

Majoring on the Majors of Being in the Covenant

STRAIGHT FROM THE HEART PART 7 MURMURING/COMPLAINING

Decision

Trust

Shalom
disturbed

LOVE

Appreciation

Cleansing our mouths

HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



תהלים

Tehillim-Psalms Chapters 140 & 145



Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

vimeo

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

vimeo

<https://vimeo.com/yahuahschokmah>

Quick re-cap from MOTI

- Yah has disturbed our peace
- We have begun our journey
 - We are asking and seeking and knocking
 - We are looking for and desiring the TRUTH
- We are beginning to recognize that we don't know what we thought we knew
- We are making a conscious choice to accept Yah as He is over our own version of Him.
- We realize that this is not easy because of the battle that is taking place in our minds and hearts.
 - We accept that we must “LET” the Torah/Truth of Yahusha be in us so that we can be transformed and emulate his success in pleasing Yahuah.
- To do this we must submit completely to the Torah's molding us into that image . We are to be clay in the hands of the Potter • Isa 64:8-9 Jer 18:1-6
 - Luke 8:4-15 – The Parable of the Sower
- Luke 9:62 – “No one having put their hand to the plough and looking back, is fit for the reign of Eternal.”
 - Loving Yahuah more deeply by learning to love ourselves and others
 - Appreciating what Yahuah and Yahusha have done for us
 - Words matter

The reason we recapped was to prepare the ground of our hearts and minds to have the intention and expectation to accept what the Word says even if it goes against what we may have always believed it to say...and then to walk in it.

There are words and concepts that will keep repeating in this study because they are the threads that create the tapestry picture of how we get from where we are to where we are going. We are creating a PDF with all the words we explore as a handy reference guide.

Decisions

Trust

Truth

Change

Turning around - Teshuva

Humbleness

Expectations

Self Sovereignty

Courage

The Covenant

Fear

Shalom-Peace

Righteousness

Consistent

Dependable

Integrity

Endurance

Knowing-understanding

4/12/2019

Guarding

Seeking

Searching

Knocking

Listen-Pay Attention

Love with all your heart

Gratitude/appreciation

Our Speech

I
AM
WHERE
ARE
YOU?

Word Glossary





What does
Yahuah
want from
us?

The nexus of
getting our
hearts right
is based
right here in
Deut
Chapter 6 so
we are
going to
keep it up as
a reminder.

Deut 6:4 “Listen, Pay attention to, understand and take heed –Shama H8085 O Yisra’el: הוה י הוה our Eternal, הוה י is one 6:5 “And you shall love- Ahab H157 as a strong covenant mark, הוה י your Eternal with all your heart – Lebab H3824, and with all your being – Nephesh H5315, and with all your might, exceedingly -to the highest degree –Ma-ode H3966. 6:6 “And these Words which I am appointing you today shall be on and lay over your heart –Lebab H3824,

Deut 6:7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, 6:8 and shall bind, closely associate them as a sign as something to remember, on your hand, and they shall be as frontlets-bands between your eyes. 6:9 “And you shall write them on the doorposts of your house and on your gates.



Deut 6:10 “And it shall be, when יהוה י your Eternal brings you into the land of which He swore to your fathers, to Abraham, to Yitshaq, and to Ya`aqob, to give you great and good cities which you did not build, Deut 6:11 and houses filled with all kinds of goods, which you did not fill, and wells dug which you did not dig, vineyards and olive trees which you did not plant, and you shall eat and be satisfied –



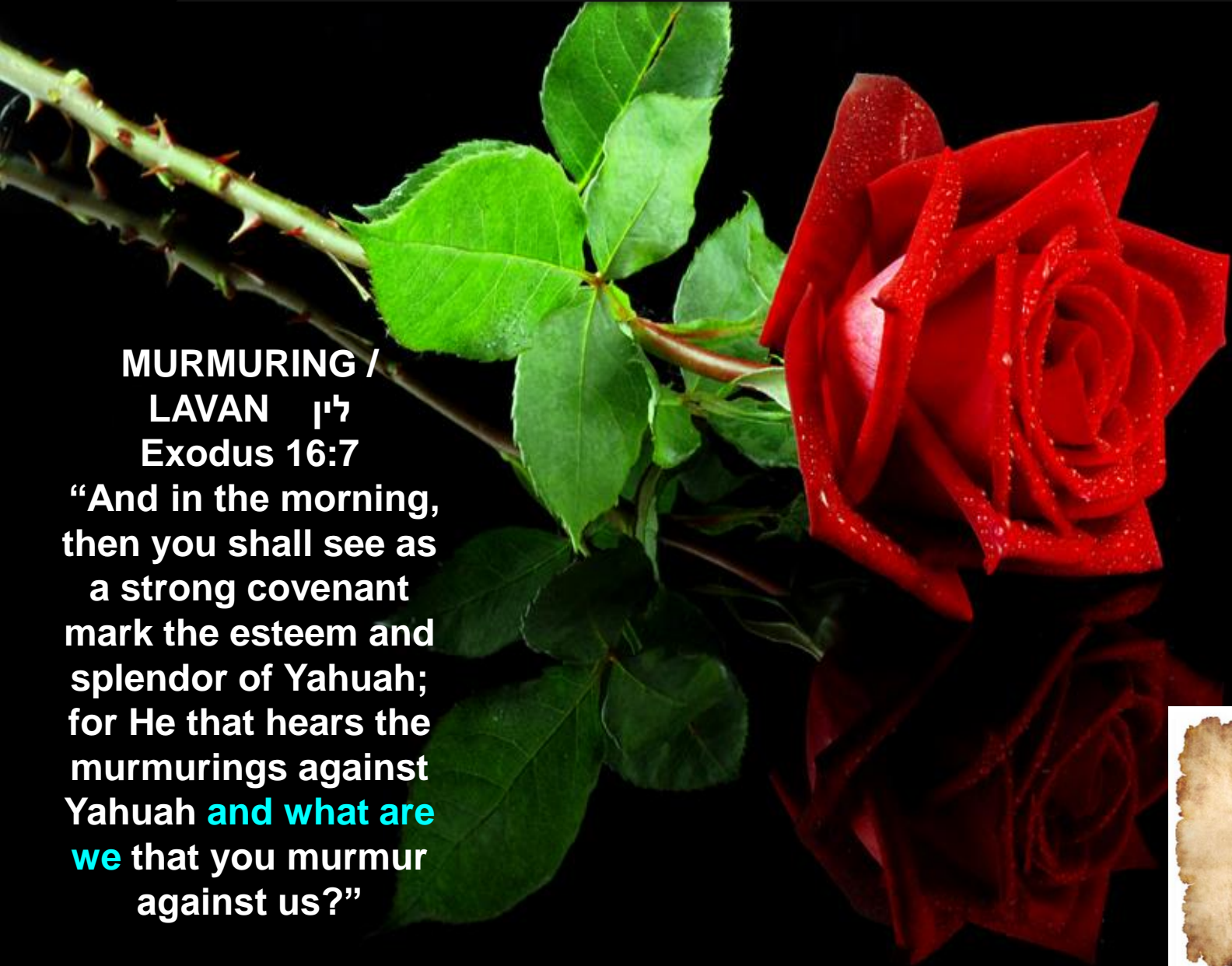
We want to revisit the subject of our speech which is directly connected to our thoughts which is a representation of our hearts. This is an ongoing issue every human has had to combat from the beginning of time.



We are going to be looking at some interesting information we got from this website. If you sign up for their daily email they send out information on Hebrew words and phrases that we find helpful.



HEBREW WORD STUDY – MURMURING
Posted on [February 12, 2019](#) by [Chaim Bentorah](#)



**MURMURING /
LAVAN לָוַן
Exodus 16:7**

**“And in the morning,
then you shall see as
a strong covenant
mark the esteem and
splendor of Yahuah;
for He that hears the
murmurings against
Yahuah **and what are
we** that you murmur
against us?”**

לָוַן
Nun (final) Vav Lamed
(LAVAN)
“Murmuring”
Exodus 16:7
www.ChaimBentorah.com

Sometimes we need to think through our complaints before we offer them to Yahuah. The King James version is a not great, however in showing this.

The people where complaining about the menu choice. Manna- the food of the Messengers, prepared by Yahuah was not good enough - they wanted meat, but He used it as a teaching tool about the Sabbath. So what Moshe is saying is, you have no idea who you are complaining against - it is Yahuah not Aaron and me.



What is not clear to anyone who is not a Shabbat keeper is that Yahuah had noticed they were not keeping Shabbat properly and the way to a man's heart is through his stomach - so He created a situation to get their attention about the Sabbath and about trusting Him to provide their needs. Now they wanted meat. So He gave them Manna in the morning and meat at night. But they had to recognize that it was Yahuah who was responsible for feeding them.

Do we remember that it is Yahuah that has given us everything in our lives right down to the food and water we rely on?

When we read of the “esteem of Yahuah” we find that it represents the revealed presence of Yahuah., which is an expression of Yahuah’s pleasure. Pleasure He receives when He gives us a blessing or gift. It is interesting that the word for esteem is kavod and is found only in a construct state in the Pentateuch, that is it only appears as a construct to YHVH. This esteem can also appear in the midst of a fire, but it is not a fire. In Exodus 16:7 the reference is to the fact that every morning the esteem of Yahuah appeared to give the people their daily bread, or their manna. They complained about this manna but Yahuah continued to give them manna, not because they complained but because he promised to provide for them. But they never experienced Yahuah’s pleasure because they complained and Yahuah found no pleasure in giving His gift. But Moses and Aaron, who did not complain, were allowed to enter the esteem cloud where they saw the miraculous and experienced His pleasure.

Ok, so Yahuah will keep his promises to me whether I complain or not – depending on the complaint. If that is all I want, I can go ahead and complain away. But if I want to enter that esteem cloud, hear His voice and let Him fill me with His pleasure, I had better stop my bellyaching. I wondered what constitutes murmuring and at what point does my dissatisfaction cross over into murmurings AGAINST HIM?



Suddenly Lamed Vav and Nun (lavan – murmurings) poke their heads out of my Looking Glass and invite in for a visit where they promise to explain themselves to me. Well, I certainly wasn't getting any answers from my lexicons and dictionaries so I jump through my Looking Glass where Lamed, Vav and Nun lead me into a royal castle. "What?" I ask my companions "Are you going to explain yourself (murmuring) in a fairy tale? "Hush," says "Lamed (who represents learning) and learn something here. Look around what do you see?" I looked around and I realized that all the inhabitants were wealthy, full, and had all the material things one could want. I go to the gatekeeper, who happened to be Daleth which means a door or gate and ask if my friends Lamed, Vav, Nun and I can enter.



The gatekeeper turns his nose up at me. “What are you doing hanging around with that riff-raff, lavan? They are the ones who twist things, and mocks them?” “Uh,” I uh(ed) “I hadn’t looked at them like that, is that what lavan means?” “Yes,” said the gatekeeper “And you can find their brothers over by the throne room. They have twisted the significance of yet another blessing and are complaining about it to the King. The Vav and Nun are even mocking the King’s blessing.”



Daleth, the gatekeeper led Lamed, Vav Nun and myself into the palace where Lamed, Vav, and Nun joined their brothers. Suddenly, I saw my companions change. “Would you look at your so-called pal Lamed?” says the gatekeeper, I did and realized it was really Lamed’s shadow. Lamed represents learning from the heart. Yet, in its shadow form, he allows that learning and knowledge of Yahuah go to his head and not his heart and as a result, he does not understand its true meaning of that learning and knowledge. Lamed only complains that this knowledge isn’t earning him wealth or respect and honor. Had he taken it to his heart he would have seen that this knowledge would lead him to an intimate relationship with Yahuah. Instead, he is using his knowledge to mock Yahuah.



I asked the gatekeeper what happened to the Vav? The Daleth pointed to the palace door where the shadow of the Vav was throwing rocks at the door. “What’s Vav’s problem?” I ask. I recall the Vav represents a connection with heaven and earth. The Vav is fed from heaven. Daleth answered: “It is just never satisfied with the gifts and blessings from heaven. It is so dependent upon the gifts and blessings that Vav shadow fails to see the message behind each gift and blessing. It only wants the gift or blessing for the gift sake and not for the message that Yahuah is trying to send from heaven. Now Vav is complaining because he does not like the gift he received. If only he would look at the nature of the gift and its message he would be so thankful for the gift.” “Oh,” I reply, “It is sort of like complaining about the thorns of a rose rather than rejoicing over the fact that the thorns have roses.” “That is it exactly” replied Daleth. “So you’re a Ziggy fan too.”

I looking over at Nun which is a final nun. The final form of a letter that extends beneath a line symbolizes some sort of connection with earth and heaven. The final nun extends below the line. I look over at Final Nun who is shouting at the door to the throne room. Nun’s shadow was displaying dualistic thinking. Trying to get heaven to satisfy his earthly and material desires rather than his spiritual fulfillment.



Daleth turns to me and asks if I have seen enough. I believe I had and Daleth escorted me back to the “Look Glass.” As I turned to leave I confessed to Daleth, “I don’t know why I followed Lavan it sure is not doing me any good. But just what am I doing when I Lavan or murmur? Daleth responded that the word itself means to twist or mock and the shadow of the Lamed, Vav, Nun shows that I twist the message I received in my blessings from Yahuah and act like they are curses. Like Vav, I have a connection with heaven where I have a steady flow of gifts and blessings from heaven, but I am not grateful for those gifts, I just complain about the thorns and never see the rose. Finally, like Nun, I use these gifts to satisfy my physical desires rather than my spiritual desires and when I do that I end up murmuring.





We are modifying this article but you can find it at the link below - be advised he uses Paul.

Stop Complaining Against YAHUAH

By James on January 28, 2014



Murmuring Against YAHUAH

Perhaps often times we do not realize it when we follow the example of the Israelites in the wilderness on their way to the promised land. The Israelites trek into the land flowing with milk and honey is symbolic of our own journey to the promised land when Yahusha returns to his people. Are we like them?

Do we complain about our daily circumstances? Do we complain not only behind closed doors but also publicly for all to hear, even unbelievers? Let's examine what YAHUAH did to the children of Israel as a result of their murmurings:

Num 11:1 And it came to be, when the people were as complainers, it was evil in the ears of יהוה. And יהוה heard it, and His displeasure burned. And the fire of יהוה burned among them, and consumed those in the outskirts of the camp.

Samaritan Text : 11:1 And the people became like those who complain of adversity, terrible in the ears of Yahuah. And when Yahuah heard it, His anger was kindled. And the fire of Yahuah burned among them and consumed **some of the outskirts** of the camp.

The Five books of Moses by Everett Fox: 11:1 Now the people were like those-who-grieve (over) ill-fortune, in the ears of YHWH. When YHWH heard, His anger flared up; there blazed up against them a fire of YHWH and **ate up the edge** of the camp.

ATTITUDE
ADJUSTMENT

The Five books of Moses by Everett Fox: 11:1 Now the people were like those-who-grieve (over) ill-fortune, in the ears of YHWH. When YHWH heard, His anger flared up; there blazed up against them a fire of YHWH and ate up the edge of the camp.



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An excerpt from Mr. Fox's book has this to say- Page 709 . The Rebellion Narratives (Chapter 11-25). Virtually the first thing the Israelites do after setting out on the second long journey to the promise land is –rebel. This pattern was already seen in the book of Exodus, where, despite the climactic miracle of deliverance at the sea of Reeds, where, the Israelites “grumbled against Moshe” at Mara because of the drinkable water. Although a strain in later biblical thinking remembered the wilderness period as a kind of honeymoon (cf Jer.2:2), The Torah itself chose to remember it as a severe time of testing which the ex-slaves ultimately failed to pass.

Page 711.. A final troubling issue (for those that do not understand that Yahuah takes the Covenant very seriously and that He means what He says) is the Character of Yahuah in this part of the book. It is a measure of the Bible's artistry that the rebellion accounts are so varied in content and style; but the variation in punishment- from undetailed death to skin disease to stoning and the earth opening up, just to mention a few examples- create and impress, not of artistic richness but of unrelenting severity. The Bible does not seem to have a problem with this kind of divine behavior, (why would it? It is righteous!) and other ancient cultures would have felt at home here, but already in late antiquity, and continuing down to our own day, Jews and Christians most often have preferred, and prayed to , a more forgiving, nurturing, and compassionate god. Dealing with these texts, in the end, raises the question of whether to understand them as the result of "historical necessity" or "literary conceit" (that is, the old generation simply had to die out), or as they stand in the text: a harsh portrayal of what happened when the covenant people violated the covenant. (They were told the consequences, this is not harsh this is being consistent. If we want Yahuah to be true to His word, then we cannot complain when He is... True to His word! They liked it when He was true to His word when it came to Pharaoh, but just not to them and now we don't like it so we exchange Him for a god of our making- one not willing to be righteous. We need to be careful what we ask for because what we are asking for is the Adversary.)

As we can see, complaining is not something that is pleasing to YAHUAH.

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Complaining is often due to a lack of trust:

Num 13:30 And Kalēb silenced the people before Mosheh, and said, “Let us go up at once and take possession, for we are certainly able to overcome it.” **31** But the men who had gone up with him said, “We are not able to go up against the people, for they are stronger than we.” **32** And they gave the children of Yisra’el an evil (false) report of the land which they had spied out, saying, “The land through which we have gone as spies is a land that devours its inhabitants, and all the people whom we saw in it are men of great size. **33** “And we saw there the Nephilim –giants , sons of Anaq, come from the Nephilim - giants. And we were like grasshoppers in our own eyes, and so we were in their eyes.” 14:1 Then all the congregation lifted up their voices and cried, and the people wept that night. 2 And all the children of Yisra’el **grumbled** against Mosheh and against Aharon, and all the congregation said to them, “If only we had died in the land of Mitsrayim! Or if only we had died in this wilderness! 3 “And why is יהוה bringing us to this land to fall by the sword, that our wives and children should become a prey? Would it not be better for us to turn back to Mitsrayim?” 4 And they said to each other, “Let us appoint a leader, and let us turn back to Mitsrayim.”


4/12/2019

<http://livingthetorah.com/stop-complaining-against-yahuah/>

**Focus on Yahuah not your
giants!**

Now after the Israelites tried to stone Moshe, Moshe's (Moses') supplication and prayer to YAHUAH to pardon the sins of this people rather than totally consume them all at that point and make a great nation of Moshe was heard by YAHUAH.

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Num 14:26 And יהוה spoke to Mosheh, and to Aharon, saying, **27** “How long shall this evil community stir up **this grumbling against Me?** I have heard **the grumbings** which the children of Yisra’el **are grumbling against Me.** **28** “Say to them, ‘As I live,’ declares יהוה, ‘as you have spoken in My hearing, so I do to you: **29** ‘The carcasses of you who **have grumbled against Me** are going to fall in this wilderness, all of you who were registered (counted for battle), according to your entire number, from twenty years old and above. **30** ‘None of you except Kalēb son of Yephunneh, and Yehoshua son of Nun, shall enter the land which I swore (lifted My hand in an oath) I would make you dwell in. **31** ‘But your little ones, whom you said would become a prey, I shall bring in, and they shall know the land which you have rejected. **32** ‘But as for you, your carcasses are going to fall in this wilderness.

Brothers and sisters, do we realize the magnitude of this example?! It was for the reason of complaining that YAHUAH was going to totally destroy Israel and it was for the reason of murmuring, grumbling, and complaining that YAHUAH did NOT allow the children of Israel to enter the promised land!!

We agree, coupled of course with the even more grievous action of not trusting Yahuah to bring them safely into the Promised land. Just think of the altered history if Yahuah going before them, destroyed the Nephilim at that point in history instead of allowing another 40 years for them to take root! Yahuah's original plans are always the best. Why do we always question Him?

Does YAHUAH change in this day and age? He certainly feels the same way about it now as He did then and lest we repent each time we find ourselves complaining about our circumstances, WE TOO could be rejected by YAHUAH from entering His kingdom!! The implications are enormous.

They had already forgotten to be grateful for what He had already done, and the song Daynue.

James 5:7 – Therefore **be patient**, brethren, until the coming of the Master-supreme authority. See how the farmer **waits** for **the precious fruit of the earth**, **waiting patiently** for it until it receives the **early and latter rain**. 8 – You also **be patient**. **Establish –confirm and strengthen** your hearts, for the coming of the Master-supreme authority is near. 9 – Do not grumble, moan, standing close about as to be an obstacle and sigh against one another, brethren, lest you be condemned –cut off and excluded. Behold, the Judge is standing at the door! 10 My brothers, **as an example of suffering hardship and patience, take the prophets, who spoke in the Name of יהוה**. 11 See, we call those **blessed who endure**. You have heard of the **endurance** of Iyob_ and saw the **purpose -function** of יהוה, that **He is very sympathetic and compassionate**.

We must be patient because there are other precious fruit, (souls) who have yet to receive the living water of Yahuah. We are to use this time to make sure our hearts are sound and firmly planted in The Torah instructions and love for Yahuah. In other words mind our own business, there is enough to keep ourselves busy with cleaning up our own messy hearts. No heart is pure here yet. We must never think we are done or clean enough. It is not our place to judge another's walk on the path unless they have asked for our opinion. They need to make their own way. We all have hardships to endure and hard decisions to make that are unique to our situation. Yahuah is looking to see how we will handle these. We need to be supportive and patient.

In every case that the children of Israel spoke against Moshe, YAHUAH viewed it as murmuring against Him!

Now let's examine what a righteous man will do when enduring circumstances that seem unfair or unwarranted. Joseph was a righteous man. Though he did no wrong, he was sold as a slave by his own brethren. He could have spent the rest of his life complaining about his circumstances, but what did he do?

Joseph (Yahuseph) did have to be humbled and this was part of the path he had to take. He was righteous but not perfect- just wanted us to keep this in mind. He irritated his brothers by flaunting his favorite child status in front of his brothers. They handled it badly indeed, but Yahuseph had a part to play in this.

Gen 37:28 And men, Midyanite traders passed by, so they pulled Yosëph up and lifted him out of the pit, and sold him to the Yishma'ërites for twenty pieces of silver. And they took Yosëph to Mitsrayim.

Gen 39:1 And Yosëph had been taken down to Mitsrayim. And Potiphar, an officer of Pharaoh, captain of the guard, a Mitsrite, bought him from the Yishma'ërites who had taken him down there. **Gen 39:2** And it came to be that יהוה was with Yosëph, and he became a prosperous man, and was in the house of his master the Mitsrite. **Gen 39:3** And his master saw that יהוה was with him and that יהוה made all he did to prosper in his hand. **Gen 39:4** So Yosëph found favour in his eyes, and served him, and he appointed him over his house, and gave into his hand all that he had.

ROLLER COASTER INTEGRITY

JOSEPH'S STORY

He made the best of his circumstance and for that he was blessed:

Gen 39:17 And she spoke to him these same words, saying, “The Hebrew servant whom you brought to us came to me, to mock me or laugh at me, **18** it came to be, as I lifted my voice and cried out, that he left his garment with me and fled outside.” **19** And it came to be, when his master heard the words which his wife spoke to him, saying, “Your servant did to me according to these words,” that his displeasure burned. **20** Then Yosēph’s master took him and put him into the prison, a place where the sovereign’s prisoners were confined. And he was there in the prison.

After this he was unfairly thrown into prison Yet Joseph did not murmur nor complain:


Gen 39:21 But יהוה was with Yosēph and extended kindness to him, and He gave him favour in the eyes of the prison warden.

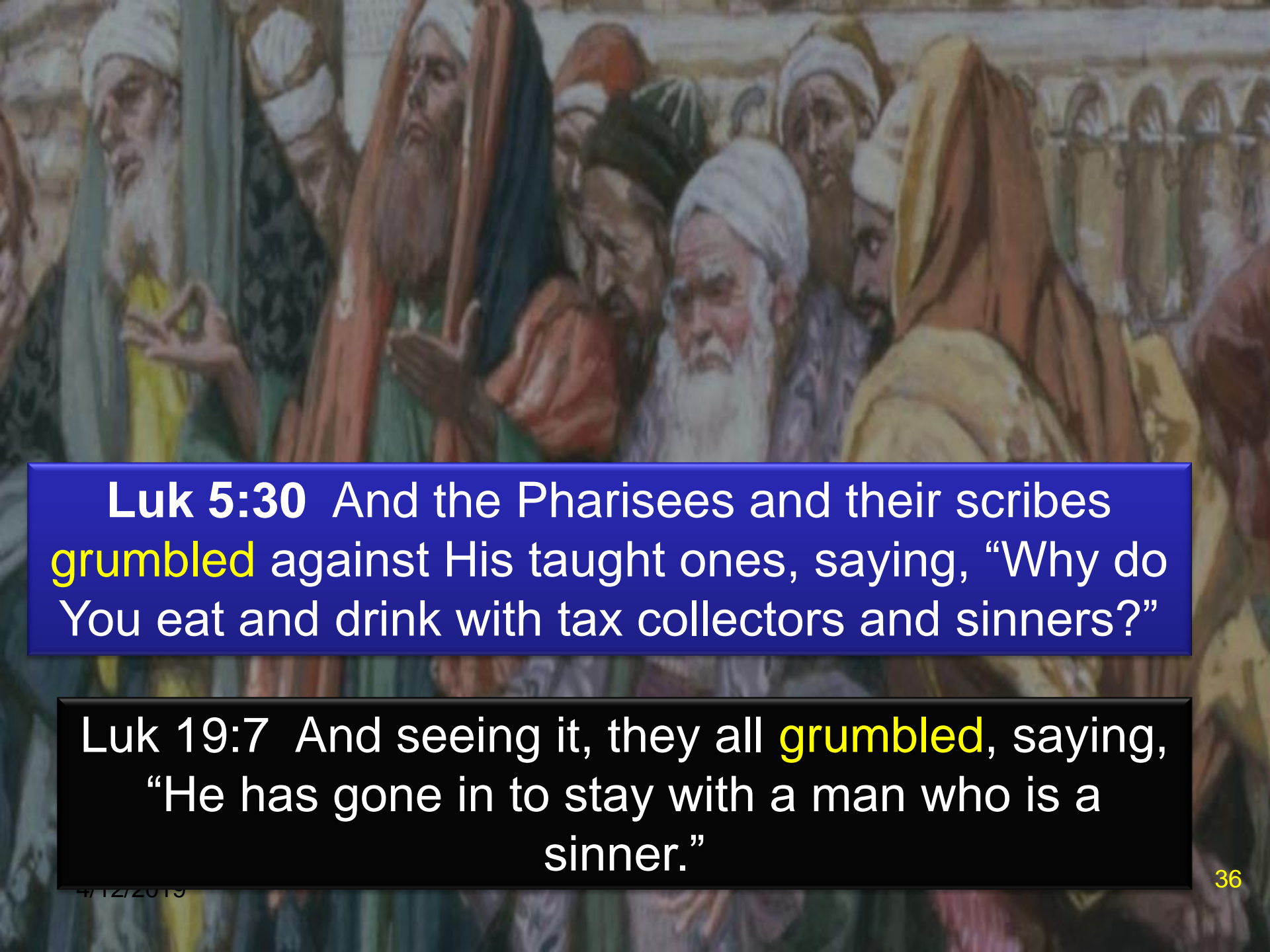


After this, YAHUAH gave Joseph the interpretation of 2 dreams that the servants of Pharaoh had and it was 2 years before anyone knew of it. But Joseph bided his time and committed himself to Him who judges righteously and finally YAHUAH delivered him and made him 2nd in command over all Egypt!

If only we as children of YAHUAH could follow that same example! Now let's examine a key difference between 12 disciples of Yahusha and all the others whom Yahusha did not choose:

from
dream
to destiny
The Story of Joseph





Luk 5:30 And the Pharisees and their scribes **grumbled** against His taught ones, saying, “Why do You eat and drink with tax collectors and sinners?”

Luk 19:7 And seeing it, they all **grumbled**, saying, “He has gone in to stay with a man who is a sinner.”

Joh 6:41 Therefore the Yehudim were **grumbling against Him**, because He said, “I am the bread which came down out of the heaven.” 42 And they said, “Is not this יהושע, the son of Yosëph, whose father and mother we know? How is it then that He says, ‘I have come down out of the heaven’?” 43 Then יהושע answered and said to them, “**Do not grumble with one another.** 44 “**No one is able to come to me unless the Father who sent me draws him. And I shall raise him up in the last day.** 45 “It has been written in the prophets, ‘**And they shall all be taught by יהוה.**’ **Everyone, then, who has heard from the Father, and learned, comes to me.** 46 “Not that anyone has seen the Father, except he who is from Eternal – he has seen the Father. 47 “Truly, truly, I say to you, he who believes in me possesses everlasting life. 48 “I am the bread of life. 49 “Your fathers ate the manna in the wilderness and they died. 50 “This is the bread which comes down out of the heaven, so that anyone might eat of it, and not die. 51 “I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world.” 52 The Yehudim, therefore, were striving with one another, saying, “How is this One able to give us *His* flesh to eat?”

53 יהושע therefore said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink his blood, you possess no life in yourselves. 54 “He who eats my flesh and drinks my blood possesses everlasting life, and I shall raise him up in the last day. 55 “For my flesh is truly food, and my blood is truly drink. 56 “He who eats my flesh and drinks my blood stays in me, and I in him. 57 “As the living Father sent me, and I live because of the Father, so he who feeds on me shall live because of me. 58 **“This is the bread which came down out of the heaven, not as your fathers ate the manna and died.** He who eats this bread shall live forever.” 59 He said this in a congregation, teaching in Keph̄ar Naḥum. 60 Therefore many of His taught ones having heard, said, “This word is hard, who is able to hear it?” 61 But יהושע knowing within himself that his taught ones were **grumbling** about this, said to them, “Does this make you stumble? 62 “What if you see the Son of Adam going up where he was before? 63 **“It is the Spirit that gives life,** the flesh does not profit at all. 64 “But there are some of you who do not believe.” For יהושע knew from the beginning who they were who did not believe, and who would deliver him up. 65 And He said, “Because of this I have said to you that no one is able to come to me unless it has been given to him by my Father.” 66 From then on many of his taught ones withdrew and were not walking with him any more. Joh 6:67 יהושע therefore said to the twelve, “Do you also wish to go away?” 68 Then Shim'on Kēpha answered him, “Master, to whom shall we go? **You possess words of everlasting life.** 69 “And we have believed, and we know that you are the Messiah, the Son of the living Eternal.”



Somebody please show me one example of Yahusha complaining about *his* circumstances? Yahusha did not complain! Yet, one might say that he had every right to! He was perfect and sinless before YAHUAH yet he was marred more than any man and he was tortured, hung and killed by his enemies.

Brothers and sisters, I would like to say that I believe whatever situation you are in, it is ordained by YAHUAH!

4/12/2019

Num 14:22 – Because all those men which have seen My esteem, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me now these ten times, and have not hearkened to My voice; 23 – Surely they shall not see the land which I swore to their fathers, neither shall any of them that provoked Me see it:

JOURNEY INTO THE PROMISED LAND

Num 16:31 – And it came to pass, as He had made an end of speaking all these words, that the ground clave asunder that was under them:

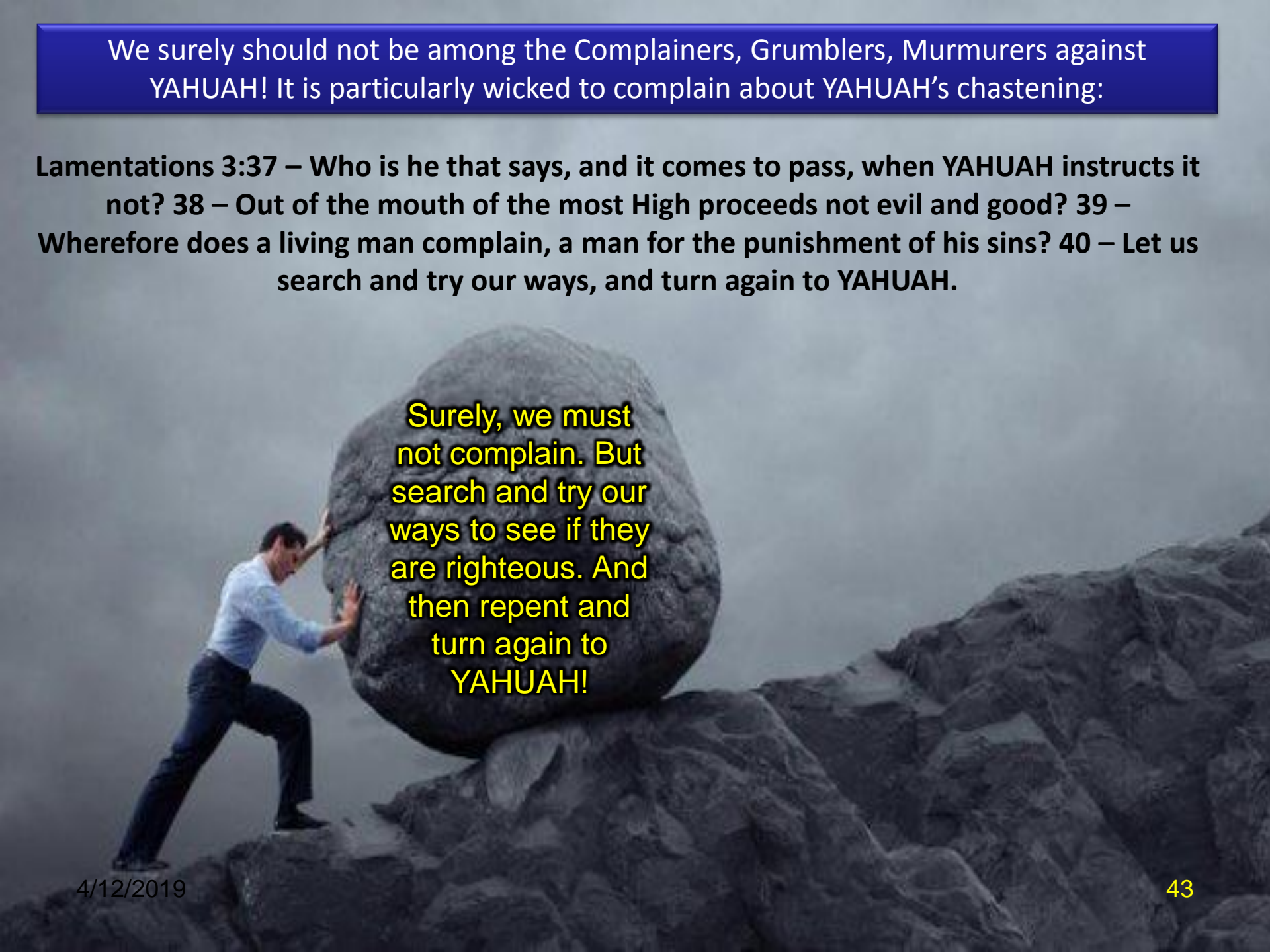
Will our journey to the promised land come to end in the following fashion

Or will we learn from their example?

Psalms 106:21 – They forgot Eternal their savior, which had done great things in Egypt; 22 – Wondrous works in the land of Ham, and terrible things by the Red sea. 23 – Therefore He said that He would destroy them, had not Moses His chosen stood before Him in the breach, to turn away His wrath, lest He should destroy them. 24 – Yes, they despised the pleasant land, they believed not His word: 25 – **But murmured in their tents, and did not listen to the voice of YAHUAH. 26 – Therefore He lifted up His hand against them, to overthrow them in the wilderness: 27 – To overthrow their seed also among the nations, and to scatter them in the lands.**

We surely should not be among the Complainers, Grumblers, Murmurers against YAHUAH! It is particularly wicked to complain about YAHUAH's chastening:

Lamentations 3:37 – Who is he that says, and it comes to pass, when YAHUAH instructs it not? 38 – Out of the mouth of the most High proceeds not evil and good? 39 – Wherefore does a living man complain, a man for the punishment of his sins? 40 – Let us search and try our ways, and turn again to YAHUAH.



Surely, we must not complain. But search and try our ways to see if they are righteous. And then repent and turn again to YAHUAH!

So what shall we do next time some difficult circumstance should befall us? Certainly it is not an evil thing to pray for YAHUAH to deliver us. This is what we are supposed to do.

Psalms 50:15 – And call upon me in the day of trouble: I will deliver you, and you shalt esteem Me.

Along with prayer, I believe the best thing for us to do is..PRAISE YAHUAH! Give Him the praise no matter what life's trials might be. YAHUAH often tests us to see if we will still serve Him and praise Him when in an unpleasant situation. We must endure brethren! I pray that we all do.



Let's heed the words of the psalmist:

Psalms 146:1 – Praise You YAHUAH. Praise YAHUAH, O my soul. 2 – While I live will I praise YAHUAH: I will sing praises unto my Eternal while I have any being. 3 – Put not your trust in princes, nor in the son of man, in whom there is no help. 4 – His breath goes forth, he returns to his earth; in that very day his thoughts perish. 5 – Joyful is he that has the Eternal of Jacob for his help, whose hope is in YAHUAH his Eternal: 6 – Which made heaven, and earth, the sea, and all that therein is: which keeps truth forever: 7 – Which executes judgment for the oppressed: which gives food to the hungry. YAHUAH looses the prisoners: 8 – YAHUAH opens the eyes of the blind: YAHUAH raises them that are bowed down: YAHUAH loves the righteous: 9 – YAHUAH preserves the strangers; He relieves the fatherless and widow: but the way of the wicked He turns upside down. 10 – YAHUAH shall reign forever, even Your Eternal, O Zion, to all generations. Praise You YAHUAH.

YAHUAH shall reign over all things.
Therefore let us put our hope and trust
in Him that He is leading us in that
direction.



Proverbs 3:5 – Trust in
YAHUAH with all thine
heart; and lean not to
your own understanding.
6 – In all your ways
acknowledge Him, and He
shall direct your paths.

Before you speak ask yourself
if what you are going to say is...

TRUE?

HELPFUL?

INSPIRING?

NECESSARY?

KIND?

T
H
I
N
K

If the answer is NO,
Maybe what you are about to
say should be left unsaid.

HAPPY HEART DAILY INSPIRATION

From Yahuah

The words we use have

TREMENDOUS
power

Just like what the
Torah says; The
words that
have the ability to
cleans the water
most powerfully
was this
combination..

Yahuah
is amazing!

Love & Gratitude

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

Repeating from last time, we can not rush the love and appreciation stepping stones. For most of us this will be a huge change in personality. Making better choices out of love for ourselves, Yahuah and others will help clean our sprit.

To all: Be kind and patient.

Keep searching and keep asking and in the meantime keep reading Scripture and do your own study and research.

TRUST IN THE DARK,

**THE DECISIONS
YOU MAKE IN THE LIGHT**

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

What is the Path?

Yahuah's functional instructions laid out by the Torah and Prophets.

How do we stay on the path?

Seek out what those instructions are and guard them as you find them. Learn from the examples in the Scriptures of what to do and not to do. Use Yahusha as your guide of where you need to change your character.

How do we get off the path?

By rejecting or turning away from the plan Yahuah has set out through the Torah instructions.

How do we get back on the path?

Recognize or come to understand the instruction. Sincerely apologize to Yahuah for the errant behavior or mind set and vow – guard to not continue to do it.

Where is it safe?
Only on the Path.

What is unsafe and dangerous?
Everything off the path.

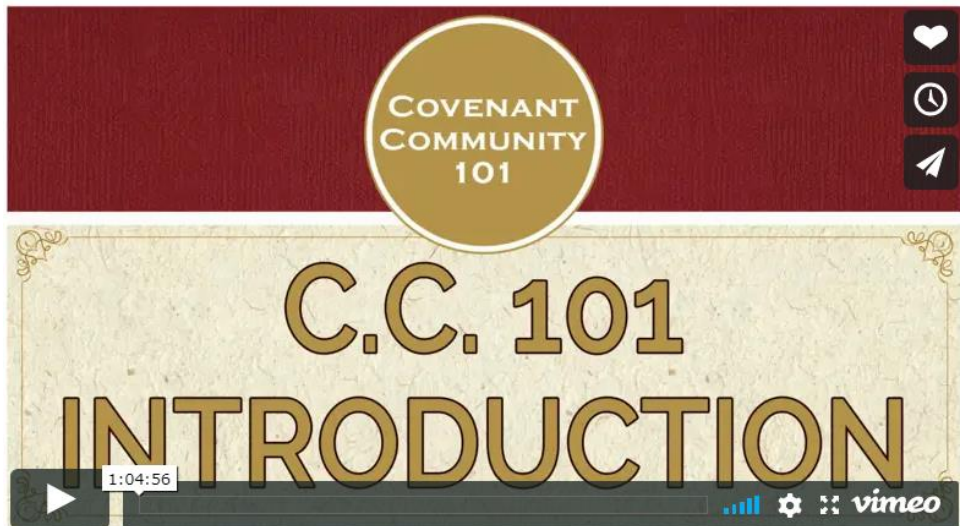
Its is an on going process. We will not always walk this out perfectly. But if we learn the art of gentle self-correcting and Teshuva, turning back around to Yah, we will stay on the path more than get off of it.

Resources



https://www.mtoi.org/teachings/making_decisions_the_reason_you_exist.shtml

https://www.mtoi.org/teachings/covenant_community_part_1.shtml



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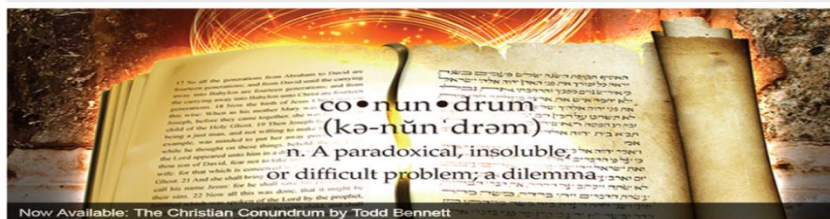
Resources



http://anintroductiontogod.com/An_Introduction_to_God-00.0-Prelude-Who_is_Yahowah_What_Does_He_Want.Torah



https://www.mtoi.org/teachings/covenant_community_part_2.shtml



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Chaim Ben Torah
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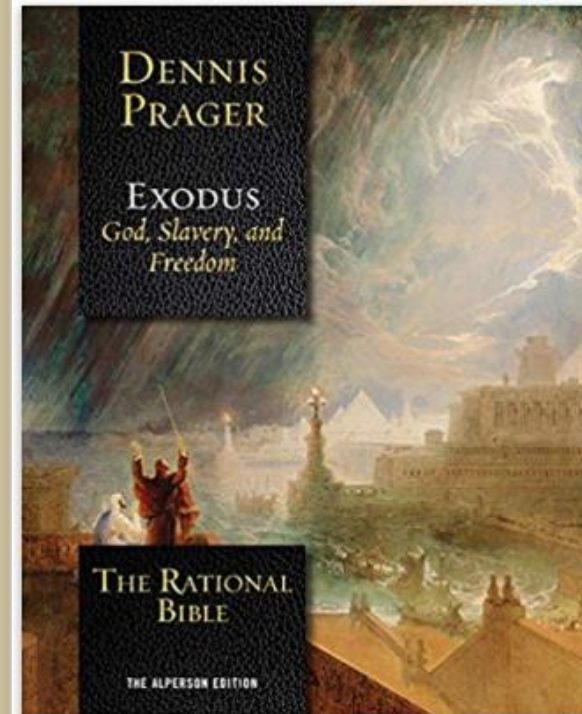
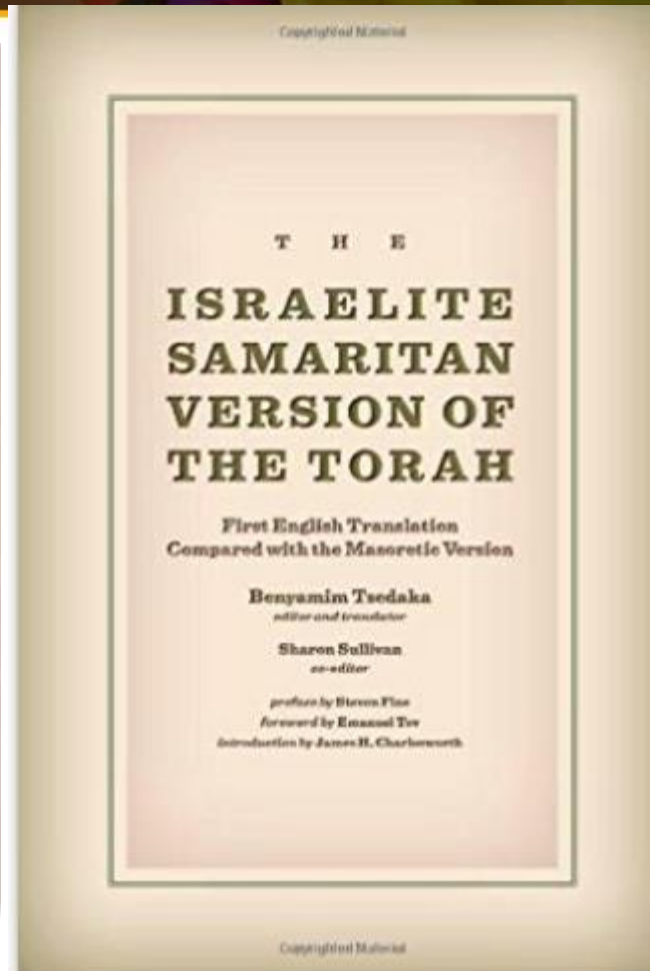
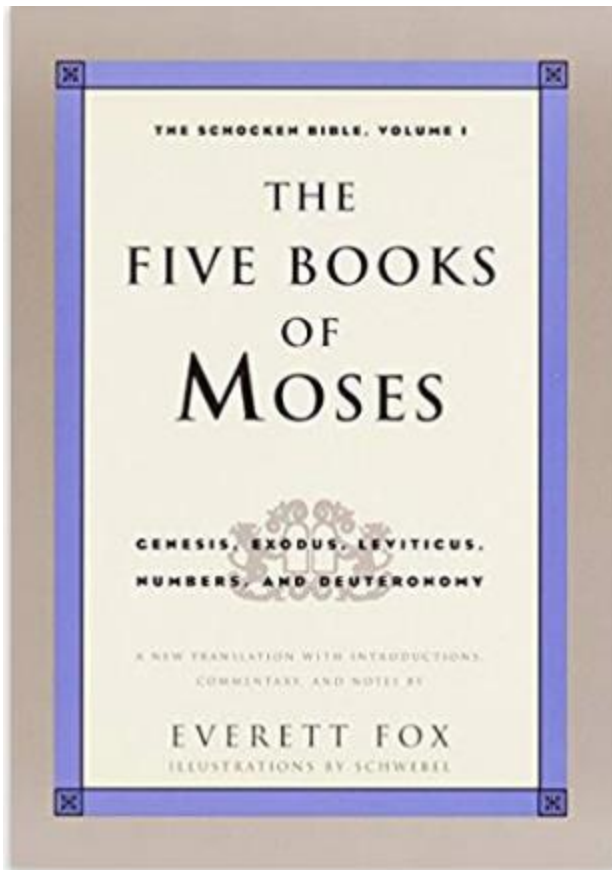
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<http://www.yahuahkingdom.com/discipling.html>

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