

Majoring on the Majors of Being in the Covenant

STRAIGHT FROM THE HEART PART 6B

GUARDING THE TONGUE

FLATTERY-INSINCERITY

Decision

Trust

Shalom
disturbed

LOVE

Appreciation

Cleansing our mouths

HOME PAGE

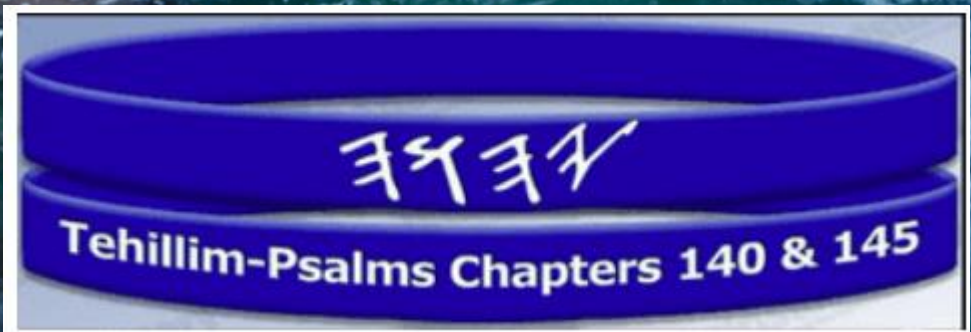
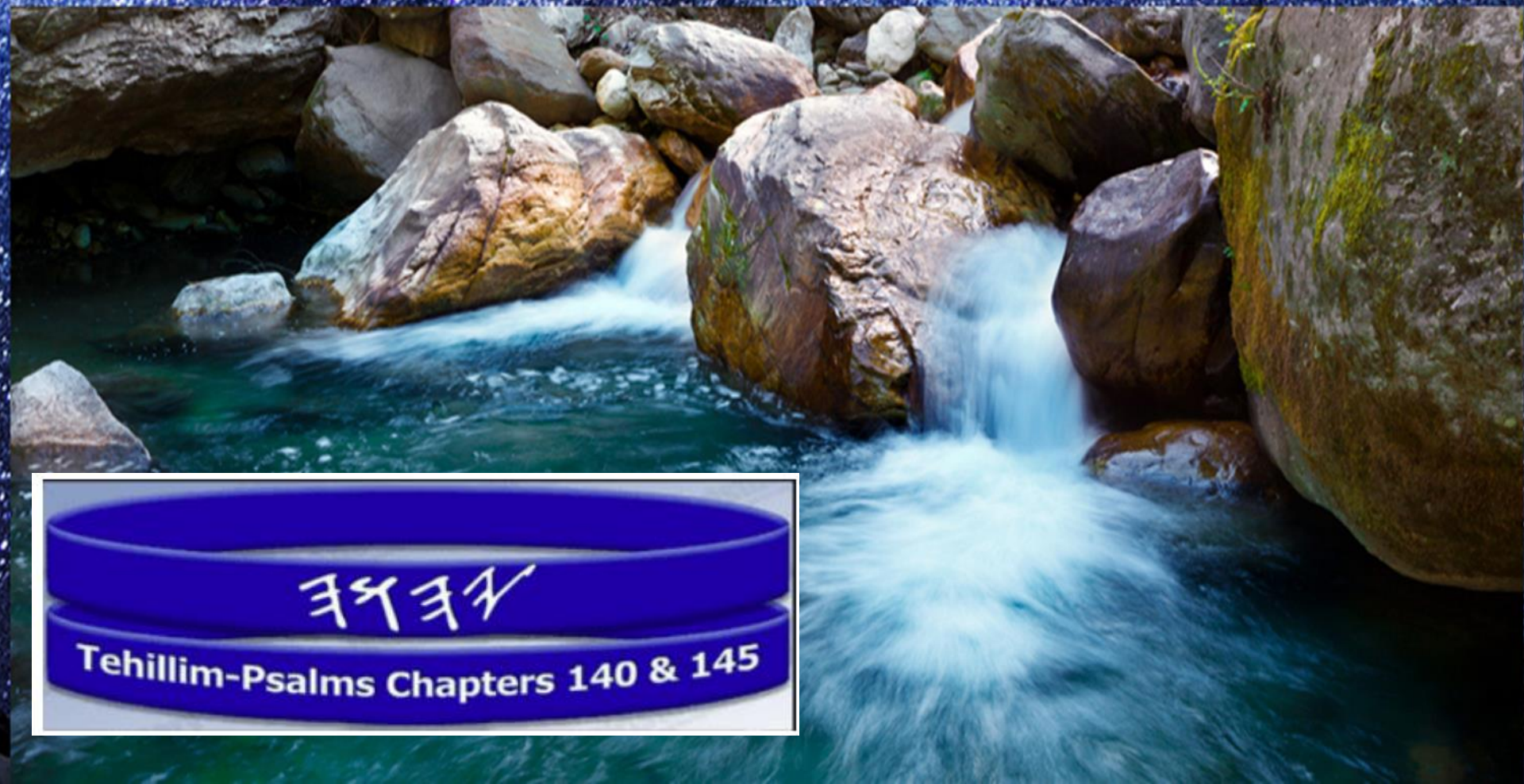
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



Quick re-cap from MOTI

- Yah has disturbed our peace
- We have begun our journey
 - We are asking and seeking and knocking
 - We are looking for and desiring the TRUTH
- We are beginning to recognize that we don't know what we thought we knew
- We are making a conscious choice to accept Yah as He is over our own version of Him.
- We realize that this is not easy because of the battle that is taking place in our minds and hearts.
 - We accept that we must “LET” the Torah/Truth of Yahusha be in us so that we can be transformed and emulate his success in pleasing Yahuah.
- To do this we must submit completely to the Torah's molding us into that image . We are to be clay in the hands of the Potter • Isa 64:8-9 Jer 18:1-6
 - Luke 8:4-15 – The Parable of the Sower
- Luke 9:62 – “No one having put their hand to the plough and looking back, is fit for the reign of Eternal.”
 - Loving Yahuah more deeply by learning to love ourselves and others
 - Appreciating what Yahuah and Yahusha have done for us
 - Words matter

The reason we recapped was to prepare the ground of our hearts and minds to have the intention and expectation to accept what the Word says even if it goes against what we may have always believed it to say...and then to walk in it.

There are words and concepts that will keep repeating in this study because they are the threads that create the tapestry picture of how we get from where we are to where we are going. We are creating a PDF with all the words we explore as a handy reference guide.

Decisions

Trust

Truth

Change

Turning around - Teshuva

Humbleness

Expectations

Self Sovereignty

Courage

The Covenant

Fear

Shalom-Peace

Righteousness

Consistent

Dependable

Integrity

Endurance

Knowing-understanding

2/08/2019

Guarding

Seeking

Searching

Knocking

Listen-Pay Attention

Love with all your heart

Gratitude/appreciation

Our Speech

I
AM
WHERE
ARE
YOU?

Word Glossary





What does
Yahuah
want from
us?

The nexus of
getting our
hearts right
is based
right here in
Deut
Chapter 6 so
we are
going to
keep it up as
a reminder.

Deut 6:4 “Listen, Pay attention to, understand and take heed –Shama H8085 O Yisra’el: הוֹיָהּ our Eternal, הוֹיָהּ is one 6:5 “And you shall love- Ahab H157 as a strong covenant mark, הוֹיָהּ your Eternal with all your heart – Lebab H3824, and with all your being – Nephesh H5315, and with all your might, exceedingly -to the highest degree –Ma-ode H3966. 6:6 “And these Words which I am appointing you today shall be on and lay over your heart –Lebab H3824,

Deut 6:7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, 6:8 and shall bind, closely associate them as a sign as something to remember, on your hand, and they shall be as frontlets-bands between your eyes. 6:9 “And you shall write them on the doorposts of your house and on your gates.



Deut 6:10 “And it shall be, when יהוה י your Eternal brings you into the land of which He swore to your fathers, to Abraham, to Yitshaq, and to Ya`aqob, to give you great and good cities which you did not build, Deut 6:11 and houses filled with all kinds of goods, which you did not fill, and wells dug which you did not dig, vineyards and olive trees which you did not plant, and you shall eat and be satisfied –



We want to revisit the subject of our speech which is directly connected to our thoughts which is a representation of our hearts. This is an ongoing issue every human has had to combat from the beginning of time.



We are going to be looking at some interesting information we got from this website. If you sign up for their daily email they send out information on Hebrew words and phrases that we find helpful.



http://www.chaimbentorah.com/?inf_contact_key=8564989c48f25b85f0751c2c0609b0a3680f8914173f9191b1c0223e68310bb1

HEBREW WORD STUDY – DOOR OF MY LIPS

Posted on [July 17, 2018](#) by [Chaim & Laura](#)

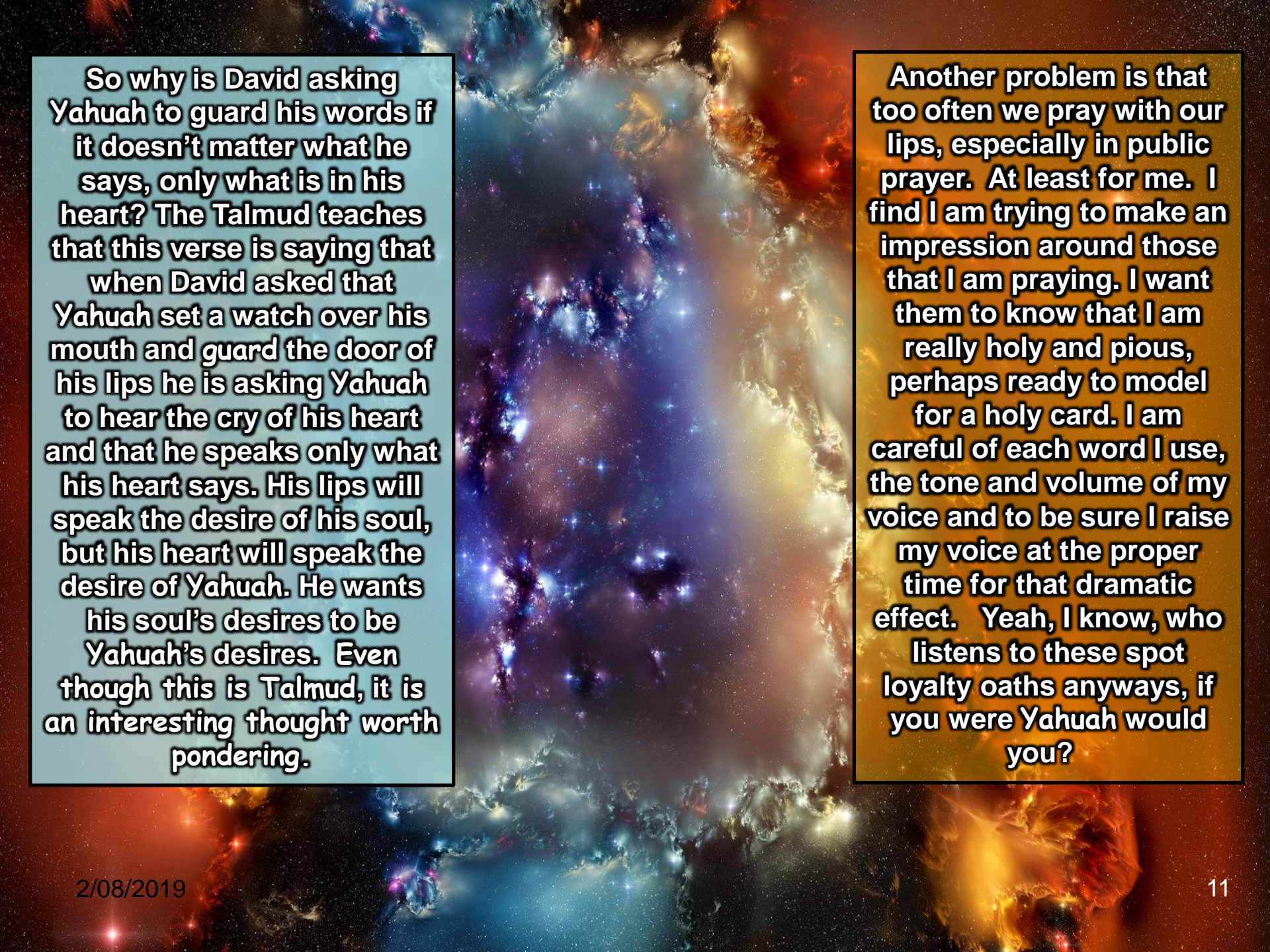
HEBREW WORD STUDY – DOOR OF MY LIPS –

‘Al Dal Sapathi עלדל שפתי

Psalms 141:3: “Set a watch, O Yahuah, before my mouth, keep the door of my lips.”



Upon close examination of the context of this verse, David is asking Yahuah to watch over his words or what he speaks when he prays. Yet, Yahuah does not hear the words of our mouth, but the cry of our heart. I may pray with my lips: “Yahuah give me a candy apple red Porsche,” but my heart may be saying: “Don’t you do it either, give him a broken down Ford Focus so he can learn to trust in You.” Yahuah hears and answers every prayer, the only reason we don’t realize the answer is that we are expecting the answer from the request of our lips and not of our hearts. We are so in the flesh we do not hear the cry of our hearts.



So why is David asking Yahuah to guard his words if it doesn't matter what he says, only what is in his heart? The Talmud teaches that this verse is saying that when David asked that Yahuah set a watch over his mouth and guard the door of his lips he is asking Yahuah to hear the cry of his heart and that he speaks only what his heart says. His lips will speak the desire of his soul, but his heart will speak the desire of Yahuah. He wants his soul's desires to be Yahuah's desires. Even though this is Talmud, it is an interesting thought worth pondering.

Another problem is that too often we pray with our lips, especially in public prayer. At least for me. I find I am trying to make an impression around those that I am praying. I want them to know that I am really holy and pious, perhaps ready to model for a holy card. I am careful of each word I use, the tone and volume of my voice and to be sure I raise my voice at the proper time for that dramatic effect. Yeah, I know, who listens to these spot loyalty oaths anyways, if you were Yahuah would you?

We should be sharing our heart with Yahuah. “Oh Yahuah, help me to really love you, help me to really serve you.” Many pray the simple “Now I lay me down to sleep” and then run out of gas.

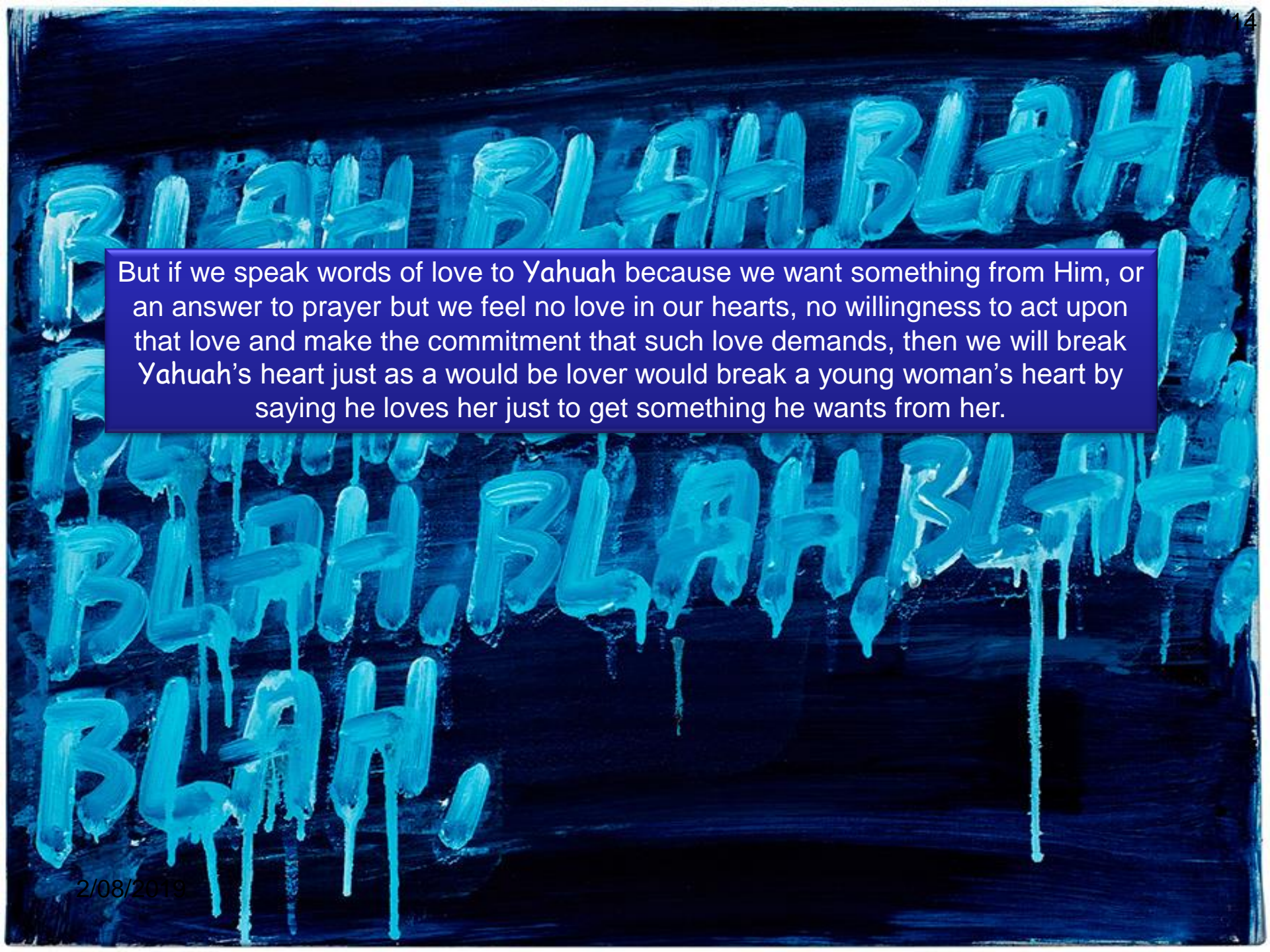
The fifth time he spoke to her with his heart. After being deceived four times, you would think Delilah would really question the fifth time, yet she was so certain he told the truth the fifth time that she collected her reward before offering proof that he spoke the truth. How could she and the Philistines be so certain? Because the fifth time, the Bible says he spoke his *heart*.

David understood that that the mouth plays an important role in a relationship, just as Samson came to this painful realization. Four times Samson spoke to Delilah with his lips.

Samson longed to be intimate with Delilah but Delilah made it known that he could not be intimate with her if he did not speak his heart to her. When Samson spoke his heart to Delilah, a wall that stood between the two of them collapsed and they were able to enter into an intimacy.




David realized the importance of speaking his heart to Yahuah. You can pray many words, but Yahuah only listens to your heart. Just as Samson speaking his heart to Delilah became the doorway to their intimacy, so too when we speak the words of our heart to Yahuah, that becomes the doorway to our entering the heart of Yahuah and entering into an intimacy with Yahuah.




But if we speak words of love to Yahuah because we want something from Him, or an answer to prayer but we feel no love in our hearts, no willingness to act upon that love and make the commitment that such love demands, then we will break Yahuah's heart just as a would be lover would break a young woman's heart by saying he loves her just to get something he wants from her.

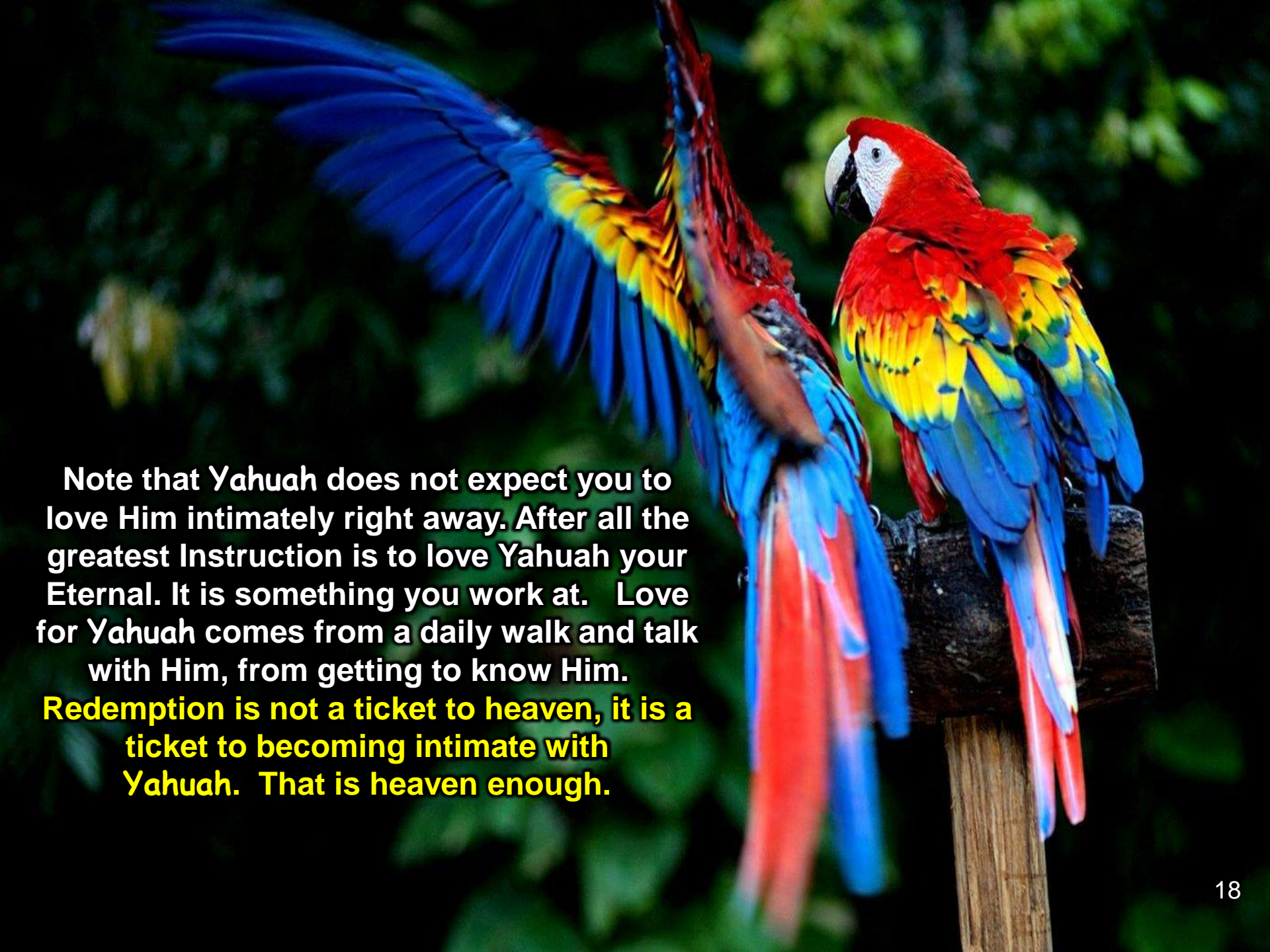
I believe this is what David was saying in Psalms 141:3: I would paraphrase this verse as: “May my lips never speak a word to Yahuah that my heart has not first spoken.” David was seeking to protect the heart of Yahuah. Love for Yahuah comes from a daily walk and talk with Him, from getting to know Him. People are great at talking to Yahuah: “I want this, I need this, I need you’re help Oh Yahuah.” Do we ever talk *with Yahuah*. “How long has it been since you talked with Yahuah, How long since you shared your heart’s hidden secrets” as Moser Lister once wrote.



When a man or woman share their heart's hidden secrets with each other they will eventually fall in love. So too with Yahuah. Love comes softly and before you know it you are really sharing your love for Him from your heart. If you do not spend time with Him, you do not spend the time in His word, that time on your knees and you just go about your business and give an occasional "hoody do!" to Yahuah you will break His heart if you say "I love you with your lips. Like glue, once applied you need to wait for it to bond, bonding takes time, so too does bonding with Yahuah's heart. It is best you pray like David, "Guard my words, don't let me speak any more words of intimacy than what is in my heart." Or as I like to interpret it: "May my lips never speak a word to you Oh, Yahuah, that my heart has not first spoken."



It is interesting that the word for *mouth* is the word Pei like the letter Pei and the word for door is Daleth like the letter Daleth. In fact, if you take these two letters and put them together you form the word for *redemption*. Yahuah does not automatically give us redemption, we must ask for it. But if these words of calling upon Yahuah for redemption does not come from our hearts, there will be no intimacy, no willingness to act upon that love and make the commitment that such love demands.

A photograph of two vibrant macaws perched on a wooden post. The macaw on the left has its wings spread wide, showing a mix of blue, red, and yellow feathers. The macaw on the right is facing it, also displaying its colorful plumage. The background is a soft-focus green, suggesting a natural, outdoor setting.

Note that Yahuah does not expect you to love Him intimately right away. After all the greatest Instruction is to love Yahuah your Eternal. It is something you work at. Love for Yahuah comes from a daily walk and talk with Him, from getting to know Him.

Redemption is not a ticket to heaven, it is a ticket to becoming intimate with Yahuah. That is heaven enough.

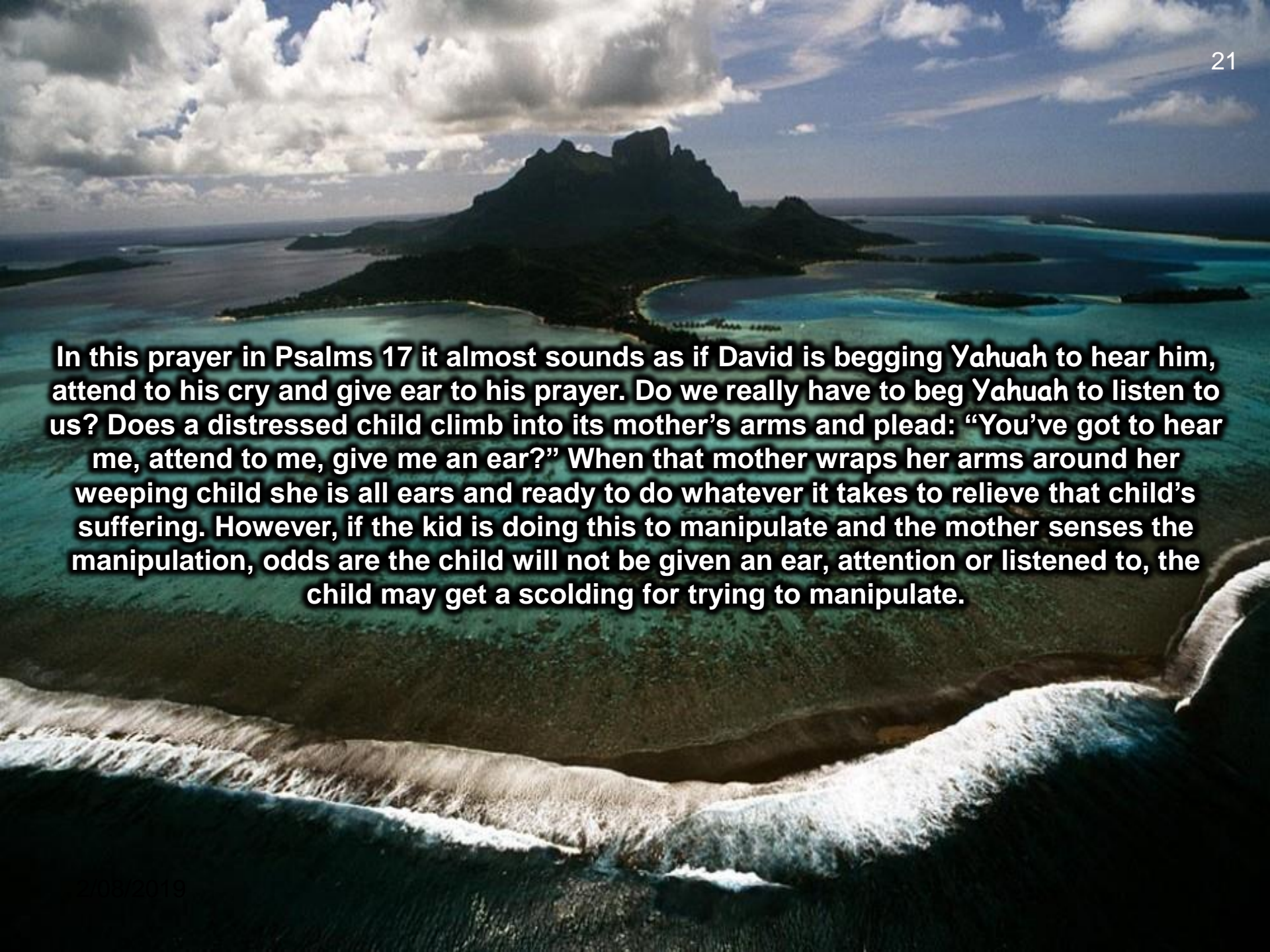
Word Study: Feigned Lips

Psalm 17:1: .”A Prayer of David. Hear the right, O Yahuah, attend unto my cry, give ear unto my prayer, [that goes] not out of feigned lips.”

The word feigned is miremah from the root word ramah. You will find in your lexicon that it will tell you it means deceitful, subtle, treacherous and fraudulent. It comes from an old Akkadian word ramu which means to be lax or slack. I know what you are thinking, “Why I would never speak a deceitful word to Yahuah or pray in a lax manner.” Really? How many times have you been asked to pray in public and you were really careful to choose your words rightly so the brethren would not be disappointed or think you were not holy enough to offer a prayer.

How many times have you prayed for something that you did not really mean? Like, “Yahuah we thank you for this day.” Are you really thankful for that day? Do you have any idea of what you are talking about?”

How many times have you glibly said table grace repeating the same prayer over and over that you become lax in your prayer and really give it no thought? How many times have you recited Yahuah’s Prayer and never questioned: “Why would Yahuah lead me into temptation in the first place?”

An aerial photograph of a tropical island. In the center, a large, dark, jagged mountain peak rises from the island. The surrounding waters are a vibrant turquoise color, indicating shallow depths. The sky is filled with large, white, fluffy clouds. The overall scene is bright and scenic.

In this prayer in Psalms 17 it almost sounds as if David is begging Yahuah to hear him, attend to his cry and give ear to his prayer. Do we really have to beg Yahuah to listen to us? Does a distressed child climb into its mother's arms and plead: "You've got to hear me, attend to me, give me an ear?" When that mother wraps her arms around her weeping child she is all ears and ready to do whatever it takes to relieve that child's suffering. However, if the kid is doing this to manipulate and the mother senses the manipulation, odds are the child will not be given an ear, attention or listened to, the child may get a scolding for trying to manipulate.

How many times do we seek to clean up our act when we really need something from Yahuah and then we go to Him with our request, thinking now that we have cleaned up our act we are deserving for Yahuah to hear us? Are we not using our good works to manipulate Yahuah? How many times do we recite meaningless prayers before we eat or go to bed thinking that such rituals will earn Yahuah's attention. All of this is speaking with shapath mireman or feigned lips.

In his prayer, David is preaching a sermon and he is saying to those listening or reading: "If you want Yahuah to attend to your cry and give ear to your prayer, then be honest, don't try to bribe Him with flowery words, don't try to pray in a manner that will impress the brethren; just pray your heart and if your prayer is right, He will respond. That word right in Hebrew is tsedeq which means righteousness. This is a word used among merchants who had scales and when they balanced out, that is when the grain placed on one end of a scale matched the weight on the other end you had the right amount, that is, you had a tsedeq, a rightness. That is also where the word justice comes from. You ever see that statute of the lady with a blindfold holding a scale. She is unable to see if the evidence on one side of the scale matches the truth on the other side, so a court must decide what is true.

In other words, your prayer must be totally honest with Yahuah, from your heart and it must be a plea for what is right in Yahuah's eyes.

I recall a story of a young missionary to Papua New Guinea at the start of World War II. She was taken a prisoner to a Japanese POW camp where she suffered tremendous tortures and starvation. At one point she laid dying in her solitary prison cell from disease and hunger. One day she managed to look out of her cell to the compound outside. She saw someone come out of the jungle and slip a banana to a woman. This missionary was so overcome with a desire for a banana that she could almost taste it and smell it. She prayed and asked Yahuah for just one banana. Then she began to think, such a prayer request was impossible.

Even the guards were starving and if anyone had a banana it would go to the guards and not a prisoner on death row. Aside from that if a guard was caught giving a banana to a prisoner they would be imprisoned and tortured themselves. No, it was impossible for her to get a banana and she apologized to Yahuah for asking for something that was impossible and for not being grateful for the handful of rice that was given to her as a daily ration.

However, later that day the cell door opened, and a guard threw in a stalk of fifty bananas. To the day she died some forty years later, she had no explanation, but she does remember pushing the bananas away telling Yahuah she did not deserve them for her lack of faith. But then she felt the assurance from Yahuah that she asked tsedeq what was just or right, and she came to Yahuah without shapath mireman or feigned lips.

HEBREW WORD STUDY – FLATTERY

Posted on January 31, 2019 January 31, 2019 by Chaim Bentorah

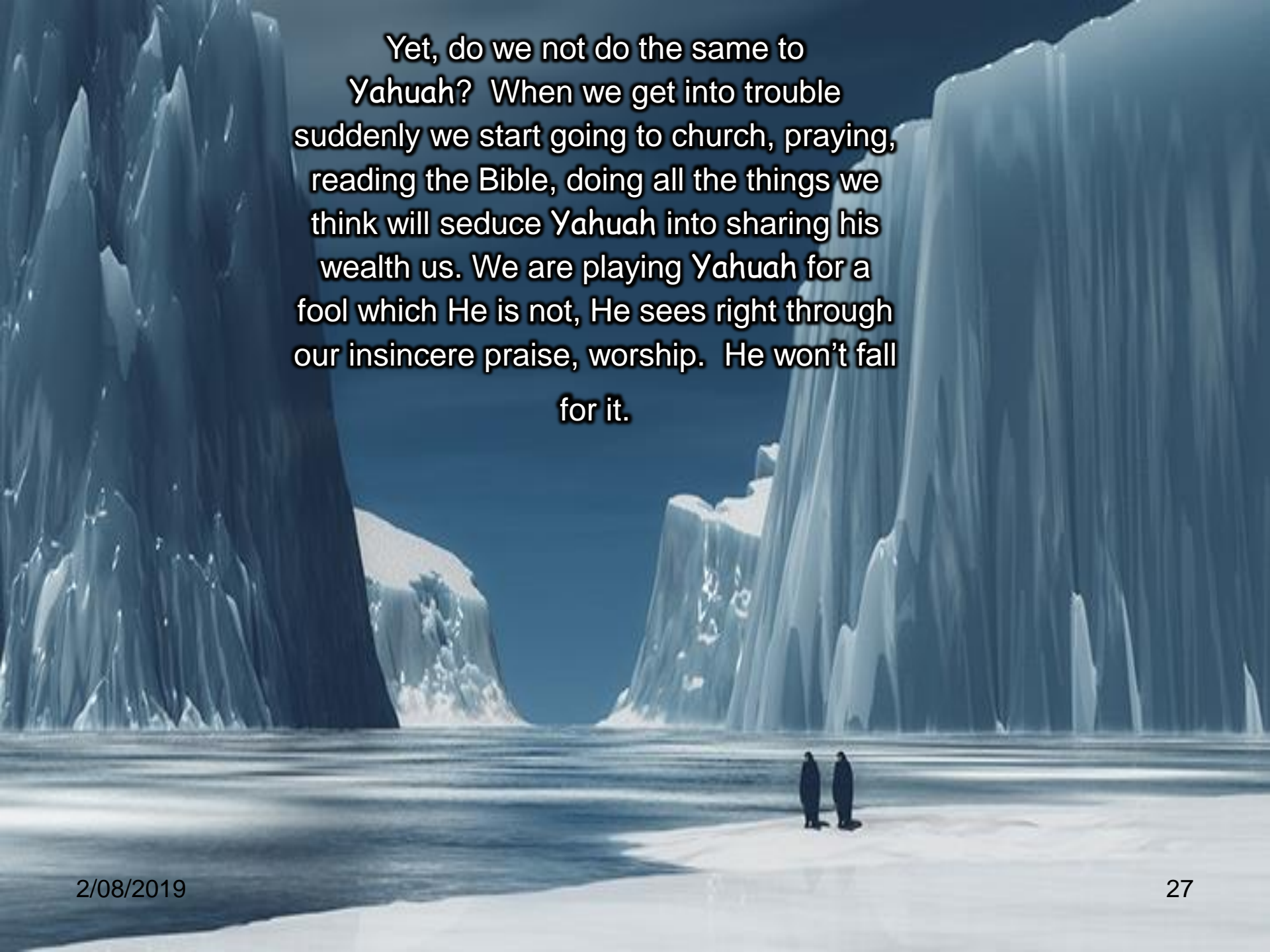
Psalms 78:36-37:

“Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. (37) For their heart was not right with Him, neither were they steadfast in His covenant.

The Psalmist is speaking of the many times during the wilderness wanderings of the children of Israel when they refused to trust Yahuah. They didn't trust in Yahuah despite all the wondrous signs He gave them. Then when they started to suffer the consequences for their sins, they cried out to Yahuah and began to: "... flatter him with their mouth, and they lied unto him with their tongues."



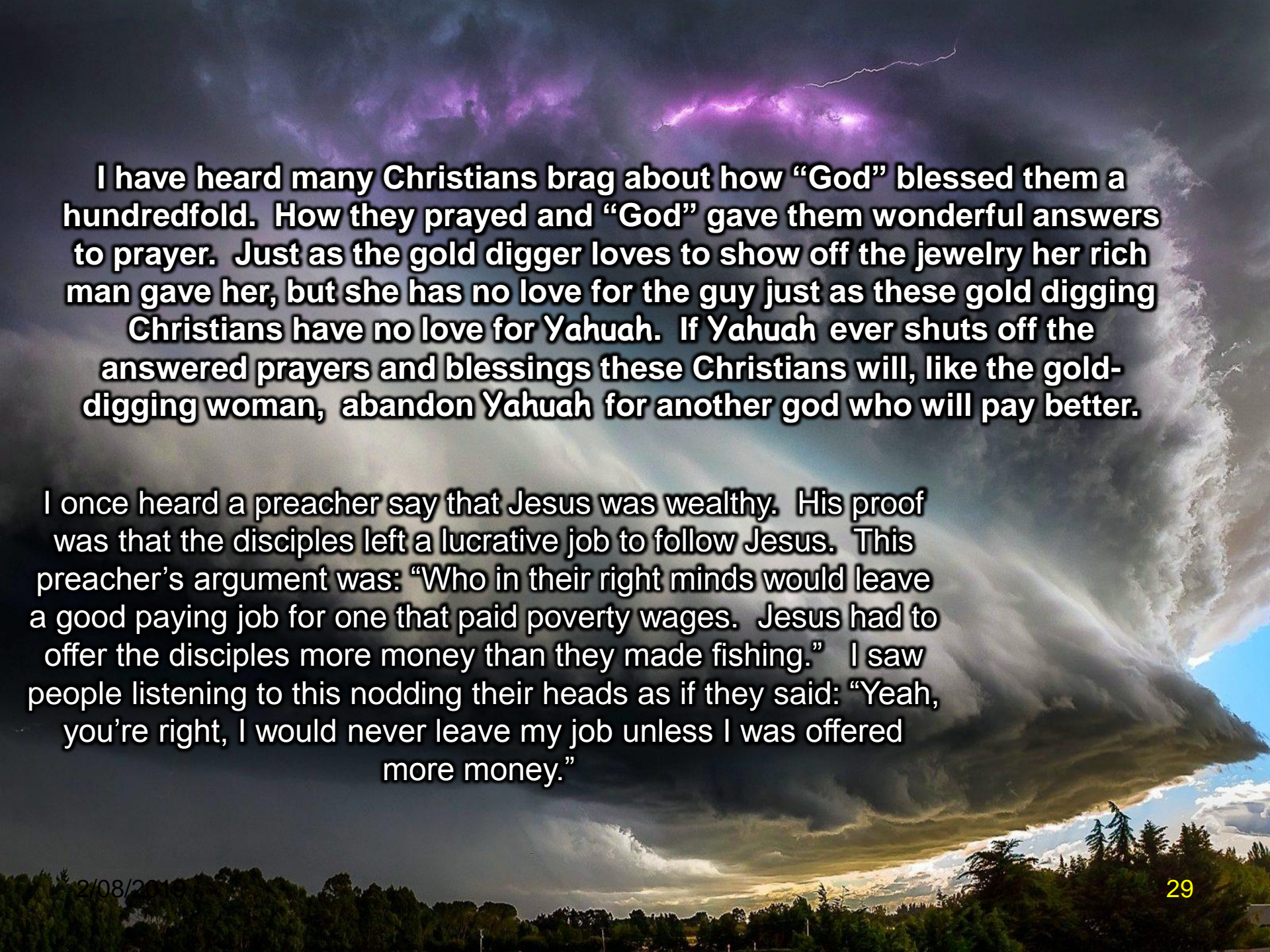
The word in Hebrew for flatter is *yepathuhu* from the root word *pathah* which means to be open, spacious, wide, entice, deceive or persuade or even to be seductive. It is like a woman who tries to seduce a rich man with flattering words, telling him how handsome he is, what a gentleman etc. She does not really care for the guy, she is only after his riches. We consider a guy falling for all this seductive talk thinking the gal really loves him. Everyone sees through it but the guy being seduced. We say that she played him for a fool.

The background of the slide is a dramatic, monochromatic landscape of ice. Towering, jagged ice walls rise on both sides, creating a narrow, light-colored path that leads towards the horizon. In the distance, two small, dark figures stand on the path, providing a sense of scale to the immense, cold environment. The overall tone is somber and contemplative.

Yet, do we not do the same to
Yahuah? When we get into trouble
suddenly we start going to church, praying,
reading the Bible, doing all the things we
think will seduce Yahuah into sharing his
wealth us. We are playing Yahuah for a
fool which He is not, He sees right through
our insincere praise, worship. He won't fall
for it.

The next verse tells us that our hearts are not right. The word right in Hebrew is *kun* which means to be firm, planted and rooted in the ground. It means to be steadfast and unmovable.

Just as that gold digging woman will drop this rich man the moment he loses his riches, so too will believers, abandon Yahuah if they do not get to participate in His wealth. I have heard many people say: "I have tried religion, it just doesn't work." Obviously, they made a show of caring for Yahuah and may have made a play as the dutiful Christian, but like the gold digger their heart was after Yahuah's wealth and power, not His heart.

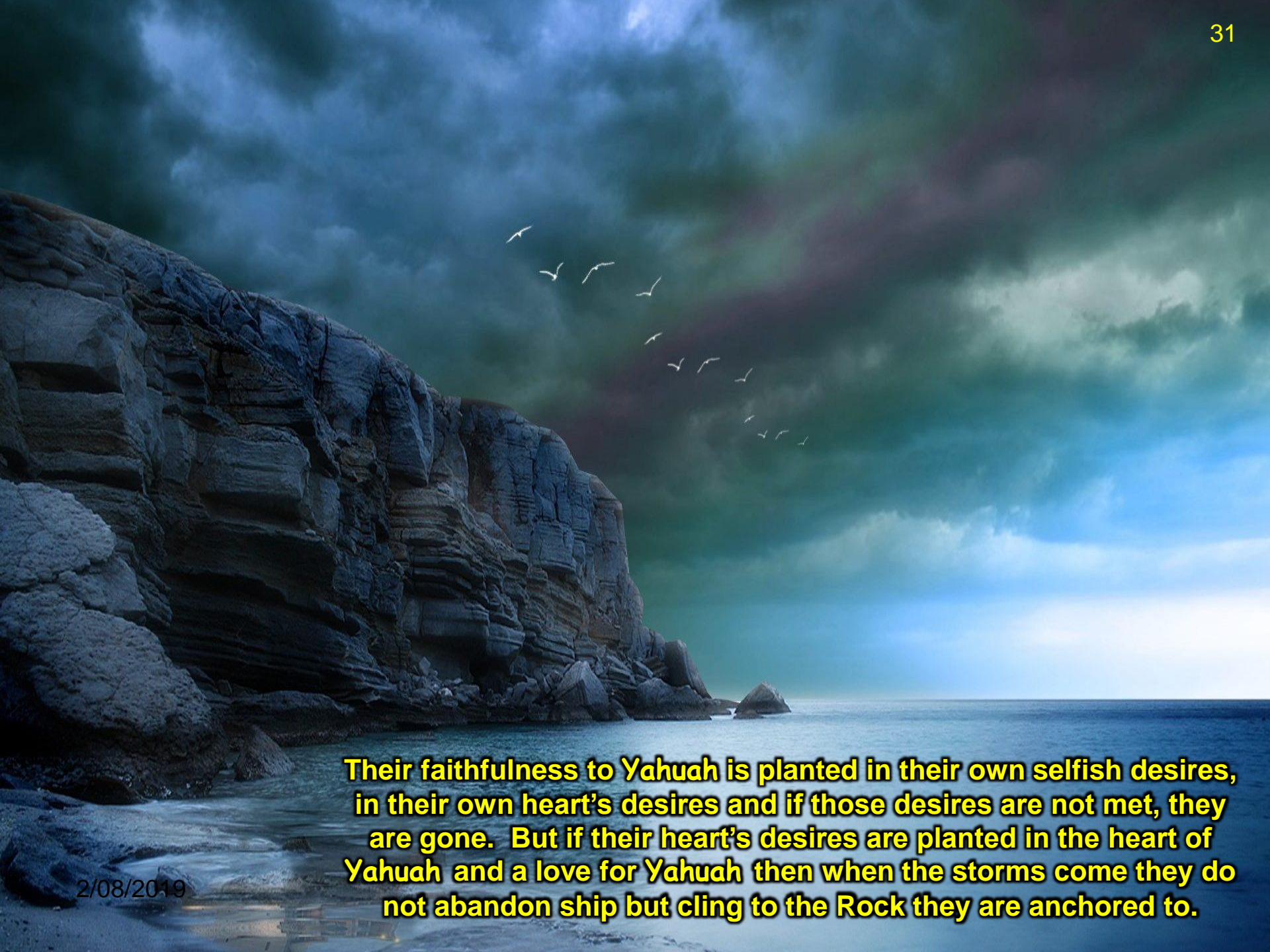


I have heard many Christians brag about how “God” blessed them a hundredfold. How they prayed and “God” gave them wonderful answers to prayer. Just as the gold digger loves to show off the jewelry her rich man gave her, but she has no love for the guy just as these gold digging Christians have no love for Yahuah. If Yahuah ever shuts off the answered prayers and blessings these Christians will, like the gold-digging woman, abandon Yahuah for another god who will pay better.

I once heard a preacher say that Jesus was wealthy. His proof was that the disciples left a lucrative job to follow Jesus. This preacher’s argument was: “Who in their right minds would leave a good paying job for one that paid poverty wages. Jesus had to offer the disciples more money than they made fishing.” I saw people listening to this nodding their heads as if they said: “Yeah, you’re right, I would never leave my job unless I was offered more money.”

These are the people that Yahuah is talking about in Psalms 78:36-37. These are the people who turn to Yahuah only to get something from Him. To tap into His wealth. Their hearts are not tuned to His heart. They will say wonderful words of praise, thanksgiving, and worship. They will faithfully attend church every Sunday and they will surely pay 10 percent of their income before taxes with the full expectation of getting a whole lot more in return. They do not have a heart that is *kun*, steadfast in Yahuah. A heart that will still love Yahuah even if the blessings stop.





Their faithfulness to Yahuah is planted in their own selfish desires, in their own heart's desires and if those desires are not met, they are gone. But if their heart's desires are planted in the heart of Yahuah and a love for Yahuah then when the storms come they do not abandon ship but cling to the Rock they are anchored to.

From Yahuah

The words we use have

TREMENDOUS
power

Just like what the
Torah says; The
words that
have the ability to
cleanse the water
most powerfully
was this
combination..

Yahuah
is amazing!

Love & Gratitude

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

Repeating from last time, we can not rush the love and appreciation stepping stones. For most of us this will be a huge change in personality. Making better choices out of love for ourselves, Yahuah and others will help clean our spirit.

To all: Be kind and patient.

Keep searching and keep asking and in the meantime keep reading Scripture and do your own study and research.

TRUST IN THE DARK,

**THE DECISIONS
YOU MAKE IN THE LIGHT**

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**

What is the Path?

Yahuah's functional instructions laid out by the Torah and Prophets.

How do we stay on the path?

Seek out what those instructions are and guard them as you find them. Learn from the examples in the Scriptures of what to do and not to do. Use Yahusha as your guide of where you need to change your character.

How do we get off the path?

By rejecting or turning away from the plan Yahuah has set out through the Torah instructions.

How do we get back on the path?

Recognize or come to understand the instruction. Sincerely apologize to Yahuah for the errant behavior or mind set and vow – guard to not continue to do it.

Where is it safe?
Only on the Path.

What is unsafe and dangerous?
Everything off the path.

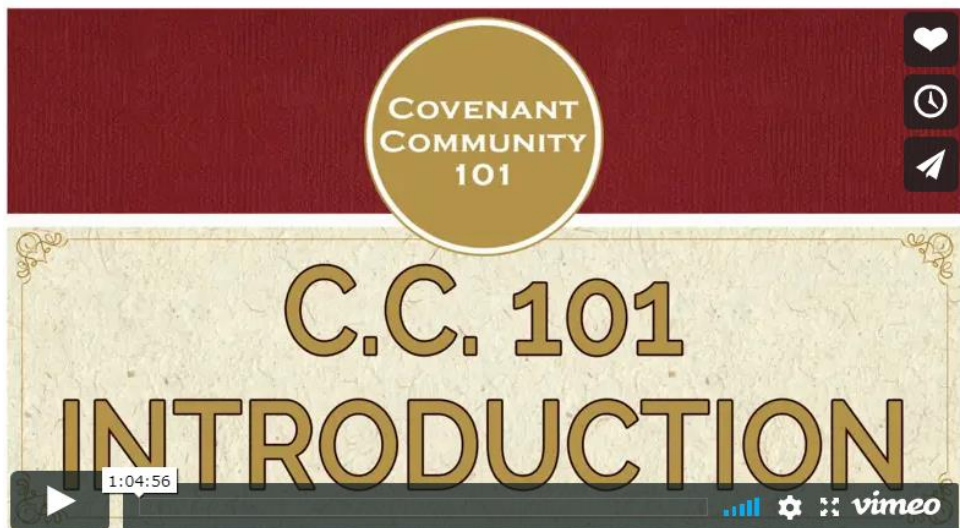
Its is an on going process. We will not always walk this out perfectly. But if we learn the art of gentle self-correcting and Teshuva, turning back around to Yah, we will stay on the path more than get off of it.

Resources



https://www.mtoi.org/teachings/making_decisions_the_reason_you_exist.shtml

https://www.mtoi.org/teachings/covenant_community_part_1.shtml



2/08/2019

Resources



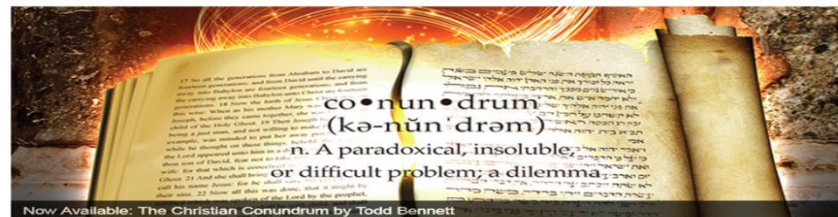
http://anintroductiontogod.com/An_Introduction_to_God-00.0-Prelude-Who_is_Yahowah_What_Does_He_Want.Torah



https://www.mtoi.org/teachings/covenant_community_part_2.shtml



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יום ולחשך קרא לילה ויהי ערב ויהי בקר יום
קציע בתוך הפנים ויהי מבדיל בין מים למים: ויגש
ין הפנים אשר מתחת לרקיע ובין הפנים אשר מע
הים לרקיע שמים ויהי ערב ויהי בקר יום שני
דחת השמים אל מקום אחד ותראה היב
ולמקוה הפנים קרא ימים וירא
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By Jeff A. Benner

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