of Levi,^{H3878} says^{H559} אַחַז^{H3068} of hosts.^{H6635}

Mal 2:9 Therefore have I^{H589} also^{H1571} made^{H5414} you contemptible (despised, despicable, vile, worthless-**bazah**)^{H959} and base (low, humiliated –**shaw'fawl**)^{H8217} before all^{H3605} the people,^{H5971} according as^{H6310 H834} you have not^{H369} kept(guard, give heed, observe –**shamar**)^{H8104} Strong covenant mark אֵל (H853) My ways,^{H1870} but have been partial^{H5375 H6440} in the **TORAH** .^{H8451}

Mal 4:4 Remember^{H2142} you the **TORAH** ^{H8451} of Moses^{H4872} My servant,^{H5650} which^{H834} I commanded to(give charge, appoint, bade- **tsauah**)^{H6680} him in Horeb^{H2722} for^{H5921} all^{H3605} Israel,^{H3478} with the statutes(ordinance, prescribed portion, prescribed limit, enactment, conditions - **choq**) ^{H2706} and judgments(means to execute good judgement, process, procedure, justice – **mishpat**).^{H4941}

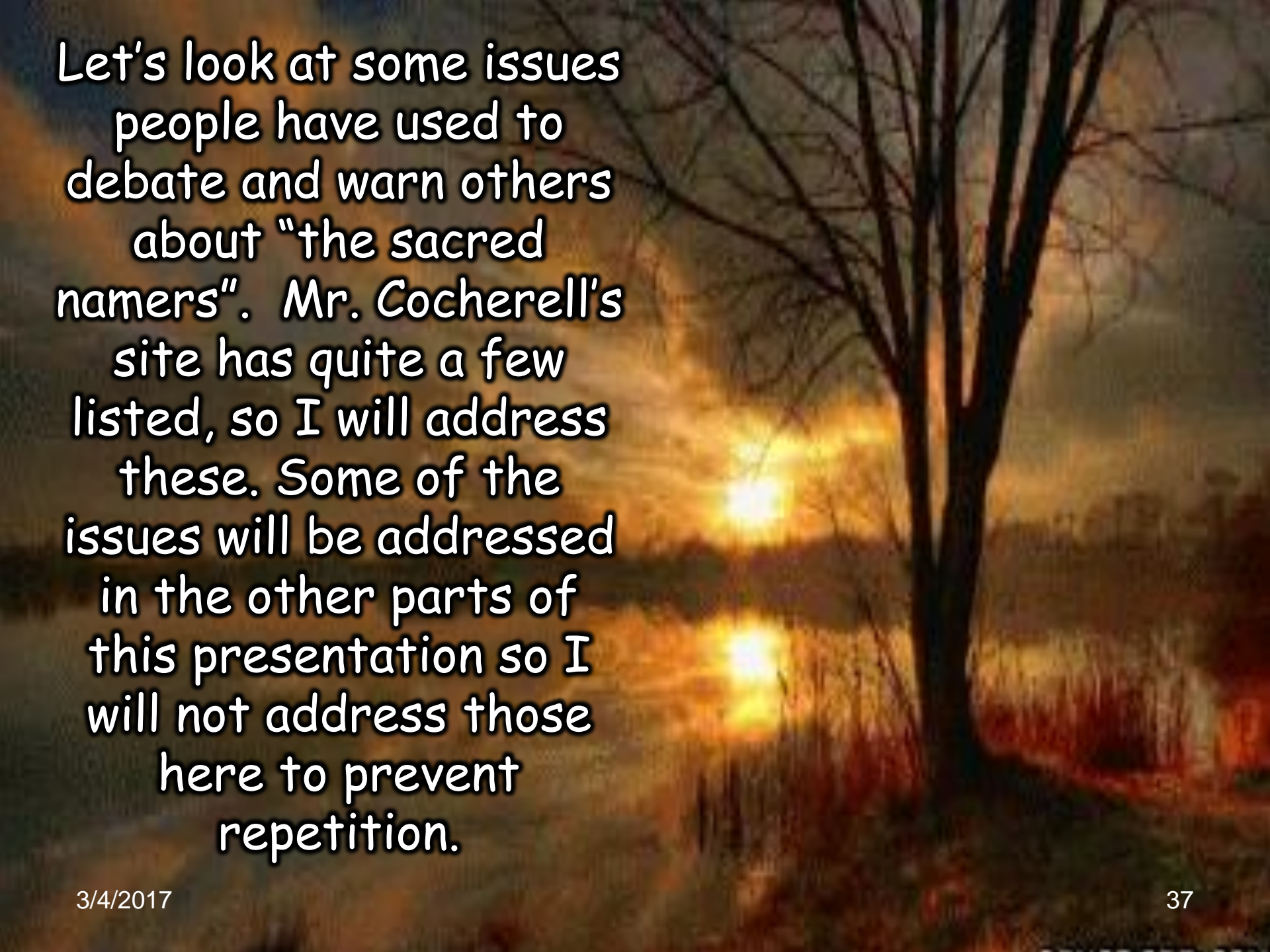


Does this sound like we have the inerrant word of Yahuah today? Absolutely not! But this can be a wonderful gift if we choose to look at it this way. We will not come to understand Torah by reading it, we must learn to understand it filtered through the Ruach ha chodesh. By much reading and comparing and studying! We will know it by the "sound of His voice"! Once you know Yahuah, you can start to tell when something does not sound right when you read it or hear someone teach something that does not coincide with what Yahuah has said! We start to know it instinctively. We do not have to wait to have it written on our hearts! Daud had it written on his heart. Will we still miss the mark? Of course but like Daud you recognize it immediately and get right back on the path! Truly this is a wonderful and blessed time to be learning about Yahuah and His Torah.

After reading these, I am sure that some of you are shocked to see some very familiar verses, but you have never heard the word *Torah* read in church. Did you notice all the times Yah called it *His Torah*? Not the Jew's Torah. Not Moshe's Torah. It is His!. Do you see the pattern? Shatan does not want you to really know what is being said here. Another cover-up of the gravest importance! Without the Torah we are lost. Without knowing Yahuah's Name we are not adopted, do you smell the rat yet? I hope your blood is starting to boil from all these lies we have been told and in turn all the lies we have told to our children!!

I hope if nothing else you can help others ease up a bit on the labels of "legalist", "Judaizer", "literalist" or "Cults" when referring to the people that are trying to understand what observing Torah means and what the true Torah is, instead of the "lying pens of the scribes".

The flippant term "Cult" gets thrown around a lot. I hope you can see just from the mini word search we did above, that it is really blasphemy against Yahuah to say that anyone trying to live by the word of אִתְּךָ, which is The Torah, is in a "cult". I would have to say there is a BIG difference between Cult and Remnant.

A photograph of a sunset or sunrise over a body of water. The sun is low on the horizon, creating a bright glow and reflecting on the water. A large, dark tree stands in the foreground on the right side. The sky is filled with soft, warm colors like orange and yellow.

Let's look at some issues people have used to debate and warn others about "the sacred namers". Mr. Cocherell's site has quite a few listed, so I will address these. Some of the issues will be addressed in the other parts of this presentation so I will not address those here to prevent repetition.

Among those who profess to know the exact personal names of God the Father and Jesus Christ, there is much conflict as to the exact characters used to depict the name, the exact vowels used for these symbols, and the exact pronunciation of these characters and vowels.

Here is a partial list of the names that the various groups say are the correct personal names of God. Can you pick the right one?

Yahowah	Y A H O	Yahowah-rapha
Yaho-Hoshu-wah	Yah	Yahowah-ra-ah
Y.H.W.H	Yahowah- tsidkenu	Yahweh
Yahowah-shalom	Yahveh	Yahowah- sabaoth
Yahvehshua	Yahowah-yireth	Yahshua
Y.H.V.H	Yeshua	Yahowah-nissi
Yasha	Yehovih	Yeshuwa

In addition, the following are absolutely not the original names of God the Father or his Son the Messiah: Adonai, Jesus, Christ, Jehovah, ~~Iesous~~, ~~Iesus~~, ~~Christos~~, God, ~~Gott~~, ~~Kuros~~, ~~Theos~~, and ~~Yod~~. Perhaps his personal name is not even in the long list above. If your salvation depended on your choosing the right name, which one would you choose? The simple fact is that we do not know the exact pronunciation of their names.

The first misconception he misses is, our salvation is through knowing the Torah, not some *sacred name sinner's prayer*. You cannot mix erroneous Christian doctrine with the teaching of Yahuah. You will know Your Father's name, because by becoming His child, He will adopt you. If you think you are "saved" just because you have switched Yahuah for "the lord" or Yahusha for Jesus and do not follow His instructions, you still aren't getting it.

As we have discussed before, Yahuah has never said improper pronunciation irritates Him, He said *not using it infuriates* Him. It is clear that anyone using the argument above has not researched where any of the pagan titles came from. Yah never says to use titles to describe Him. These are clearly not acceptable to be used for Yahuah or Yahusha. Any group claiming to know the "exact" pronunciation of אֱלֹהִים, needs to humble themselves. We all do the best we can and it will be Yahuah that makes our speech perfect when this mess is over. But by knowing Yahuah's name and Yahusha's we know from whom the Messiah was sent (it's a good test), and the character of the Almighty we all serve. It is a memorial to Yahuah of respect and reverence to all the awesome things He does and will continue to do in the future. That is not our opinion. That is what Yahuah has said in writing. They have a problem with His request and try and take it out on the ones who love Yahuah enough to show Him the respect He deserves by publishing His name and attributing all to Him- not a useless title.

According to The Jewish Encyclopedia:

"The correct pronunciation of the JHWH was known by members of the Babylonian Academy as late as 1000 A.D. It is believed the name is derived from the Hebrew verb 'to be' (hayah). It is for this reason some Sacred Names advocates insist the pronunciation of the JHWH should be Yahyah. Many Sacred Names people are troubled over the various forms of the Sacred Name, but the majority have chosen Yahweh and in faith believe this is the name because scholars predominantly agree in this choice. So, until a better form is learned from the Hebrew grammar and Hebrew authorities, most will continue teaching the Sacred Name as Yahweh".

"One fact is certain, sacred name advocates are not in agreement themselves as to the correct pronunciation of the Name. Some contend for Yahweh, others for Yahveh or for Yahyah or for Yaheyeh. None of the selected forms such as Jehovah, Yehoyah, Yahweh, Yahveh, Yahwe, Yahyah, Yahaveh, and Yahaweh are really demonstrated to be on a sound basis. What is significant is that the YHWH has no true vowel points in modern Hebrew. Its vowel points are those of Adonai.

While he is correct, there is not a universal confirmation of the English transliteration of the pronunciation of יהוה, is this a problem? Have we ever once come across a Scripture where Yah says "You better pronounce it right or else!" Remember He can be quite detailed, think about His instructions on how to build the ark.

Question: If correct pronunciation of His name was the utmost requirement in Yah's mind when He said to proclaim His name, then why did He choose Moshe to teach the Torah and Yah's name to the people again?

A stutterer and or someone having a thick tongue would be the last person you would ask if pronunciation was the most important aspect, learning Yah's name. We must look at Yah's perspective, not shatan's distractions! He knew what shatan would do to hide His name! There is no "V" in Hebrew so YHVH is as bad as Jehovah, and easy to figure out this is not correct. I'm not being critical, just logical. We need to throw out the options where the letters and sounds themselves are not in the original Hebrew language or a very late addition. If there is no way Yahusha's family could pronounce it, we should feel good about taking them off the list as a possible choice.

So while they are critical of people trying to pronounce יהוה in the original language, on what grounds does he stand on to rename the creator of the universe and His son altogether? And try to take some kind of moral high ground that this "English" name or title is acceptable? We have scripture to back us up in using יהוה. And as we will say over and over, the only opinion that matters is Yahuah's. This is a prime example of people going by their own imagination, in making up titles and names to suit themselves.

We are all struggling with uncovering what has been buried. Masoretic vowel points, added letters, merging of dialects and shatan's priority of making sure the name stays buried are pretty big obstacles! What *is* agreed on by all is that the four letters יהוה is The Most High's Personal Name. No one disputes this. If you look Mr. Cocherell's list above we know that most all will agree that YAH is the correct pronunciation for YH- or Yod Hay. This is also how יהוה spells His Name 43 times per the Analytical Concordance by Robert Young:
See Below

7. Jah, (a contraction of Jehovah), יָהּ; yah.

Exod 15. 2 LORD (is) my strength and song, and he is
17. 16 For he said, Because the LORD hath sworn
Psa. 77. 11 I will remember the works of the LORD
89. 8 who (is) a strong LORD like unto thee? or
94. 7 The LORD shall not see, neither shall the
94. 12 the man whom thou chastenest, O LORD
102. 18 and the people . . shall praise the LORD
104. 35 Bless thou the LORD, O my soul. Praise
105. 45 and keep his laws. Praise ye the LORD
106. 1 give thanks unto the LORD; for (he is)
106. 48 the people say, Amen. Praise ye the LORD
111. 1 Praise ye the LORD. I will praise . . in the
112. 1 Praise ye the LORD. Blessed (is) the man
113. 1 Praise ye the LORD. Praise, O ye servants
113. 9 (be) a joyful mother . . Praise ye the LORD
115. 17 The dead praise not the LORD, neither any
115. 18 we will bless the LORD . . Praise the LORD
116. 1 I love the LORD, because he hath heard
116. 19 In the courts of the LORD's house, in the
118. 5 called upon the LORD in distress: the LORD
118. 14 The LORD (is) my strength and song, and
118. 17 live, and declare the works of the LORD
118. 18 The LORD hath chastened me sore: but
118. 19 go in to them, (and) I will praise the LORD
122. 4 the tribes go up, the tribes of the LORD
130. 3 If thou, LORD, shouldest mark iniquities
135. 1 Praise ye the LORD. Praise ye the name
135. 3 Praise the LORD . . sing praises unto his na.
135. 4 the LORD hath chosen Jacob unto himself
135. 21 dwelleth at Jerusalem. Praise ye the LORD
146. 1 Praise ye the LORD . . O my soul
146. 10 unto all generations. Praise ye the LORD
147. 1 Praise ye the LORD: for (it is) good to sing
147. 20 have not known them. Praise ye the LORD
148. 1 Praise ye the LORD . . from the heavens
148. 14 people near unto him. Praise ye the LORD
149. 1 Praise ye the LORD. Sing . . a new song
149. 9 this honour have all . . Praise ye the LORD

ANALYTICAL CONCORDANCE TO THE HOLY BIBLE

BY
ROBERT YOUNG, LL.D.

AUTHOR OF 'A NEW TRANSLATION OF THE BIBLE,' 'NEW CONCORDANCE TO THE GREEK NEW TESTAMENT,' 'DICTIONARY
AND CONCORDANCE OF BIBLE WORDS AND SYNONYMS,' 'CONCISE CONCORDANCE TO EIGHT THOUSAND CHANGES OF THE
REVISED TESTAMENT,' AND NUMEROUS OTHER WORKS IN BIBLICAL AND ORIENTAL LITERATURE

CONTAINING ABOUT 311,000 REFERENCES, SUBDIVIDED UNDER THE HEBREW AND
GREEK ORIGINAL WITH THE LITERAL MEANING AND PRONUNCIATION OF EACH;
ALSO INDEX LEXICONS TO THE OLD AND NEW TESTAMENTS, BEING A GUIDE
TO PARALLEL PASSAGES; AND A COMPLETE LIST OF SCRIPTURE PROPER NAMES

TO WHICH IS ADDED

A SKETCH OF EXPLORATION IN BIBLE LANDS

By THOMAS NICOL, D.D.

PROFESSOR OF DIVINITY AND BIBLICAL CRITICISM AT ABERDEEN UNIVERSITY

150. 1 Praise ye the LORD. Praise God in his sa.
150. 6 breath praise the LORD. Praise ye the L.
Isa. 12. 2 LORD Jehovah (is) my strength and (my)
26. 4 LORD Jehovah (is) everlasting strength
38. 11 I shall not see the LORD, (even) the LORD

The critics would read these
Scriptures with Lord and God, which
are pagan titles. He is only proving
our point that they and he is in
rebellion against Yah!

The only thing that matters is what אֱלֹהִים thinks. Who do you think He is pleased with? Those calling Him a Canaanite deity with ties to shatan and a generic term, or someone calling Him by a name He calls Himself? It is not about what *we* are comfortable with, if we serve Him, we must serve Him as He asks us to.

Isa 45:9

Woe^{H1945} to him that strives(**contends with, quarrels-reeb**)^{H7378} with^{H854} his Maker!^{H3335} *Let* the potsherd^{H2789} *strive* with^{H854} the potsherds^{H2789} of the earth.^{H127} Shall the clay^{H2563} say^{H559} to Him that fashioned^{H3335} it, What^{H4100} makes^{H6213} you? or your work,^{H6467} He has no^{H369} hands?^{H3027}

Who do the nay-sayers have a beef with- who are they quarreling with? Yahuah! Those of us who use Yah's name are only doing what Yahuah asked of us. We didn't make up these verses! Please remember this very important perspective. We are not going on something that was not written in stone so to speak or is hidden.

As to the fuller name pronunciation, at least we are trying. I look at it more like a dialect. Someone in Australia is going to pronounce the vowels a little differently than someone from the Bronx or down in Louisiana. We are calling on His Name the best we can. We are not calling Him a pagan title, so we are fulfilling His request. In doing so and restoring the Prophets and other important folks from Scripture who have part of His name in their own name brings a better understanding of who they were. Just like Yahusha shows salvation is from Yah!

By calling on any of the above pronunciations, we are making an effort to the best of our knowledge and ability, so far, to pronounce the 4 letters Y-H-U (W)-H. I don't think it is logical that because we can all pronounce god and lord the same way, that it trumps the request of calling on His Personal Name. He does not ask for perfection, He asks for respect. Observance of His instructions and respecting Him determines our salvation and our perfection, because it shows we love Him, so He can love us back, and in doing that He allows the Set Apart Spirit to teach and show us more things about the Torah and Yahuah. Only He can make us perfect- if we come to Him on His terms.

Deu 7:9 Know (intimately understood, experienced, recognized- **yada**) ^{H3045} therefore that ^{H3588} אַתָּא ^{H3068} your Almighty, ^{H430} He ^{H1931} is the Almighty, ^{H430} the faithful ^{H539} Everlasting, ^{H410} which keeps (guard, give heed, observe -**shamar**), ^{H8104} covenant (alliance, pledge, treaty, agreement – **byriyth**) ^{H1285} and mercy (kindness, faithfulness- **cheshed**) ^{H2617} with them that love ^{H157} him and keep (guard, give heed, observe -**shamar**) ^{H8104} His code of wisdom (**terms and conditions, code of wisdom – mitzwah**) ^{H4687} to a thousand ^{H505} generations; ^{H1755}

Notice, without a doubt, Yahuah's mercy and kindness are for those that guard His covenant, code of wisdom and love Him. If you love Him you will call Him by what He wants to be known by! Does Christianity teach this? No they don't! They teach replacement theology.

The widely accepted pronunciation which I do not adhere to is Yahweh. To be fair however, here is some evidence to support this theory and is a good starting point verses using pagan terms!

PRESERVATION AND PRONUNCIATION OF HIS NAME

The Encyclopedia Judaica vol.7 pp.679 , “the true pronunciation of the Name YHWH was never lost. Comparisons with transliterations of the name into other alphabets from very ancient times confirm that the name was pronounced very much like "Yahweh" Most modern Bibles acknowledge the pronunciation was "Yahweh" (N.K.J., R.S.V., R.E.B.)

Prof. Anson F, Rainey, professor of Semitic linguistics at Tel Aviv University confirms that Yahweh is the correct pronunciation. London Papryi, xlvi, 446-483

The Biblical Archeological Review, Sept.-Oct. 1994 confirms that from the evidence of the Hebrew language the Greek transliteration is correct. Therefore we have assurance in knowing that Yahweh is the correct form and pronunciation of the Name.

I will present my case for the pronunciation of Yahuah-(Yah-OO-AH) in Part 13.

So even though I do not agree with all the doctrines or pronunciations of these groups, I will not be a stumbling block to them by raising my voice against their efforts in following אֱלֹהִים's loving instructions.

Mr. Cocherell's next point.

"The much quoted statement from the Encyclopedia Judaica, that the pronunciation of the YHWH was never lost is predicated upon the idea that a few of the early Greek writers of the Christian Church testify to a pronunciation very nearly like Yahweh. What Sacred Names writers fail to mention, with respect to the statement in the Encyclopedia Judaica, is that the preservation of the proper pronunciation of the YHWH is limited to the first syllable, Yah, only" (Volume 12, page 118). See also Encyclopedia Judaica, Vol. 1, article 'God, Names of.'

As I stated above this is partly correct. We know the first two sounds should be YAH. So my question is, if this critic knows this, why isn't he calling on Yah if we all know beyond a shadow of doubt this is correct? What is the stumbling block keeping Christians tied to 'god'? From at least knowing this shortened version and using it?

I don't think he even made this telling connection by using this argument. He does not connect that this would be a good starting point for him and others! This just proves what a strong deception they are under. So are we to believe that every other word that is spoken in Hebrew with the same letters of yod-hay-wah is pronounceable except when these 4 letters (2 of which are the same) are put together? Think about this! We also know how the middle of His name could be pronounced due to Prophets and everyday people who added the YHW (Ya-hoo) to their names. We saw some of those in Part 3 and will see a lot more in Part 9, and is pronounced the same as the Israelis' leader's name. Netanyahu Spelled the same way, YAHU—now add the next H or ah .. Yahu AH. This is not hard!

Can anyone prove beyond a doubt what the correct spelling and pronunciation of the Tetragrammaton is? All of those who try to do so are forced to go to human sources for verification, but there is no agreement in this search. The best that can be said is that the various forms used today for the Tetragrammaton are educated guesses. Yahweh may be nearly correct, but is this good enough?

Yes Mr. Cocherell, I can prove beyond a shadow of a doubt what the correct spelling is! There is complete agreement! This is not hard to prove. I wonder why Mr. Cocherell would even use this. The proof is "set in stone" so to speak. I hope he is not so uneducated about this subject to think that the "various" forms are *different alphabet letters*! As the language developed, the shape of the letters changed but not the letters themselves. אָאָז פּוֹפּוּ פּוֹפּוּ פּוֹפּוּ

אָאָז פּוֹפּוּ פּוֹפּוּ all of these are HWHY (right to left) YHWH in English. I challenge anyone to pick up any text of Middle English and try and read it. So this changing of letter shapes is not uncommon. The other language examples are Cuneiform (Ugaritic) and Samaritan and early Aramaic.



Evidence—Written in Stone

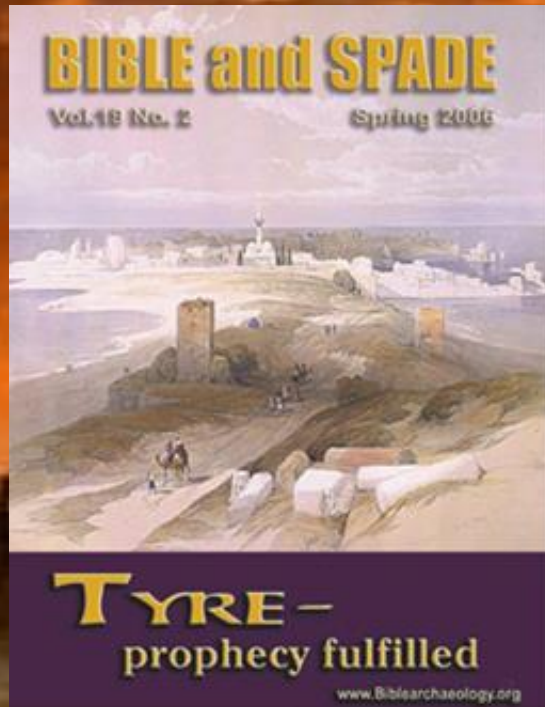
Sidebar to: Bells, Pendants, Snakes & Stones



The excavations at Mt. Gerizim exposed more than 400 inscriptions, some of which contain telling phrases indicating the existence of the Samaritan temple. Mostly written in Aramaic or Greek, some, however, were carved in Hebrew and in the paleo-Hebrew script of the First Temple period that was usually reserved in later periods for inscriptions of special holiness. One such inscription actually refers to the “[house] of YHWH” (image A). YHWH is the so-called tetragrammaton, or the four-letter personal name of the Israelite (and Samaritan) God Yahweh. The tetragrammaton was also found at Gerizim on a silver ring (B) that mentions “the one God.” A Hebrew dedicatory inscription.

I want to draw your attention to the part of the article (in this archeology magazine, not a religious venue, that deals with science in dating biblical finds), that in a matter of fact way says “YHWH is the so-called *Tetragrammaton*, or the four-letter personal name of the Israelite (and Samaritan) God Yahweh.” *So called because that is the Greek name it was given.* But no one disputes this is Yahuah’s Name! **The only debate is over using it! Really let that sink in!**

Want More Evidence? Let us take a deeper dive into those silver Amulets we discussed earlier in Part 4 . We have not put in the whole article, you can find that on the PDF.



This article was first published in the Spring 2006 issue of *Bible and Spade*.

Time magazine, reporting on the find, stated that this discovery suggests that at least part of the Old Testament was written soon after some of the events it describes ([Lemonick 1995: 65](#))...The discovery made it clear that parts of the Old Testament were being copied long before some skeptics had believed they were even written (*ibid.*, 67).

Michael D. [Coogan](#), professor of religious studies at [Stonehill](#) College in Massachusetts, similarly remarked that the two amulets are evidence of the antiquity of traditions preserved in the Bible; it also provides indirect evidence, as do the Dead Sea Scrolls and other manuscripts from the Second Temple period, of the accuracy of scribes who for centuries copied sacred texts (1995: 45).

Especially interesting to note is the fact that the words of the blessing, including the **sacred personal name of God**, were written on silver. This sheds light on Psalm 12:6: "The words of the **LORD [= YHWH]** are pure words: as silver tried in a furnace..." [Barkay's](#) discovery thus shows this verse to be literally true as well as spiritually.



St. Andrews Church as seen from the Hinnom Valley. The Iron Age tomb where the silver scrolls were found is located in the rock outcrop in front of the church.

Pre-exilic Date Reaffirmed

Critics who maintain that very little of the Bible is historically trustworthy claimed that the scrolls were written in the Hellenistic (Inter-Testamental) Period, rather than being genuine products of the Old Testament era (Barkay et al. 2000: 41, 43). Recently, the West Semitic Research organization in California took "detailed, high-resolution images" of the unrolled scrolls, and these images have revealed features of the scrolls' Hebrew lettering that had previously been undetectable. This new evidence was examined by a group of scholars consisting of Gabriel Barkay of the Department of Land of Israel Studies at Bar Ilan University; Andrew G. Vaughn of Gustavus Adolphus College; Marilyn J. Lundberg of West Semitic Research; and Bruce Zuckerman of the University of California's School of Religion. They concluded that the new revelations enabled them to "reaffirm with confidence that the late preexilic period is the proper chronological context for the artifacts" (Ibid.).



One of the silver scroll amulets before it was unrolled as seen on screen in a recent slide lecture. The silhouette is that of Gabriel Barkay, the archaeologist responsible for the discovery. Museums in England and Germany were given the opportunity to unroll the scrolls, but declined because of the delicate nature of the operation. Three years after their discovery, the scrolls were finally opened by conservators at the Israel Museum.

Based on the new readings, the four scholars concluded that the scrolls date from the horizon of the end of the Judaeen monarchy—or a palaeographic date of the late seventh century BC to early sixth century BC (*ibid.* 42).

As for Amulet II, its verbiage shows marked similarities to other Paleo-Hebrew inscriptions from the time of the Biblical kings. One example is in the writing style itself: the scribe tended to make the down stroke of his letters the last in order of strokes. This has an exact parallel in the Gibeon jar handles, which were contemporary with the silver scrolls (*ibid.* 62). Line 2 contains another significant parallel: the phrase "May X be blessed by Yahweh" finds an almost exact parallel in the Kuntillet 'Ajrud inscriptions of the mid-eighth century BC, which contain the phrase "For 'Abdyau ben 'Adnah; blessed be he by Yahu." Additionally, lines 5–6 of Amulet II ("May Yahweh bless you, keep you") are highly similar to another of the Kuntillet inscriptions, which states: "May He [God] bless you; may He keep you and may He be with my lord" (*ibid.* 64).

-- הברו (כ)
 -אניהו-
 ר יה (ו)
 -- בעה -
 - שיברכ
 יהוה ו
 (י) שמרכ
 יאר יה
 (יה) פניו
 (אל) יכ וי
 שמ לך ש
 לו (מ) --

 -- כמ --

 -- ר-נ --

נוסח הכתובת בשלמותה: 37
 1 // יהו -- 1
 2 ----- 2
 3 ----- 3
 4
 5
 6 [א]הב הבר 4
 7 חסד - לאה - 5
 8 זשמרי - 6
 9 --- כל - 7
 10 חהצלמש 8
 11 בה • המכל • 9
 12 ומהרע - 10
 13 ליבוגאל - 11
 14 הכי יהוה • 12
 15 שיממו - 13
 16 כור יבר 14
 17 כל יהוה [ו] 15
 18 [י]שמרך [י] 16
 19 אר יהוה 17
 [פ]נ[ו] אל[י] 18
 [כ] ויחנכ[ו] 19

הכתובת
 בלוחית מס' 1

Improved Translation

Thus, the improved images of the two scrolls have nullified the arguments in favor of a post-exilic dating. They have done more than that, however. The more advanced images have allowed paleographers to better decipher the inscriptions, and the words thereon have proved to have direct parallels with numerous Old Testament passages. Amulet I, as revealed by the new imaging, reads:

[...] *YHW*...the grea[t...who keeps] the covenant and [G]raciousness toward those who love [Him] and those who keep [His commandments...]. The Eternal? [...]. [the?] blessing more than any [sna]re and more than Evil. For redemption is in Him. For *YHWH* is our restorer [and] rock. May *YHWH* bles[s] you and keep you. [May] *YHWH* make [His face] shine..." (ibid., 61).

Amulet II, thanks to the new imaging, reads:

[First line almost completely illegible.] May h[e]/sh[e] be blessed by Yahweh, the warrior [or "helper"] and the rebuker of [E]vil: May Yahweh bless you, keep you. May Yahweh make His face shine upon you and grant you p[ea]ce" (ibid., 68).

There are numerous examples of how these passages reflect the Old Testament. Lines 2–7 of Amulet I, which **mention God's covenant with Israel, and His graciousness and love toward those who love Him and keep His commandments,**

...fit, at least loosely, **a Biblical parallel attested in Daniel 9:4 and Nehemiah 1:5 (with a similar reading in Deuteronomy 7:9)... "the great and fearful God who keeps the covenant and steadfast love for those who love him and to those who keep his commandments" (ibid., 55).**

Of this passage Barkay's team commented, the new photographic data allow us to confirm that the reading in these lines is actually closer to the Biblical parallels than previously recognized (ibid.).

Another Biblical parallel from Amulet I is found in line 13, which refers to God as **"our restorer."** According to Barkay et al., **this word usage is not personal or cultic, "but rather national, or corporate, pertaining to the whole of the life of the people of Israel"** (ibid., 68). This image of God as the restorer of Israel as a nation has a direct parallel in Isaiah 1:26, where God speaks to apostate Jerusalem: "I will restore your judges as in the days of old, your counselors as at the beginning." In Isaiah 49:6, God says to the great prophet, "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept."

Referring to the people of Israel as a corporate whole, God states in Isaiah 57:18, "I have seen his ways, but I will heal him; I will guide him and restore comfort to him."

In line 4 of Amulet II, the phrase "the rebuker of Evil" has direct or close parallels with **the Ugaritic tablets of the 13th century BC, as well as with later Aramaic and Hebrew incantation texts, and with several Old Testament passages, such as Isaiah 17:13, Nahum 1:4 and Psalms 18:16; 106:9.** It also appears in Zechariah 3:2, in which God is shown **as the rebuker of Evil personified—Satan:** "The LORD said unto Satan, The LORD rebuke you, Satan." **Thus, the image in the second scroll of God rebuking Evil personified has a direct parallel in the Old Testament (ibid., 65–66).**

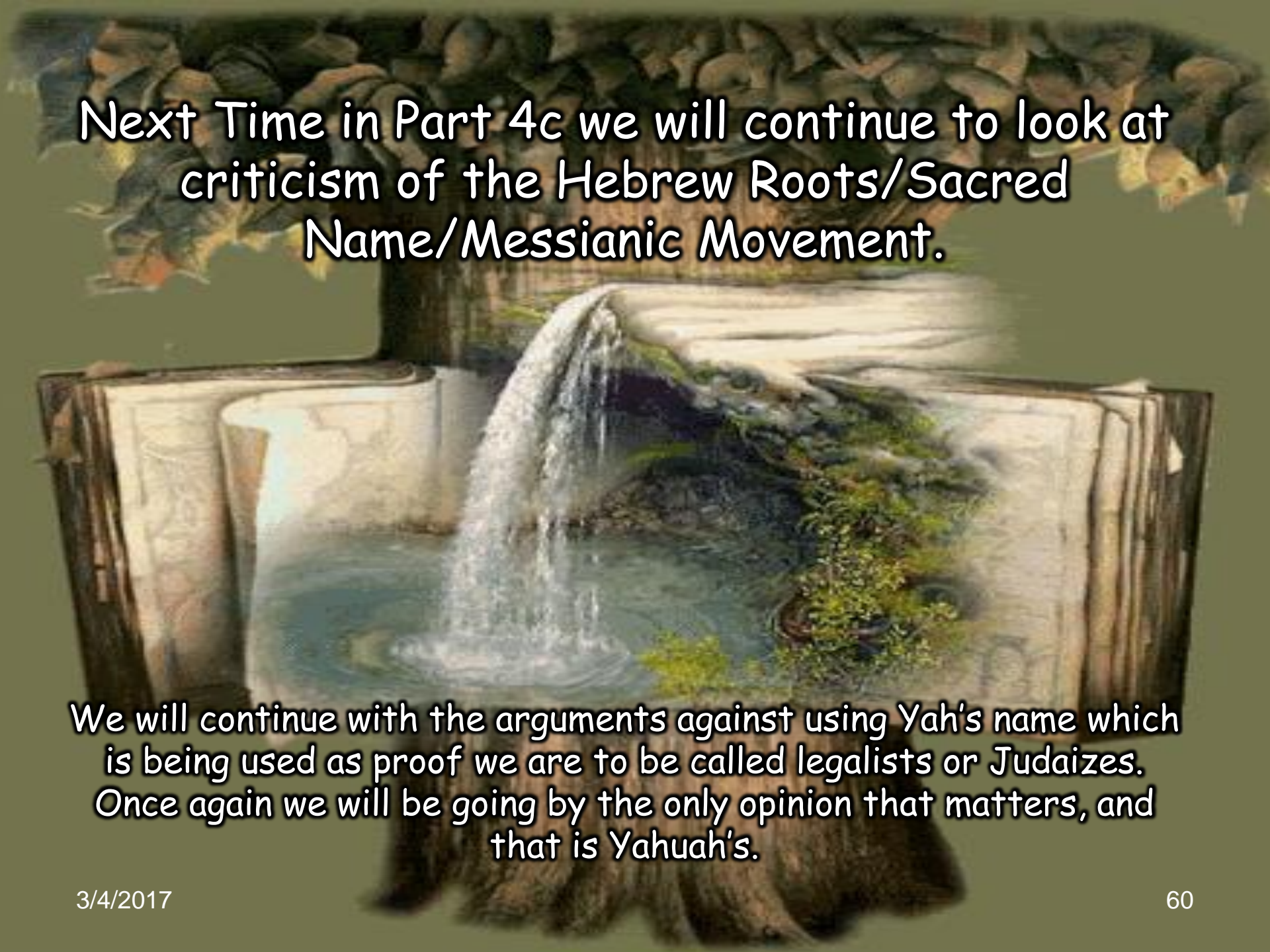
Based on these various findings, Barkay and his colleagues concluded: the late pre-exilic date [for the scrolls] should be reaffirmed with confidence as the proper chronological context for the Ketef Hinnom inscriptions. We can thus reassert the conclusion reached by most scholars that the inscriptions found on these plaques preserve the earliest known citations of Biblical texts. **The new readings...show that these plaques not only contain Biblical quotations, but they also provide us with the earliest examples of *confessional statements concerning Yahweh* (ibid., 68).**

These startling new discoveries **have laid to rest any reasonable doubts as to the authenticity of the pre-exilic date of the silver scrolls from Ketef Hinnom** and their direct relation to the Biblical texts. The initial doubts were based on lack of knowledge, doubts that have now been answered, thanks to modern technology.

The “Hebrew” alphabet, used in Modern Hebrew as well as in the Jewish Scriptures from the time of Ezra onward, is technically referred to as “Square Aramaic.” This is because the Jewish scribes of the Babylonian Exile switched from the original alphabet of the Old Testament books, known to scholars as Paleo-Hebrew, to the Aramaic alphabet, because Aramaic—“the Syrian tongue” of Ezra 4:7 (KJV)—had by that time become the international language.

There are a lot more examples I will share in Part 9 but it is beyond comprehension to say there is no evidence of the spelling of אֵלֹהִים' name other than educated guesses! Critiques, where one argues their feelings verses fact are easy to disprove but the critic will seldom “see” it. The delusion is strong because it totally upsets their entire belief system, and that is scary. Yahuah does not ask for belief. He asks us to trust Him based upon facts, because He is **provable to be trustworthy.**

Notice the article never questions if the name אֵלֹהִים is the Father's name that is an established fact. They are excited at the year they can pinpoint it being written and in the script it was written in!



Next Time in Part 4c we will continue to look at criticism of the Hebrew Roots/Sacred Name/Messianic Movement.

We will continue with the arguments against using Yah's name which is being used as proof we are to be called legalists or Judaizes. Once again we will be going by the only opinion that matters, and that is Yahuah's.