

# Name YHUH To Claim Yahuah

Helping Others To Learn, Love and Use the Name of  
The Creator Of The Universe

Part 4A

The Hebrew Roots/Sacred  
Name/Messianic Movements/Anyone  
using יהוה 's Name  
Are They Cults?

# Name Him To Claim Him-Part 4

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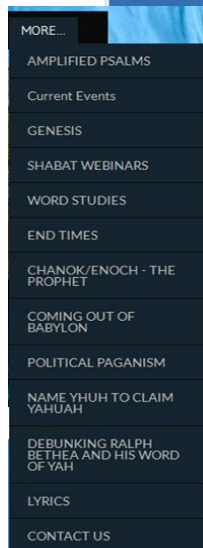
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. **Read more**



The Hebrew Roots

Scared Name

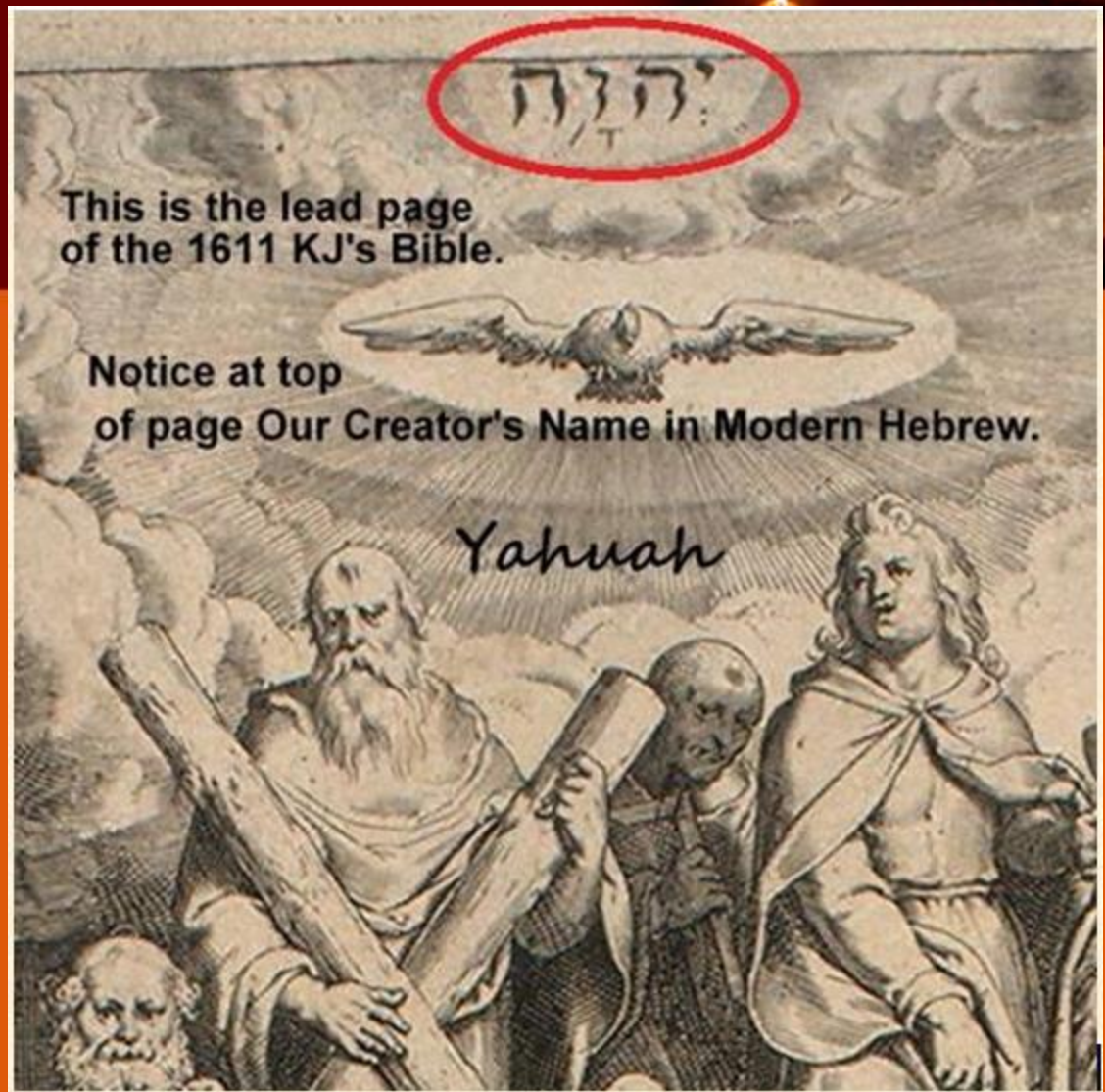
Messianic  
Movements

Anyone using YHWH

Are They Cults?

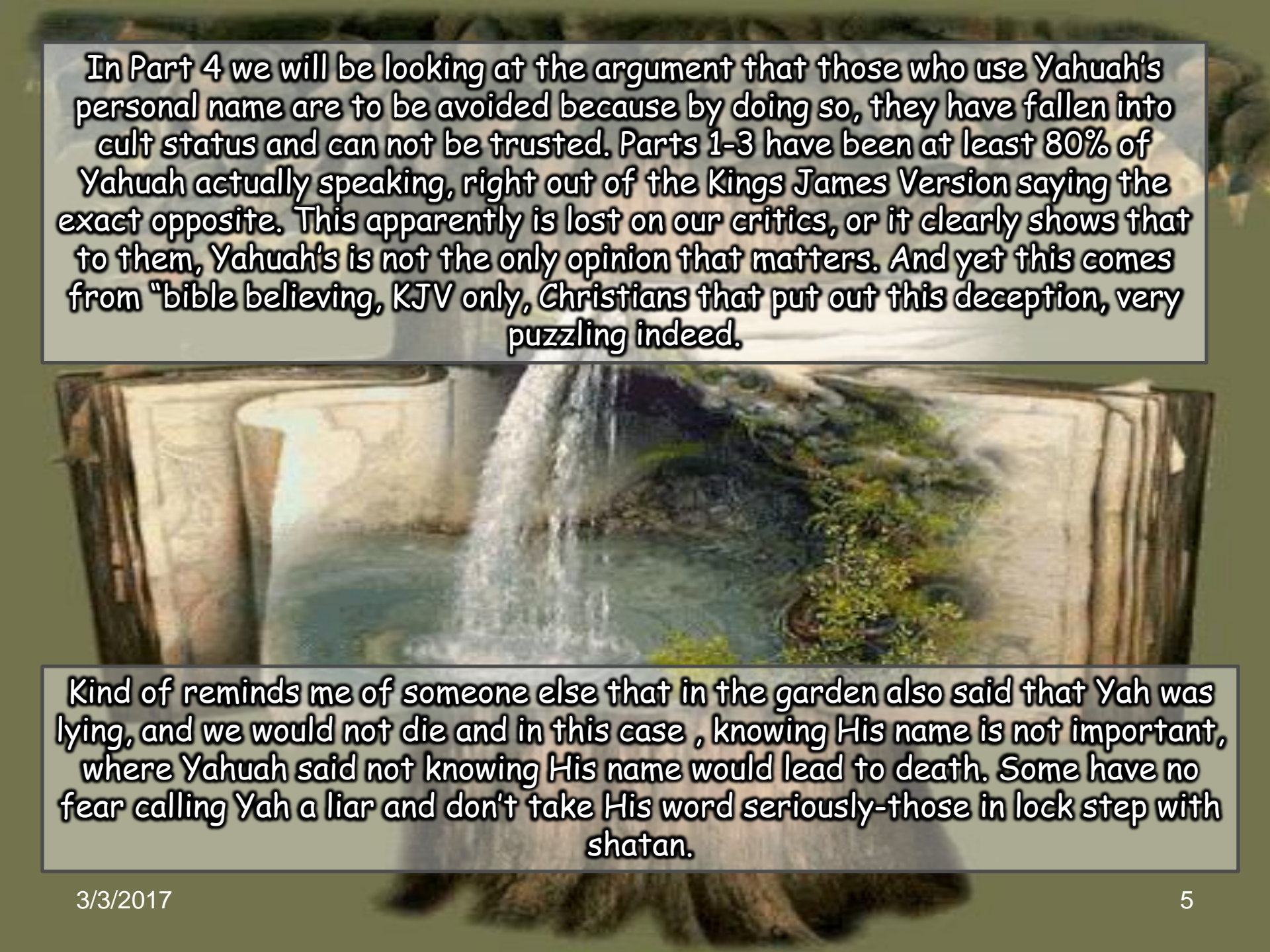
Proverbs 30:4

Who hath ascended up into  
heaven, or descended? Who has  
gathered the wind in His fists?  
Who has bound the waters in a  
garment? Who has established all  
the ends of the earth? What *is His*  
**name**, and what *is His* son's **name**,  
if you can tell?



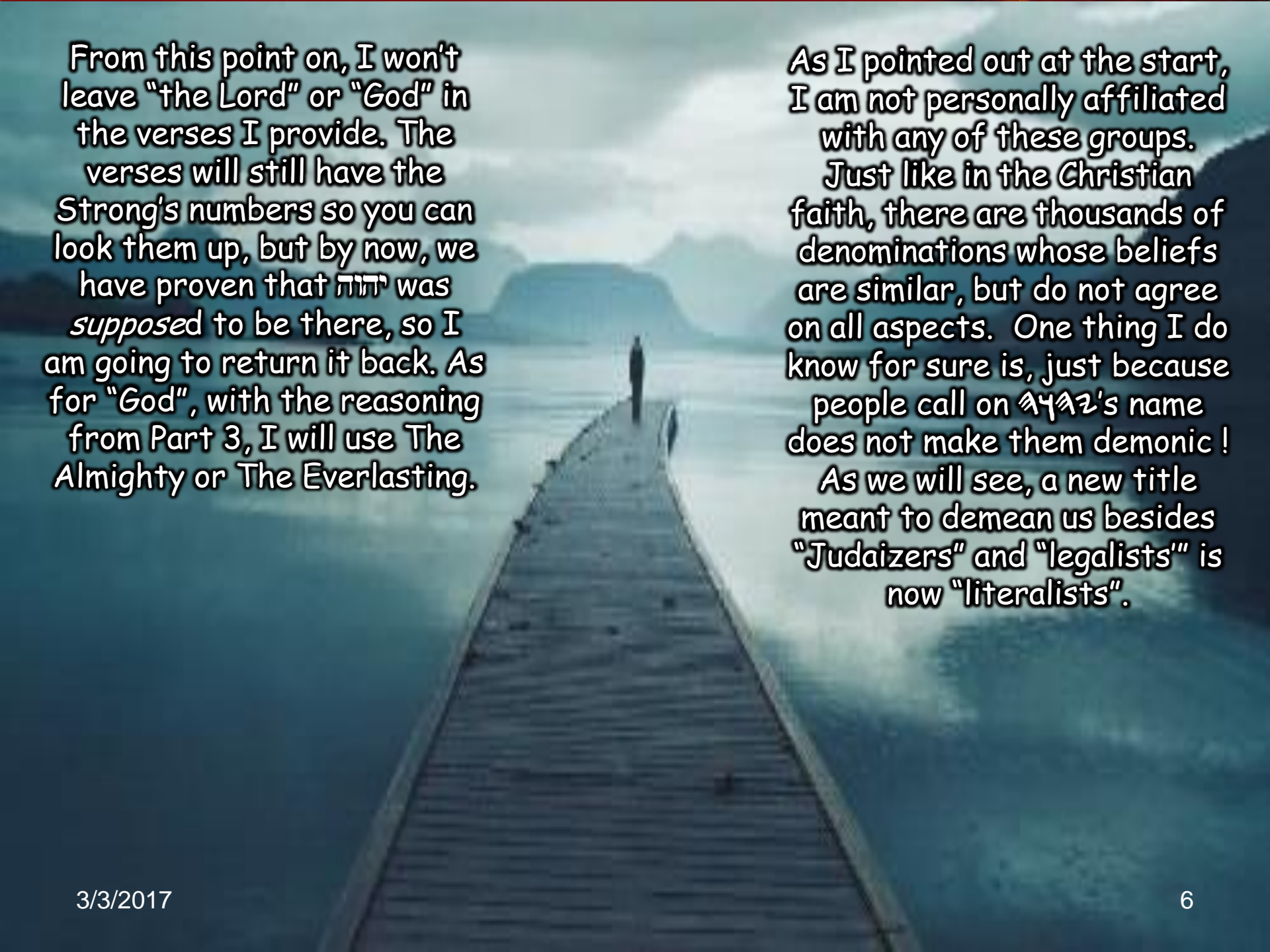
**There is no excuse for not knowing His  
name.**





In Part 4 we will be looking at the argument that those who use Yahuah's personal name are to be avoided because by doing so, they have fallen into cult status and can not be trusted. Parts 1-3 have been at least 80% of Yahuah actually speaking, right out of the Kings James Version saying the exact opposite. This apparently is lost on our critics, or it clearly shows that to them, Yahuah's is not the only opinion that matters. And yet this comes from "bible believing, KJV only, Christians that put out this deception, very puzzling indeed.

Kind of reminds me of someone else that in the garden also said that Yah was lying, and we would not die and in this case , knowing His name is not important, where Yahuah said not knowing His name would lead to death. Some have no fear calling Yah a liar and don't take His word seriously-those in lock step with shatan.



From this point on, I won't leave "the Lord" or "God" in the verses I provide. The verses will still have the Strong's numbers so you can look them up, but by now, we have proven that יהוה was supposed to be there, so I am going to return it back. As for "God", with the reasoning from Part 3, I will use The Almighty or The Everlasting.

As I pointed out at the start, I am not personally affiliated with any of these groups.

Just like in the Christian faith, there are thousands of denominations whose beliefs are similar, but do not agree on all aspects. One thing I do know for sure is, just because people call on אֱלֹהִים's name does not make them demonic !

As we will see, a new title meant to demean us besides "Judaizers" and "legalists" is now "literalists".



Remember in Part 1 where I said I was prompted to do this study because someone sent me a 60 page study regarding the dangers of calling on the name of Yah? Here was my email to the person thanking them for sending me the information about it and I included parts 1-3, what we just went over. Notice I sent it on 8/24 at 10:55 am and he replied on 8/25 7:58pm. Do you think he really had enough time to digest all the scriptures I provided and all the information that showed the errors in what he presented in just one day?

From: dee genders [mailto:deegenders@yahoo.com]

Sent: Saturday, August 24, 2013 10:55 AM

Subject: Re: Hi [redacted] your info...

Hi [redacted]

I wanted to get back to you on the this email you sent back in January. It sent me on a nine month journey to dig deep into what was presented and get to the truth of the matter. What resulted was a 14 part study of my own, called "Name Him To Claim Him", where I have copious amounts of Scripture to base my findings on as well as an abundance of extra "witnesses". I looked at every angle of this and it has been a blessing, which I want to thank you for, as I might not have put my findings down on paper had it not been for your email.

I have attached parts 1-3 here and if you want to continue to see all I have documented you can see the rest at:

<http://www.yahuwahsoasis.com/>

I have always enjoyed that you know the truth about the 501c3 churches, holidays, and the external evil that the adversary is bombarding us with. I completely agree with you. I know that this study will be hard for you to read, (if you choose to), as it is always hard to have the barnacles of deception scraped off, just as people have a hard time giving up christmas etc. I hope that because you have such a truth seeking heart that you will look at this with fresh eyes. After all, as I say in part 1, the only opinion that matters, is the Almighty Father's. :) shatan's layers of deception is so crisscrossed that it can be overwhelming. I was struck by the fact that when the deceptions occur, somewhere, you can always find them bragging about it. I took it as part of shatan's nature. Your study a few weeks ago put a fine point on it. That the kabala says they have to disclose the deception, ( and your right, it is the Father that tells them that- shatan has no ethics) so that is why I was able to document my findings.

Again, even though we may still not agree, I am blessed that you prompted me to do this. Thank you for exposing the evil out there and the awesome health information.

## Look at the tone of his response.

Who is Shatan???

Man it is a blessing that the tiny amount of people like yourself are the only ones on the planet that have this figured out. All us non-sacred name people are just toast in the coming satanic takeover. I tell you what you use your names and it will stick to the Lord Jesus Christ, which has always worked for me without fail even when I had the angel of death at the foot of my bed!!!! See: [My Testimony and Supernatural Experiences](#)

I will never forsake His name!!!

I have already exposed this movement and at one time I was in it so this is pretty near and dear to me. Everyone who gets into this movement gets into to total pride and heresy.

[The "Sacred Name" & Hebrew Roots Movement Exposed](#)

This is what happens when you are locked into something because of "signs and wonders". Did you think my response to him was "in total pride and heresy"? This study as I said has been at least 80% straight from Scripture and straight from Yahuah and Yahusha! Is this heresy?

This is how they promote this warning, sending it out to all that ask about the Name of the Creator of the universe. We will add some comments in comic sans:



## The "Sacred Name" Movement Exposed-Part 1

01/03/2010

Teaching Overview:

Have you found eternal salvation through the Holy name of our Lord Jesus Christ?

Because the writer dismisses the Hebrew name of the Hebrew person he is referring to, he is making some grave errors right off the start.

#1. Salvation is not through the name of LJC. His name in Hebrew rightly points to whom salvation and deliverance is from and that is Yahuah. As we have proven in the same lexicons American Preachers use, Yahu-sha means Yahu saves which is found in the KJV.

#2. LJC may be "holy" to the pagans but should not be used as titles and name for the son of the creator of the universe. We have proven this beyond a shadow of a doubt and that is the reason we used the verses where the Creator of the Universe is saying that it is His name that is above all names.

3<sup>rd</sup> the writer is being presumptuous in saying that people have found eternal life through the name of LJC. Where in fact Yahusha states in the Matthew 7:21, he never knew these people who call him lord and that no one will enter into the Kingdom who does not do his fathers - Yahuah's will? Yahusha is confirming that is the way to eternal life! Not calling his name! Yahusha is also confirming what Yahuah has said in the Tanak!

Mat 7:21 **Not (NO)** <sup>G3756</sup> **every one (Individual)** <sup>G3956</sup> **that says** <sup>G3004</sup> **to me,** <sup>G3427</sup> **Lord,** <sup>G2962</sup> **Lord,** <sup>G2962</sup> **shall enter** <sup>G1525</sup> **into** <sup>G1519</sup> **the** <sup>G3588</sup> **kingdom** <sup>G932</sup> **of heaven;** <sup>G3772</sup> **but** <sup>G235</sup> **he that does** <sup>G4160</sup> **the** <sup>G3588</sup> **will** <sup>G2307</sup> **of my** <sup>G3450</sup> **Father** <sup>G3962</sup> **which** <sup>G3588</sup> **is in** <sup>G1722</sup> **heaven.** <sup>G3772</sup>



Have you found true deliverance from your old sinful past, the world and its pleasures, in this most precious name? What about the reality of the peace of God, and the assurance nothing can separate us from the love of God? Have you seen lives changed, miracles wrought, families restored, and others responding towards God, at the preaching of this Name above every other name?

We will let Yahusha answer this.

Mat 7:22 Many<sup>G4183</sup> will say<sup>G2046</sup> to me<sup>G3427</sup> in<sup>G1722</sup> that<sup>G1565</sup> day,<sup>G2250</sup> Lord,<sup>G2962</sup> Lord,<sup>G2962</sup> have we not<sup>G3756</sup> prophesied<sup>G4395</sup> in your<sup>G4674</sup> name?<sup>G3686</sup> and<sup>G2532</sup> in your<sup>G4674</sup> name<sup>G3686</sup> have cast out<sup>G1544</sup> devils?<sup>G1140</sup> and<sup>G2532</sup> in your<sup>G4674</sup> name<sup>G3686</sup> done<sup>G4160</sup> many<sup>G4183</sup> wonderful works?<sup>G1411</sup>

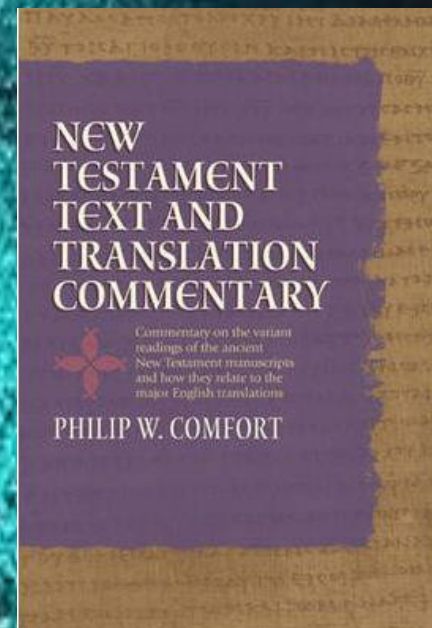
Mat 7:23 And<sup>G2532</sup> then<sup>G5119</sup> will I profess<sup>G3670</sup> to them,<sup>G846</sup> I never ( not at any time denying absolutely and objectively) <sup>G3763</sup> knew (had any knowledge)<sup>G1097</sup> you:<sup>G5209</sup> depart<sup>G672</sup> from<sup>G575</sup> me,<sup>G1700</sup> you that work<sup>G2038</sup> iniquity. (<sup>G458</sup> violation of the Torah; wickedness; transgress the Torah, unrighteousness.)

Mat 7:22 Many<sup>G4183</sup> will say<sup>G2046</sup> to me<sup>G3427</sup> in<sup>G1722</sup> that<sup>G1565</sup> day,<sup>G2250</sup> Lord,<sup>G2962</sup>  
Lord,<sup>G2962</sup> have we not<sup>G3756</sup> prophesied<sup>G4395</sup> in your<sup>G4674</sup> name?<sup>G3686</sup> and<sup>G2532</sup> in your  
G4674 name<sup>G3686</sup> have cast out<sup>G1544</sup> devils?<sup>G1140</sup> and<sup>G2532</sup> in your G4674 name<sup>G3686</sup>  
done<sup>G4160</sup> many<sup>G4183</sup> wonderful works?<sup>G1411</sup>

Checking the book "New Testament Text and Translation Commentary by Philip W. Comfort for Matt 7:22 we find this on page 22:

"In this verse a few witnesses (syr Justin Origen) display an addition borrowed from a parallel passage (Luke 13:26): "did we not eat and drink in your name?" As the verse stands in all other manuscripts, the emphasis is on what the people did in the name of Yahusha and how they thought it gave them the right to enter the kingdom.

The addition offers another plea: "weren't we your companions and friends, even those who ate and drank with you- how could you not let us into your kingdom?"





Mat 7:22 Many<sup>G4183</sup> will say<sup>G2046</sup> to me<sup>G3427</sup> in<sup>G1722</sup> that<sup>G1565</sup> day,<sup>G2250</sup> Lord,<sup>G2962</sup> Lord,<sup>G2962</sup> have we not<sup>G3756</sup> prophesied<sup>G4395</sup> in your<sup>G4674</sup> name?<sup>G3686</sup> and<sup>G2532</sup> in your<sup>G4674</sup> name<sup>G3686</sup> have cast out<sup>G1544</sup> devils?<sup>G1140</sup> and<sup>G2532</sup> in your<sup>G4674</sup> name<sup>G3686</sup> done<sup>G4160</sup> many<sup>G4183</sup> wonderful works?<sup>G1411</sup>

We have proof now that there was a Hebrew/Aramaic Matthew called the Gospel of the Nazoreans, that was read by the people during Yahusha's time and the "Church fathers" had access to it, at least until the 13<sup>th</sup> century. When we read this addition from Justin Origen, it reminded us of this variant from Matt 7:5. Even though you may have thought you were tight with Yahusha, disrespect his Dad, our Father and your gone. He will not tolerate it for a second and we should be following his example.

Matthew 7:5: Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

To Matt. 7:5 cf. Gospel of the Nazaraeans: *The Jewish Gospel* reads here: "**If you be in my bosom and do not the will of my Father who is in heaven, I will cast you away from my bosom.**"

### **Commentary:**

You will note that this is an addition to the text we presently have that was, apparently, deleted from Jerome's version.

<http://www.earlychristianwritings.com/text/gospelnazoreans.html>

Yahusha just got done telling them not to call him Lord and now he also warns us to not believe the lying signs and wonders in another name! And where does it say that LJC is the name above all names?

Psa 148:13 Let them praise<sup>H1984 (H853)</sup> the name(**character, reputation- shem**)  
<sup>H8034</sup> of אֱלֹהִים: <sup>H3068</sup> for<sup>H3588</sup> His name(**character, reputation- shem**) <sup>H8034</sup>  
alone<sup>H905</sup> is excellent; <sup>H7682</sup> His glory (splendor)<sup>H1935</sup> is above<sup>H5921</sup> the earth<sup>H776</sup>  
and heaven. <sup>H8064</sup>

So far all the questions they have posed is used as an emotional tug and fear and not based in Scripture. And they continue with this.

What if someone came along and said this Name you have been saved and set free by is not the correct name at all but a misnomer? What if someone came along and said the wonderful name of your Saviour was a corrupt Greek name, derived from a false god called Zeus? How would you react? What would your response be?

Unfortunately most people do exactly what Yahusha said they would do.

Joh 5:43 I<sup>G1473</sup> am come<sup>G2064</sup> in<sup>G1722</sup> my<sup>G3450</sup> Father's<sup>G3962</sup> name, <sup>G3686</sup> and<sup>G2532</sup>  
you receive<sup>G2983</sup> me<sup>G3165</sup> not: <sup>G3756</sup> if<sup>G1437</sup> another<sup>G243</sup> shall come<sup>G2064</sup> in<sup>G1722</sup>  
his own<sup>G2398</sup> name, <sup>G3686</sup> him<sup>G1565</sup> you will receive. <sup>G2983</sup>



We have proven beyond any doubt that Yahusha's name has his father's name in it. Yahusha also came in the character and reputation of Yahuah- doing the will of his father. If Yahusha's name was really Jesus- in who's name and reputation did he come in? There was no J in the Hebrew! It is only 500 years old! Please let it sink in! None of Yahusha's followers or family or enemies ever called him Jesus! So let me turn the tables here. Even in error, if you think that the name of the son being Jesus is the name above all names how do you justify calling him something different than he was known by during his lifetime? Contrary to the criticism of not knowing how to pronounce YHUH, at least we all use the same Hebrew letters! It's still spelled the same. Christians use "Jesus" that is nowhere near the transliteration of Yahusha nor does it sound the same. It is not even the same name in English as the one who had the same name, Joshua son of Nun! If translators and teachers were being halfway honest or even consistent, then they would be calling him Joshua!

If you meet someone one and then later call them by another name and they correct you, isn't our first instinct to profusely apologize and then never make that mistake again? If we would do that for another human, how much more so should we do this for our Father creator of the universe and His son? Let that sink in. We care more about not hurting another human's feeling but have no mortification of hurting Yah's and Yahusha's feelings.



He makes another mistake here. Jesus cannot be a Greek name either! There was no J in the Greek or the Latin for that matter. We will prove that in studies to come. So far, this has not been very well studied out by scripture but a very dramatic play on people's emotions to convince people that tradition is better than Yahuah and Yahusha's own words. This is who he is quarreling with- not folks who have found this truth.



What if you were told the true name of God could not and should never even be uttered and the substitute for God's name is the name Yahweh?

Is he is confusing Yahweh with Adoni, which we went over in depth in part One and also it was shown by the lexicons and dictionaries and the Jewish/Christian writing themselves. How can you cover over the proper name with the proper name? What does he think the true name of "G" is? This is very confusing. No one in any of the groups I have ever come across teach that Yahweh is the substitute for the proper name of Yah so you would not say Yah! First off its an impossibility to say Yahweh and not say Yah.

There is an incredibly bold lie that the name of Yahuah or as he says Yahweh was added to the manuscripts to cover over the Name and that Yahuah is the substitute. They show Greek and Dead Sea Scrolls where there is a space and the Paleo Hebrew  $\text{איהוה}$  is written in. They said this proves it. This is so laughably devoid of any study on the subject it is frightening. I will show this is wrong beyond a shadow of a doubt and all I have to point to is the silver scroll.



[biblearchaeology.org/post/2010/01/06/The-Blessing-of-the-Silver-Scrolls.aspx#Article](http://biblearchaeology.org/post/2010/01/06/The-Blessing-of-the-Silver-Scrolls.aspx#Article)

## The Blessing of the Silver Scrolls



הכתובת  
בלוחית מס' I

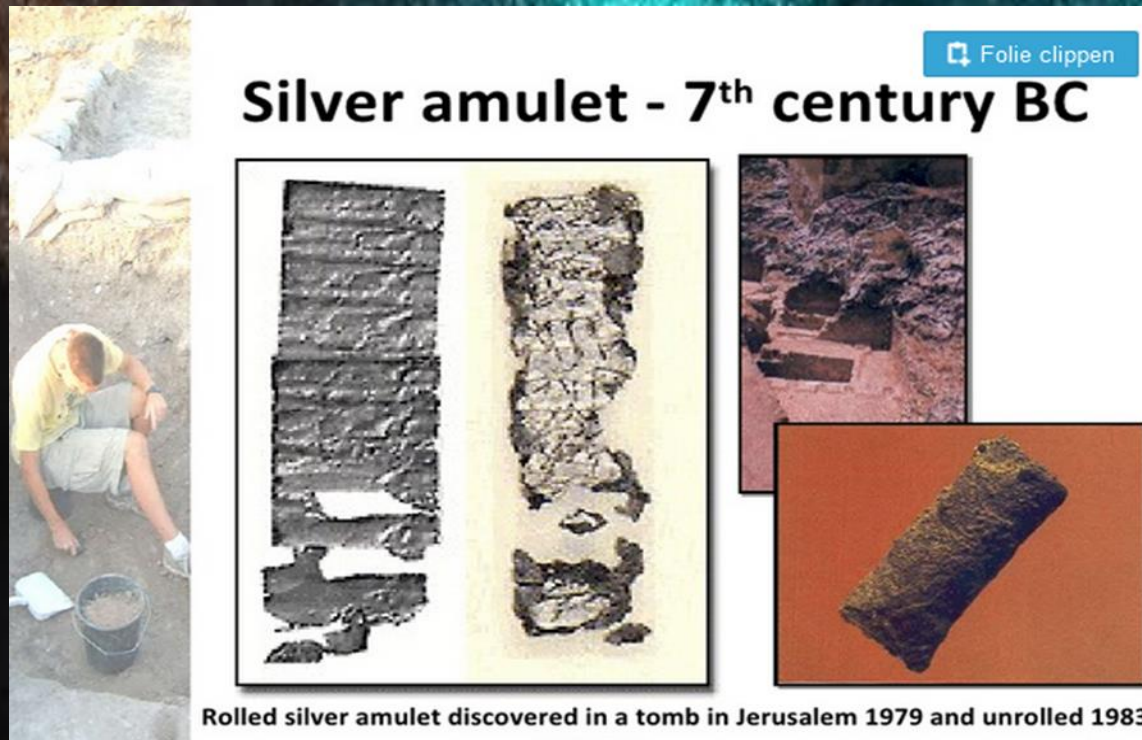


נוסח הכתובת בשלמותה: 37

1	-- יהו --	1
2	-----	2
3	-----	3
4	[א] הב הבר	4
5	- חסד - לאה -	5
6	- קְשָׁמְרִי -	6
7	--- כֹּחַ ---	7
8	- חַהֲלָמֶשׁ -	8
9	בה •• המכל ••	9
10	•• ומהרע -	10
11	- לְיִבּוּגְאֵל -	11
12	•• הכי יהוה ••	12
13	- שִׁמְמוֹ -	13
14	כֹּחַ יִבְר	14
15	כֹּחַ יְהוֹה [ו]	15
16	[י] שִׁמְרֹךְ [י]	16
17	אֲרֵי יְהוֹה	17
18	[פ] נְיֹוֹ אֵלִי	18
19	[כ ויחנכ]	19



Excavations in Jerusalem in 1979–80 by Gabriel Barkay turned up two amulets dating from **the late seventh century BC.**<sup>1</sup> They were found in the fourth of several burial caves he discovered on an escarpment known as Ketef Hinnom, which overlooks the Hinnom Valley (Gehenna) just opposite Mt. Zion. Each amulet contained a rolled-up sheet of silver which, when unrolled, revealed the Priestly Benediction inscribed on them. The exact Hebrew words (translated into English) are:



[de.slideshare.net/laindo/necclesia/recent-archaeological-findings-in-the-holy-land-1849752](https://de.slideshare.net/laindo/necclesia/recent-archaeological-findings-in-the-holy-land-1849752)

May *Yahweh* bless you and keep you;  
May *Yahweh* cause his face to  
Shine upon you and grant you  
Peace (Coogan 1995: 45).

Commented the late  
archaeologist Kathleen Kenyon:

This is now the earliest  
occurrence of a Biblical text in an  
extra-Biblical document,  
significantly predating the  
earliest of the Dead Sea Scrolls.  
It is also the oldest extra-Biblical  
reference to *YHWH*, the God of  
Israel (1987: 124; cf. King and  
Stager 2001: 306).

Gehören Sie zu den Ersten, die diese Folie clippen!



## The name of Yahweh

- A silver amulet was found on the SW slope of the Valley of Hinnom
- Found in a tomb in 1979 and dated back to the 7<sup>th</sup> century BC
- Took about 3 years to discover how to unroll and yet to be fully translated
- Contains a prayer like inscription which includes YHWH the name of God

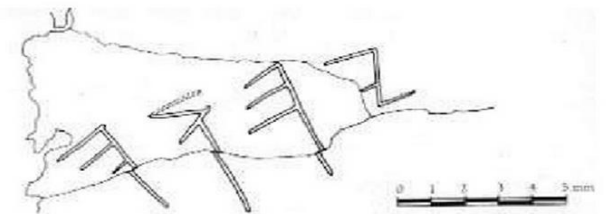
Archaeology

36

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## The name of Yahweh



Ancient Hebrew script

Archaeology

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[de.slideshare.net/laindonecclesia/recent-archaeological-findings-in-the-holy-land-1849752](https://de.slideshare.net/laindonecclesia/recent-archaeological-findings-in-the-holy-land-1849752)



So unless they were inserting יהוה as a substitute for some other name, completely unknown to us before the late 7<sup>th</sup> century BC, then they have a problem with this theory. The other obvious problem they have is that Yahusha read from the Temple scrolls that had Yahuah's name in it- We have already looked at the scripture in Isaiah where he said after reading it that that prophecy had been fulfilled. Are they willing to say that Yahusha was involved with the cover up by using Yahuah's name? Talk about spreading heresy.

And they continue:

**Beware!!! This is exactly what is happening in some spheres of Christendom today, through sources of the Hebrew Roots / Messianic / Sacred Name Movement, as it infiltrates itself into the Body of Christ.**

**Titus 1:14: "Not giving heed to Jewish fables, and commandments of men, that turn from the truth."**

First, let's address the Paul text. Question- Does Yah want us to follow ANY Jewish fables- or Torah? What about commandments of men? That is the Oral law which we soundly renounce and so does Yahuah. But what is Paul calling a "Jewish fable?" Odd he would call it by that title stressing the "Jewish", since he taught the Greeks completely drenched in fables and myths, but he specifies, it is the "Jewish" ones to ignore. That helps explain why he was not contradicting himself when he introduced the Greek Graces into his theology. Talk about fables. And now they are on the lips of every Christian.

You will find that even though Christians say that what they have is the Judeo-Christian religion- they are light on the Judeo. They refuse to acknowledge the Hebrew names and culture of the people and person they worship. If you want to be authentic in your walk they call you a Judaizer or legalistic. And as we will see over and over, just like the Jews taking the Talmud over the Torah, Christians will use a 1<sup>st</sup> century teacher's word over Yahusha and Yahuah. It is very confusing when looked at rationally and logically.

Moving on  
To their  
next point.



## Hebrew Roots/Messianic Christian Zionism Warning-Part 8

7/5/2009

There is a growing movement within Christianity, which contends that Christians need "to return to their Hebrew Roots (HR)."

As we found out when we looked at all the scriptures where Yahuah, the creator of the universe and the one who holds the keys to salvation, chastised His people, the 12 tribes of Yaccob, for not keeping their agreement to follow Yah's terms and conditions and for not teaching others about it as well. So I ask you, who is really contending that all people not just Christians should return, turn around and see what Yahuah has to offer? What is His plan of salvation? It is Yahuah Himself! It is His son Yahusha, who tried to get them to repent and turn around in the 1<sup>st</sup> century AD! What do you think Yahusha was teaching from and all his followers? It was the Tanakh! Torah, Prophet and Psalms and History! Yahusha taught in the synagogue's and read from the Torah! He was not teaching to return to the Hebrew roots! These people were Hebrew! He was teaching them the proper Torah that they were not getting from their teachers! He was restoring the Torah and making it full of meaning and light and in some, completion. If Christians claim to strive to be "christ-like"- isn't this what they should be doing?



The leaders of this movement purport to be teaching believers the “Hebrew Roots of Christianity” through the study of Jewish teachings. So in these studies we will be taking a close look at the teachings of the Messianic and HR movements, as well as Judaism itself. By examining the HR teachings, the Jewish faith, the Talmud and it’s mystical occultic connection to Kabbalism, we will then see if what is taught upholds the Word of God.

This is a huge generalization. While some may revert back to the Talmud and even Kabbalism, that would be more on the Messianic side, who are basically Jews coming to Jesus and even that is a huge generalization. For the most part, HR movement teach against the Talmud and Kabbalism. You might find some fringe elements just like you do in the Christian church, who play with snakes and such.

We want to be sure no one is missing the foundation we based this study on. No one’s opinion matters except for Yahuah’s. His word is the first and last. Yahusha only taught what Yahuah told him! The Ruach or Set Apart Spirit- Is set apart from Yahuah! It is all from Him. If you are seeing teaching from a man or woman that is contradicting Yahuah and Yahusha, it is not right period, end of story!

So what he has done in essence is, lump all of the folks that call on the name of Yahuah and Yahusha and say they all teach mysticism and Talmud. That would be like saying all Christians are teaching the same thing as Catholics, Mormons, Pentecostals and are all into the prosperity gospel. It’s just not true and neither is what the writer is saying. Where all people have fallen short is following a man’s teaching and not the words of Yahuah and Yahusha!



He then goes on to throw in this quote from a radical element of the Jewish leadership, (which is disgusting to be sure), to try and make his claim sound more valid in condemning an entire culture. By the way, that culture is the same one his JC was raised in. Even Yahusha could distinguish between what the Scribes and Pharisees were teaching (Talmud and Oral laws) and the Torah of Yahuah!

A Jewish man by the name of Mr. Harold Wallace Rosenthal, made this statement: "We Jews continue to be amazed with the ease by which Christian Americans have fallen into our hands...we have taught them to submit to our every command." This submission has been made possible by the gradual adoption of Talmudic concepts as being Christian. It is what Rabbi Martin Siegel call, "the Judaization of Christianity."

We will get into this further, but the writer here is falling into his own trap. All religions are equally horrid. That includes Christianity! We never were to establish a religion. We were to establish a relationship with our creator. It's not the Jew's religion we are getting back to. It's a covenant with Yahuah! He calls it, **His** Covenant, **His** Feasts, **His** People, **His** Name, **His** Sabbath!

3/3/2017



Our point is you don't shed one man's religion just to go into another. You might as well stay where you are. We need to come out of Babylon- all religions!



As I pointed out at the start, I am not personally affiliated with any of these groups. Just like in the Christian faith, there are thousands of denominations whose beliefs are similar, but do not agree on all aspects. One thing I do know for sure is, just because people call on אֱלֹהִים's name does not make them demonic! By the same token all those calling on Yahuah are not saints! We do make people uncomfortable because we take Yahusha at His word when he said:



Matt 5:16-20

"Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens. Do not think that I have come to destroy the Torah or the Prophets. I did not come to destroy but to make fuller! For truly I say to you till the heavens and earth pass away, one yod or one tittle shall by no means pass from the Torah till **all be**  
done.

Whoever, then breaks one of these least Piquwdym-(collectively for all the Torah including terms and conditions, the means to exercise good judgment and resolve differences, enactments and code of wisdom) and teaches men so, shall be called least in the reign of the heaven. But whoever does and teaches them, he shall be called great in the reign of the heaven. For I say to you unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of  
heaven."



Some may now have a problem. If you are following doctrine that says:

- No works
- The law was nailed to the cross
- Teaching others there is a "better covenant"
- Teaching others there is a "renewed covenant"

אֱלֹהִים and the Torah that Yahusha was teaching from has not changed. Heaven and Earth at this writing, are still here, right? So why do we teach that there is something better than what Yahusha was teaching? People cannot say Yahuah and Yahusha are liars and then claim that they follow them or worse yet expect to be saved by them. Kind of nervy, don't you think? But I bet like most of us, you never really thought about it this way.



You have to realize, Christians have a different "gospel" than what Yahusha was teaching. You must realize he did not have a "New Testament" under his arm nor had one to give to the apostles when he sent them out! The very title of the portion of the book that most preachers preach from is "The *NEW* Testament". If they are not using the same book as Yahusha, then the message cannot be the same and it's not! Yahusha said the Torah, Prophets and Psalms are the Scriptures. The "New" Testament says the Torah is no longer in effect! Who are you following? Who has authority over Yahusha and Yahuah to say the Torah is useless?

This is sobering for some of you, I know, and should shake us to our core! This is not someone's opinion. This is a quote from *our Anointed One*! He of course knew what shatan would do to try and keep as many people out of the family as possible, and he told us it would be by counterfeit and strong delusion. In this part 4, you will see how strongly deluded some are, and how they reject Yahuah with a passion and want others to do so as well.



How do you know what righteousness is? It simply means what is right in the eyes of Yahuah! It is the teaching of Torah. Not the 613 oral laws! Yahusha spent a lot of time making clear, that we need to follow what was *written* and not follow what they were *verbally* teaching. The only means, by which you enter into the reign of heaven per, Yahusha, is by means of what he did and so we must *understand the meaning of what he did*.

You do that by understanding, observing and answering the invitation to Passover (Pesach), Matzah (unleavened bread) and finally BaKurim (First Fruits), not Easter! You find out why in the Torah. By taking our sins (missing the mark and erroring) upon himself-(Passover-Pesach), he was able to cleanse us from leaven or sin (Unleavened bread-Matzah) and to be deemed acceptable and rescued and presented to the Father as the First Born (First Fruits-Bakurim). Then 50 days later at Shabua (Pentecost in Greek or Feasts of Weeks) the Ruach Ha Qodesh (The Set Apart Spirit) keeps coming into our life and continues to guide us, so we can keep learning in a cleaner environment.



To stay clean, we must learn the way of what is acceptable behavior in order to live in Yahuah's perfect world. The Torah is the only place that teaches that, in the Hebrew, where there can be no misunderstanding (if the words are translated properly, that is). In Yah's world to come, it will have the Torah as its guidelines for judgments. We are told He will write the Torah within our hearts! It's not going away folks! It is the very essence of Yahuah. If you disown the Torah, Yahuah must disown you. It's that simple.

Here is some interesting information on the "jot and tittle". Both *jot* and *tittle* refer to tiny quantities. *It has passed into English via William Tyndale's translation of the New Testament in 1526. It appears there in Matthew 5:18:*

*One iott or one tytle of the lawe shall not scape.*

A *jot* is the name of the least letter of an alphabet or the smallest part of a piece of writing. It is the Anglicized version of the Greek *iota* - the smallest letter of the Greek alphabet, which corresponds to the Roman 'i'. This, in turn, **was derived from the Hebrew word *Yod, or yodh***, which is the smallest letter of the square Hebrew alphabet. A *tittle*, rather appropriately for a word which sounds like a combination of *tiny* and *little*, is smaller still. The "tittle" is the small decorative spur or point on the upper edge of the yodh, you can see this tiny letter with a slightly visible decorative mark.



Tyndale's reference to "shall not scrape" is speaking of the Torah scrolls on animal skins that if a mistake had been made you would scrape off the ink. Also interesting as well, is the translation for our names being "blotted" out of the book of life is also "scraped off".



I hear a lot of preachers use Jeremiah or YarmeYahu (Meaning Yah Exalts) 31:31-2 to say that the New Testament is now the *Renewed Covenant*. This occurs even in the communities that call on the name of Yahuah, because they also use the New Testament as Scripture. No matter what side of the "name" coin you are on, we will point out the errors of that doctrine with Scripture. Here are the verses.

**Jer 31:31** Behold, <sup>H2009</sup> the days <sup>H3117</sup> come, <sup>H935</sup> saith <sup>H5002</sup> אֲנִי, <sup>H3068</sup> that I will make <sup>H3772</sup> a new <sup>H2319</sup> covenant (treaty, alliance, constitution, agreement, pledge, alliance of friendship-marriage) <sup>H1285</sup> with <sup>H854</sup> the house <sup>H1004</sup> of Israel, <sup>H3478</sup> and with <sup>H854</sup> the house <sup>H1004</sup> of Judah: <sup>H3063</sup>

**Jer 31:32** Not <sup>H3808</sup> according to the covenant (treaty, alliance, constitution, agreement, pledge, alliance of friendship-marriage) <sup>H1285</sup> that <sup>H834</sup> I made <sup>H3772</sup> with <sup>H854</sup> their fathers <sup>H1</sup> in the day <sup>H3117</sup> that I took <sup>H2388</sup> them by the hand <sup>H3027</sup> to bring <sup>H3318</sup> them out of the land <sup>H4480</sup> <sup>H776</sup> of Egypt; <sup>H4714</sup> which <sup>H834</sup> <sup>(H853)</sup> My covenant <sup>H1285</sup> they <sup>H1992</sup> broke, <sup>H6565</sup> although I <sup>H595</sup> was an husband <sup>H1166</sup> to them, saith <sup>H5002</sup> אֲנִי: <sup>H3068</sup>

Some people are forever taking verses out of context to suit their own agenda. Let us look at who, what, where, when, and why. We can do that by reading this in context!



Jer 31:6 For<sup>H3588</sup> there shall be<sup>H3426</sup> a day,<sup>H3117</sup> *that* the watchmen<sup>H5341</sup> upon the mount<sup>H2022</sup> Ephraim<sup>H669</sup> shall cry,<sup>H7121</sup> Arise<sup>H6965</sup> ye, and let us go up<sup>H5927</sup> to Zion<sup>H6726</sup> unto<sup>H413</sup> אֲיָאֵז<sup>H3068</sup> our Everlasting Almighty.<sup>H430</sup>

Jer 31:7 For<sup>H3588</sup> thus<sup>H3541</sup> says<sup>H559</sup> אֲיָאֵז<sup>H3068</sup>: Sing<sup>H7442</sup> with gladness<sup>H8057</sup> for Jacob,<sup>H3290</sup> and shout<sup>H6670</sup> among the chief<sup>H7218</sup> of the nations:<sup>H1471</sup> publish<sup>H8085</sup> you, praise<sup>H1984</sup> you, and say,<sup>H559</sup> O אֲיָאֵז,<sup>H3068</sup> save<sup>H3467</sup> strong covenant mark אָלֶף **Tau** (H853) Your people,<sup>H5971</sup> (H853) the remnant<sup>H7611</sup> of Israel.<sup>H3478</sup>

Jer 31:8 Behold,<sup>H2009</sup> I will bring<sup>H935</sup> them from the north<sup>H6828</sup> country,<sup>H4480</sup> H776 and gather<sup>H6908</sup> them from the coasts<sup>H4480</sup> H3411 of the earth,<sup>H776</sup> *and* with them the blind<sup>H5787</sup> and the lame,<sup>H6455</sup> the woman with child<sup>H2029</sup> and her that travails with child<sup>H3205</sup> together:<sup>H3162</sup> a great<sup>H1419</sup> company<sup>H6951</sup> shall return<sup>H7725</sup> here.<sup>H2008</sup>

Jer 31:9 They shall come<sup>H935</sup> with weeping,<sup>H1065</sup> and with supplications<sup>H8469</sup> will I lead<sup>H2986</sup> them: I will cause them to walk<sup>H1980</sup> by<sup>H413</sup> the rivers<sup>H5158</sup> of waters<sup>H4325</sup> in a straight<sup>H3477</sup> way,<sup>H1870</sup> where they shall not<sup>H3808</sup> stumble:<sup>H3782</sup> for<sup>H3588</sup> I am<sup>H1961</sup> a father<sup>H1</sup> to Israel,<sup>H3478</sup> and Ephraim<sup>H669</sup> is my firstborn.<sup>H1060</sup>



Jer 31:10 Hear (carefully considered with interest, listen- **shama**) <sup>H8085</sup> the word <sup>H1697</sup> of **אֲנִי**, <sup>H3068</sup> O you nations, <sup>H1471</sup> and declare <sup>H5046</sup> it in the isles <sup>H339</sup> afar off, <sup>H4480</sup> <sup>H4801</sup> and say, <sup>H559</sup> He that scattered <sup>H2219</sup> Israel <sup>H3478</sup> will gather <sup>H6908</sup> him, and keep <sup>H8104</sup> him, as a shepherd <sup>H7462</sup> doth his flock. <sup>H5739</sup>

Jer 31:11 For <sup>H3588</sup> **אֲנִי** <sup>H3068</sup> has redeemed <sup>H6299</sup> strong covenant mark **אֵל תּוֹ** alef Tau (<sup>H853</sup>) Jacob, <sup>H3290</sup> and ransomed <sup>H1350</sup> him from the hand <sup>H4480</sup> <sup>H3027</sup> of *him that was* stronger <sup>H2389</sup> than <sup>H4480</sup> he.

Jer 31:12 Therefore they shall come <sup>H935</sup> and sing <sup>H7442</sup> in the height <sup>H4791</sup> of Zion, <sup>H6726</sup> and shall flow together <sup>H5102</sup> to <sup>H413</sup> the goodness <sup>H2898</sup> of **אֲנִי**, <sup>H3068</sup> for <sup>H5921</sup> wheat, <sup>H1715</sup> and for <sup>H5921</sup> wine, <sup>H8492</sup> and for <sup>H5921</sup> oil, <sup>H3323</sup> and for <sup>H5921</sup> the young <sup>H1121</sup> of the flock <sup>H6629</sup> and of the herd: <sup>H1241</sup> and their soul <sup>H5315</sup> shall be <sup>H1961</sup> as a watered <sup>H7302</sup> garden; <sup>H1588</sup> and they shall not <sup>H3808</sup> sorrow <sup>H1669</sup> any more <sup>H3254</sup> at all.

Jer 31:13 Then <sup>H227</sup> shall the virgin <sup>H1330</sup> rejoice <sup>H8055</sup> in the dance, <sup>H4234</sup> both young men <sup>H970</sup> and old <sup>H2205</sup> together: <sup>H3162</sup> for I will turn <sup>H2015</sup> their mourning <sup>H60</sup> into joy, <sup>H8342</sup> and will comfort <sup>H5162</sup> them, and make them rejoice <sup>H8055</sup> from their sorrow. <sup>H4480</sup> <sup>H3015</sup>

Jer 31:14 And I will satiate <sup>H7301</sup> the soul (the personality, conscience and will of a person – **nephesh**) <sup>H5315</sup> of the priests <sup>H3548</sup> with fatness, <sup>H1880</sup> and My people <sup>H5971</sup> shall be satisfied with <sup>H7646</sup> strong covenant mark **אֵל תּוֹ** alef Tau (<sup>H853</sup>) My goodness, <sup>H2898</sup> says <sup>H5002</sup> **אֲנִי**. <sup>H3068</sup>

Jer 31:15 This <sup>H3541</sup> says <sup>H559</sup> **אֲנִי**; <sup>H3068</sup> A voice <sup>H6963</sup> was heard <sup>H8085</sup> in Ramah, <sup>H7414</sup> lamentation, <sup>H5092</sup> and bitter <sup>H8563</sup> weeping; <sup>H1065</sup> Rahel <sup>H7354</sup> weeping <sup>H1058</sup> for <sup>H5921</sup> her children <sup>H1121</sup> refused <sup>H3985</sup> to be comforted <sup>H5162</sup> for <sup>H5921</sup> her children, <sup>H1121</sup> because <sup>H3588</sup> they were not. <sup>H369</sup>



Jer 31:16 This<sup>H3541</sup> says<sup>H559</sup> אַיִן;<sup>H3068</sup> Refrain<sup>H4513</sup> your voice<sup>H6963</sup> from weeping,<sup>H4480</sup>  
<sup>H1065</sup> and your eyes<sup>H5869</sup> from tears:<sup>H4480 H1832</sup> for<sup>H3588</sup> your work<sup>H6468</sup> shall be<sup>H3426</sup>  
rewarded,<sup>H7939</sup> says<sup>H5002</sup> אַיִן;<sup>H3068</sup> and they shall come again<sup>H7725</sup> from the  
land<sup>H4480 H776</sup> of the enemy.<sup>H341</sup>

Jer 31:17 And there is<sup>H3426</sup> hope<sup>H8615</sup> in your end,<sup>H319</sup> says<sup>H5002</sup> אַיִן,<sup>H3068</sup> that your  
children<sup>H1121</sup> shall come again<sup>H7725</sup> to their own border.<sup>H1366</sup>

Jer 31:31 Behold,<sup>H2009</sup> the days<sup>H3117</sup> come,<sup>H935</sup> says<sup>H5002</sup> אַיִן,<sup>H3068</sup> that I will  
make<sup>H3772</sup> a new (fresh, renewed- chadash)<sup>H2319</sup> covenant (treaty, alliance,  
constitution, agreement, pledge, alliance of friendship-marriage)<sup>H1285</sup>  
with<sup>H854</sup> the house<sup>H1004</sup> of Israel,<sup>H3478</sup> and with<sup>H854</sup> the house<sup>H1004</sup> of Judah:<sup>H3063</sup>

Jer 31:32 Not<sup>H3808</sup> according to the covenant (treaty, alliance, constitution,  
agreement, pledge, alliance of friendship-marriage)<sup>H1285</sup> that<sup>H834</sup> I  
made<sup>H3772</sup> with<sup>H854</sup> their fathers<sup>H1</sup> in the day<sup>H3117</sup> that I took<sup>H2388</sup> them by the  
hand<sup>H3027</sup> to bring<sup>H3318</sup> them out of the land<sup>H4480 H776</sup> of Egypt,<sup>H4714</sup> which<sup>H834 (H853)</sup> My  
covenant<sup>H1285</sup> they<sup>H1992</sup> brake,<sup>H6565</sup> although I<sup>H595</sup> was an husband<sup>H1166</sup> to them,  
says<sup>H5002</sup> אַיִן:<sup>H3068</sup>

Jer 31:33 But<sup>H3588</sup> this<sup>H2063</sup> shall be **covenant** (treaty, alliance, constitution, agreement, pledge, alliance of friendship-marriage)<sup>H1285</sup> that<sup>H834</sup> I will make<sup>H3772</sup> with<sup>H854</sup> **the house<sup>H1004</sup> of Israel;**<sup>H3478</sup> **After<sup>H310</sup>** those<sup>H1992</sup> days, <sup>H3117</sup> says<sup>H5002</sup> אָיָאֵ, <sup>H3068</sup> I will put<sup>H5414</sup> (H853) **My TORAH<sup>H8451</sup> in their inward parts,**<sup>H7130</sup> and write<sup>H3789</sup> it in<sup>H5921</sup> **their hearts;**<sup>H3820</sup> and will be<sup>H1961</sup> their Almighty,<sup>H430</sup> and they<sup>H1992</sup> shall be<sup>H1961</sup> My people.<sup>H5971</sup>

Jer 31:34 And they shall teach<sup>H3925</sup> no<sup>H3808</sup> more<sup>H5750</sup> every man<sup>H376</sup> (H853) his neighbor,<sup>H7453</sup> and every man<sup>H376</sup> (H853) his brother,<sup>H251</sup> saying, <sup>H559</sup> Know<sup>H3045</sup> (H853) אָיָאֵ:<sup>H3068</sup> for<sup>H3588</sup> they shall all<sup>H3605</sup> know<sup>H3045</sup> Me, from the least<sup>H4480</sup> <sup>H6996</sup> of them to<sup>H5704</sup> the greatest<sup>H1419</sup> of them, says<sup>H5002</sup> אָיָאֵ:<sup>H3068</sup> for<sup>H3588</sup> I will forgive<sup>H5545</sup> their iniquity,<sup>H5771</sup> and I will remember<sup>H2142</sup> their sin<sup>H2403</sup> no<sup>H3808</sup> more.<sup>H5750</sup>

Jer 31:35 Thus<sup>H3541</sup> says<sup>H559</sup> אָיָאֵ,<sup>H3068</sup> which gives<sup>H5414</sup> the sun<sup>H8121</sup> for a light<sup>H216</sup> by day,<sup>H3119</sup> and the ordinances<sup>H2708</sup> of the moon<sup>H3394</sup> and of the stars<sup>H3556</sup> for a light<sup>H216</sup> by night,<sup>H3915</sup> which divides<sup>H7280</sup> the sea<sup>H3220</sup> when the waves<sup>H1530</sup> thereof roar,<sup>H1993</sup> אָיָאֵ<sup>H3068</sup> of hosts<sup>H6635</sup> is His name:<sup>H8034</sup>

Jer 31:36 If<sup>H518</sup> those<sup>H428</sup> ordinances<sup>H2706</sup> depart<sup>H4185</sup> from before<sup>H4480</sup> <sup>H6440</sup> Me, says<sup>H5002</sup> אָיָאֵ,<sup>H3068</sup> then the seed<sup>H2233</sup> of Israel<sup>H3478</sup> also<sup>H1571</sup> shall cease<sup>H7673</sup> from being<sup>H4480</sup> <sup>H1961</sup> a nation<sup>H1471</sup> before<sup>H6440</sup> Me forever.<sup>H3605</sup> <sup>H3117</sup>



Jer 31:37 Thus<sup>H3541</sup> says<sup>H559</sup> אַיָּאֵל; <sup>H3068</sup> If<sup>H518</sup> heaven<sup>H8064</sup> above<sup>H4480 H4605</sup> can be measured,<sup>H4058</sup> and the foundations<sup>H4146</sup> of the earth<sup>H776</sup> searched out<sup>H2713</sup> beneath,<sup>H4295</sup> I<sup>H589</sup> will also<sup>H1571</sup> cast off<sup>H3988</sup> all<sup>H3605</sup> the seed<sup>H2233</sup> of Israel<sup>H3478</sup> for<sup>H5921</sup> all<sup>H3605</sup> that<sup>H834</sup> they have done,<sup>H6213</sup> says<sup>H5002</sup> אַיָּאֵל. <sup>H3068</sup>

Jer 31:38 Behold,<sup>H2009</sup> the days<sup>H3117</sup> come,<sup>H935</sup> says<sup>H5002</sup> אַיָּאֵל, <sup>H3068</sup> that the city<sup>H5892</sup> shall be built<sup>H1129</sup> to אַיָּאֵל <sup>H3068</sup> from the tower<sup>H4480 H4026</sup> of Hananeel<sup>H2606</sup> to the gate<sup>H8179</sup> of the corner. <sup>H6438</sup>


Jer 31:39 And the measuring<sup>H4060</sup> line<sup>H6957</sup> shall yet<sup>H5750</sup> go forth<sup>H3318</sup> over against<sup>H5048</sup> it upon<sup>H5921</sup> the hill<sup>H1389</sup> Gareb,<sup>H1619</sup> and shall compass about<sup>H5437</sup> to Goath. <sup>H1601</sup>


Jer 31:40 And the whole<sup>H3605</sup> valley<sup>H6010</sup> of the dead bodies,<sup>H6297</sup> and of the ashes,<sup>H1880</sup> and all<sup>H3605</sup> the fields<sup>H8309</sup> to<sup>H5704</sup> the brook<sup>H5158</sup> of Kidron,<sup>H6939</sup> to<sup>H5704</sup> the corner<sup>H6438</sup> of the horse<sup>H5483</sup> gate<sup>H8179</sup> toward the east,<sup>H4217</sup> shall be (holy) Set Apart <sup>H6944</sup> to אַיָּאֵל; <sup>H3068</sup> it shall not<sup>H3808</sup> be plucked up,<sup>H5428</sup> nor<sup>H3808</sup> thrown down<sup>H2040</sup> any more<sup>H5750</sup> forever. <sup>H5769</sup>


So let's answer some questions, now that we have the full text.


**Who:** Who is Yah talking to?

- Ephraim- the Northern 10 tribes, Yac'cob - the remnant of Israel - remember this is the tribes who entered into the covenant with Yahuah. Question: Have Christians entered into a covenant with Yahuah? The very title conveys this group follows a "Christ" not Yahuah. So by logic, how can a "Christian have a renewed covenant from Yahuah when they have not entered into ANY covenant with Yahuah. They say what they have replaces what Yahuah had with Tribes of Yac'cob.
- House of Yac'cob from all corners of the earth, the Remnant. He is not talking about the Gentiles is He? He is very specific. He is the father of Ephraim and Israel. Remember they come back to Him last. "Those that were first shall be last".

**TOOLS**  **Mat 19:30** But many *that are first* shall **be last**; and the **last** shall **be** first.

**TOOLS**  **Mar 9:35** And he sat down, and called the twelve, and saith unto them, If any man desire to **be** first, *the same* shall **be last** of all, and servant of all.

**TOOLS**  **Mar 10:31** But many *that are first* shall **be last**; and the **last** first.

**TOOLS**  **Luk 13:30** And, behold, there are **last** which shall **be** first, and there are first which shall **be last**.



**What** : is happening for there to be a renewed covenant?

- There will be a watchman on the wall calling the people to come back to Jerusalem to meet with Yahuah. Are Christians taught about making a pilgrimage to Israel at the end of days?
- Everyone will know the Name Yahuah and that He is the Almighty. Do most Christians know the name of Yahuah as the creator of the Universe? No- this has not happened or else we would not be doing this study.

**Where**: This will happen when we are all gathered back to Zion. Yah even gives us the dimensions of how big this city is and where it is. Has that happened? Again, no it has not.

These verses describe the future boundaries of the city, referring to seven landmarks. These landmarks are the Tower of Hananel, the Corner Gate, the hill Gareb, another hill named Goah or Goath, the valley of dead bodies and ashes, the fields as far as the brook Kidron, and the Horse Gate. The order in which these seven places are mentioned is as if the prophet was making a circuit of the city in a counterclockwise direction, beginning at the northeast of the city.

**When:** In the last days, at the end of the tribulation. A city will be built to Yahuah that will never be thrown down, forever! If Christians are revering the city of Yahuah why do still have the need for a Vatican? More and more Christian leadership is bowing down to the Pope.

Exactly what is the refreshed and renewed covenant?

Instead of writing *the Torah* on paper or on stone it will be written on the hearts of who? The house of Israel and House of Judah and He gives the example of how different it will be than the one He gave them when they came out of Egypt. Why the difference? Because even though He gave it to them from His own lips, they forgot it immediately. It was not written inside them. It was not a core part of their being. But when Yah restores it, we need never fear of falling short or missing the mark ever again. It will be happily engrained in us. We made our choice to follow Yah's Torah so we will then be hardwired to think that way automatically. What a blessing!

Has this happened? No! How can Christian pastors teach their congregations this replacement theology? This has nothing to do with a "New Testament" in the first century AD!



If both houses had a change of heart and this has already happened, why are they still not calling on Yahuah's name? Why do they still teach Talmud and not Torah?

To be clear, the Torah won't be new! How we learn it or know it will be different! Who will be in charge will be different. There are things in the covenant now that will make no sense then, as we also will have renewed and different bodies. Yah will make amendments to our new environment. The Covenant He had with Adam is very different than the one He gave to Moshe-Moses. The expectations of the high standard are the same but there needs to be some refreshing, since our circumstances are refreshed and renewed-back to a former splendor. The Sabbath will still be observed as well as the feasts! This is not taught to Christians. Do you see the horrible doctrine that grew out of taking scripture out of context?

None of this has happened yet!  
People are still rejecting the Torah!  
There is no renewed covenant or New  
Testament  
that replaces the Original Covenant or  
Torah--now or ever!



Yahuah has not officially forgiven the house of Yac'cob. He is still looking at their missing the mark! They still reject His son!

From this PDF you can find in full here, it talks about the theologian discussions on this subject. I will pull out some highlights.

1. [PDF]

**Expansion of Jerusalem in Jer 31:38-40: Never, Already, or ...**

<https://www.tms.edu/m/17b.pdf>

## **EXPANSION OF JERUSALEM IN JER 31:38-40: NEVER, ALREADY OR NOT YET?**

**Dennis M. Swanson\***  
Seminary Librarian

*Various viewpoints on the biblical teaching of the millennium deal differently with the prophecy of Jerusalem's expansion in Jer 31:38-40. ¶ Wording of the prophecy points to a fulfillment in the distant future and sets seven boundary markers for the city: the Tower of Hananel, the Corner Gate, the Hill Gareb, Goah, the Valley of Dead Bodies and Ashes, the fields as far as the Brook Kidron, and the Horse Gate. Those markers indicate an expansion of the city beyond anything yet known. ¶ Proposals about the fulfillment of the prophecy include those that say the prophecy will never be fulfilled, those contending that the prophecy has already been fulfilled, and those holding to a yet future fulfillment of the prophecy. The first option sees a spiritual rather than geographical fulfillment of the passage and falters in light of specific geographical details given therein. The "already" option points to a fulfillment either in the time of Zerubbabel and Joshua or in the New Jerusalem of eternity future. Both "already" options fall short of compliance with details of the prophecy. The "not yet" option coincides well with conditions expressed in the prophecy by placing its fulfillment in the future millennial kingdom on earth.*



Repeat! We do not have a "New Testament" or "Renewed Covenant". We have Eyewitness accounts of Yahusha's life as he taught the Torah and fulfilled Passover, Unleavened Bread, First Fruits and Feast of Weeks-*His words* which do not conflict with Torah are Scripture-since most of the time he is quoting The Tanak.

We have The Revelation of Yahusha from an Eyewitness-Which does not conflict with the Prophets and Psalms. It is Scripture. However only up to Chapter 18 can be verified before Constantine.

The Eyewitness accounts, *if they are not quoting Yahusha*, are simply letters expressing their opinions or commentaries from the eyewitnesses and others. They are not Scripture. They do not trump or nullify The Torah. And most importantly if we want to be included in the family in the end time city of Jerusalem, then we have to return to Torah- Per Yahuah.

## Conclusion

Jeremiah, facing the destruction of Jerusalem—either an accomplished fact or an imminent threat as he received this prophecy—predicts a future time<sup>111</sup> when the city will be rebuilt. The city will be changed in almost every way, changed in a manner that simply renders a “Never” or “Already” fulfillment entirely implausible.

As the future capital of the Messiah’s earthly kingdom, it will be rebuilt and enlarged, a necessity from the severe damage which will occur during the tribulation (e.g., Rev 11:13).<sup>112</sup> The city’s topography will be altered so that the city is elevated (Zech 14:10). This enlarged and elevated city will be sanctified and become “holy to the Lord.” The city will be inviolable, never again falling victim to the destruction of war or natural disaster.<sup>113</sup> Even when Satan, during his short release from the bottomless pit (Rev 20:7), rallies the nations to march against the city, the city itself will suffer no harm. Before the rebels can launch their attack, God will intervene and “fire [will come] down from heaven and devour them” (Rev 20:9). J. Barton Payne, late professor of Old Testament at Covenant Theological Seminary, was correct in assigning the fulfillment of Jer 31:38-40 to the period of the future “millennial kingdom.”<sup>114</sup>

Read Rev 21 and 22 regarding the new city!



Pro 6:23 For<sup>H3588</sup> the commandment (terms and conditions=mitzwah)<sup>H4687</sup> is a lamp;<sup>H5216</sup> and the law-Instructions (Torah) <sup>H8451</sup> is light;<sup>H216</sup> and reproofs<sup>H8433</sup> of instruction<sup>H4148</sup> are the way<sup>H1870</sup> of life:<sup>H241</sup>

Psa 19:7 The TORAH<sup>H8451</sup> of אֵלֹהִים<sup>H3068</sup> **is perfect** (entire, integrity, truth, without blemish, complete, full, perfect, sound, undefiled, whole-**taw'meem**)<sup>H8549</sup> converting (returning, going back to the starting point- **shoob**)<sup>H7725</sup> the soul –(your conscience, personality, passion will – **nephesh**):<sup>H5315</sup> the testimony<sup>H5715</sup> of אֵלֹהִים<sup>H3068</sup> is sure,<sup>H539</sup> making wise (teaching wisdom- **kaw'kam**)<sup>H2449</sup> the simple (silly-that is seducible- foolish- **pethiy**).<sup>H6612</sup>

Understand, The Torah is *Perfect*, thus there is no need for any other Scriptures to save us! H8549 also means *complete*! Yes, the Eyewitness Accounts are awesome to read and it is precious to hear Yahusha's voice! Don't forget, he was quoting Torah. It is awesome that we get to see some prophecies fulfilled and we are introduced to him, but don't be misled that it is a different message that what is found in Torah. Yahusha is in the Torah. I weigh and balance what I read in the eyewitness accounts against the Torah. If it is not in conflict, then it is good and beneficial. If not, then it becomes suspect.

Yahusha warned us to look out for false witnesses. I think we should heed what he had to say. Yahuah said the same thing in the Tanak. Shatan keeps repeating his counterfeiting lies because they work so well. Dab of truth, twist a scripture here, lie a little there and wrap it up with sweet words and you get people dazed and confused.

Torah is whole, sound, entire, complete and finished. I think that says it all.



Strong's H8549 - *tamiym*

תָּמִיִּם

Transliteration	Pronunciation
<i>tamiym</i>	tä·mēm' (Key)
Part of Speech	Root Word (Etymology)
adjective	From תָּמַם (H8552)
TWOT Reference	
2522d	

Outline of Biblical Usage

- 1) complete, whole, entire, sound
  - a) complete, whole, entire
  - b) whole, sound, healthful
  - c) complete, entire (of time)
  - d) sound, wholesome, unimpaired, innocent, having integrity
  - e) what is complete or entirely in accord with truth and fact (neuter adj/subst)

Authorized Version (KJV) Translation Count – Total: 91

AV – without blemish 44, perfect 18, upright 8, without spot 6, uprightly 4, whole 4, sincerely 2, complete 1, full 1, misc 3

Strong's H8552 - *tamam*

תָּמַם

Transliteration	Pronunciation
<i>tamam</i>	tä·mam' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root
TWOT Reference	
2522	

Outline of Biblical Usage

- 1) to be complete, be finished, be at an end
  - a) (Qal)
    - 1) to be finished, be completed
      - a) completely, wholly, entirely (as auxiliary with verb)
    - 2) to be finished, come to an end, cease
    - 3) to be complete (of number)
    - 4) to be consumed, be exhausted, be spent
    - 5) to be finished, be consumed, be destroyed
    - 6) to be complete, be sound, be unimpaired, be upright (ethically)
    - 7) to complete, finish
    - 8) to be completely crossed over
  - b) (Niphal) to be consumed
  - c) (Hiphil)
    - 1) to finish, complete, perfect
    - 2) to finish, cease doing, leave off doing
    - 3) to complete, sum up, make whole
    - 4) to destroy (uncleanness)
    - 5) to make sound
  - d) (Hithpael) to deal in integrity, act uprightly

Authorized Version (KJV) Translation Count – Total: 64

AV – consume 26, end 9, finished 4, clean 3, upright 3, spent 3, perfect 2, done 2, failed 2, accomplish 2, misc 8

The Torah will not pass away at all, it will still be on our hearts! Not all the prophecies are completed. When they have been then that will be the time it's written within us as a natural way of life. Thus prophecy will be permanently fulfilled.

This upsets a lot of people and terms like "Judaize" and "legalism" get thrown about. "The law" or "Commandments" are not "Jewish" laws. They are not even "Laws". They are instructions and a way for those in Yah's fold to hear Yahuah's will and Yahusha, The Shepherd's Voice.

You live in your country and hopefully do not break the law of the land. Are you accused of being caught up in "legalism", of course not, you also don't have a choice whether to comply or not. This is completely opposite of Torah. You can reject it. Just don't expect the benefits that come with accepting it. That's fair!

If we choose to follow the instructions of The Father's wisdom thru Torah and trust that He is telling us the truth that this is the way home, how is that being "legalistic"? No one is forcing us to choose eternal life! We can choose to live this life with no strings and then that will be our end. It could not be fairer!



Those that scream foul- "this is not fair" are those that want to live like the devil, spit in the eye of Yahuah and then be granted a free pass to Eternity! Every household has terms and agreements. This is no different. If people do not love Yahuah now, why in the world would they want to spend eternity with Him? He does not change! Understand this! If you don't love Him, He does not want to spend eternity with you!

**Isa 5:20** Woe<sup>H1945</sup> to them that call<sup>H559</sup> evil<sup>H7451</sup> good,<sup>H2896</sup> and good<sup>H2896</sup> evil;<sup>H7451</sup> that put<sup>H7760</sup> darkness<sup>H2822</sup> for light,<sup>H216</sup> and light<sup>H216</sup> for darkness;<sup>H2822</sup> that put<sup>H7760</sup> bitter<sup>H4751</sup> for sweet,<sup>H4966</sup> and sweet<sup>H4966</sup> for bitter!<sup>H4751</sup>

The Torah is a lamp under our feet! It is not Darkness!

The Scriptures say that those who do not follow the instructions of the Torah are rebellious. Hmm ever think about that? What is being rebellious? H4784 MaRah מרה - defying, being openly defiant of His authority, implying hostility, including not observing what you have been asked to do. But who are we rebelling from? The giver of the Torah, Yahuah ! And that is ok. Just don't expect Him to give you the "perks" of being a part of His family! You will soon see the tone of the criticisms against us that observe the Torah in this presentation by one who is clearly rebelling against The Almighty and the sad thing is he doesn't even realize it.

It's not entirely our fault for being misled, but it will be our fault if after we learn the truth, we ignore it. The KJV has misled millions in regards to the word *TORAH*! It uses words like *commandment* and *law*. Torah means instructions and is a guide to teach us. Again, I would stress using a KVJ that has the Strong's numbers in them so you can look up a word's meanings to see if there is a discrepancy with what you think it means. Then keep looking in other sources as well.

And just in case you still don't think it is important, let's look at the back of the book.



## Revelation 22:11-12

"He who does wrong, let him do more wrong. He who is filthy, let him be more filthy. He who is righteous, let him be more righteous. He who is set apart, let him be more set apart. And see, I am coming speedily and My reward is with Me to give to each according to his work. I am the Aleph and the Tau, the beginning and the end, the first and the last.

Yahuah is saying pick your side! And please don't think you are ever "righteous" enough! Be more than you have ever been. Keep cleansing your nephesh-your conscience, wills and passions. You will be judged by who you served, based on the Torah. The only measure of righteousness we have is Torah- That is what Yahusha used. Hebrew is an action language. We must be about The Father's Business just like Yahusha was doing The Father's Work, calling out the Pharisees and scribes as serving shatan and we need to show people the information about the pathway home.

Now you will never see Torah in the KJV but it is *supposed* to be there! It is another word that has been covered over 219 times as Law. Let us do a word search for "law". We have highlighted the terms we have already seen in our study.

Strong's #	Hb/Gk Word	Pronunciation	English Equivalent
<b>Old Testament (Hebrew) for "law"</b>			
H1881	<u>dath</u>	<u>däth</u>	<b>law</b> , decree, commandment, manner, commission
H1882	<u>dath (Aramaic)</u>	<u>däth</u>	<b>law</b> , decree
H2524	<u>cham</u>	<u>khäm</u>	father in <b>law</b>
H2545	<u>chamowth</u>	<u>kham·öth'</u>	mother in <b>law</b>
H2706	<u>choq</u>	<u>khöke</u>	statute, ordinance, decree, due, <b>law</b> , portion, bounds, custom, appointed, commandments, misc
H2710	<u>chaqaq</u>	<u>khä·kak'</u>	lawgiver, governor, decree, to grave, portray, <b>law</b> , printed, set, note, appoint
H2859	<u>chathan</u>	<u>khä·than'</u>	<b>law</b> , affinity, marriages
H2860	<u>chathan</u>	<u>khä·thän'</u>	<b>law</b> , bridegroom, husband
H2994	<u>Yëbemeth</u>	<u>yev·ä'·meth</u>	brother's wife, sister in <b>law</b>
H3618	<u>kallah</u>	<u>kal·lä'</u>	daughter in <b>law</b> , bride, spouse
H4687	<u>mitsvah</u>	<u>mits·vä'</u>	commandments, precept, commanded, <b>law</b> , ordinances
H4941	<u>mishpat</u>	<u>mish·päť</u>	judgment, manner, right, cause, ordinance, lawful, order, worthy, fashion, custom, discretion, <b>law</b> , measure, sentence, misc
H8451	<u>towrah</u>	<u>tö·rä'</u>	<b>law</b> ←



## New Testament (Greek) for "law"

G60	<u>agoraios</u>	ä-go-rī'-os	baser sort, <b>law</b>
G458	<u>anomia</u>	ä-no-mē'-ä	iniquity, unrighteousness, transgress the <b>law</b> , transgression of the <b>law</b>
G459	<u>anomos</u>	ä'-no-mos	without <b>law</b> , transgressor, wicked, lawless, unlawful
G460	<u>anomōs</u>	ä-no'-mōs	without <b>law</b>
G1772	<u>ennomos</u>	e'n-no-mos	lawful, under <b>law</b>
G2917	<u>krima</u>	krē'-mä	judgment, damnation, condemnation, be condemned, go to <b>law</b> , avenge
G2919	<u>krinō</u>	krē'-nō	judge, determine, condemn, go to <b>law</b> , call in question, esteem, misc
G3544	<u>nomikos</u>	no-mē-ko's	lawyer, about the <b>law</b>
G3547	<u>nomodidaskalos</u>	no-mo-dē-dä'-skä- los	doctor of the <b>law</b> , teacher of the <b>law</b>
G3548	<u>nomothesia</u>	no-mo-the-sē'-ä	giving of the <b>law</b>
G3549	<u>nomotheteō</u>	no-mo-the-te'-ō	receive the <b>law</b> , establish
G3551	<u>nomos</u>	no'-mos	<b>law</b>
G3565	<u>nymphē</u>	nū'm-fā	bride, daughter in <b>law</b>
G3891	<u>paranomeō</u>	pä-rä-no-me'-ō	contrary to the <b>law</b>
G3994	<u>penthera</u>	pen-the-rä'	mother in <b>law</b> , wife's mother
G3995	<u>pentheros</u>	pen-the-ro's	father in <b>law</b>

תּוֹרָה

Transliteration	Pronunciation
<i>towrah</i>	tō·rā' (Key)
Part of Speech	Root Word (Etymology)
feminine noun	From יָרָה (H3384)
TWOT Reference	
910d	

#### Outline of Biblical Usage

- 1) law, direction, instruction
  - a) instruction, direction (human or divine)
    - 1) body of prophetic teaching
    - 2) instruction in Messianic age
    - 3) body of priestly direction or instruction
    - 4) body of legal directives
  - b) law
    - 1) law of the burnt offering
    - 2) of special law, codes of law
  - c) custom, manner
  - d) the Deuteronomic or Mosaic Law

Authorized Version (KJV) Translation Count – Total: 219

AV – law 219

תּוֹרָה f. (from the root יָרָה Hiph. No. 4. to teach).  
 —(1) *instruction, doctrine*, Job 22:22.—(a) human, as that of parents, Prov. 1:8; 3:1; 4:2; 7:2.  
 —(b) divine through prophets, Isa. 1:10; 8:16, 20; 42:4, 21.

(2) *law*.—(a) human, the manner and principles which men follow, 2 Sa. 7:19.—(b) divine, whether one, followed by a genit. of the object, e. g. *the law of sacrifice*, Leviticus 6:7; 7:7; or collect. *laws*; סֵפֶר הַתּוֹרָה the book of the law, Josh. 1:8; 8:34; 2 Ki. 22:8, 11; Neh. 8:3; plur. תּוֹרוֹת laws, Exod. 18:20; Lev. 26:46.



## תּוֹרָה

Transliteration	Pronunciation
<i>towrah</i>	tō-rā' (Key)
Part of Speech	Root Word (Etymology)
feminine noun	Probably from תּוֹר (H8448)
TWOT Reference	
910d	

## Outline of Biblical Usage

1) custom, manner, mode, law (of man)

## Authorized Version (KJV) Translation Count — Total: 1

AV — manner 1

Gesenius's Lexicon (*Help*)

**תּוֹרָה** f. (from the root יָרָה Hiph. No. 4. to teach).  
 —(1) *instruction, doctrine*, Job 22:22.—(a) human, as that of parents, Prov. 1:8; 3:1; 4:2; 7:2.  
 —(b) divine through prophets, Isa. 1:10; 8:16, 20; 42:4, 21.

(2) *law*.—(a) human, the manner and principles which men follow, 2 Sa. 7:19.—(b) divine, whether one, followed by a genit. of the object, e. g. *the law of sacrifice*, Leviticus 6:7; 7:7; or collect. *laws*; סֵפֶר הַתּוֹרָה the book of the law, Josh. 1:8; 8:34; 2 Ki. 22:8, 11; Neh. 8:3; plur. תּוֹרוֹת laws, Exod. 18:20; Lev. 26:46.



Strong's H3384 - yarah

יָרָה

Transliteration	Pronunciation
yarah	yä·rä' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root
TWOT Reference	
910	

Outline of Biblical Usage

- 1) to throw, shoot, cast, pour
  - a) (Qal)
    - 1) to throw, cast
    - 2) to cast, lay, set
    - 3) to shoot arrows
    - 4) to throw water, rain
  - b) (Niphal) to be shot
  - c) (Hiphil)
    - 1) to throw, cast
    - 2) to shoot
    - 3) to point out, show
    - 4) to direct, teach, instruct
    - 5) to throw water, rain

Authorized Version (KJV) Translation Count – Total: 84

AV – teach 42, shoot 18, archers 5, cast 5, teacher 4, rain 2, laid 1, direct 1, inform 1, instructed 1, shewed 1, shooters 1, through 1, watered

**יָרָה** inf. יָרָה, יָרָה, and יָרָה 2 Chron. 26:15, imp. יָרָה, fut. יָרָה [1 pers. pl. with suff. יָרָה].

(1) TO CAST, Ex. 15:4; e.g. a lot, Josh. 18:6; an arrow, 1 Sa. 20:36, 37; Ps. 11:2; 64:5; Num. 21:30. Part. יָרָה an archer, 1 Ch. 10:3.

(2) to lay foundations (compare Gr. βάλλισθαι ἄστυ, for to lay the foundations of a city; Syr. ܝܪܐܝܬܝܐ to cast, to place a foundation), to found. Job 38:6, "who laid (or founded, or placed) its corner stone." Gen. 31:51, "behold the pillar יָרָהּ יָרָהּ which I have founded," i. e. placed, or raised.

(3) to sprinkle, to water (pr. to throw water, to scatter drops, compare ܦܪܫܐ), Hos. 6:3. Hence part. יָרָה the former rain, see above, page CCCXLIII, B.

NIPHAL, pass. of No. 1, to be shot through with darts or arrows. Fut. יָרָה Ex. 19:13.

HIPHIL הִיָּרָה, fut. יָרָה, with Vav convers. יָרָה.

(1) i. q. Kal, to cast, Job 30:19; specially arrows, 1 Sa. 20:20, 36. Fut. apoc. יָרָה 2 Ki. 13:17. Part. מִיָּרָה an archer, 1 Sam. 31:3. Written by an Aramaism in the manner of verbs יָרָה, 2 Sam. 11:24, יָרָה הַמִּיָּרָה "and the archers shot," comp. 2 Ch. 26:15.

(2) to sprinkle, to water. Part. מִיָּרָה i. q. יָרָה "the former rain," Joel 2:23; Ps. 84:7.

(3) to send out the hand (like יָרָה יָרָה), especially for pointing out. Hence to show, to indicate, Gen. 46:28. Prov. 6:13, כִּי יָרָה בְּאֶצְבָּעָיו "showing (i. e. giving signals) with his fingers;" followed by two accusatives, of the person and of the thing, Ex. 15:26.


From pointing out or shewing it is—(4) to teach, to instruct (comp. Gr. δεικνῶν, ἀναφαίρω), Ex. 35:34; Mic. 3:11; followed by an acc. of pers. to instruct any one, Job 6:24; 8:10; 12:7, 8; followed by an acc. of the thing, Isa. 9:14; Hab. 2:18. Hence followed by two accusatives, of the person and of the thing, Ps. 27:11; 86:11; 119:33; followed by 7 of the thing (properly to instruct in something), Job 27:11; Psa. 25:8, 12; 32:8; more rarely followed by 7 (prop. to teach or conform to something) 2 Ch.



Law is not a good translation for Torah. The root at its foundation is pointing to direction, teaching, and instruction. Being from אָמַר, that is why the Scriptures are so adamant from King David or Daud (pronounced Dude) in the Psalms, how true, righteous and awesome they are. It's why as our Heavenly Father, אָמַר cannot tolerate our not following them, because it is the only thing that will keep us out of danger and shatan's clutches and thus separated from Yah! It grieves Him. He cannot be where rebellion and unrighteousness is. Yah does not want to be separated from us! Oh what a big meanie He is! How horrible is the one who created us to want to keep us from harm and show us the way to eternal life!

Why is this important to this discussion? Because we are accused of being legalists and that the Torah is no longer valid. As we will see going forward, loving the Torah will mark you as a heretic extremist, and a sure sign you are a cult member. It will put you on a watch list. So be prepared to be all in or not in at all. There is not fence sitting.





Next Time in Part 4b we will continue to look at  
the Hebrew Roots/Sacred Name/Messianic  
Movement.

We will pickup with the word Torah in scriptures to determine  
if there are grounds to be called legalists or Judaizers.  
Once again we will be going by the only opinion that matters,  
and that is Yahuah's.