

COVENANT OF LOVE



STRAIGHT FROM THE HEART
PART 9E
THE MARRIAGE COVENANT

**Majoring on the
Majors
of Being in the
Covenant**

YAHUAH'S OASIS

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PRAISE MUSIC

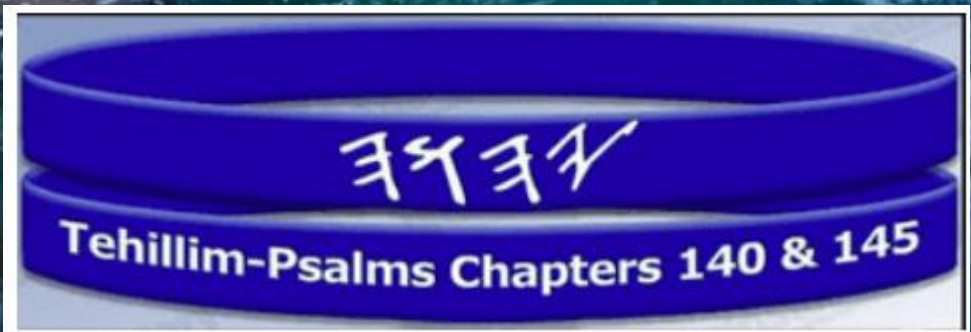
APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

Majoring on the Majors Tab



Contact us tab



Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

vimeo

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

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<https://vimeo.com/yahuahschokmah>

Quick re-cap from MOTI

- Yah has disturbed our peace
- We have begun our journey
 - We are asking and seeking and knocking
 - We are looking for and desiring the TRUTH
- We are beginning to recognize that we don't know what we thought we knew
- We are making a conscious choice to accept Yah as He is over our own version of Him.
- We realize that this is not easy because of the battle that is taking place in our minds and hearts.
 - We accept that we must “LET” the Torah/Truth of Yahusha be in us so that we can be transformed and emulate his success in pleasing Yahuah.
- To do this we must submit completely to the Torah's molding us into that image . We are to be clay in the hands of the Potter • Isa 64:8-9 Jer 18:1-6
 - Luke 8:4-15 – The Parable of the Sower
- Luke 9:62 – “No one having put their hand to the plough and looking back, is fit for the reign of Eternal.”
 - Loving Yahuah more deeply by learning to love ourselves and others
 - Appreciating what Yahuah and Yahusha have done for us
 - Words matter
 - Time to make a commitment

The reason we recapped was to prepare the ground of our hearts and minds to have the intention and expectation to accept what the Word says even if it goes against what we may have always believed it to say...and then to walk in it.

There are words and concepts that will keep repeating in this study because they are the threads that create the tapestry picture of how we get from where we are to where we are going. We are creating a PDF with all the words we explore as a handy reference guide.

Decisions

Trust

Truth

Change

Turning around - Teshuva

Humbleness

Expectations

Self Sovereignty

Courage

The Covenant

Fear

Shalom-Peace

Righteousness

Consistent

Dependable

Integrity

Endurance

Knowing-understanding

6/29/2019

Guarding

Seeking

Searching

Knocking

Listen-Pay Attention

Love with all your heart

Gratitude/appreciation

Our Speech

Commitment

Marriage Covenant

I
AM
WHERE
ARE
YOU?

Word Glossary





What does
Yahuah
want from
us?

The nexus of
getting our
hearts right
is based
right here in
Deut
Chapter 6 so
we are
going to
keep it up as
a reminder.

Deut 6:4 “Listen, Pay attention to, understand and take heed –Shama H8085 O Yisra’el: הוה י הוה our Eternal, הוה י is one 6:5 “And you shall love- Ahab H157 as a strong covenant mark, הוה י your Eternal with all your heart – Lebab H3824, and with all your being – Nephesh H5315, and with all your might, exceedingly -to the highest degree –Ma-ode H3966. 6:6 “And these Words which I am appointing you today shall be on and lay over your heart –Lebab H3824,

Deut 6:7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, 6:8 and shall bind, closely associate them as a sign as something to remember, on your hand, and they shall be as frontlets-bands between your eyes. 6:9 “And you shall write them on the doorposts of your house and on your gates.



Deut 6:10 “And it shall be, when יהוה י your Eternal brings you into the land of which He swore to your fathers, to Abraham, to Yitshaq, and to Ya`aqob, to give you great and good cities which you did not build, Deut 6:11 and houses filled with all kinds of goods, which you did not fill, and wells dug which you did not dig, vineyards and olive trees which you did not plant, and you shall eat and be satisfied –



DEFINITION OF "COVENANT"

- An agreement, usually formal, between two or more persons to do or not do something specified
- At its most basic level, a covenant is an oath-bound relationship between two or more parties *Marriage
- The Creator uses covenants to establish the relationship between Him and His creation
- There are some Covenants that Yahuah makes to strengthen our confidence in His Promises. In these cases, Yahuah binds Himself by His own oath to fulfill His promises that He has made.

6/29/2019

Steve Berkson





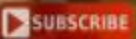
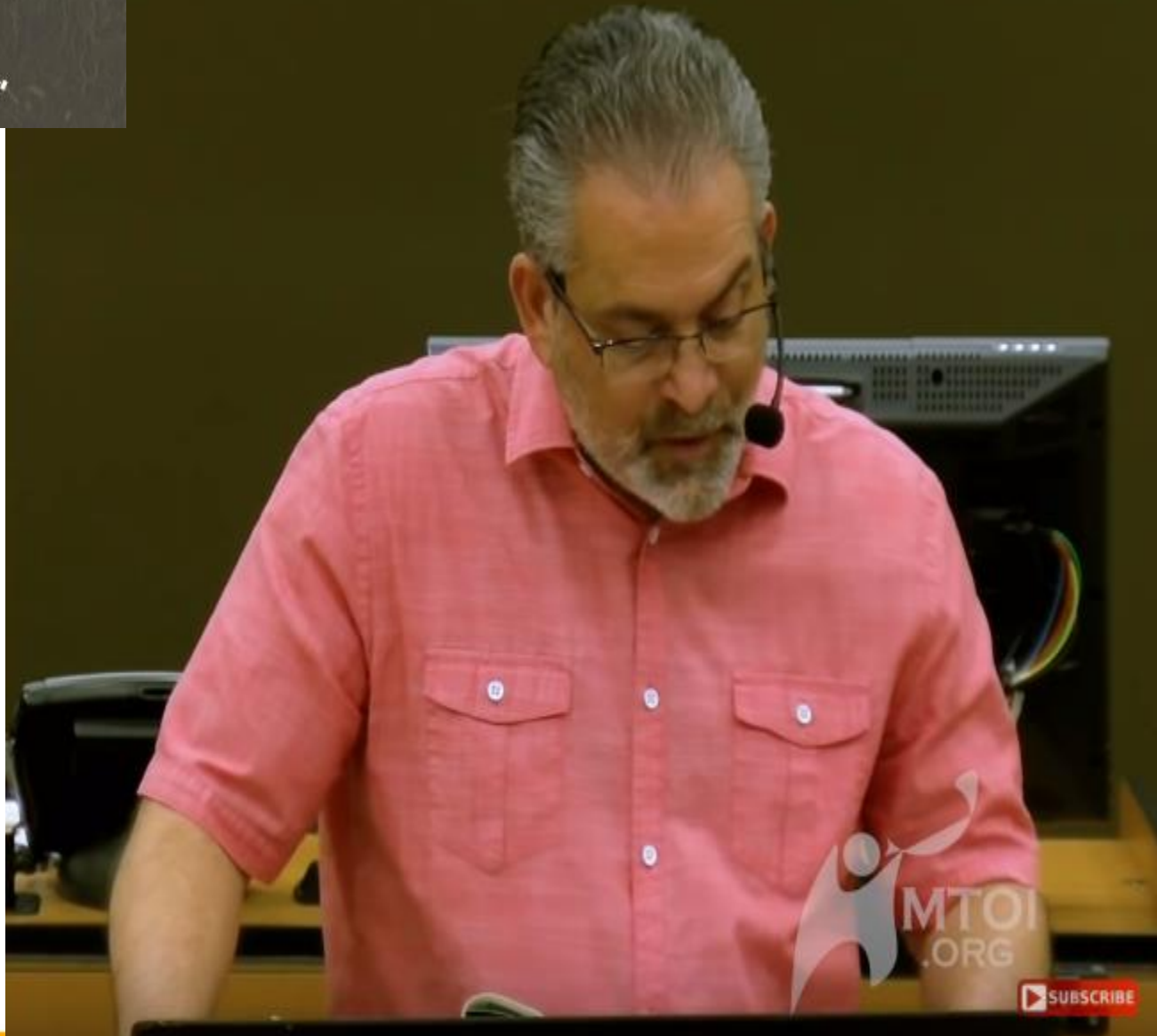
REVIEW

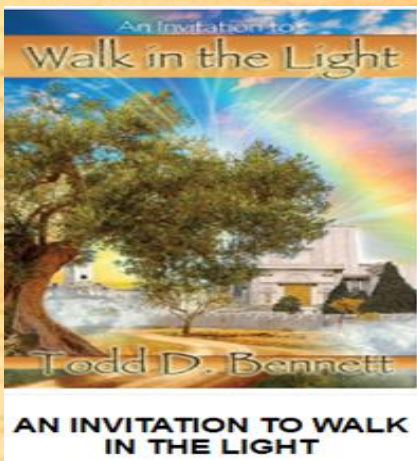
DEFINITION OF "COVENANT"



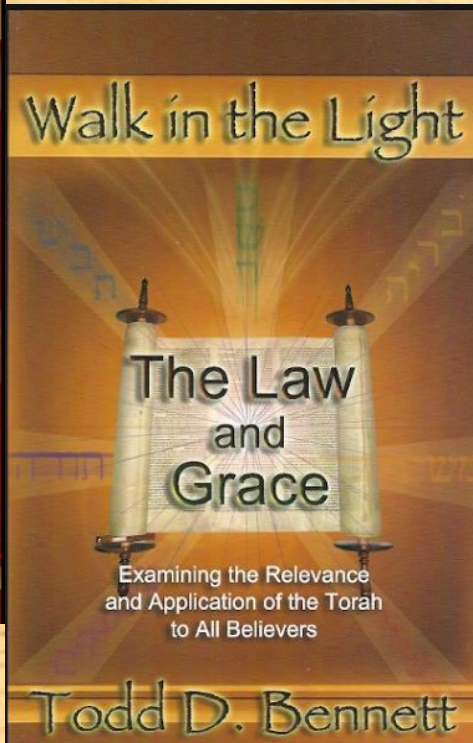
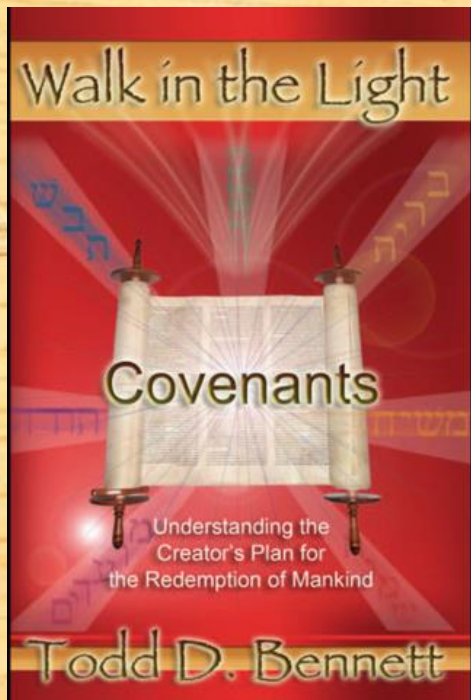
- When the Covenant is between Yahuah and mankind, there are conditions attached to that oath on the human side.
- If the human party involved in a covenant with Yahuah does not keep the Covenant's conditions, there are consequences. Just as there are rewards for staying in Covenant.

6/29/2019





You can download this Invitation to walk in the light, for free on his website.



Todd D Bennett is the author of the Walk in the light Series. We will be gleaning some more information that he presents from his book "Covenants" the 4th book in the series and the 7th book, The Law and Grace. We highly recommend his series - it was very helpful on our walk when we got started and yes as always we are on 100% on agreement but overall is a great learning tool.

WORD SEARCH:

12

SH1285

1285 briyth ber-eeth'
 from 1262 (in the sense of cutting (like 1254)); a compact (because made by passing between pieces of flesh):--confederacy, (con-)feder(-ate), covenant, league.
 see SH1262
 see SH1254



Below are the results of the LexiConc search using your criteria
 (More Info)

There are 4 LexiConc entries that match **covenant**.

- 1 Hebrew/Aramaic Results
- 3 Greek Results

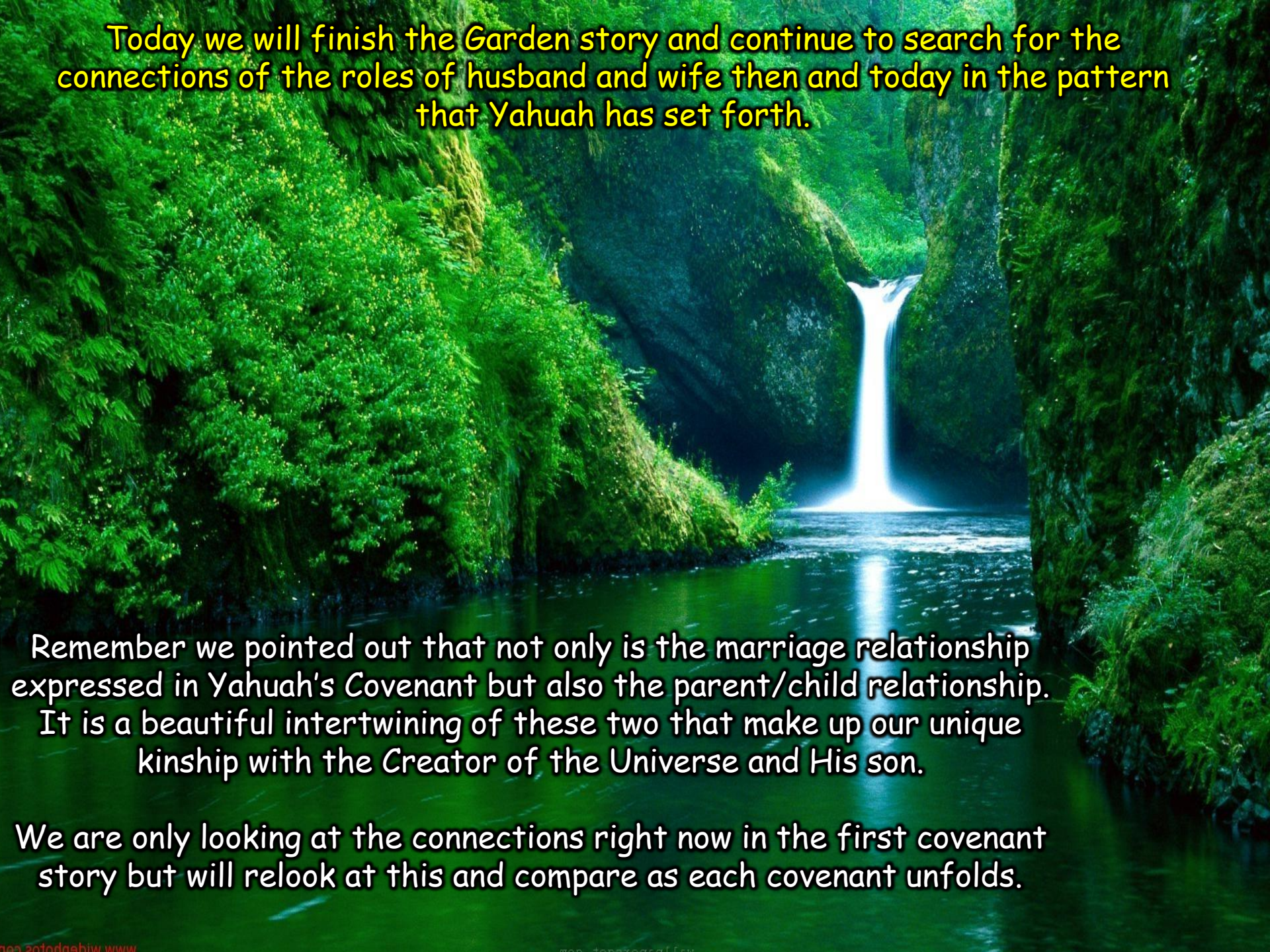


Reading right to left we would lend this understanding to Barrrr-eeth (modern pronunciation- roll the r),- Head of the family reaching out to make a covenant mark.

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for "covenant"			
H1285	בְּרִית	bəriyth	<u>covenant</u> , league, confederacy, confederate, confederate
Strong's #	Greek	Transliterated	English Equivalent
New Testament (Greek) for "covenant"			
G802	ἄσυνθετος	asynthetos	<u>covenant</u> breaker
G1242	διαθήκη	diathēkē	<u>covenant</u> , testament
G4934	συντίθημι	syntithēmi	agree, <u>covenant</u> , assent

Covenants can be between people. Between Yahuah and mankind. Sometimes Yahuah makes a covenant with Himself. Other times in scripture we see Yahuah making a covenant with His creation. When was the first Covenant established? What's the difference between a promise, a contract and a covenant? How is being Covenanted going to affect your life? **Do you understand what you're getting into?**

6/29/2019

A vibrant, high-angle photograph of a waterfall in a dense, green forest. The waterfall is the central focus, cascading down a mossy rock face into a pool of water below. The surrounding vegetation is thick and lush, with various shades of green. The lighting is bright, creating a sense of a sunny day in a secluded natural setting.

Today we will finish the Garden story and continue to search for the connections of the roles of husband and wife then and today in the pattern that Yahuah has set forth.

Remember we pointed out that not only is the marriage relationship expressed in Yahuah's Covenant but also the parent/child relationship. It is a beautiful intertwining of these two that make up our unique kinship with the Creator of the Universe and His son.

We are only looking at the connections right now in the first covenant story but will relook at this and compare as each covenant unfolds.



Gen 3:17

And to the man He said, “Because you have listened to the voice of your wife, and have eaten of the tree of which I instructed you, saying, ‘Do not eat of it’: “Cursed is the ground because of you, in toil you are to eat of it all the days of your life, 18 and *the ground* shall bring forth thorns and thistles for you, **and you shall eat as a strong covenant mark תָּסֵן the plants of the field.** 19 “By the sweat of your face you are to eat bread until you return to the ground, for out of it you were taken. For dust you are, and to dust you return.”

Adam would now meet the full force of the consequences of his sin in the curse and death. **Because Adam listened to his wife** and ate fruit from the tree about which Yahuah instructed him not to eat, a curse is placed on Adam, mankind and all of creation. **Before the Fall, the ground had cooperated with man as he worked the ground** (2:5, 15). But now it became reluctant to yield its food. Instead it began to yield thorns and thistles, requiring toil, sweat and tears before man could eat his food. **And finally, in spite of all his struggle, death would triumph, and man's body would return to the dust from which it was taken.**



Adam's sin was that he ate (3:6, 12, 17a). In response to that, Yahuah speaks to him five times about eating in this section. This parallels the penalty on the snake: you will eat dust all the days of your life (3:14). In the same way, Yahuah's penalty of pain would be experienced by both Adam(3:17b) and Hawah (3:16). The same Hebrew root word etsev, is used in both verses and occurs only three times in the TaNaKh, 3:16-17b and 5:29. For Adam the pain will be in gathering food and for Hawah the pain will be in childbirth. **But Adam's sin is far more pervasive than that. He is responsible for the present human condition.**



Yahuah placed a curse on Adam. When Adam hid from **Yahuah** he felt guilty because he had a sense of condemnation. Then **Yahuah** said: **Cursed is the ground because of you (3:17b)**. Before the Fall there were no weeds, thorns or thistles to cause man pain. However, now **the ground is frustrated because it is unable to achieve its original purpose**. No part of nature exists as it was originally. Despite **the curse**, however, much of **Yahuah's beauty remains**. And because of that, no one has an excuse for not believing in **Yahuah** . But **the earth's destiny is connected to mans'**. Just as **mans' sin brought bondage and decay to the earth, mans' restoration to a right standing before Yahuah will also bring restoration to the earth. Man and his environment will once again be as Yahuah intended.**



In physics, the law of entropy refers to the constant and irreversible degradation of matter and energy in the universe to increasing disorder. **That scientific law clearly contradicts the theory of evolution, which is based on the premise that the natural world is inclined to continual self-improvement.** But it is evident even in a simple garden plot that, when it is untended, it deteriorates. Weeds and other undesirable plants will choke out the good ones. The natural bent of the universe – whether of humans, animals, plants, or the inanimate elements of **the earth** and heavens – is obviously and demonstrably downward, not upward. It could not be otherwise while the world remains in **bondage to the decay** of sin. But one day the **groaning** and suffering of **the earth** will end. **In the meantime, like Hawah, whose sin brought the curse of painful childbirth, the earth itself endures its own kind of labor pains right up to the present time.** But **the curse** reached much further, and Moshe will now mention the most obvious aspect of it.

The curse was ultimately a death sentence. **Yahuah** spoke the truth when He said: For when you eat of the tree of the knowledge of good and evil you will surely die (2:17). **Physical death is separation of the person, the spirit, and the soul from the body.** **Yahuah** said man would labor until he returned to the ground, since from it we were all taken. For dust we were and to dust we will return (3:19b). **Solomon wrote: the dust returns to the ground it came from, and the spirit returns to Yahuah who gave it (Ecclesiastes 12:7).** We must ultimately answer to **Yahuah**. **That's what death is, separation.** By that he did not mean that they were **dead** physically; they were **dead spiritually**, separated from **Yahuah** and all love. **That is death.** **But there is good news.**



Joh 11:25

יהושע said to her,
“I exist as the rising
confirmation and
the way -
path(derek) to
beautiful strong
wise life. He who
associates and
listens (shama) to
Me, though he dies,
he shall live. 26
“And everyone that
is living and
associates and
listens (shama) to
Me shall never die
at all. Do you listen
attentively and
associate this?”

Gen 3:20

And the man called his wife's name **Hawah**, because she became the mother of **all living**.

First, **Yahuah** provided the means to sustain physical life (3:20). Adam's trust is seen in naming his wife **Hawah**. Before the Fall, she was merely called **woman (2:23)**, but now she is to be called *chavah*, which means *life*. The fact that **Adam** calls her *life* shows his faith in the promised **Seed** in 3:15.



Here again we have a play on words between **her** Hebrew **name, *chavah***, and **the mother of all the living**. This shows that Hebrew was the original language. *Chavah* comes from the Hebrew root word *chayah*, which means *to live*. And the Hebrew word for **living** here is *chai*, again from the same root word *chavah*, *to live*. The woman would sustain life through her childbearing. So *Hawah, chavah*, would produce **the living, *chai***.

Hebrew Is Read From Right To Left

Ancient Hebrew: 

Paleo Hebrew: 

Modern Hebrew: 

Sounds: Cha, Wa, Ha

Pronunciation: Chawah

**Means: Life Giver, The 1st Woman As Being The
Mother Of All Living Gen 3:20, Eve.**

**References: Strongs Exhaustive Concordance H2332,
Gesenius Hebrew & English Lexicon.**

Today, there is a group of molecular biologists that support the concept of what is called “mitochondrial **Eve**.” This is the belief that all modern humans are descended from one **woman**. It is interesting that we all inherit our usual complement of DNA (nuclear DNA) from both our mothers and fathers, but we only inherit mitochondrial DNA (mtDNA) from our mothers. The Bible is not a science book per se, but when approached with an open mind, it does confirm many of the facts supported by unbiased scientific research. That should not be a big surprise because **Yahuah** is the **Author** of both Scripture and the universe.



Scientifically, the **BLACK** woman is the only organism that possesses the mitochondrial DNA that has all the variations possible for every different kind of human being on this Earth. When the DNA of a black woman mutates, all other types of human beings come about. You can research this topic and it is true. This is called the “**EVE gene**” and is only found in black women.

Was Adam a Real Person?

The Bible tells us that about 6,000 years ago God made a world with **no suffering, no thorns, no death and no sin. It was a perfect world!** On Day 6 God formed Adam and Eve and placed them in a garden.

Genetic testing of the human Y-chromosome and mtDNA has confirmed that **all people** alive today are related to **one man and one woman**, whom scientists call “**Y-chromosome Adam**” and “**Mitochondrial Eve**”. Genetics and biology confirm that God created us **male and female** only a few thousand years ago.

Genesis and the **New Testament** clearly recognize **Adam is a real person.**

Image used with permission of creationsearch.net

Ancient history in the DNA

By comparing mutations in the DNA of people who live in different parts of the world, geneticists are developing new theories about how humans populated Earth. The evidence points to a common African origin about 150,000 years ago. Much of the work has been based on maternal lines.

Yemen of Lesguguo
Found: Lesguguo, France
Dated: 20,000 years ago



Neice pendant
Found: Sungir, Russia
Dated: 26,000 years ago

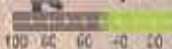


Roots in Central Asia



All Asians derived from two common roots, with some lineages more frequent in southern Asia (Vietnamese, Malays, New Guineans) and others more prevalent in the north (Tibetans, Koreans, Siberians).

The first Europeans



Migrants arrived from the Near East as early as 50,000 years ago. The population shrank dramatically during the last ice Age 20,000 years ago, then rebounded. About 3,000 years ago, migrants from the Middle East moved north along with the spread of agriculture.

Many paths through the Middle East



Humans journeyed from Africa into the Middle East about 75,000 years ago. Over thousands of years, in multiple migrations, they spread east into Asia and northwest into Europe.

Africa, the ancestral home



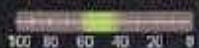
The DNA of present day Africans is more diverse than that of people on other continents, indicating that humans have lived there longest. Traces of ancient African genes can be found in everyone living today.

Early Homo sapiens skull

Found: Omo River, Ethiopia
Dated: 125,000 years ago



The Austroriparian enigma



Modern humans traveled to Australia by boat 40,000 to 60,000 years ago. One theory suggests that they followed the southern Asian coast, mastering boat building along the way.



Red ochre burial

Found: Mungo National Park, Australia
Dated: about 60,000 years ago

A bridge to the New World



The first inhabitants of the New World migrated from central Siberia 20,000 to 30,000 years ago along the Bering land bridge. They may have been joined by a second migration 15,000 years ago that skirted the coast. Na-Dene people, who include the Athabascans, Apaches, and Navajos, are genetically distinct from the first American Indians, and came from northern Siberia about 9,000 years ago. Eskimos and Aleuts arrived 4,000 to 5,000 years later.

Along the Andes to Tierra del Fuego



The earliest migration swept from Siberia to Tierra del Fuego, traveling along the Andes. Another route curved farther east, to present-day Brazil.



Throwing stone

Found: Monte Verde, Chile
Dated: 14,800 years ago

Stone tools
Found: Cactus Hill, Virginia
Dated: 16,000 to 18,000 years ago



Land bridge between continents

The X-factor
 A small group near the St. Lawrence River (the Iroquois) has a European archaeological signature. Geneticists believe the colonists arrived about 1600 years ago, possibly via an Atlantic ice land. Other factors include the vanished Atlantic Ocean.

For most of years, sea level was 100 feet lower than it is today. See page 100 for details.

Adam's trust and **Yahuah's** provision are seen in these verses. **Yahuah** would save both **him** and **his wife** and ensure that **they** would not live forever in this state. It would be easy to see **Adam's** fall as a bitterly disappointing ending to the creation story. The perfection of **Yahuah's** glorious creation is destroyed. Humanity, created in **His** image, is fallen. Death and decay now infect all of life. In these verses, **Adam** and **Eve** are driven out of paradise and sent into a hostile, sin-cursed world. **But this isn't merely the sad ending to the creation story; it is also the glorious beginning of the redemptive story. Genesis 3** contains the first promise of a **Deliverer**, and the remainder of the Bible is devoted to telling the old, old story of how **Yahuah**, by that **Deliverer**, ultimately redeems fallen humanity and the rest of creation from the cursed state into which **Adam's** sin had plunged the world and everyone in it.



Gen 3:21
And יהוה
Eternal
made coats
of skin for
the man
and his wife
and dressed
them.

Second, Yahuah made sure He taught them what death was up close and personal. It must have been horrible for them. Remember, at this point Yahuah said they are to eat from the field- still no mention of eating animals. It must have left a lasting impression because they did turn their lives around. Ezekiel said that the soul who sins is the one who will die (Ezekiel 18:20;).

Eze 18:20 “The being who sins shall die. The son shall not bear the crookedness of the father, nor the father bear the crookedness of the son. The righteousness of the righteous is upon himself, and the wrongness of the wrong is upon himself.
 21 “But the wrong¹, if he turns from all his sins which he has done, and he shall guard all My laws, and shall do right-ruling and righteousness, he shall certainly live, he shall not die. Footnote: ¹Similar passages in 3:18-21, 33:8-20.
 22 “All the transgressions which he has done shall not be remembered against him – in his righteousness that he has done, he shall live. 23 “Have I any pleasure in the death of the wrong?” declares the Master יהוה. “Is it not that he should turn from his ways, and live?”

However, **the one** who places **their** trust in **Yahuah** will live, because **He** has provided a plan home. **The rabbis have a legend about the garments of skin. They teach that Adam gave them to Cain. And when Cain was killed, they became the property of Nimrod. Esau took them from Nimrod and Jacob eventually wore them at the time of Isaac's blessing (27:1-40).**

Like a loving **Father**, **Yahuah** knows what is best for **His** children even in **His** discipline. **He** already had a plan to restore **them** to **paradise (Revelation 2:7)**. Therefore, **Yahuah** does not put up a roadblock here, but **He** keeps open the way of life for **Adam** and **Eve**. But now the way of life is not through the **tree of life**, but through a life of Torah filled joyfulness and appreciation. It can be **hard work really paying close attention to what Yahuah says. He means what He says.**



Gen 3:22

And יהוה Eternal said,
“See, the man has
become like one of Us, to
know good and evil. And
now, **lest he put out his
hand and take also of the
tree of life, and eat, and
live forever...**” 23 so יהוה
Eternal sent him out of the
garden of Ĕden to till the
ground as a strong
covenant mark **נת** from
which he was taken.



Before the Fall, **the man** only knew the goodness of **Yahuah**, but now **he** knew the **evil** to be experienced in rejecting **His** Word. So **his** desire to **be like Yahuah, knowing good and evil (3:4b)**, left **him** with something far less than **Yahuah**. So much for divinity. **He** wanted to **be like Yahuah**, and **he** ended up like dust! Isn't that just like the Adversary? Long on promises, short on delivery.



Once again, Yahuah is thinking of Adam's long-term benefit. **If he were able to eat from the tree of life, Adam would live forever in an eternal state of sinfulness.** He would be like a spiritual zombie, continually walking the earth, but never enjoying fellowship with Yahuah. There would have been no chance of redemption. **We are seeing this happening now with cloning and other unspeakable activities of the adversary's minions.** Youtube 2013



Cows cloned from genetically modified cells (human albumin made in their milk). Similar procedure could be used to reconstruct extinct species à la *Jurassic Park*
Lanza et al. Science 2000

So, to date, about 2 dozen different species have been cloned.

1:34 / 10:37

The use of cloning and stem cells to resurrect life: Robert Lanza at TEDxDeExtinction

<https://jaymack.net/genesis-commentary/Bh-The-LORD-Yahuah-Made-Garments-of-Skin.asp>
<https://www.youtube.com/watch?v=gqpErbFnbiY>

Rev 2:7 “He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes¹ I shall give to eat from the tree of life, which is in the midst of the Paradise of Eternal.”

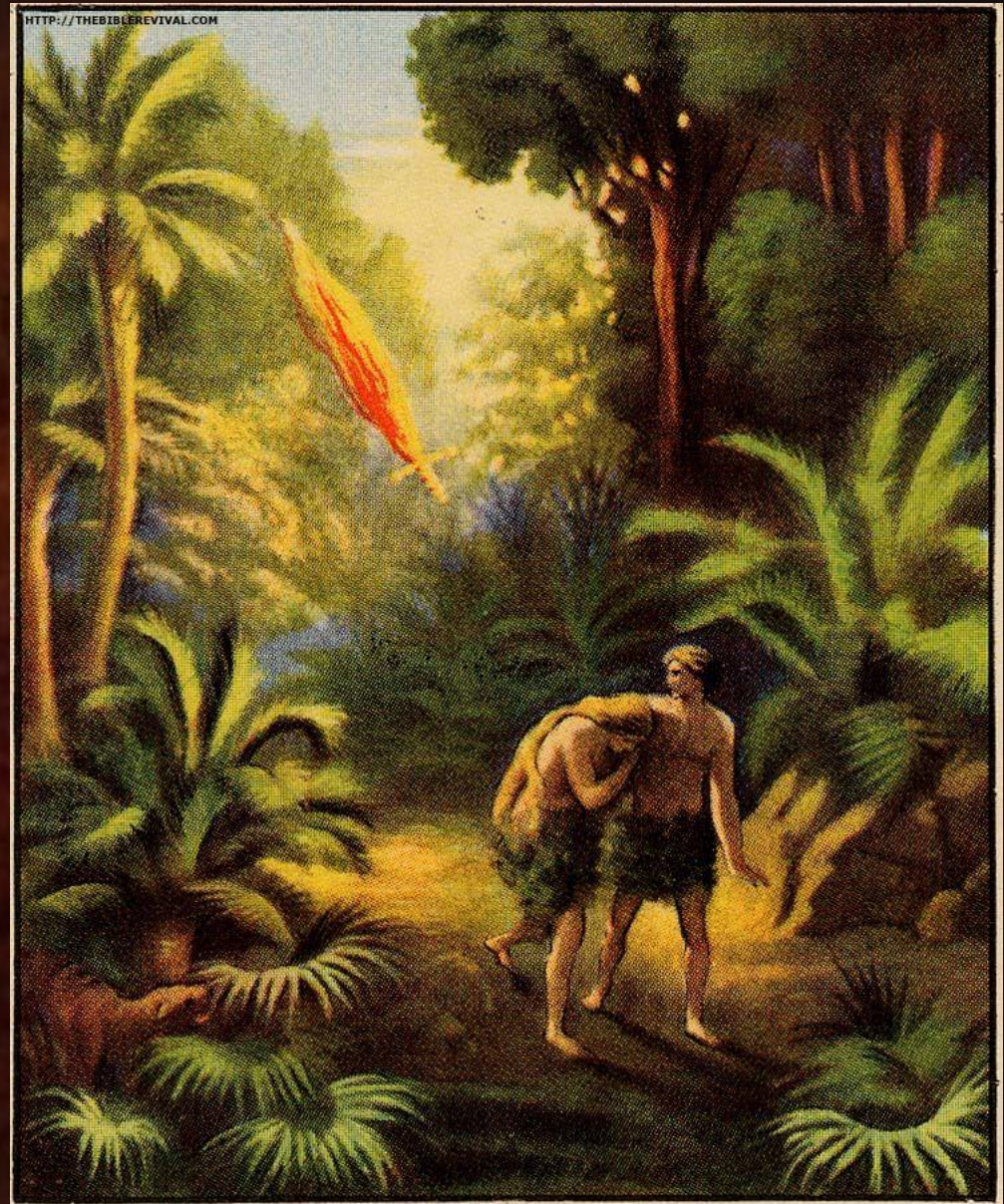
Rev 22:2 In the middle of its street, and on either side of the river, **was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations.** 22:3 And no longer shall there be any curse, and the throne of Eternal and of the Lamb shall be in it, and His servants shall serve Him.

Rev 22:14 “Blessed are those¹ doing His instructins,² so that the authority shall be theirs to **the tree of life**, and to enter through the gates into the city.

²Long before the books were compiled to form “The New Testament,” Rev. 22:14 was quoted, as it is here given, by Tertullian (CE 208), and by Cyprian (CE 251) – see the well-known *Antenicene Fathers*.

Therefore, it was for **his** own good that **Adam** be driven out of **the Garden**.

Gen 3:24
and He drove out as a
strong covenant mark
אֵת the man out. And
He placed kerubim at
the east of the garden
of Ēden, as a strong
covenant mark אֵת,
and a flaming sword
which turned every
way, to guard as a
strong covenant mark
אֵת, the way to the tree
of life.



From Todd Bennett's book,
Covenants pg 23-24

Covenants pg 23-24

Todd suggests that the blood that was shed to provide the skins for Adam and Hawah was likely done at the gate or rather at the door where they were expelled from. It would make sense that he would not want death inside the Garden walls.

The two things Adam was supposed to do are in this passage. He was to till the ground and guard or shamar the garden - Their home.

Now he still had to work, but this time he is tilling outside the garden and his responsibilities to guard it have now been given to the Cherubim's and Adam was the one being kept out. His role is now completely reversed.

There was also punishment meted out to the guilty parties, just not the promised death sentence. Adam and Hawah were permitted to continue their physical existence. They were told their new fates, but they were also given some hope. While they were allowed to live, they would eventually experience physical death. They also experienced spiritual death, which is separation from the source of life - the Creator. Their relationship with Elohim had been severely altered, and because of their conduct they were ejected from the house - the garden.

We see hints of a covenant made with Adam and Hawah prior to and during their existence in the Garden, although it is never specifically stated as such. In fact, it is not until after the death of Adam, during the life of Noah that we specifically read about a Covenant.



There are *at least* two **cherubim** here because the word is plural. There were also two **cherubim** over **the mercy seat** in the Tabernacle in the desert, and later the Temple in Yerushalayim. The purpose of **cherubs** over **the mercy seat** was to symbolize the throne of **Yahuah**. They protected and guarded the way into **His** presence.



<https://jaymack.net/genesis-commentary/Bh-The-LORD-Yahuah-Made-Garments-of-Skin.asp>

6/29/2019

Man had sinned and **Yahuah**, in **His** judgment, had to drive **the man** and **the woman** out of **the Garden**. But it was **mercy** as well as judgment that drove **them** away . . . let us not forget that!

Therefore, after the Fall (**3:6**), **Adam** and **Eve** soon had a sense of *guilt* (**3:8**). Then followed a sense of *condemnation* (**3:17**). Last of all came the reality of *separation* (**3:24**). It was impossible for them to remain in **the Garden**, and in a state of fellowship with **Yahuah**. Sin and paradise do not mix. *Separation* from **Yahuah** is always the result of sin. **Isaiah** would say: **Your sins have separated you from your Yahuah** (**Isaiah 59:2**). Thus, the threefold punishment of *guilt*, *condemnation* and *separation* piled up on **the man** because of **his** sin.

Satan's Attempt to Court

In line with what **Yahusha** said to the disciples, a temptation is something we do not want to enter into. The reason is that in a temptation we meet, or experience, or encounter an allurement of Satan. A Satanic allurement can be very powerful.

A temptation from Satan, is his invitation to take part in what he has for us. While it should be understood that a temptation itself is not a sin, it should also be understood that a temptation can be very powerful. This is why **Yahusha** said we must pray so that we won't enter into a temptation



In the Greek text, “enter into temptation” is *‘eiserchomai eis peirasmos.’* The *‘eis’* denotes a movement from one realm of reality into another. When we enter ‘into’ a temptation, we actually pass into another reality. And it all begins with an enticement to the mind. The reality in this case proves to be Satan’s doing. But once the temptation has completed its work, the person who has fallen into this ‘alternate’ reality, and then returns to their right mind, they then wonder how it could ever have happened. This shows the power of a temptation.

James gives us the process of a temptation. Listen carefully –

“Let no one say when he is tempted, ‘I am being tempted (tested) by Yahuah’ (or, ‘Yahuah is in this.’); for Yahuah cannot be tempted by evil, and He Himself does not tempt anyone (with evil). But each one is tempted when he is carried away (demonic allurement) and enticed by his own lust (strong desire).

“Then when lust has conceived (the door has been walked through), it gives birth to sin; and when sin is accomplished it brings forth death. (Something always dies. Only Yahuah can restore life.) Do not be deceived, my beloved brethren” ([James 1:13-16](#))

Where James says ‘Do not be deceived,’ the word ‘deceived’ is *‘planao.’* It speaks of something that causes a wandering, or a misleading.

The idea behind the word ‘deceive’, in the Hebrew includes the thought of ‘stealing the heart.’ Satan’s goal in temptation is to steal a person’s heart. A person under a deception is unable to recognize the things of **Yahuah** in their truthful perspective. They are under the power of another ‘reality.’ And Satan has a way of working a temptation where the person is convinced that the thing being offered is actually of **Yahuah**.

Let’s make sure we understand that



**TAKE BACK
WHAT THE
ENEMY HAS
STOLEN**

The Covenant

The Allurement is Satan's Working Power

A temptation can also be defined as the working power of sin. For this reason sin is not simply an act. Before the fall of Adam and Eve, they did not know about the power of sin. After the fall they became well acquainted.

And through the fall the human race became even more acquainted with the working of sin. Sin is enmeshed in the human makeup. Adam and Eve became sinners. That is, they became well acquainted. That is, they became prone to evil because of their fallen nature.

In considering the temptation of Adam and Eve, it can safely be said that for a believer, a temptation is largely going to be in an area of something 'forbidden' by Yahuah.

TEMPTATION



And this is why a temptation from Satan is a solicitation to evil. Remember, Evil is defined by Yahuah as anything going against Torah and away from Yahuah and His word. Twisting anything out from under the protection of Torah is Evil.

Remember the temptation of Eve? The serpent said to her, *“Indeed, has Yahuah said, ‘You shall not eat from any tree of the garden?’”*

Satan draws Eve into an area of reasoning, and by this process she comes under his power. My point is that Satan doesn't always spring a temptation on us where we instantly fall. Most often he works the pieces together in a way that when the proper moment comes, we step right through the door. Satan is good at painting a picture or working a puzzle. He does it stroke by stroke, or piece by piece.

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With all this information, what should be do? The Bible tells us what to do.

Begin with a personal examination. - **Test all things against Yahuah's word and with 2 or more witnesses.** What is the test about? It is about worldliness. It is about whether the Spirit of **Yahusha** is truly indwelling us. The apostle John laid it out —

“Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.” (1Jn 2:15-16)

James the brother of **Yahusha**, said it this way—

“You adulteresses, do you not know that friendship with the world is hostility toward Yahuah? Therefore whoever wishes to be a friend of the world makes himself an enemy of Yahuah.” (Jas 4:4)

The point at hand is simple – How we live our lives is the measure of our relationship with **Yahuah**. If we can live in sin and have no conscience about it, that becomes the measure of our heart. **That is why having a marriage brought together by Yahuah is so awesome!**

<http://buddymartin.net/blog/the-allurement-of-the-forbidden/>

So through the word "brit," and the various words contained therein, we learn an important truth. We can see that there is a process where we become "domesticated," or learn behavior that allows us to join the family of YHWH as sons and daughters. We are then in a position to gain entry into the House.

Thus a covenant is ultimately a means to an end. It is a way of life that teaches us how to be sons and daughters and leads us into our home, our inheritance.

Hopefully this method of analysis gives the reader a better understanding of this most important

word. A word which is unique due to the fact that it ends with the symbol tav (X), which is the very meaning of the word, thus creating a sense of perpetuity and elevating it to the eternal.

The notion of a covenant forming an eternal family is a common, repeating theme that we will see interlaced throughout all of the Scriptures. We shall see how the covenant process was and is used by the Creator to establish and build relationships with His creation.

From Todd Bennett's book, Covenants pg 20-21

 400	 10	 200	 2
Tav	Yod	Resh	Beyt
			
Cross Mark/sign Covenant	Arm/hand Work/deed Worship	Head Authority First	House Family in

Reading right to left we would lend this understanding to Barrrrr-eeth (modern pronunciation- roll the r), -Head of the family reaching out to make a covenant mark.

Before the story of Adam and Hawah where we see male and female created and Yahuah telling them to be fruitful and multiply we see He called it good. But Adam and Hawah never conceived during this time.

They only conceived after the fall. That should give one pause in thinking about this story. They only conceived when the world was now not good, the ground was cursed and childbirth was painful. Just keep this on the sticky side of your mind when we return to our *Genesis* studies 😊.

We hope this part has been a blessing in your walk and has clarified some things. We will again be addressing this story in depth when we get back to our *Genesis* study. There is so much more to unlock.

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This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

Repeating from last time, we can not rush the love and appreciation stepping stones. For most of us this will be a huge change in personality. Making better choices out of love for ourselves, Yahuah and others will help clean our sprit.

To all: Be kind and patient.

Keep searching and keep asking and in the meantime keep reading Scripture and do your own study and research.

TRUST IN THE DARK,

**THE DECISIONS
YOU MAKE IN THE LIGHT**

What is the Path?

Yahuah's functional instructions laid out by the Torah and Prophets.

How do we stay on the path?

Seek out what those instructions are and guard them as you find them. Learn from the examples in the Scriptures of what to do and not to do. Use Yahusha as your guide of where you need to change your character.

How do we get off the path?

By rejecting or turning away from the plan Yahuah has set out through the Torah instructions.

How do we get back on the path?

Recognize or come to understand the instruction. Sincerely apologize to Yahuah for the errant behavior or mind set and vow – guard to not continue to do it.

Where is it safe?
Only on the Path.

What is unsafe and dangerous?
Everything off the path.

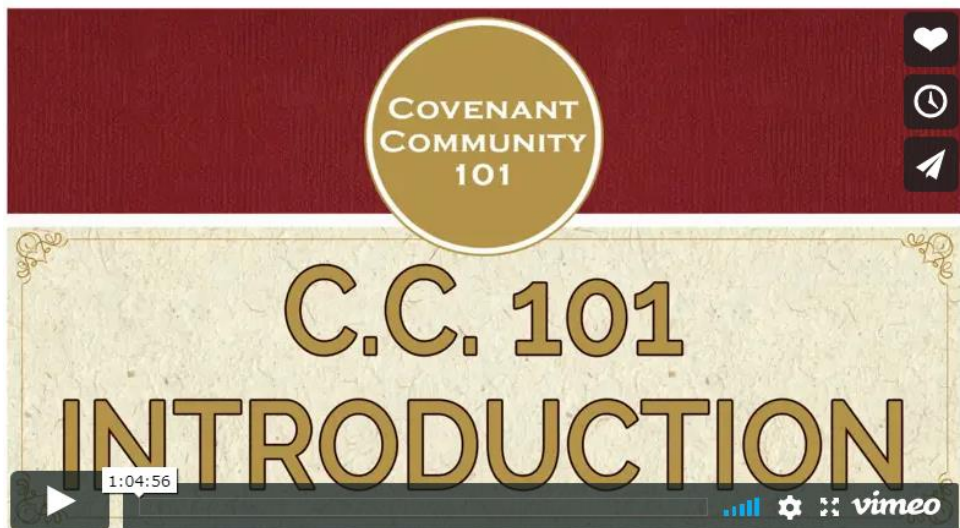
Its is an on going process. We will not always walk this out perfectly. But if we learn the art of gentle self-correcting and Teshuva, turning back around to Yah, we will stay on the path more than get off of it.

Resources



https://www.mtoi.org/teachings/making_decisions_the_reason_you_exist.shtml

https://www.mtoi.org/teachings/covenant_community_part_1.shtml



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Resources



http://anintroductiontogod.com/An_Introduction_to_God-00.0-Prelude-Who_is_Yahowah_What_Does_He_Want.Torah



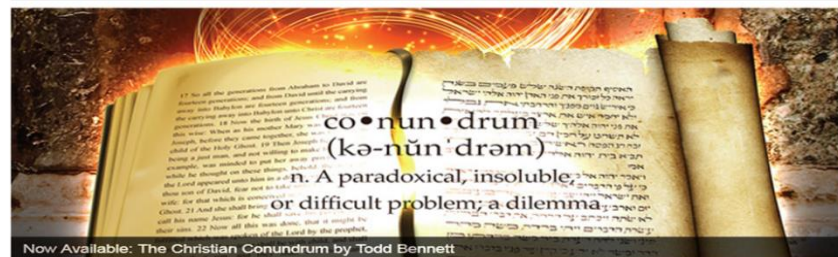
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https://www.mtoi.org/teachings/covenant_community_part_2.shtml



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Chaim Ben Torah
Biblical Hebrew Studies

By Jeff A. Benner

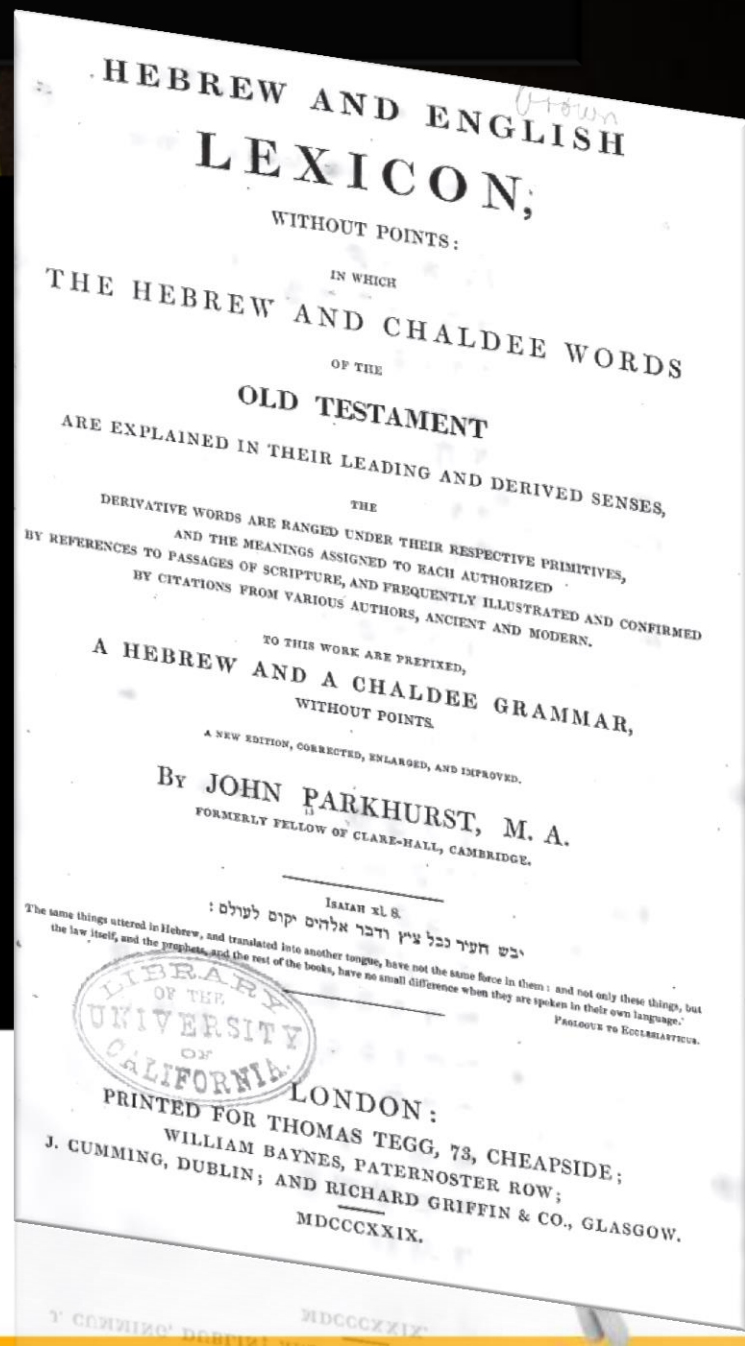
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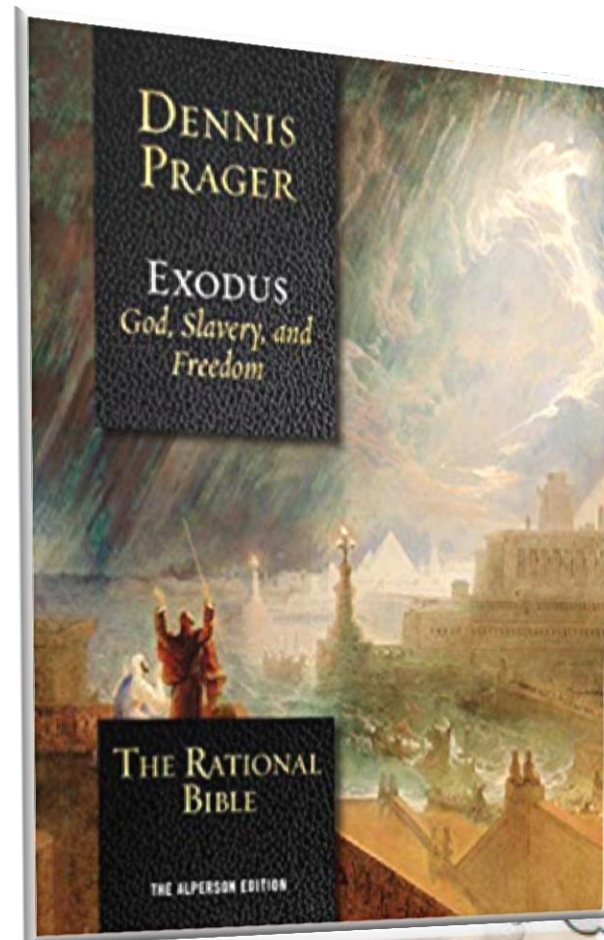
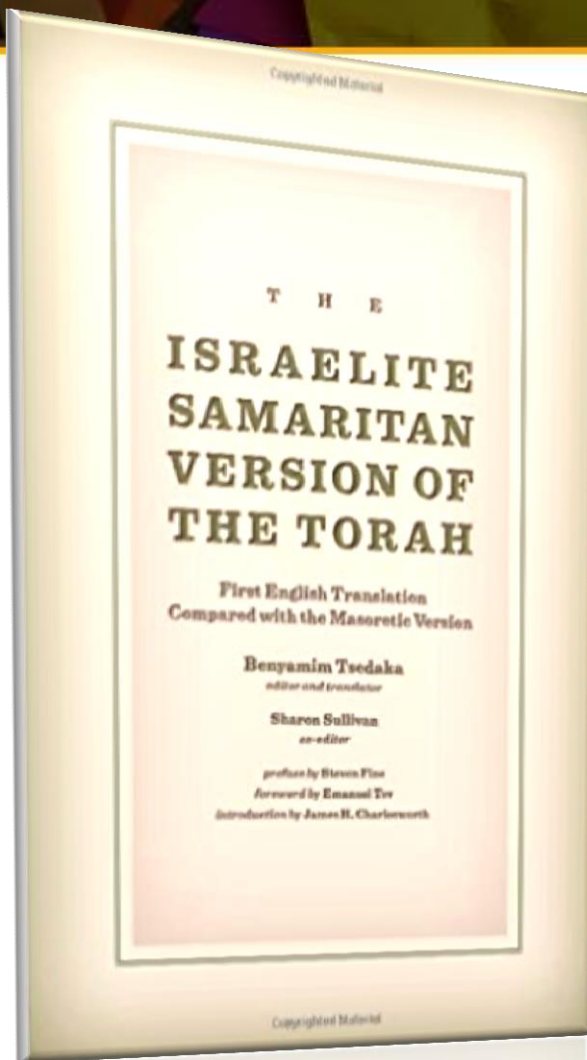
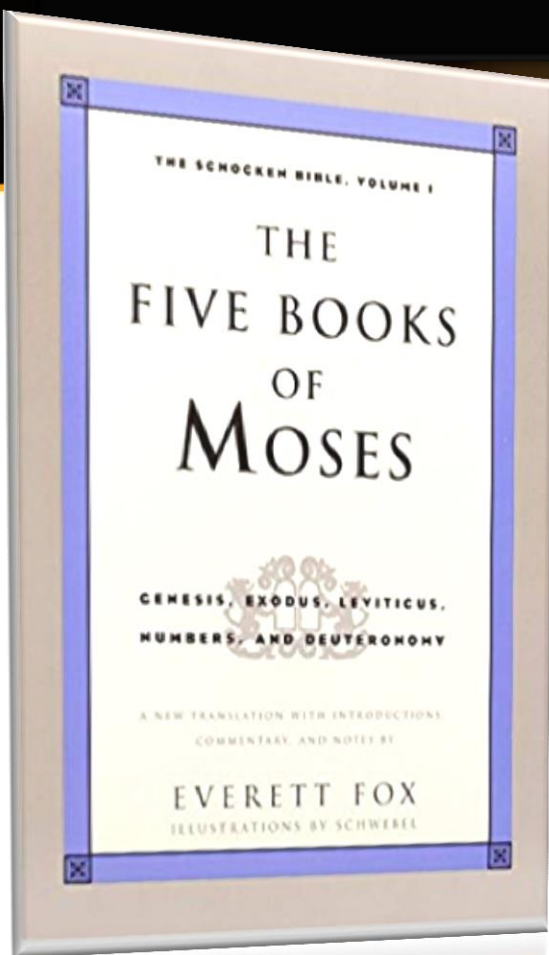
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<http://www.yahuahkingdom.com/discipling.html>

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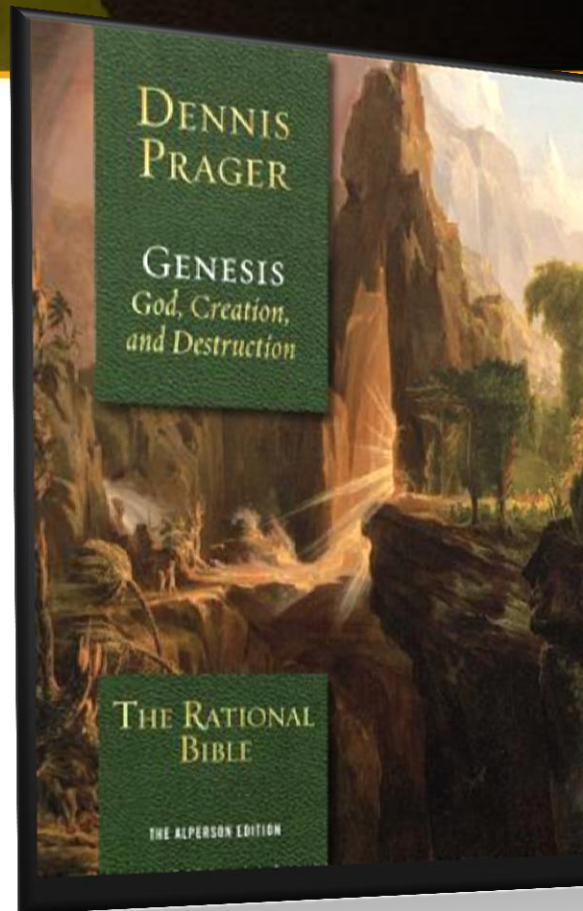
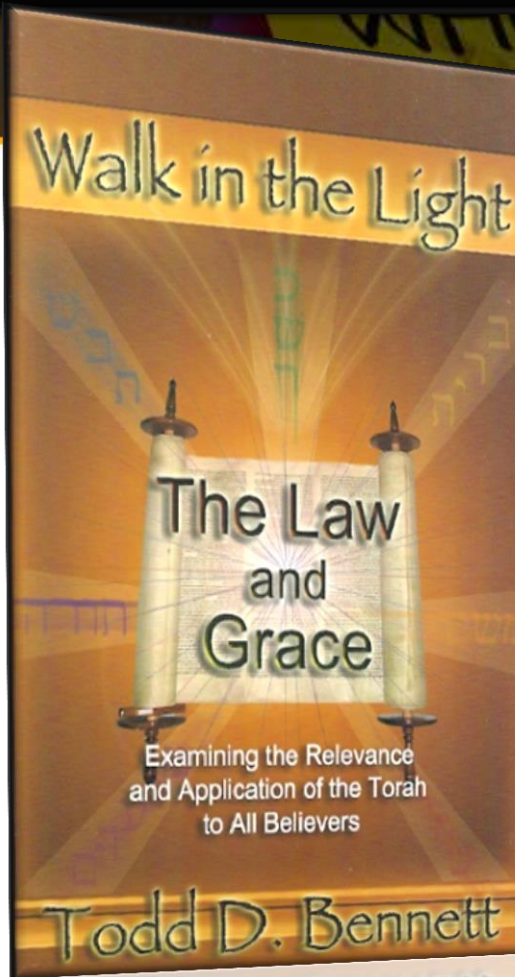
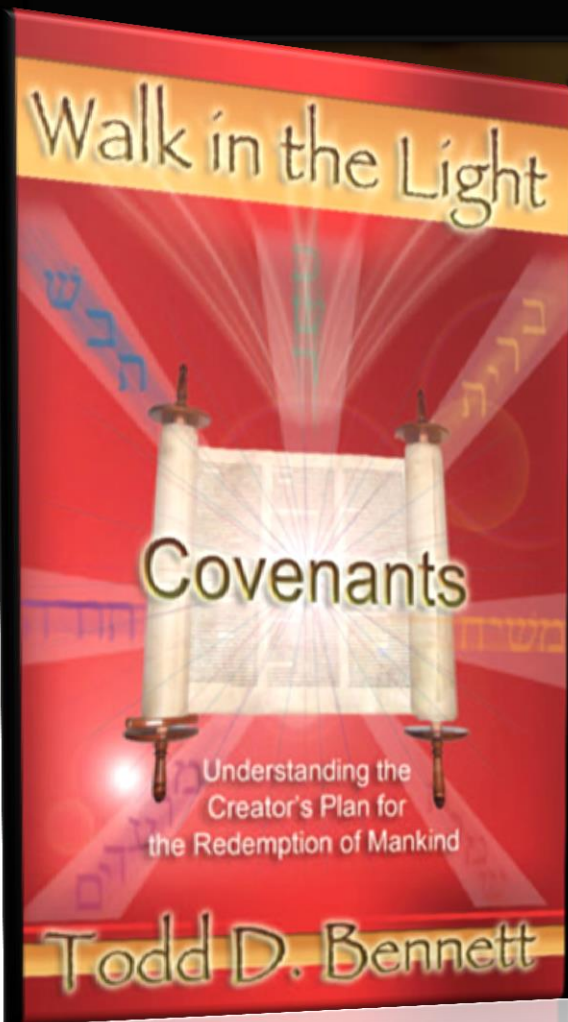


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Ancient Jewish Marriage Tradition

BETROTHAL

Shiddukhin = Bride is chosen

Gifts

Mohar = Bride Price

Mattan = Love Gifts

Shiluhim = Dowry

Ketubah = Covenant

Cup of Acceptance

WAITING PERIOD

Groom prepares a place for his bride

Bride = devotion & anticipation

NUPTIALS & CELEBRATION

Father of Groom: day & time

Groom returns to fetch his bride

Wedding party processes to groom's father's home

Marriage Feast

New life together begins



FBI



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