



Majoring on the Majors

Having Your Shalom Disturbed Part 3

HOME PAGE

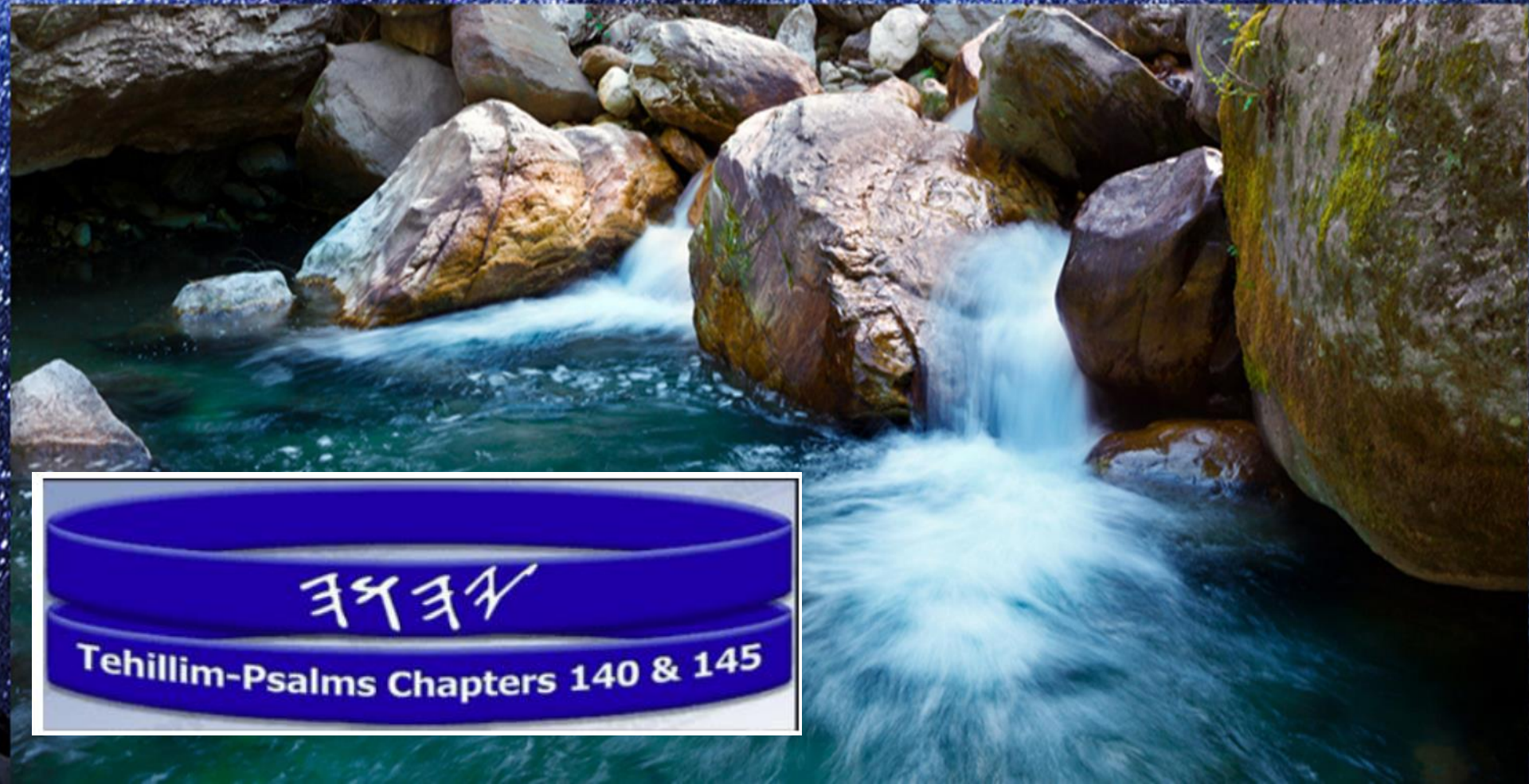
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



תהלים

Tehillim-Psalms Chapters 140 & 145

We will be gleaning from quite a few different sources as we go through this. We have learned a lot from the folks that are on the same journey and have information that helps this all makes sense and keep us on the proper path as laid out by Yahuah in Scripture. We will be as usual changing the GD and other offending titles and names to the proper one in comic sans font. Here are a few if you want to check them out.



We will be gleaning a lot in this series from Steve Berkson of MTOI. He is an awesome teacher and the link will get you to a ton of teachings.

https://www.mtoi.org/learn_with_us/learn_with_us.shtml

The downside for us is, he uses Paul and Yahweh and has a different view of who Yahusha is. That is why we offer up his nuggets of information filtering these things out. We have learned a lot, and with discernment we highly recommend his teachings.



AN INTRODUCTION TO GOD

Our
Intro

His
Word

His
Name

His
Teaching

His
Covenant

His
Terms

His
Invitations

His
Way

http://anintroductiontogod.com/An_Introduction_to_God-00.0-Prelude-Who_is_Yahowah_What_Does_He_Want.Torah

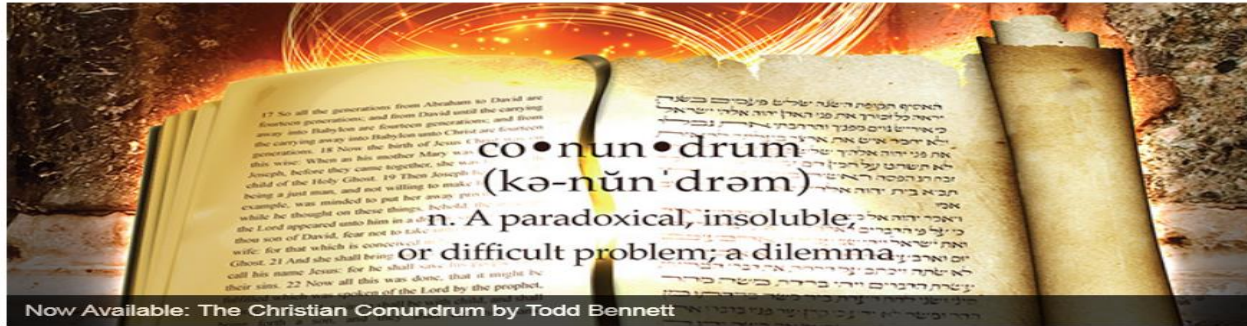
We will also be folding in some thoughts from Craig Winn from His book "An Introduction to God". It is free to download on this website. While we do not agree with still using the title God, and some other conclusions he has determined, we will share what we think is solid information. As always, we give you the direct links to these resources so you can determine without our editing, if they hold merit. We encourage this for sure. Anyone's study must be further studied for accuracy. No one holds all the pieces of the puzzle. We have learned a great deal from Craig and he has defiantly been one of our sources of guidance on this journey.

12/27/2018





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Now Available: The Christian Conundrum by Todd Bennett

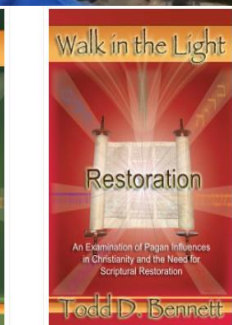
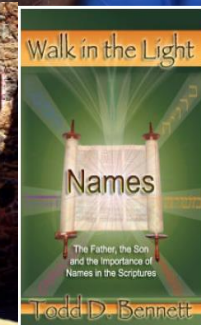
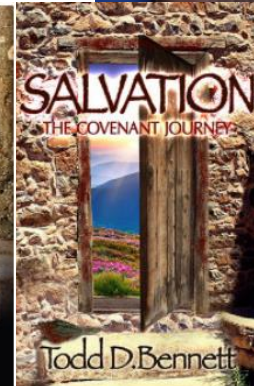
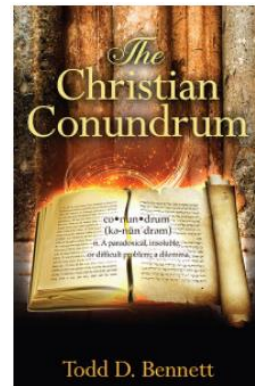


AN INVITATION TO WALK IN THE LIGHT

ABOUT

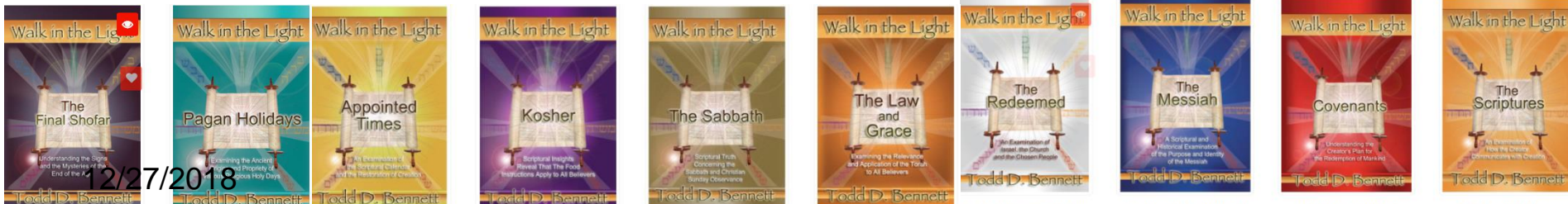
Shema Yisrael Publications' mission is to: "Publish, distribute and teach the Hebraic roots of the faith taught by Yahushua the Messiah. Provide monetary and educational assistance to promote the advancement of Scriptural truth and to enhance the lives of people throughout the world."

Todd D. Bennett is an attorney and author who resides in upstate New York with his wife Janet and their two children. Over the years Todd has traveled extensively to the Middle East and around the world researching and teaching the Hebraic roots of Christianity.



NAMES – WALK IN THE LIGHT VOL. 2

RESTORATION – WALK IN THE LIGHT VOL. 1



THE FINAL SHOFAR – WALK IN THE LIGHT VOL. 12
 PAGAN HOLIDAYS – WALK IN THE LIGHT VOL. 11
 APPOINTED TIMES – WALK IN THE LIGHT VOL. 10
 KOSHER – WALK IN THE LIGHT VOL. 9
 THE SABBATH – WALK IN THE LIGHT VOL. 8
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 COVENANTS – WALK IN THE LIGHT VOL. 4 \$27.95
 THE SCRIPTURES – WALK IN THE LIGHT VOL. 3

There are words and concepts that will keep repeating in this study because they are the threads that create the tapestry picture of how we get from where we are to where we are going.

Decisions

Trust

Truth

Change

Turning around - Teshuva

Humbleness

Expectations

Self Sovereignty

Courage

The Covenant

Fear

Shalom-Peace

Righteousness

Consistent

Dependable

Integrity

Endurance

Knowing-understanding

I
AM
WHERE
ARE
YOU?

Guarding

Seeking

Searching

Knocking

Listen-Pay Attention

When the Father disturbs someone's peace, they start looking for answers.



WATCH "COVENANT COMMUNITY 101- THE JOURNEY BEGINS"
FREE at mtoi.org/The Whole Word/Learn With Us/Covenant Community 101 - The Journey Begins

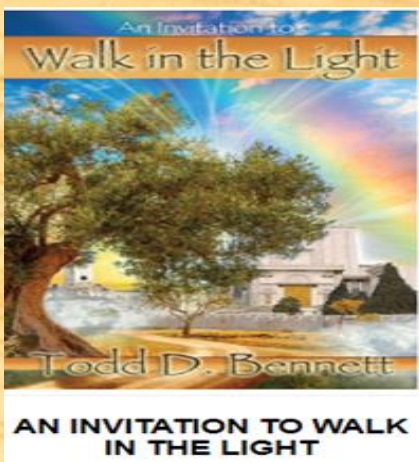
The journey begins almost the same for everyone – the Creator of the Universe disturbs your shalom- your peace. Where ever you are in your life something is making you question something foundational, and you become uneasy. Yahuah does something to get your attention. It does not have to be earth shattering although it can be. It can also be just a feeling that something is wrong. It can also feel like something is missing. You could have been pretty happy but, yet you're not fulfilled- there is a piece missing. Something is disconnected. Could be a combination of both- something is missing and something is not right. This seems to be the first step for everyone. You are walking your own path, but something is distracting you to question the direction you are going.

A good lesson for those of us who are on the path to understand is, **if this disturbance of peace has not taken place first**, then anyone talking to you or anyone you try and talk about the Torah with, will probably fall on deaf ears, if they are reasonably happy where they are. That is why we should never force an “are you saved” conversation on anyone. If someone asks a question, they have opened the door for a conversation and even then, it just might be a mild curiosity about why we do or do not do certain things. Now is not the time to tell them everything we have ever learned about Yahuah, His Feasts, Sabbath and Torah. Let them guide the conversation. If they are truly interested, then the conversation will continue. If not, they will shut it down after one or two questions. And that is ok. A seed has been planted. It is not time for them and to push will only upset them.



When you first start out and you find others who are on the path, it is common for people to share how they realized something was wrong.





You can download this for free on his website.



Todd D Bennett the author of the Walk in the light Series tells how he grew up in a small town in America and went to a main line church every Sunday since he was a kid. He shares that in that delusion, singing the Amazing Grace line “ I was lost but now am found, was blind, but now I see” he truly believed that he was found and was not blind. After all he had asked ‘Jesus’ into his heart, read his bible and prayed every day. He came to realize how wrong he was.

What was his nudge? The truth is, he was a bit of a seeker. As he grew older and continued to read Scripture, he saw that some of the doctrines of the church did not line up with Scripture. He felt that the tough questions he had were not answered or pushed to the side. Covenant questions like why do they worship on and call Sunday the Sabbath when clearly the Scriptures show the 7th day as the Sabbath? It was brushed off as being “Jewish”. They even went so far as to say that Christians worshiping on the 7th day Sabbath was considered legalism or that every day is the Sabbath.

Deu 13:1 “When there arises among you a prophet or a dreamer of dreams, and he shall give you a sign or a wonder, **13:2** and the sign or the wonder shall come true, of which he has spoken to you, **saying, ‘Let us go after other mighty ones – which you have not known – and serve them,’ 13:3** do not listen to the words of that prophet or that dreamer of dreams, **for יהוה your Eternal is trying you to know whether you love אהב as a strong covenant mark, יהוה your Eternal with all your heart and with all your being. 13:4** “Walk after יהוה your Eternal and fear Him, and guard His Mitzwah-H4687 (commands) Terms and conditions and shama – H8085 (obey) Listen, consent, consider His voice, and serve/work for Him and cling to Him.

This can be a warning for the teachers in other religions- other mighty ones. Yahuah was/is speaking to the Children of Yahshral who had agreed to be Covenant Family Members. This is a test. If you are coming out of Christianity or other religions or even secular humanism these all have gods other than Yahuah. Do we seek these teachers advice over Yahuah's? If we glean from them let us be careful we are never taking a contrary position from Yah's. If they do not agree with the Torah then they are wrong. If we cannot find the answer that does agree and we still don't understand something then we need to keep seeking, searching and knocking until we get it.


Deu 13:5 “And that prophet or that dreamer of dreams is put to death, because he has spoken to turn away and revolt against יהוה your Eternal – who brought you out of the land of Mitsrayim and redeemed you as a Strong Covert Mark from the house of bondage – to make you stray from the way in which יהוה your Eternal gave charge for and appointed you to walk. Thus you shall purge the evil from your midst.

If the one leading people away from Yahuah's path or Torah will be put to death, and we are warned to not follow them, what is the logical expected outcome for us if we do not heed this warning?

Jer 28:15 And the prophet Yirmeyah said to Hānanyah the prophet, “Listen, please, Hānanyah, יהוה has not sent you, but you have made as a strong covenant mark, this people to trust and be confident in falsehood.

28:16 “Therefore thus said יהוה, ‘See, I am sending you away, casting you off from the face of the earth. This year you shall die, for you have spoken turning away, revolt and rebellion against יהוה.’ ”

28:17 And Hānanyah the prophet died the same year, in the seventh month.



Hananiah died two months after breaking the wooden yoke, just like Jeremiah prophesied. That was a proof of Jeremiah's message being true. Nevertheless, the people decided to continue believing Hananiah's lies.

Many people prefer to believe a lie no matter how absurd instead of Yahuah.

People often choose to ask their existing Pastor/ faith guide or Rabbi and about these questions. Now on the surface you might say what is wrong with that? I would say that if you had your peace disturbed under their leadership, why do you think they could guide you now in the right direction? It is the direction you are going, following them, that has made you uneasy. Yah is asking you to look elsewhere.



*H1481 Goor גור in the qal stem can mean stir up strife or quarrel to be afraid or fear. But this root word can also mean to abide or sojourn or dwell for a time, continue with.


Deu 18:20 'But the prophet who presumes to speak a word in My Name, which I have not commanded him to speak, or who speaks in the name of other mighty ones, even that prophet shall die.' 18:21 **“And when you say in your heart, ‘How do we know the word which יהוה has not spoken?’** 18:22 when the prophet **speaks in the Name of יהוה and the word is not, or comes not, that is the word which יהוה has not spoken.** The prophet has spoken it presumptuously. Do not be afraid *H1481 of him.

This is a warning for those who follow teachers who know the name of Yahuah but are leading Yah's people away.

It seems to us that for the most part Yahuah disturbs us on salvational issues. His Shabbat, or His Name or His Feasts or food questions for example. If your pastor/ faith guide/ Rabbi has not taught you what the Torah has said about this or does not know what the Torah teaches, how good is the advice going to be? You maybe shocked we included Rabbi's in this list. Don't be. Judaism does not follow the Torah as they should. They follow the Talmud. More than likely you will be discouraged from finding out the truth for yourself. Most attack what they do not understand. Worse are the ones that do understand but won't follow the narrow path because they fear they will lose their congregation.


False Teacher
"Anyone who tells you to deny your self is from Satan."
Paula White

THEN JESUS TOLD HIS DISCIPLES, "IF ANYONE WOULD COME AFTER ME, LET HIM DENY HIMSELF AND TAKE UP HIS CROSS AND FOLLOW ME.
 Matthew 16:24
 NoneAreGood.com



False Teacher
"I'M GOING TO TELL YOU SOMETHING FOLKS, I DIDN'T STOP SINNING UNTIL I FINALLY GOT IT THROUGH MY THICK HEAD I WASN'T A SINNER ANYMORE."
JOYCE MEYER

If we say that we have no sin, we deceive ourselves, and the truth is not in us.
 1 John 1:8
 NoneAreGood.com



False Teacher
"God broke the law for love"
Steven Furtick


THINK NOT THAT I AM COME TO DESTROY THE LAW, OR THE PROPHETS: I AM NOT COME TO DESTROY, BUT TO FULFIL.
 Matthew 5:17
 NoneAreGood.com




False Teacher
"Satan can stop the power of God."
Andrew Wommack

I KNOW THAT YOU CAN DO ALL THINGS, AND THAT NO PURPOSE OF YOURS CAN BE THWARTED.
 Job 42:2

BEHOLD, I AM THE LORD, THE GOD OF ALL FLESH. IS THERE ANYTHING TOO HARD FOR ME?
 Jeremiah 32:27
 NoneAreGood.com



False Teacher
 Do you know – take it all the way back into the Old Testament and the Muslim and you, we actually serve the same God. Allah to a Muslim, to us Abba Father God.
BRIAN HOUSTON - Hillsong
 They do blaspheme who say: Allah is one of three in a Trinity: for there is no god except One Allah.
 Quran, 5:73
I and my Father are one.
 John 10:30
 NoneAreGood.com



What's the Difference between the two?

 Joel Osteen – Net Worth \$40 Million	 Creflo Dollar – Net Worth \$27 Million	 Benny Hinn – Net Worth \$42 Million
 Oprah Winfrey - Net Worth \$3 Billion	 Joyce Meyer – Net Worth \$25 Million	 Kenneth Copeland – Net Worth Unknown; boasts that he is a billionaire

The one is a bunch of kids trying to look evil . . . while the other appearing as an 'angel of light' is just plain Evil!

False Teacher
"IN DEALING WITH PEOPLE FOR SEVERAL YEARS, THOUSANDS OF PEOPLE, ONE THING I CAN TELL YOU IS THAT 99.9% OF PEOPLE ARE NOT BAD PEOPLE. THEY MAY MAKE POOR CHOICES, BUT DEEP DOWN, THEY'VE GOT A GOOD HEART."
Joel Osteen

THE HEART IS DECEITFUL ABOVE ALL THINGS, AND DESPERATELY WICKED
 Jeremiah 17:9
 NoneAreGood.com



Todd Bennett had a dilemma of who to follow. Scriptures tell us false teachers will try and lead us away from Torah and Yahuah. His church was leading him away from one of the “10 commandments”! Didn’t Christians believe in the “10 Commandments?” Apparently, not all 10 of them. This was a bit shocking. He was wrestling with the indoctrination that legalism was bad and anyone who tried to diligently obey the “commandments” was being legalistic. The jolt he felt was the same a lot of us have felt. Realizing what we thought we were doing was pleasing to the Creator, only find out we were being taught to not obey Him! Other excuses have been that the Torah was too difficult.

“This placed me in a very precarious position with my Creator Who I really did not even know.

As it turns out, through many of my actions and beliefs I was actually worshipping a counterfeit god. I was being set up for failure and destruction by my religion. My religion did not even teach me the Name of the God I worshipped.”



There is very little in life
as stressful or
uncomfortable as
change.



WATCH "COVENANT COMMUNITY 101 - THE JOURNEY BEGINS"
FREE at mtoi.org/The Whole Word/Learn With Us/Covenant Community 101 - The Journey Begins

You will find many similar stories from people who are on this journey with you. The emotions this brings up varies. Rage at being lied to. Sadness, depression. All are tools Yahuah uses to spur us on to now go find the real truth.



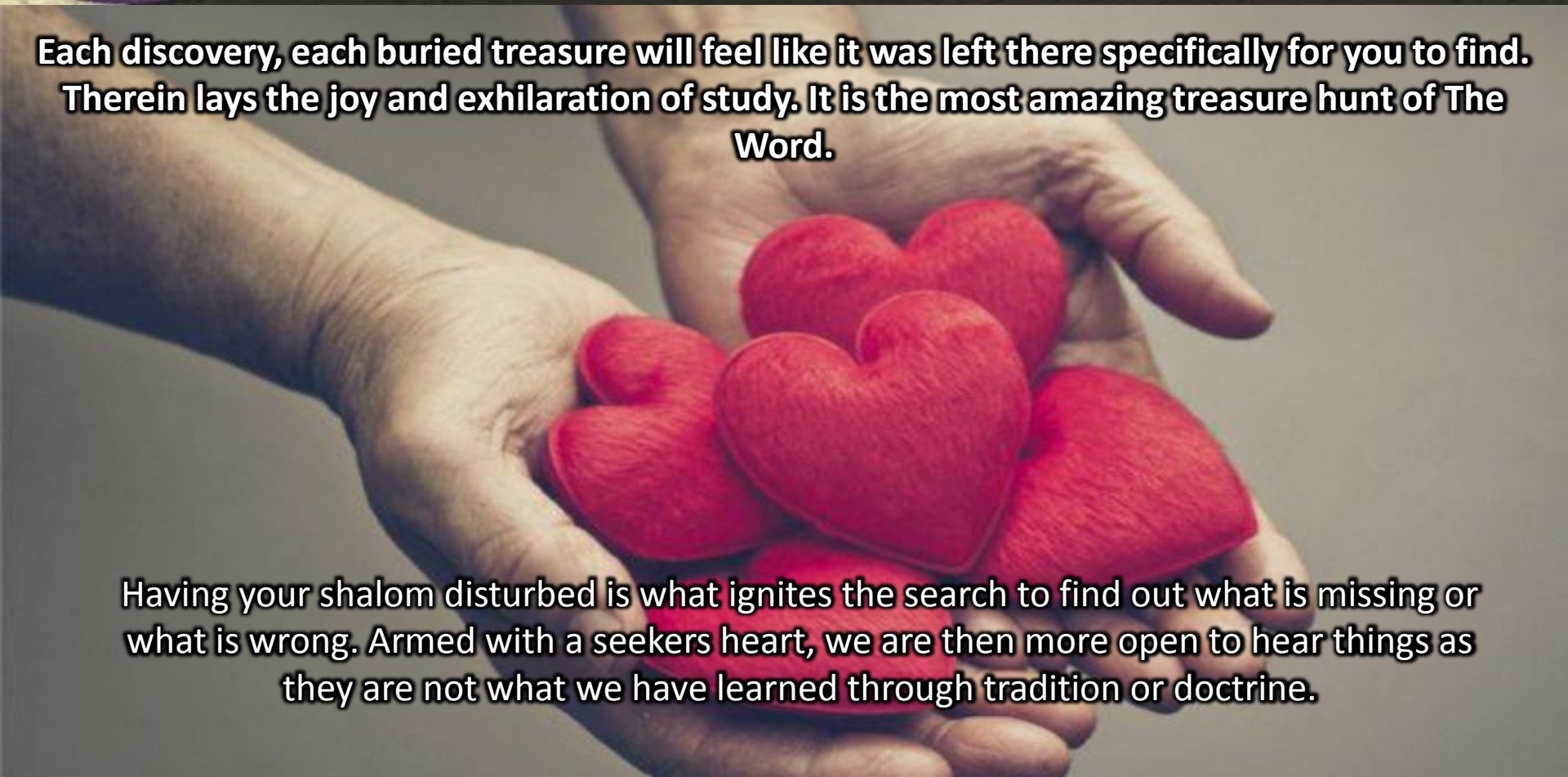
How could you? I trusted you!

There is very little in life
as stressful or
uncomfortable as
change.



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Each discovery, each buried treasure will feel like it was left there specifically for you to find. Therein lays the joy and exhilaration of study. It is the most amazing treasure hunt of The Word.



Having your shalom disturbed is what ignites the search to find out what is missing or what is wrong. Armed with a seekers heart, we are then more open to hear things as they are not what we have learned through tradition or doctrine.

Yahuah alone creates the need in us to search! We must understand we don't save anyone. That is His job. We are guideposts along the way! Mile markers to let others know someone has been here before you and you are on the right path keep going. We are not the path. It's not our ideas. It is His Torah. We must never forget that in our excitement about Yahuah and wanting to share with others.

One of the biggest lessons we need to learn is to be still and let it happen in Yahuah 's will, on His time line. We can't rush anyone or convince anyone. We can be there if they want to be shown the way, if and when they are ready.



I really felt quite distressed at not receiving an invitation.

Have we ever thought we are trying to convince someone who Yahuah does not want to call? That is His choice, right? Only He knows peoples true heart and it's above our pay grade.

Granted it is hard to hold back our enthusiasm when we are so in love with Yah, and we just want others to know that feeling too. But we need to trust Yahuah's plan and understand how it works.

1. We need to know the process is common to everyone
2. Unless they are going through the process there is no reason to disturb anyone else's shalom
3. This situation of seeking out the truth must come from above.

A good idea that Steve does is when someone asks about his ministry, before he gets too far into the conversation, he asks them where they are in their walk. If they respond how blessed they are with their church etc., then he knows to not get too deep. They are not seeking they were curious. However, if they say they are a little unsure about where they stand then he has a bit of an open door to pursue it. But you still don't overwhelm them with all that you know.



*No one can save you because
you don't want to be saved.*

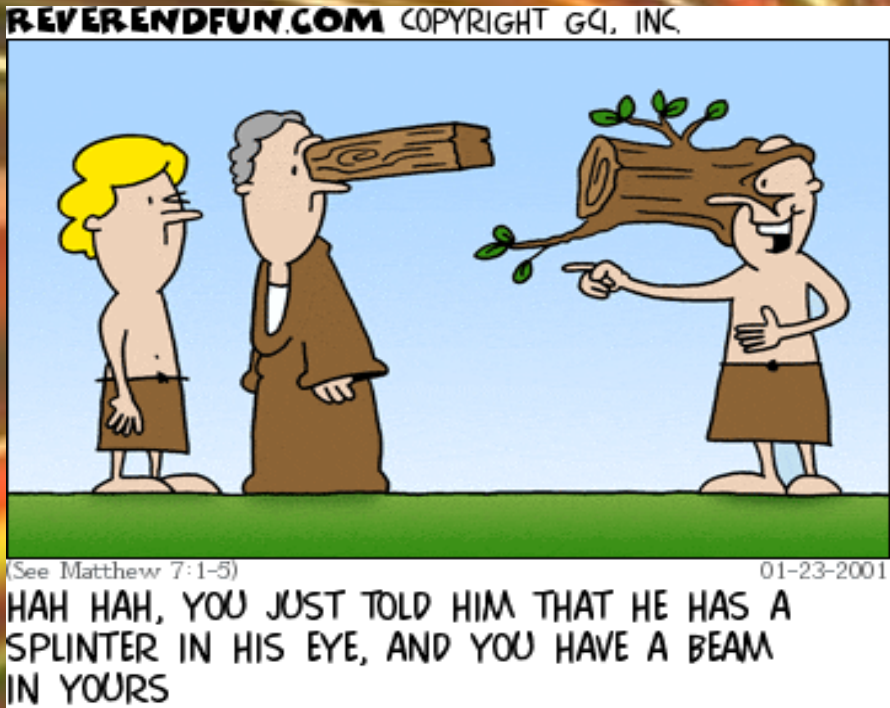
When all of us first felt the nudge, we were still just poking around looking for things. Not really sure what we were looking for. If it was regarding a specific subject, maybe it was a bit more focused but it had to gain a bit of momentum once we started actually getting serious about seeking. It becomes the itch you can't scratch until you get the answers you are looking for. Then you become more open to hearing about the things that were bound to change your life and take you in a completely different direction.



To be perfectly clear- **when Yahuah disturbs their shalom** they will start looking for answers. **When we disturb someone's shalom** we are just making them mad. It won't stimulate them to seek answers.

Mat 7:1 “Do not judge, lest you be judged. 7:2 “For with what judgment you judge, you shall be judged. And with the same measure you use, it shall be measured to you. 7:3 “And why do you look at the splinter in your brother’s eye, but do not notice the plank in your own eye? 7:4 “Or how is it that you say to your brother, ‘Let me remove the splinter out of your eye,’ and see, a plank is in your own eye? 7:5 “Hypocrite! First remove the plank from your own eye, and then you shall see clearly to remove the splinter out of your brother’s eye.

Sometimes when our shalom is disturbed we begin to think the problem is with everyone else and so instead of looking at ourselves first, we want to start with everyone else.



Counting other people's
sins
does **not** make you
a saint

Mat 7:6 “Do not give what is set-apart to the dogs, nor throw your pearls before the pigs, lest they trample them under their feet, and turn and tear you in pieces.

Once you start to get your answers (taking the plank out of your own eye so you won't be blinded), Yahusha gives us the warning to not tell everyone you know everything you found out. They won't be ready for it and will lash out at you. Having just started this process ourselves, we may not have addressed the level of trust you need to have, to walk this path and you are deflated and devoured before you get started.

Some have experienced this with the others telling them they have lost their salvation and are going to hell, just because they are seeking. This goes back to being gentle with yourself. We are babies on this walk. Let us not put our spirit in danger before we have a chance to understand what we are looking at.

We are going to start looking at what words like wicked, righteous, and truth mean on this Journey and in Scripture to help get us started.

Mat 7:7 “**Ask** and it shall be given to you, **seek** and you shall find, **knock** and it shall be opened to you. 7:8 “For everyone who asks **receives**, and he who seeks **finds**, and to him who knocks it shall be **opened**. 7:9 “Or is there a man among you who, if his son asks for bread, shall give him a stone? 7:10 “Or if he asks for a fish, shall he give him a snake? 7:11 “If you then, being **wicked*** , know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him! 7:12 “Therefore, whatever you wish men to do to you, do also to them, **for this is the Torah and the Prophets**. 7:13 “Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. 7:14 “**Because the gate is narrow and the way is hard pressed which leads to life**** , and there are few who find it.

* The Aramaic English NT has imperfect instead of wicked here. Also the word in Strong's carries a meaning of full of labors, hardships, or bad in an ethical sense. Wicked is basically the opposite of Torah righteousness.

ASKSEEKNOCK

**The AENT reads “how narrow the door and straight
The road that leads to life**



Ask and it shall be given to you.

Seek and you shall find.

Knock and the door shall be opened.

First and foremost, when Yah causes us to seek, Yahusha is telling us we must seek the Scriptures first for the answers to our questions. That does not mean we cannot have others on the path for guidance, we need that too, however the answer needs to be based on Scripture not opinion. Remember The only opinion that matters is Yahuah' s! He is showing us how to get the accurate answer. From Him! You will find that teacher, but you need to have high standards on this journey.

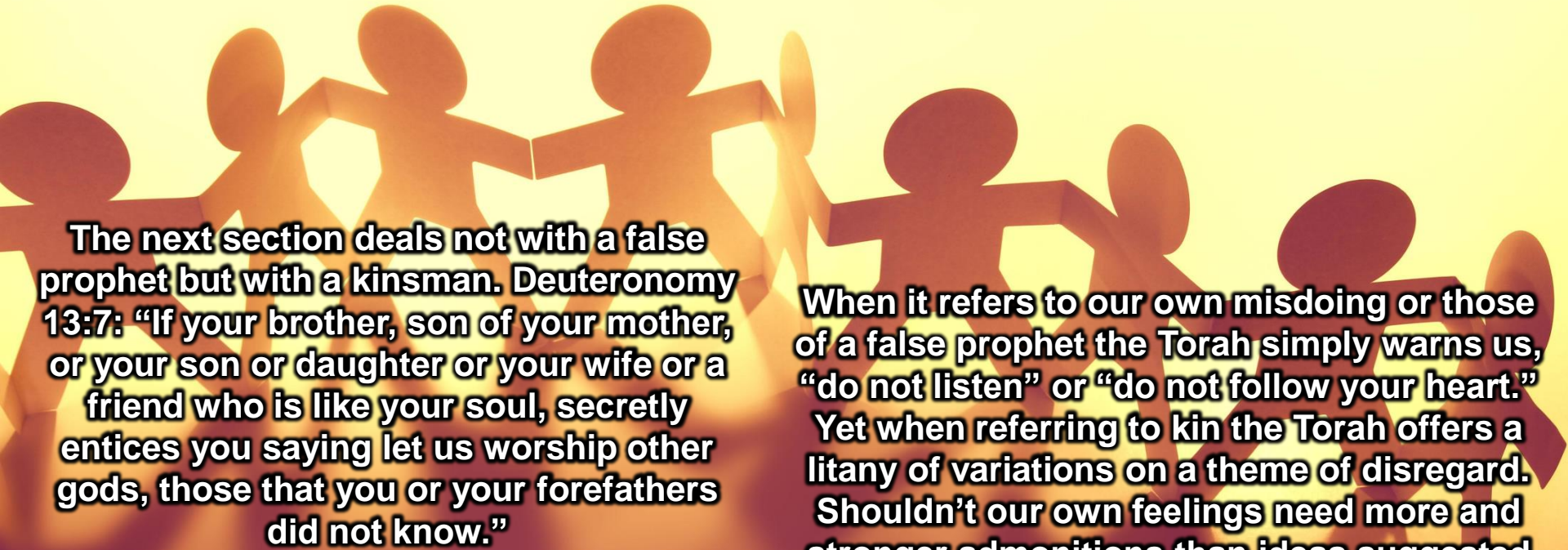
12/27/2018



If we go to friends and family for answers who have not had their peace disturbed, do you think you'd be pointed in the same direction Yahuah and Yahushua just pointed us to? To seek Him first? Yahusha never said anything on his own authority. It was always from the Father. In this walk we will be trying to emulate Yahusha, so the 2nd witness here is to go to Yahuah first. Pray and ask Him for guidance. Read His word. Let Him lead you in the way only He can, to uniquely help you understand your unique function in His plan.



Parshas Reeh <https://torah.org/torah-portion/drasha-5756-reeh/>
Posted on June 7, 2002 (5756) By Rabbi Mordechai Kamenetzky
| Series: [Drasha](#) | Level: [Beginner](#)



The next section deals not with a false prophet but with a kinsman. Deuteronomy 13:7: “If your brother, son of your mother, or your son or daughter or your wife or a friend who is like your soul, secretly entices you saying let us worship other gods, those that you or your forefathers did not know.”

The Torah does more than exhort us not to follow the would-be influencer. It reiterates the admonition in no less than five different expressions. “You shall not accede to him; you shall not hearken to him; your eye shall not take pity on him; you shall not be compassionate toward him; you shall not conceal him.**”**

When it refers to our own misdoing or those of a false prophet the Torah simply warns us, “do not listen” or “do not follow your heart.” Yet when referring to kin the Torah offers a litany of variations on a theme of disregard. Shouldn’t our own feelings need more and stronger admonitions than ideas suggested by a friend or relative? Surely a prophet who conjures awesome miracles should warrant five or six expressions of caution. In that case, all the Torah says is, “do not listen to him for Yahuah is testing you.” There is no talk of mercy, compassion, or concealment, as there is when the Torah talks about kin. Why?

Robert A. Rockaway, a well-known author on Jewish American history, decided to publish a work on a less glorified Jewish persona, the Jewish gangster. In his research he interviewed old-time Jewish mobsters, their families and friends. A native of Detroit, Michigan, he actually interviewed his own mother who knew some of the notorious families that he was writing about.

In discussing some of the nefarious deeds of one of the local thugs, his mother stopped him abruptly. “That all may be true, but he was good to his mother!”

The Torah understands the intimate affinity our people have towards relatives.

It only needs one or two words of warning for us not to listen to the false prophet who comes with miraculous signs and mesmerizing oratory. It only tells us, “don’t listen to him.” Even when discussing our own desires and infatuations it simply warns us, “do not turn after your heart.” However, when referring to kin, brothers, sisters and relatives, the Torah has a difficult mission. We tend to excuse wrongdoing, cover up for misdeeds, and harmonize with our loved ones — although the results may be terribly destructive. There are countless stories of parents who did not have the heart to restrict their children’s late-night activities. Too many tales are told of the man who was ensnared by his brother-in-law’s misdoing because he had not the heart to refuse his overtures to evil.

The Torah expresses its warning in five different ways. You must love your kin to a point, but way before the point of no return.



For example, if you wanted to be in a play, you would learn what parts were available right? Would you go to potential cast members to find out what role you will receive? Of course not! You have to read in front of the director / casting agent and writer. They make the decision because it is their production!

We are living in Yahuah's production. He will cast us in whatever roll best suits us. Being our creator only He knows what that is. Most times we have no idea what we will be suited for.



REWRITE THE SCRIPT.???

Did Abraham or Moshe or a lot of the prophets sound like they had lived with breathless expectation to fulfill the role they ultimately played? Not quite! Most of the time they felt they were wrong for the task. The difference is they trusted Yahuah and did as He asked. The amazing results are the book that we all get to learn from, that shows by their example and wisdom what trusting in Yahuah can achieve. How to walk it out. It will be beyond what we could ever imagine.

Yahuah works with us to bring out the best in us for our part. We learn His lines that He has written. We live inside the character of Yahusha, who is the character of the living Torah. What a masterful production.

You would never dream of telling the director that he was giving wrong guidance to play the scene would you? Being a brand new cast member, you would never tell the writer he needs to rewrite your part to your liking when you have no idea how the play will end right?

But we do this all the time with Yahuah. That is the act of Self- Sovereignty which we will get into more later.



This is why, Yahuah through Yahusha said to seek Torah and Prophets first. Start with solid information to build your new foundation. Good advice from the master builder of the entire universe.

Ask Yah for a good teacher who knows the path and has a record of walking the walk to help you sort through it. He says it will be given to you.

Ask, Seek and Knock. That is the order given. Pray, study and knock for more information. But we have to pray His will be done. We have to stop praying to find the answer we want to find that will make us feel the most comfortable. That is not how it works.

“Ask and it will be given to you...”

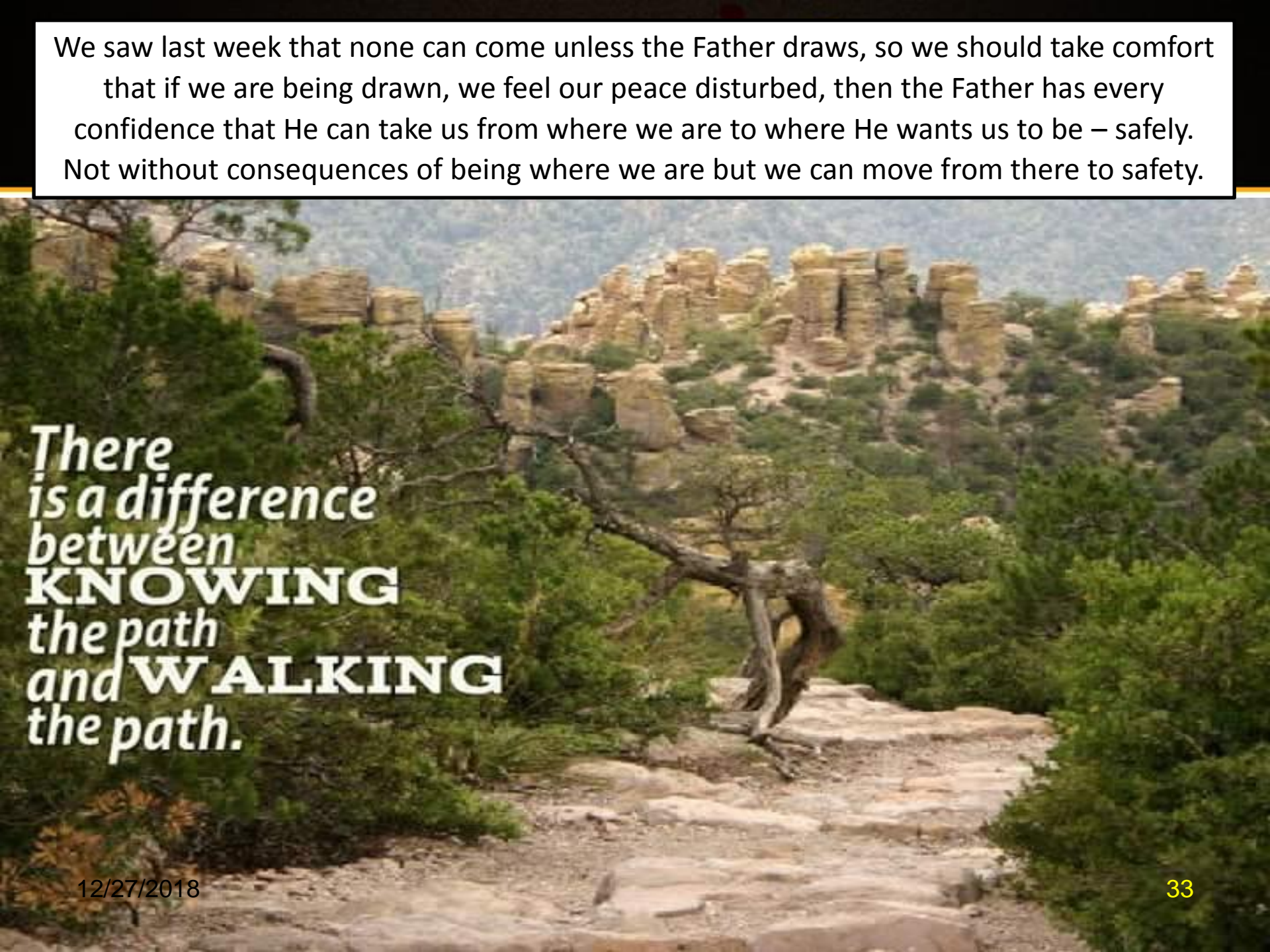
We are supposed to conform to Him not the other way around. To acknowledge that fact that we have to stop and turn around should give us the clue we were wrong. If we can acknowledge we were wrong then we can learn to be humble enough to know we don't know the way and we need His help – He does not need our advice.

The second thing is to really ask yourself, do you really want the whole truth? Remember that line in "A Few Good Men" - "You can't handle the truth!"? We can tell you right now there will be things that you will learn that will make you furious. The lies you have been told. Are you willing to see Yahuah and Yahusha as they really are instead of the image we were told they were? Some changes will affect your life dramatically, others not so much. You have to decide now if you are all in. Once you have asked for it and you have been shown the truth there comes great responsibility to act upon what you have been shown. What we talked about previously - commitment and engagement not just attending and visiting the issues.



Do you think this is another reason the symbol of being immersed full body is so strong. You are in the river- fully soaked. Be ready and willing to move to the next step- no looking back.

We saw last week that none can come unless the Father draws, so we should take comfort that if we are being drawn, we feel our peace disturbed, then the Father has every confidence that He can take us from where we are to where He wants us to be – safely. Not without consequences of being where we are but we can move from there to safety.



*There
is a difference
between
KNOWING
the path
and **WALKING**
the path.*

Mat 11:26 “Yea, Father, because so it was well-pleasing in Your sight. 11:27 “All have been handed over to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and he to whom the Son wishes to reveal Him.

Here you see the plan and function perfectly. Only Yahuah knows Yahusha the living breathing Torah inside and out. And Yahuah alone draws us to the Torah/ Yahusha who both equal truth. Through the Torah and Yahusha – the Truth, Yahuah is revealed to us as only Yahusha can since he is the most unique being ever to have existed at any time.

Yahusha, the perfect image of Yahuah blended into the humanity that functions exactly the way Yahuah wants all humanity to function. Loving Him with our all heart, minds and soul and guarding His righteous ways. It is a perfect circle. This is Yah’s will that can be done on earth as it is in Heaven. We have our guide book and our example. No excuses.

A TREE IS KNOWN BY ITS FRUIT



Bad Fruit



Good Fruit



False Fruit

Mat 7:15 “But beware of the false prophets, who come to you in sheep’s clothing, but inwardly they are savage wolves. 7:16 “By their fruits you shall know them. Are grapes gathered from thorn bushes or figs from thistles? 7:17 “So every good tree yields good fruit, but a rotten tree yields wicked fruit. 7:18 “A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. 7:19 “Every tree that does not bear good fruit is cut down and thrown into the fire. 7:20 “So then, by their fruits you shall know them –

We have all had bad teachers. Some filled with just enough knowledge to get us drawn in but they were not walking the walk. Rotten fruit. Some had little or no knowledge and just tickled our ears. This is wicked fruit – Torah-less teachings. Bless them that they got us to this point, but we need to leave them behind. Again, not leaving us as orphans, he has told us how to spot a bad teacher and a warning they are out there and are waiting to tear you apart from Yahuah and eternal life.



Yahusha comforts us with this:

Mat 11:28 “Come to Me, all you who labor and are burdened, and I shall give you rest.

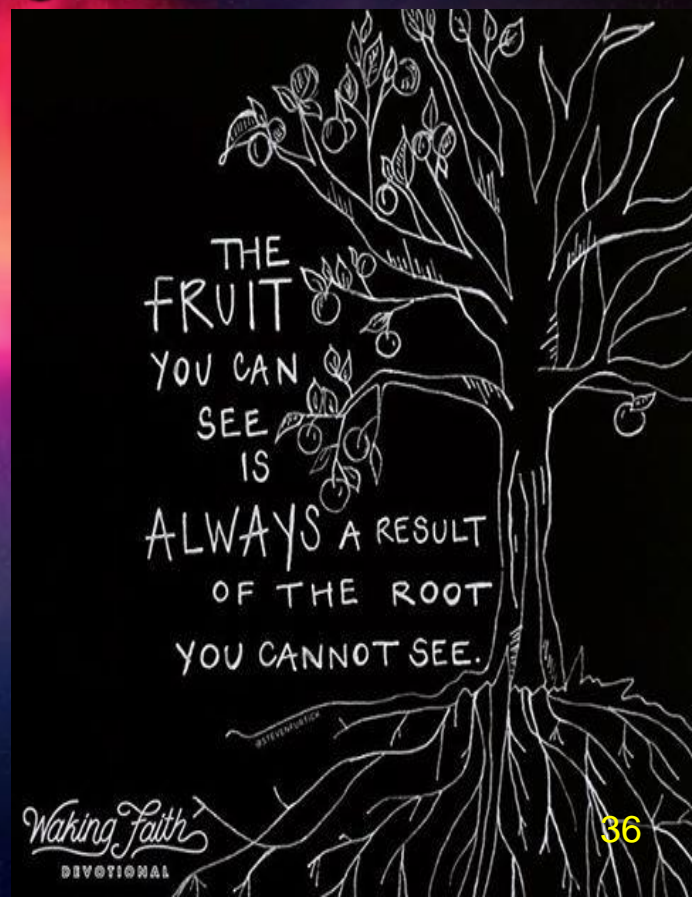
11:29 “Take My yoke upon you and learn from Me, for I am meek and humble in heart, and you shall find rest for your beings. 11:30 “For My yoke is gentle and My burden is light.”

He just told us how to get our shalom back. Come to him. Come to the Torah, Come to the truth. Let him guide us, get under his yoke, and learn from him! Learn what? The only thing he ever taught was Torah. He will show us how to be meek and humble in our walk with the Father. It's not too hard to do and when you understand it, you will truly come to know just how gentle Yahuah has been with us.

Isaiah gives some very amazing insights in this regard.

Isaiah 55:1 “Oh everyone who thirsts, come to the waters. And you who have no silver, come, buy and eat.

Come, buy wine and milk without silver and without price. 55:2 “Why do you weigh out silver for what is not bread, and your labor for what does not satisfy? Listen, listen to Me, and eat what is good, and let your being delight itself in fatness. 55:3 “Incline your ear, and come to Me. **Hear, so that your being lives. And let Me make an everlasting covenant with you, the trustworthy kindnesses of Dawid.**



Here again we are being asked to pay attention and listen to what Yahuah has to say. That requires Scripture study. In fact, He says it twice! Really pay attention really hear what He is saying. This is important He is saying. Come to Him. He is calling and wants us to draw near to Him. Same thing Yahusha was talking about.

Isaiah 55:4 “Pay attention, I have given Him as a witness to the people, a Leader and a Commander for the people. 55:5 “Pay attention, a nation you do not know you shall call, and a nation who does not know you run to you, because of יהוה י your Eternal, and the Set-apart One of Yisra’el, for He has adorned you.” 55:6 **Seek יהוה י while He is to be found, call on Him while He is near.**

If Isaiah is saying seek Yahuah while He can be found and near, that would mean there will be a time when He could be not found and far away – if we reject Him. This is not necessarily an end time event. It could be our choice to not respond to His call. If we forget and reject Him, we will be rejected and forgotten.

12/27/2013



Nine Behaviors of a Servant Leader

Listen to Understand

[Hos 4:6](#) - My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shalt be no priest to me: seeing thou have forgotten the Torah of your Eternal, I will also forget your children.

[Jer 18:15](#) - Because my people has forgotten Me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up;

We choose to cut ourselves off from the path. He does not throw us off the path. When we sin we have already left the path and if we do not turn around – He just does not let us back on going the wrong direction.

You can only find Him through the narrow gate. We who have been called out know how long it took to find him. Some it took over 40- 50 years! But once we got back on the path He never leaves us and He is never far from us. Isaiah confirms this:



Isaiah 55:7 Let the wrong forsake his way, and the unrighteous man his thoughts. Let him return to יְהוָה, who has compassion on him, and to our Eternal, **for He pardons much.**



Even if it takes 50 years – turn back towards Him – its call Teshuvah- the church will call it repentance, but it is so much more than they explain. Even if this is the first time in your life that you have ever met Yahuah, you are turning back around to Him on His path instead of forging you own direction. In order for Him to pardon much, we must ask for forgiveness- we have somehow moved off the path- Yahuah NEVER moves off the righteous path.

TESHUVA תְּשׁוּבָה
(te-shoov-ah)

A Hebrew word for:
“To turn from the way you were going and return to Yah for healing, forgiveness and instruction in righteousness.”

Return to

יְהוָה



Isaiah 55:8 “For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה .

If we could just have this framed and put on the fridge or on the bathroom mirror where we see it everyday until we truly understand it, we would be light years ahead in our walk. This is the whole matter of self-sovereignty. We have to know what is and is not above our paygrade. Just because we think we have it figured out how Yahuah should handle a situation in our lives does not make it HIS option. We must learn to always ask “Your will be done, Father, and keep me from getting in the way of Your plan being perfectly executed.” This is what Yahusha talks about being humble. Always defer to Yahuah and trust He has our best interest at heart. That is what Yahusha is talking about with if you know now to give good gifts to your kids being unrighteous how much better is Yahuah going to be with us who is? The trouble is we **think** with a unclean unrighteous human heart, that is not Yah-Centered. When we finally understand this and own it, then everything else falls into the proper Yah Perspective. We won't know everything, nor should we, but we will not be bothered that we don't know.

Why? Because our thoughts are not wise enough to see the end from the beginning:

Are you willing to lay down your sovereignty?



WATCH "COVENANT COMMUNITY 101 - THE JOURNEY BEGINS"
FREE at mtoi.org/The Whole Word/Learn With Us/Covenant Community 101 - The Journey Begins

Pro 16:25 - There is a way that seems right to a man, but the end thereof *are* the ways of death.

Pro 12:15 - The way of a fool *is* right in his own eyes: but he that hearkens to counsel *is* wise.

King Josiah at 8 years old and reined 31 years, being wise who took the council of his father Daud at this point stayed on the narrow path:

2Ki 22:2 - And he did *that which* was right in the sight of Yahuah, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

And He makes the point again saying if you think we are on the same wave length – we are as far apart as the heavens are above the earth. So don't jump in the pilot's seat. Being a co-pilot still has a great view and every now and then we are cleared to take the wheel. But Yahuah sets the flight pattern.

Isaiah 55:9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. 55:10 “For as the rain comes down, and the snow from the heavens, and do not return there, but water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater, 55:11 **so is My Word that goes forth from My mouth – it does not return to Me empty, but shall do what I please, and shall certainly accomplish what I sent it for.**

42

His Word, the Torah, His instructions and His son, all have a function to fulfill and no matter the obstacle, the end result will be exactly what the Father wants it to be.



If our peace has been disturbed because we feel we are not connecting to Him, we pray and are not filled with comfort etc, it could be because we are off the path and didn't know it . We need to immediately find out what is causing it and ask for forgiveness, and get back on the path. We need to express to Yahuah what we did wrong, otherwise we are just giving lip service. Again, we have to be humble and own up to it, a sincere apology and be specific and then let it go, working on never doing it again. If you don't know ask Him to show you.

We have all experienced getting distracted and then lost. In a mall, on a hike or fair, maybe getting separated from the group we were in. The first thing that happened, something shook us from our distraction. We looked around and realized we had been left behind! Next, we probably called out. Then we had to start moving to try to catch up to the others in the group. What a relief we felt when we heard the voices - we knew we were close. We were the ones that caused the separation. Not paying close attention. This is what Yahuah is saying. Hey look, listen, be on guard, pay attention. There are people and things out there that are going to try and hurt you if you get off the path.



As we get in the rhythm of walking this out look what we have to look forward to.. Again He speaks of shalom – peace – that thing that start this journey that was broken.

Isaiah 55:12 “For with joy you go out, and with peace you are brought in – the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands. 55:13 “Instead of the thorn the cypress comes up, and instead of the nettle the myrtle comes up. And it shall be to יהוה י for a name, for an everlasting sign which is not cut off.” 56:1 Thus said יהוה, **“Guard right-ruling, and do righteousness, for near is My deliverance to come, and My righteousness to be revealed.**

In James Chapter 4 he talks about how to discern what we looking for to clean ourselves from and seeking Yahuah while He is found and drawing near to Him and confirming that if we draw near to Him, He will draw near to us. Logically speaking, if we turn from Him, He turns from us.

James 4:8 **Draw near to Eternal and He shall draw near to you.** Cleanse hands, sinners. And cleanse the hearts, you double-minded!

"HE IS A DOUBLE-MINDED MAN, UNSTABLE IN ALL HIS WAYS."

What is the double-mindedness? It is compromise and mixing. Not making a clear cut choice. Compromising.

~ James 1:8



This is another huge lesson. We need to let Him tell us who He is and forget about the graven or mental image of Him that religion has seared into our minds of who He is.

James 4:9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to dejection. James 4:10 Humble yourselves in the sight of the Master, and He shall lift you up.

Here we are getting another witness to how important being humble to Yahuah is. Steve's take on this is awesome. That Yac'cob is saying there are things that you absolutely love doing and eating and participating in that brought you lots of happiness that you are now going to have to stop doing. **Stop justifying still these doing things!** You can't be on the riverbank and fully immersed in the river! Mourn for those things as you give them up- get it out of your system. As you are throwing away all the expensive Christmas decorations and your favorite holiday music you are going to have a heartache because of the memories tied to them. Or the people you hung around doing things that are no longer appropriate – mourn the loss of those and then get over it. Once you have gotten it out of your system, Yahuah will lift you back up to where you will not miss those things. To where you are so glad you are no longer bound to those things that offend Yahuah.

Remember- "can you handle the truth?" Guaranteed when we ask and seek and knock for truth there will be those hard truths that we will not like because they will force us to give up something we enjoy- and probably don't see the harm in. Double minded. Our thoughts are not His thoughts. Only He can judge something as righteous or not. A major wakeup call is that Yah's Righteousness is black and white. No grey areas. No wiggle room. We live in a world of compromise not steadfastness, mixture not purity and rationalization not sovereign instruction. So we have some really big adjustments to make in our way of living and thinking.

We in America do not live under a king. We vote our opinion. That is not the forever world. We have to come out of that world and under His right rulership to get prepared to have a joyous expectation in the future that injustice will never rear its ugly head again.

In main stream Christianity, they think they are serving Him, but they are doing things on their terms not His. Do you think He honors that?

How people look at you when



you tell them Christmas is pagan.

CHRISTMAS

ILLEGAL IN ENGLAND

OUTLAWED IN NEW ENGLAND FROM 1649 -1658

CONDEMNED FOR ITS PAGAN ROOTS

**PURITANS - METHODISTS - QUAKERS - AMISH
PRESBYTERIANS - BAPTISTS**

MADE LEGAL IN MASSACHUSETTS 1856

Isa 29:11 - And the vision of all is become to you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray you: and he said, I cannot; for it is sealed: 29:12 And the book is given to one who does not know books, saying, "Read this, please." And he said, "I have not known books." **29:13 And הוה י says, "Because this people has drawn near with its mouth, and with its lips they have esteemed Me, and it has kept its heart far from Me, and their fear of Me has become a command of men that is taught!**

29:14 "Therefore, see, I am again doing a marvelous work among this people, a marvelous work and a wonder. And the wisdom of their wise men shall perish, and the understanding of their clever men shall be hidden." 29:15 Woe to those who seek deep to hide their counsel far from י הוה, and their works are in the dark; they say, "Who sees us?" and, "Who knows us?" 29:16 How perverse of you! Should the potter be reckoned as the clay? Should what is made say of its Maker, "He did not make me"? And what is formed say of Him who formed it, "He did not understand"? 29:17 Is it not yet a little while, and Lebanon shall be turned into garden land, and garden land be reckoned as a forest? 29:18 And in that day the deaf shall hear the words of the book, and the eyes of the blind shall see out of gloom, and out of darkness. 29:19 And the meek ones shall increase their joy in י הוה, and the poor among men rejoice in the Set-apart One of Yisra'el. 29:20 For the ruthless one is brought to naught, the scorner is consumed, and all who watch for evil shall be cut off, 29:21 **those who make a man to sin in word, and lay a snare for him who reproves in the gate, and turn aside the righteous with empty reasoning.** 29:22 Therefore thus said י הוה, who ransomed Abraham, concerning the house of Ya'aqob, "Ya'aqob is no longer put to shame, no longer does his face grow pale. 29:23 "For when he sees his children, the work of My hands, in his midst, they shall set apart My Name, and set apart the Set-apart One of Ya'aqob, and fear the Eternal of Yisra'el. 29:24 "And those who went astray in spirit shall come to understanding, and the grumblers accept instruction." 30:1 **"Woe to the stubborn children," declares י הוה, "to make counsel, but not from Me, and to devise plans, but not of My Spirit, in order to add sin to sin.**

Mat 15:6 And is certainly released from respecting his father or mother.' So you have nullified the command of Eternal by your tradition. 15:7 "Hypocrites! Yeshayahu rightly prophesied about you, saying, 15:8 'This people draw near to Me with their mouth, and respect Me with their lips, but their heart is far from Me. 15:9 'But in vain do they worship Me, teaching as teachings the commands of men.' "

Mar 7:6 And He answering, said to them, "Well did Yeshayahu prophesy concerning you hypocrites, as it has been written, 'This people respect Me with their lips, but their heart is far from Me. 7:7 And in vain do they worship Me, teaching as teachings the commands of men.' 7:8 "Forsaking the command of Eternal, you hold fast the tradition of men." 7:9 And He said to them, "Well do you set aside the command of Eternal, in order to guard your tradition. 7:13 nullifying the Word of Eternal through your tradition which you have handed down. And many such traditions you do."

THE NIGHT BEFORE YAHUSHA SUFFERED

HE DID NOT SAY THESE THINGS, BUT
TRADITION
CARRIED THEM OUT AS IF HE DID:

GO, MAKE DISCIPLES WHO DISOBEY TORAH
START MEETING ON SUNDAY MORNINGS LIKE PAGANS,
AND PRETEND IT'S THE NEW SABBATH;
DISPENSE SACRAMENTS;

ADOPT ALL THE PAGAN FERTILITY BEHAVIOR
AND PRETEND IT'S CLEANSED BY MAKING IT
ALL SEEM TO BE ABOUT ME.



TORAH INSTITUTE

The difference is Yahuah has instructions that keep us safe and will lead to life where religion has tradition that only lead to death.

Change is not comfortable because it pushes us into the unknown.

Just as Yahuah called us, just as we are, we must now accept Him as He is and then we have to learn to become closer to His image. There are a lot of stories in the Tanak that in our culture today, we are horrified when we read it. And some reject Him because of it. They have judged the Creator of the Universe and found Him Unrighteous. Can that be? Or could it be that we don't understand not only His ways but the culture half way around the world thousands of years ago.

Cultures dictate how we react to things. We never once thought in our childhood or adulthood whether or not there may be a male dressed as a woman in a public bathroom. We would be horrified at sharing a bathroom with a man. Today people are horrified that we are horrified. Culture dictates judgements so we need to be real careful when we read Scripture and we come across stories that are not politically correct that we don't hop up on the Judgement seat from the cupboard and start casting aspersions on the Potter regarding how He chose to handle certain situations. If we cannot trust that Yahuah is 100% righteous 100% of the time then we have a huge trust issue. Until that gets addressed, we will not be able to continue very far down the path. Always thinking we are in the position to second guess the Father Eternal is not being humble, it's in fact acting exactly like shatan.

We have to make the conscious decision to agree that He alone knows what is best in every situation for every person who ever lived period. We have to get off of auto pilot and own this decision. He has proven to us His trustworthiness, it should be a relief to say I don't understand all the reasons why that happened, but it had to be righteous. If it was something we deem horrible, we need to figure out how to never have Him have to make that same decision against us - or know that it was necessary for the overall function of the plan and justice will ultimately be served for any heinous act committed against the innocent.

It's quite liberating! We have one decision to make and own to our very core. Whatever He says is right and we will do and whatever He says. Period end of story. That is the path to successfully staying on the path. He set the bar of what Righteousness is - we don't. Examples:

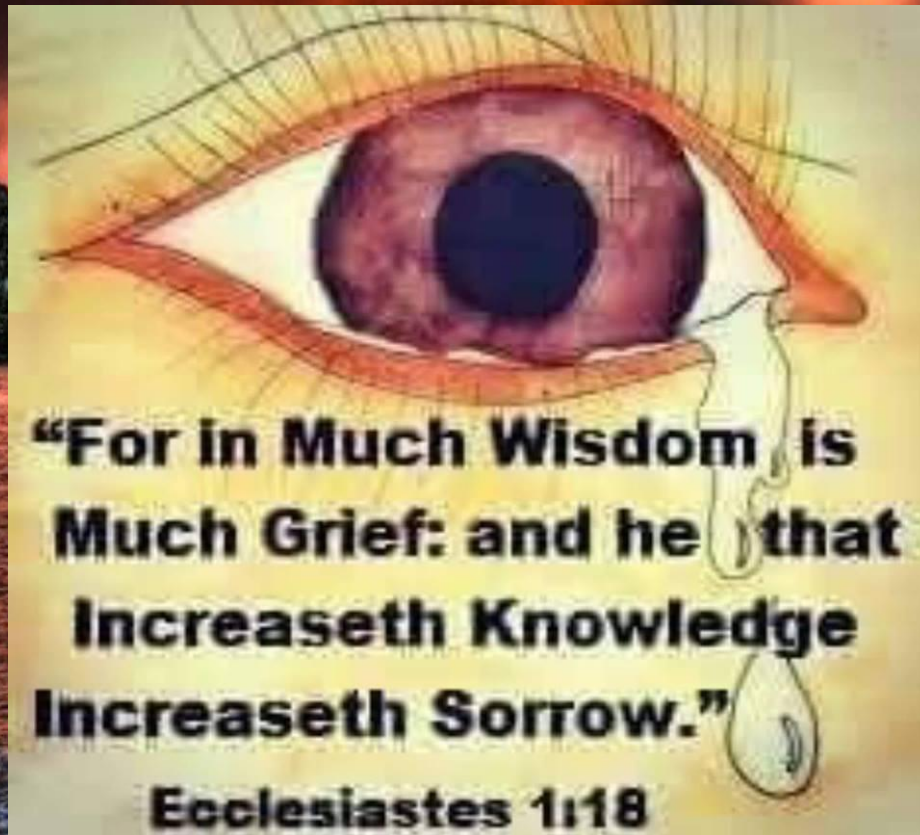
We are asked to Xmas dinner - Sorry I can't. It would offend my Creator. Thank you for understanding.

We are asked to work Saturday- Sorry I can't. It would offend my Creator. Thank you for understanding.

We are asked to lie for someone - Sorry I can't. It would offend my Creator. Thank you for understanding.

We need to start living in His black and white world.

When we come under His authority, if someone has a problem with us doing what He asks, then they have to take it up with Him. As long as we are not double minded and jumping in and out of the river and riverbank to riverbank - this will bring peace. Guarding what He says. The thought of offending Yahuah should be more horrifying than offending the most important human in your world. Period. The thought of offending Him should bring a shutter of shame in our hearts. That is the difference. **All in or not in at all.** No lukewarm.



Why? Because it shows us how much more we need to clean up and get rid of the things that Yahuah hates but we enjoy. We should be mortified we even like those things - the shame of it increases our sorrow until we can be happy about letting it go.

Babylon is not just a physical place; it's your mindset.



WATCH "COVENANT COMMUNITY 101-THE JOURNEY BEGINS"
FREE at mtoi.org/The Whole Word/Learn With Us/Covenant Community 101 - The Journey Begins

Babylon is what keeps us from interacting with Yahuah as we should.

Rev 18:1 And after this I saw another messenger coming down from the heaven, having great authority, and the earth was lightened from his esteem. 18:2 And he cried with a mighty voice, saying, "Babel the great is fallen, is fallen, and has become a dwelling place of demons, a haunt for every unclean spirit, and a haunt for every unclean and hated bird, 18:3 **because all the nations have drunk of the wine of the wrath of her whoring, and the sovereigns of the earth have committed whoring with her, and the merchants of the earth have become rich through the power of her riotous living.**" 18:4 And I heard another voice from the heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. 18:5 "Because her sins have piled up to reach the heaven, and Eternal has remembered her unrighteousness.

Torah Study

Rev. 17-Part 1

The Great Whore of Babylon

Revelation 17:1-7 -- The Great Whore of Babylon





*Temptation usually comes in through a door
that was deliberately left open.*

Babylon may still be in bed with us. Kick her/him out of bed- she/he is influencing us through our culture. It's the mindset that goes against anything that Yah has said, that keep us from submitting to Him and His will. Babylon is like that bad lover you can't shake. A moth to a flame. We get burned time and time again because we are intimately connected. We have history, memories, songs, gifts, trips all attached to this bad influence - all things that we enjoyed when we were in that mindset.

John 8:31 So יְהוֹשֻׁעַ said to those Yehudim who believed Him, “If you stay in My Word, you are truly My taught ones, John 8:32 and you shall know the truth, and the truth shall make you free.”

When you are free of the things that are set up to hurt you, you will find true shalom peace. Again regaining that which has been broken. Something which cannot be broken if we stay on the path.

Verse 32 “...and you shall **know** the Truth, and the Truth shall make you free.”

Its not just information it relationally walking it out relationally- in your very core.



Yahusha is TRUTH

John 14:6 י הוֹשֵׁעַ said to him, “I am the Way, and the Truth, and the Life. No one comes to the Father except through Me.

- Psa 119:142 The Torah is TRUTH

Psalm 119:142 Your righteousness is righteousness forever, And Your Torah is truth.

- Psa 119:160 The Word is TRUTH

Psalm 119:160 The sum of Your word is truth, And all Your righteous right-rulings are forever.

Making the connection again of who is representing the Torah of Truth in human form.

John 1:14 And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth.

1John 2:3 And by this we know that we know him, if we guard his instructions. 1John 2:4 The one who says, "I know him," and does not guard His commands, is a liar, and the truth is not in him. 1John 2:5 **But whoever guards his Word, truly the love of Eternal has been perfected in him. By this we know that we are in Him.** 1John 2:6 The one who says he stays in him ought himself also to walk, even as He walked.

More sound advice for what to look out for in our own walk and how to walk. We have a examples of what this looks like.

We won't be like Him (incorruptible body) if we don't become like Him in character

1John 3:1 See what love the Father has given us, that we should be called children of Eternal! For this reason the world does not know us, because it did not know Him.

People around us will notice the change in us and it will make no sense to them because they do not know Yahuah.

1John 3:2 Beloved ones, now we are children of Eternal. And it has not yet been revealed what we shall be, but we know that when he is revealed, we shall be like him, for we shall see him as He is. 3:3 And everyone having this expectation in him cleanses himself, as he is clean. 3:4 Everyone doing sin also does lawlessness, **and sin is lawlessness.**

1John 3:5 And you know that he was manifested to take away our sins, and in him there is no sin.

There was never a time Yahusha stopped following Torah even to death.

1John 3:6 Everyone staying in him does not sin.

Makes sense now – Sin = behaving in a manor out of line with Torah. If we are in the river, on the path, we will not sin. It is only when we go off the path we sin. Our Choice.

Everyone sinning has neither seen him nor known him.

1John 3:7 Little children, let no one lead you astray. The one doing righteousness is righteous, even as he is righteous. 3:8 The one doing sin (living without the Torah instructions) is of the devil, because the devil has sinned from the beginning.

The church here makes a glaring error. They do not follow the Hebrew Yahusha but a Greek Jesus which is a mixture of many pagan religions not based on The Torah by which Yahusha lived and was the exact image of.

For this purpose the Son of Eternal was manifested: to destroy the works of the devil.

1John 3:9 Everyone having been born of Eternal does not sin, because His seed stays in him, and he is powerless to sin, because he has been born of Eternal.

Babylon has no pull with you if you stay on the Path of Eternal. It will disgust you.

1John 3:10 In this the children of Eternal and the children of the devil are manifest: Everyone not doing righteousness is not of Eternal, neither the one not loving his brother.

This is a pretty clear cut picture of the over all expectations.

**YOUR LIFE IS A MINISTRY.
PEOPLE ARE WATCHING YOU
WHETHER YOU KNOW IT OR NOT.**

What is the Path?

Yahuah's functional instructions laid out by the Torah and Prophets.

How do we stay on the path?

Seek out what those instructions are and guard them as you find them. Learn from the examples in the Scriptures of what to do and not to do. Use Yahusha as your guide of where you need to change your character.

How do we get off the path?

By rejecting or turning away from the plan Yahuah has set out through the Torah instructions.

How do we get back on the path?

Recognize or come to understand the instruction. Sincerely apologize to Yahuah for the errant behavior or mind set and vow – guard to not continue to do it.

Where is it safe?
Only on the Path.

What is unsafe and dangerous?
Everything off the path.

Its is an on going process. We will not always walk this out perfectly. But if we learn the art of gentle self-correcting and Teshuva, turning back around to Yah, we will stay on the path more than get off of it.

You must find a good teacher to help you on this Journey. One that points you back to Yahuah and the Torah/Truth/Yahusha. One that can help you understand the language and culture. Keep searching and keep asking and in the meantime keep reading Scripture and do your own study and research.

TRUST IN THE DARK,

**THE DECISIONS
YOU MAKE IN THE LIGHT**

Yahuah still speaks.
Yahuah still heals.
Yahuah still comforts.
Yahuah still provides.
Yahuah still creates.
Yahuah still restores.
Yahuah still redeems.
Yahuah still manifests.
Yahuah is I Am.

Not "I Was"

researchyahuah

Our Statement of Trust in Yahuah

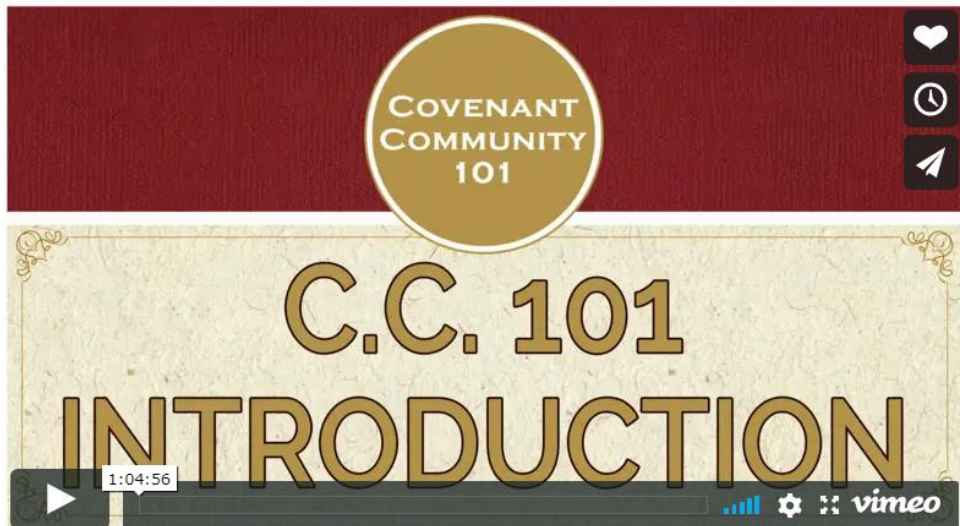
- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**

Resources



https://www.mtoi.org/teachings/making_decisions_the_reason_you_exist.shtml

https://www.mtoi.org/teachings/covenant_community_part_1.shtml



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Resources



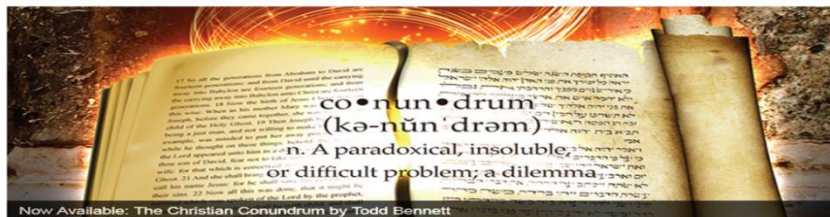
http://anintroductiontogod.com/An_Introduction_to_God-00.0-Prelude-Who_is_Yahowah_What_Does_He_Want.Torah



https://www.mtoi.org/teachings/covenant_community_part_2.shtml



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