

# Genesis Chapter 1:1 Creation

Part 5B

הַשָּׁמַיִם THE  
HEAVENS

Genesis 1:1

HELPING OTHERS TO LEARN  
ABOUT AND LOVE THE  
CREATOR OF THE UNIVERSE

בְּרֵאשִׁית

10/27/2018



# YAHUAH'S OASIS

Genesis Chapter 1:1

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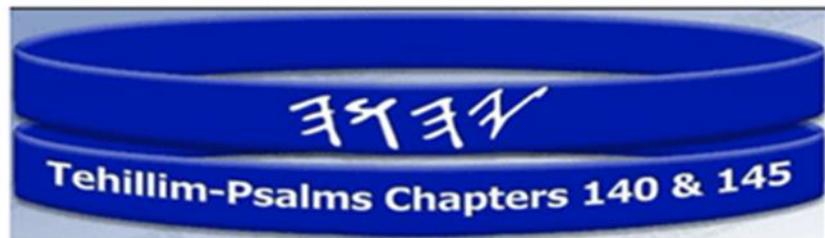
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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



# WITH THE BEGINNING OF WISDOM, CREATED WITH A FUNCTION YAHUAH AS A STRONG COVENANT MARK THE HEAVENS....

Genesis 1:1 <sup>דוּוּה</sup>  
The earth and the heavens as a strong covenant mark Eternal Out of nothing into functional With the beginning of wisdom

בראשית ברא אלהים את השמים ואת הארץ:



Genesis  
CHAPTER 1-1

In this study we are going to explore the 5<sup>th</sup> word "the heavens".

We are going to forgo the temptation to dig into each word of other verses as we will do that when we get to these books.

So just be aware, the translation we present here may have many unlocked gems waiting for us in the future. Our thoughts and changes to others studies will be comic sans font. We will change the offending words and titles unless otherwise stipulated.

However with the ME effecting now all versions of Scripture so fast we will point out any changes that need to be documented.

In the words that follow,  
we are going to witness a  
beautifully balanced  
Menorah.

The first sentence has 7  
words however it is  
because the 2<sup>nd</sup> Aleph  
Tau is translated as "and"  
due to the "wah" letter in  
front of it.

Yahuah and Yahusha working  
together with the oil of Wisdom that  
Yahuah created. A master craftsman  
and His son in perfect harmony.

We did not catch this before but  
will correct it now.

And as a  
Strong  
Covenant Mark

Genesis 1:1

As a Strong  
Covenant Mark

The earth the heavens Eternal out of nothing made In the first

בראשית ברא אלהים את השמים ואת הארץ

T  
O  
R  
A  
H

Yahusha  
at the right hand of Yahuah fulfilling  
Yah's functional plans of salvation  
through the wisdom of Torah

Yahuah  
creating wisdom and Torah  
orchestrating all for His purpose.

How do you do a study on the heavens? This act of creation was done pre the 7 day creation count. So the length of time it took Him to Bara this - creating something that did not exist before with function is unknown. The best way we know to study the heavens is to ask Yahuah.



**Jos 2:11** “And when we heard, our hearts melted, and there was no spirit left in anyone because of you, for יהוה your Eternal, He is Eternal in the heavens above and on earth beneath.

**Jos 10:12** Then Yehoshua spoke to יהוה in the day when יהוה gave the Amorites over to the children of Yisra’el, and he said before the eyes of Yisra’el, “Sun, stand still over Gib’on; and moon, in the Valley of Ayalon.”

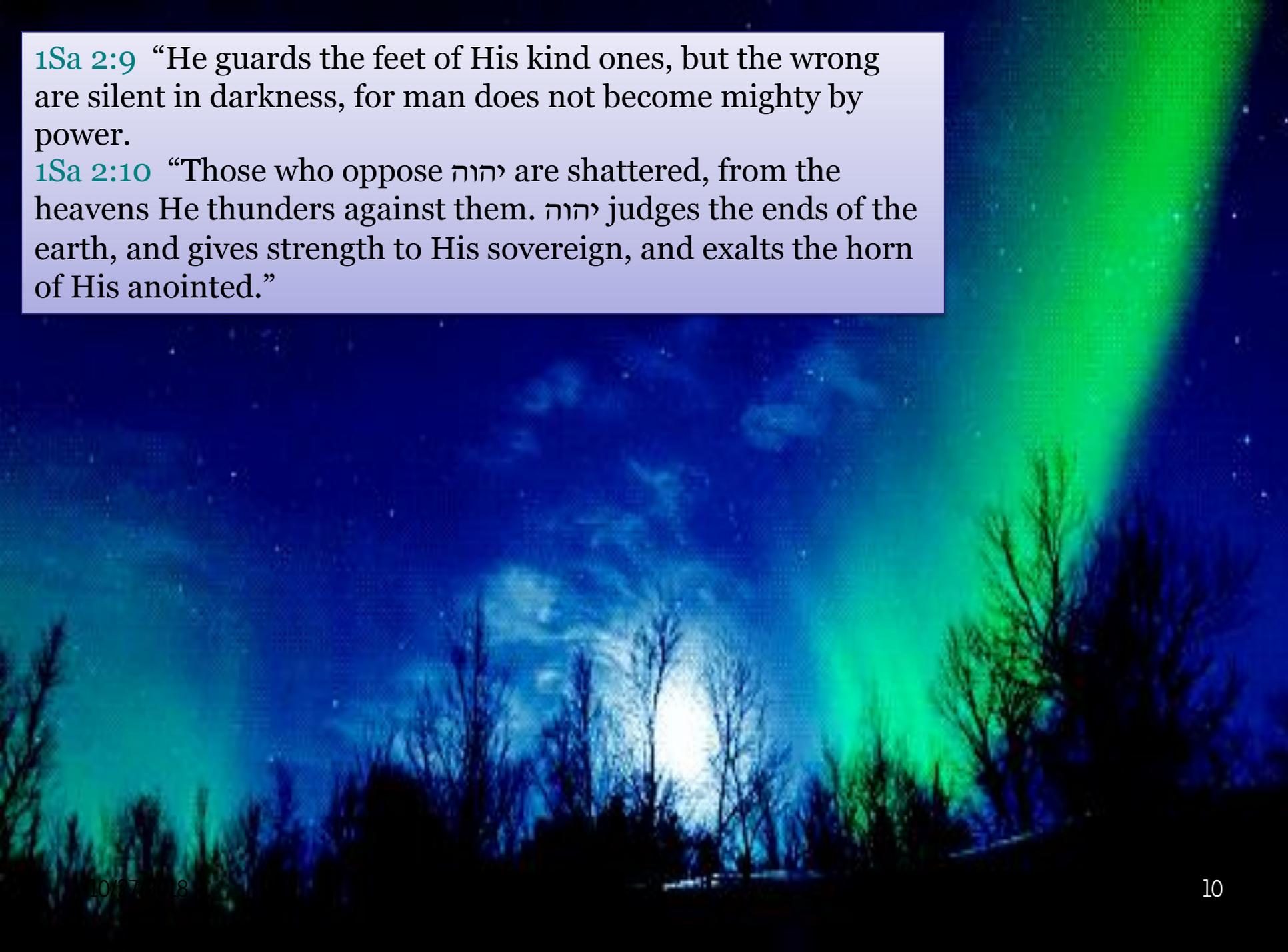
**Jos 10:13** So the sun stood still, and the moon stopped, till the nation avenged itself upon their enemies. Is this not written in the Book of Yashar? Thus the sun stopped in the midst of the heavens, and did not hasten to go down for an entire day.

**Jos 10:14** And there has been no day like that, before it or after it, that יהוה listened to the voice of a man, because יהוה fought for Yisra’el.

**Jdg 5:19** “Sovereigns came, they fought, then the sovereigns of Kena’an fought in Ta’anak, by the waters of Meḡiddo; they took no spoils of silver.

**Jdg 5:20** “From the heavens they fought; the stars from their courses fought against Sisera.

**Jdg 13:20** And it came to be, as the flame went up toward the heavens from the altar, that the Messenger of יהוה went up in the flame of the altar. And Manowah and his wife were watching, and they fell on their faces to the ground.

A night sky with a bright green aurora borealis and a full moon behind trees.

1Sa 2:9 “He guards the feet of His kind ones, but the wrong are silent in darkness, for man does not become mighty by power.

1Sa 2:10 “Those who oppose יהוה are shattered, from the heavens He thunders against them. יהוה judges the ends of the earth, and gives strength to His sovereign, and exalts the horn of His anointed.”

**2Sa 22:7** “In my distress I called upon יהוה, And to my Eternal I cried. And from His Hēḱal – Temple , He heard my voice, And my cry was in His ears.

**2Sa 22:8** “And the earth shook and trembled, The foundations of the heavens were troubled, Because He was wroth.

**2Sa 22:9** “Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it.

**2Sa 22:10** “And He bowed the heavens and came down, And thick darkness was under His feet.

**2Sa 22:11** “And He rode upon a kerub, and flew, And was seen upon the wings of the wind.

**2Sa 22:12** “And He put darkness around Him as booths, Darkness of waters, thick clouds.

**2Sa 22:13** “From the brightness before Him Coals of fire were kindled.

**2Sa 22:14** “יהוה thundered from the heavens, And the Most High sent forth His voice.

1Ki 8:12 And Shelomoh said, “יהוה has said He would dwell in the dark cloud.

1Ki 8:13 I have indeed built You an exalted house, an established place for You to dwell in forever.”

1Ki 8:14 And the sovereign turned around and blessed all the assembly of Yisra’el, while all the assembly of Yisra’el was standing.

1Ki 8:15 And he said, “Blessed be יהוה Eternal of Yisra’el, who spoke with His mouth to my father Dawid, and with His hand has filled it, saying,

1Ki 8:16 ‘Since the day I brought My people Yisra’el out of Mitsrayim, I have chosen no city from any tribe of Yisra’el in which to build a house for My Name to be there, but I chose Dawid to be over My people Yisra’el.’

1Ki 8:17 “And it was in the heart of my father Dawid to build a house for the Name of יהוה Eternal of Yisra’el.

1Ki 8:18 “But יהוה said to my father Dawid, ‘Because it has been in your heart to build a house for My Name, you did well that it was in your heart.

1Ki 8:19 ‘Only, you do not build the house, but your son, who is coming from your loins, he does build the house for My Name.’

1Ki 8:20 “Now יהוה has established His word which He spoke, and I have been raised up instead of my father Dawid, and sit on the throne of Yisra’el, as יהוה promised, and built a house for the Name of יהוה Eternal of Yisra’el,

1Ki 8:21 and have appointed there a place for the ark, wherein is the covenant of יהוה which He made with our fathers, when He brought them out of the land of Mitsrayim.”

1Ki 8:22 And Shelomoh stood before the altar of יהוה in front of all the assembly of Yisra'el, and spread out his hands toward the heavens,

1Ki 8:23 and said, “יהוה Eternal of Yisra'el, there is no Eternal in the heavens above or on earth below like You, guarding Your covenant and kindness with Your servants who walk before You with all their heart,

1Ki 8:24 who has guarded that which You did promise Your servant Dawid my father. Indeed, You have both spoken with Your mouth and have filled it with Your hand, as it is this day.

1Ki 8:25 “And now, יהוה Eternal of Yisra'el, guard what You promised Your servant Dawid my father, saying, “There is not to cease a man of yours before Me, sitting on the throne of Yisra'el – only, if your sons guard their way, to walk before Me as you have walked before Me.’

1Ki 8:26 “And now, O Eternal of Yisra'el, please let Your word come true which You have spoken to Your servant Dawid my father.

1Ki 8:27 “For is it true: Eternal dwells on the earth? See, the heavens and the heavens of the heavens are unable to contain You, how much less this House which I have built!

1Ki 8:28 “Yet, shall You turn to the prayer of Your servant and his supplication, O יהוה my Elohim, and listen to the cry and the prayer which Your servant is praying before You today?

1Ki 8:29 “For Your eyes to be open toward this House night and day, toward the place of which You said, ‘My Name is there,’ to listen to the prayer which Your servant makes toward this place.

1Ki 8:30 “Then, shall You hear the supplication of Your servant and of Your people Yisra’el when they pray toward this place, when You hear in Your dwelling place, in the heavens? And shall You hear, and forgive?”

1Ki 8:31 “If anyone sins against his neighbour, and he has lifted up an oath on him, to cause him to swear, and comes and swears before Your altar in this House,

1Ki 8:32 then hear in the heavens, and act and rightly rule Your servants, declaring the wrongdoer wrong, bringing his way on his head, and declaring the righteous right by giving him according to his righteousness.

1Ki 8:33 “When Your people Yisra’el are smitten before an enemy, because they have sinned against You, and they shall turn back to You and confess Your Name, and pray and make supplication to You in this House,

1Ki 8:34 then hear in the heavens, and forgive the sin of Your people Yisra’el, and bring them back to the land which You gave to their fathers.

1Ki 8:35 “When the heavens are shut up and there is no rain because they sin against You, when they pray toward this place and confess Your Name, and turn from their sin because You afflict them,

1Ki 8:36 then hear in the heavens, and forgive the sin of Your servants, Your people Yisra’el – for You teach them the good way in which they should walk – and shall give rain on Your land which You have given to Your people as an inheritance.

1Ki 8:37 “When there is scarcity of food in the land; when there is pestilence, blight, mildew, locusts, grasshoppers; when their enemy distresses them in the land of their cities; any plague, any sickness,

1Ki 8:38 whatever prayer, whatever supplication *made* by anyone of all Your people Yisra'el, each knowing the plague of his own heart, and shall spread out his hands toward this House,

1Ki 8:39 then hear in the heavens, Your dwelling place, and forgive, and act, and render unto everyone according to all his ways, whose heart You know. Because You – You alone – know the hearts of all the sons of men,

1Ki 8:40 so that they fear You all the days that they live in the land which You gave to our fathers.

1Ki 8:41 “Also, concerning a foreigner, who is not of Your people Yisra'el, but has come from a far land for Your Name's sake –

1Ki 8:42 since they hear of Your great Name and Your strong hand and Your outstretched arm – and he shall come and pray toward this House,

1Ki 8:43 hear in the heavens Your dwelling place, and do according to all for which the foreigner calls to You, so that all peoples of the earth know Your Name and fear You, as do Your people Yisra'el, and know that this House which I have built is called by Your Name.

1Ki 8:44 “When Your people go out to battle against their enemy, in the way that You send them, and they shall pray to יהוה toward the city which You have chosen and toward the House which I have built for Your Name,

1Ki 8:45 then shall You hear in the heavens their prayer and their supplication, and maintain their cause?

1Ki 8:46 “When they sin against You – for there is no one who does not sin – and You become enraged with them and give them to the enemy, and they take them captive to the land of the enemy, far or near;

1Ki 8:47 and they shall turn back unto their heart in the land where they have been taken captive, and shall turn, and make supplication to You in the land of those who took them captive, saying, ‘We have sinned and acted crookedly, we have committed wrong,’

1Ki 8:48 and they shall turn back to You with all their heart and with all their being in the land of their enemies who led them away captive, and shall pray to You toward their land which You gave to their fathers, the city which You have chosen and the House which I have built for Your Name,

1Ki 8:49 then shall You hear in the heavens Your dwelling place their prayer and their supplication, and maintain their cause,

1Ki 8:50 and forgive Your people who have sinned against You, and all their transgressions which they have transgressed against You? And give them compassion before those who took them captive, and they shall have compassion on them.

1Ki 8:51 ‘For they are Your people and Your inheritance, whom You brought out of Mitsrayim, out of the iron furnace.

1Ki 8:52 “Let Your eyes be open to the supplication of Your servant and the supplication of Your people Yisra’el, to listen to them whenever they call to You.

1Ki 8:53 “For You have separated them unto Yourself for an inheritance, out of all the peoples of the earth, as You spoke by the hand of Your servant Mosheh, when You brought our fathers out of Mitsrayim, O Master יהוה.”

1Ki 8:54 And it came to be, when Shelomoh had ended praying all this prayer and supplication to יהוה, that he rose up from before the altar of יהוה, from kneeling on his knees with his hands spread up to the heavens.

1Ki 8:55 And he stood and blessed all the assembly of Yisra’el with a loud voice, saying,

1Ki 8:56 “Blessed be יהוה, who has given rest to His people Yisra’el, according to all that He promised. There has not failed one word of all His good word, which He promised through His servant Mosheh.

1Ki 8:57 “יהוה our Eternal is with us as He was with our fathers – He does not leave us nor forsake us –

1Ki 8:58 to incline our hearts to Himself, to walk in all His ways, and to guard His commands and His laws and His right- rulings, which He commanded our fathers.

1Ki 8:59 “And let these words of mine, with which I have made supplication before יהוה, be near יהוה our Eternal day and night, to maintain the cause of His servant and the cause of His people Yisra’el, the matter of each day in its day,

1Ki 8:60 so that all the peoples of the earth might know that יהוה is Eternal, there is no one else.

1Ki 8:61 “Let your heart therefore be perfect to יהוה our Eternal, to walk in His laws and guard His commands, as at this day.”

2Ki 1:10 And Ěliyahu answered and said to the captain of fifty, “And if I am a man of Eternal, let fire come down from the heavens and consume you and your fifty men.” And fire came down from the heavens and consumed him and his fifty.

2Ki 1:11 He then sent another captain of fifty with his fifty men to him. And he answered and said to him, “Man of Eternal, this is what the sovereign said, ‘Come down at once!’ ”

2Ki 1:12 And Ělijah answered and said to them, “If I am a man of Eternal, let fire come down from the heavens and consume you and your fifty men.” And a fire of Eternal came down from the heavens and consumed him and his fifty.

2Ki 1:13 And again he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Ěliyahu, and pleaded with him, and said to him, “Man of Eternal, please let my life and the life of these fifty servants of yours be precious in your eyes.

2Ki 1:14 “See, fire has come down from the heavens and burned up the first two captains of fifties with their fifties. But let my life be precious in your eyes.”

2Ki 14:27 And יהוה had not said that He would blot out the name of Yisra'el from under the heavens, but saved them by the hand of Yarob'am son of Yo'ash.

2Ki 19:15 And Hizqiyahu prayed before יהוה, and said, “O יהוה Eternal of Yisra'el, the One who dwells between the kerubim, You are Eternal, You alone, of all the reigns of the earth. You have made the heavens and earth.

1Ch 16:26 For all the mighty ones of the peoples are matters of naught<sup>1</sup>, But יהוה made the heavens. Footnote: <sup>1</sup>See Ps. 96:5.

1Ch 21:16 And Dawid lifted his eyes and saw the messenger of יהוה standing between earth and the heavens, having in his hand a drawn sword stretched out over Yerushalayim. And Dawid and the elders, wrapped in sackcloth, fell on their faces.

1Ch 27:23 But Dawid did not take the number of those twenty years old and under, because יהוה had said He would increase Yisra'el like the stars of the heavens.

1Ch 29:11 “Yours, O יהוה, is the greatness, the power and the comeliness, the pre-eminence and the excellency, because of all that is in the heavens and in the earth. Yours is the reign, O יהוה, and You are exalted as head above all.

**2Ch 2:6** “But who is able to build Him a House, since the heavens and the heavens of the heavens are unable to contain Him? Who am I then, that I should build Him a House, except to offer before Him?

**2Ch 2:12** And Hūram said, “Blessed be יהוה Eternal of Yisra’ēl, who made the heavens and earth, for He has given Sovereign Dawid a wise son, knowing wisdom and understanding, to build a House for יהוה and a house for his reign!

**2Ch 6:14** and said, “יהוה Eternal of Yisra’ēl, there is no Eternal in the heavens or on earth like You, guarding the covenant and kindness with Your servants who walk before You with all their heart,

**2Ch 6:15** who has guarded what You promised Your servant Dawid my father. Indeed, You have both spoken with Your mouth and have filled it with Your hand, as it is this day.

2Ch 6:17 “And now, O יהוה Eternal of Yisra’ěl, let Your word come true which  
You have spoken to Your servant Dawid.

2Ch 6:18 “For is it true: Eternal dwells with men on the earth! See, the heavens  
and the heavens of the heavens are unable to contain You, how much less this  
House which I have built!

2Ch 6:19 “Yet, shall You turn to the prayer of Your servant and his supplication,  
O יהוה my Eternal, to listen to the cry and to the prayer which Your servant is  
praying before You?

2Ch 6:20 “For Your eyes to be open toward this House day and night, toward the  
place You have said to put Your Name there, to listen to the prayer which Your  
servant prays toward this place.

2Ch 6:21 “And shall You give heed to the supplications of Your servant and of  
Your people Yisra’ěl, when they pray toward this place, and hear from Your  
dwelling place, in the heavens, and shall hear and forgive?

**2Ch 6:22** “If anyone sins against his neighbour, and he has lifted up an oath on him, to cause him to swear, and comes and swears before Your altar in this House,

**2Ch 6:23** then hear in the heavens, and act, and rightly rule Your servants, repaying the wrong by bringing his way on his own head, and declare right the righteous by giving him according to his righteousness.

**2Ch 6:24** “And if Your people Yisra’ël are smitten before an enemy because they have sinned against You, and they shall turn back and confess Your Name, and pray and make supplication before You in this House,

**2Ch 6:25** then hear in the heavens and forgive the sin of Your people Yisra’ël, and bring them back to the land which You gave to them and their fathers.

**2Ch 6:26** “When the heavens are shut up and there is no rain because they have sinned against You, and they shall pray toward this place and confess Your Name, and turn from their sin because You afflict them,

**2Ch 6:27** then hear in the heavens, and forgive the sin of Your servants, Your people Yisra’ël – for You teach them the good way in which they should walk – and shall send rain on Your land which You have given to Your people as an inheritance.

**2Ch 6:28** “When there is scarcity of food in the land; when there is pestilence or blight or mildew, locusts or grasshoppers; when their enemies distress them in the land of their cities; any plague or any sickness;

**2Ch 6:29** whatever prayer, whatever supplication is made by anyone, or by all Your people Yisra'el, when each one knows his own plague and his own grief, and spreads out his hands to this house,

**2Ch 6:30** then hear from the heavens Your dwelling place, and forgive, and give to everyone according to all his ways, whose heart You know – for You alone know the hearts of the sons of men –

**2Ch 6:31** so that they fear You, to walk in Your ways as long as they live in the land which You gave to our fathers.

**2Ch 6:32** “Also, concerning a foreigner, who is not of Your people Yisra'el, but who comes from a far land for the sake of Your great Name and Your strong hand and Your outstretched arm, when they come and pray in this House,

**2Ch 6:33** then hear from the heavens Your dwelling place, and do according to all which the foreigner calls to You for, so that all the people of the earth know Your Name and fear You, as do Your people Yisra'el, and to know that this House which I have built is called by Your Name.

**2Ch 6:34** “When Your people go out to battle against their enemies, in the way that You send them, and they shall pray to You toward this city which You have chosen and toward the House which I have built for Your Name,

**2Ch 6:35** then shall You hear from the heavens their prayer and their supplication, and maintain their cause?

**2Ch 6:36** “When they sin against You – for there is no one who does not sin – and You become enraged with them and give them to the enemy, and they take them captive to a land far or near,

**2Ch 6:37** and they shall turn back unto their heart, in the land where they have been taken captive, and shall turn, and make supplication to You in the land of their captivity, saying, ‘We have sinned, we have acted crookedly, and have done wrong,’

**2Ch 6:38** and when they return to You with all their heart and with all their being in the land of their captivity, where they have taken them captive, and they shall pray toward their land which You gave to their fathers, and the city which You have chosen, and toward the House which I have built for Your Name,

**2Ch 6:39** then shall You hear from the heavens, Your dwelling place, their prayer and their supplications, and maintain their cause, and forgive Your people who have sinned against You?

**2Ch 6:40** “Now, my Eternal, I pray, let Your eyes be open and let Your ears be attentive to the prayer of this place.

**2Ch 6:41** “And now, arise, O יהוה Eternal, to Your resting place, You and the ark of Your strength. Let Your priests, O יהוה Eternal, be robed with deliverance, and let Your **kind ones** rejoice in goodness.

# THE MANDELA EFFECT

What do you remember?

**Alert !!**

<https://quantumwarriors.net>



Kind and Faithful are supported by the Hebrew. Saints is a religious word.

## 2 Chronicles 6:41

### Original Verse

**Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength: let thy priests, O Lord God, be clothed with salvation, and let thy faithful ones rejoice in goodness.**

### Description of Change

**faithful ones > saints**

### New Verse

**Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength: let thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness.**

and let Your godly ones

וַחֲסִידֶיךָ  
(va•cha•si•dei•cha)

2623: kind, pious

from chasad

### Strong's Concordance

chasisd: kind, pious

Original Word: חָסִיד

Part of Speech: Adjective

Transliteration: chasisd

Phonetic Spelling: (khaw-seed')

Definition: kind, pious

### Outline of Biblical Usage [?]

- I. faithful, kind, godly, holy one, saint, pious
  - A. kind
  - B. pious, godly
  - C. faithful ones (subst)

### Strong's Concordance

chacad: merciful

Original Word: חָסַד

Part of Speech: Verb

Transliteration: chacad

Phonetic Spelling: (khaw-sad')

Definition: to be good, kind

### Brown-Driver-Briggs

I. [חָסַד] **verb 1. be good, kind** (Late Hebrew חָסַד in derivatives חָסִיד *pious*; Aramaic חָסַד *be kind, mild* (then *beg*), chiefly in derivatives חָסִידָא etc.; compare perhaps Arabic حَسَدَ usually plural *they assembled*, followed by كُ they combined for him, and took pains to shew him courtesy Lane<sup>574c</sup>, also RS<sup>Proph.</sup> iv. n. 9 (and Schu AE see in Thes); > Thes and others Find primary meaning in *eager zeal or desire* (קָנָא), whence develop *kindness* (as above), and *envy*, Arabic حَسَدَ, حَسَدُ *envy* (verb & noun), Aramaic חָסַד *be put to shame*, חָסַד, חָסַד *reproach, revile*, v, II. חָסַד) — only

### Gesenius' Hebrew-Chaldee Lexicon [?]

חָסִיד adj. (from the root חָסַד)—(1) *kind, excellent*, Ps. 12:2; 18:26; 43:1.

(2) used of God, *merciful, gracious*, Jer. 3:12; Ps. 145:17.

(3) *pious* towards God. חָסִידֵי יְהוָה the pious worshippers of Jehovah, the saints of Jehovah, Psalm 30:5; 31:24; 37:28; חָסִיד לוֹ Ps. 4:4.

### New International Version

"Now arise, LORD God, and come to your resting place, you and the ark of your might. May your priests, LORD God, be clothed with salvation, may your faithful people rejoice in your goodness.

### New Living Translation

"And now arise, O LORD God, and enter your resting place, along with the Ark, the symbol of your power. May your priests, O LORD God, be clothed with salvation; may your loyal servants rejoice in your goodness.

### English Standard Version

"And now arise, O LORD God, and go to your resting place, you and the ark of your might. Let your priests, O LORD God, be clothed with salvation, and let your saints rejoice in your goodness.

### Berean Study Bible

Now therefore, arise, O LORD God, and enter Your resting place, You and the ark of Your might. May Your priests, O LORD God, be clothed with salvation, and may Your godly ones rejoice in goodness.

### New American Standard Bible

"Now therefore arise, O LORD God, to Your resting place, You and the ark of Your might; let Your priests, O LORD God, be clothed with salvation and let Your godly ones rejoice in what is good.

### King James Bible

Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

### Christian Standard Bible

Now therefore: Arise, LORD God, come to your resting place, you and your powerful ark. May your priests, LORD God, be clothed with salvation, and may your faithful people rejoice in goodness.

### Contemporary English Version

Come to your new home, where we have already placed the sacred chest, which is the symbol of your strength. I pray that when the priests announce your power to save people, those who are faithful to you will celebrate what you've done for them.

### Good News Translation

Rise up now, LORD God, and with the Covenant Box, the symbol of your power, enter the Temple and stay here forever. Bless your priests in all they do, and may all your people be happy because of your goodness to them.

### Holman Christian Standard Bible

Now therefore: Arise, LORD God, come to Your resting place, You and Your powerful ark. May Your priests, LORD God, be clothed with salvation, and may Your godly people rejoice in goodness.

### International Standard Version

"And now may the LORD God arise, to your place of rest, you, and the ark of your power! Let your priests, LORD God, be clothed with salvation, and cause your godly ones to find their joy in what is good.

### NET Bible

Now ascend, O LORD God, to your resting place, you and the ark of your strength! May your priests, O LORD God, experience your deliverance! May your loyal followers rejoice in the prosperity you give!

### New Heart English Bible

"Now therefore arise, LORD God, into your resting place, you, and the ark of your strength: let your priests, LORD God, be clothed with salvation, and let your faithful ones rejoice in what is good.

### GOD'S WORD® Translation

"Now arise, and come to your resting place, LORD God- you and the ark of your power. Clothe your priests, LORD God, with salvation. Let your godly ones rejoice in what is good.

### JPS Tanakh 1917

Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; Let Thy priests, O LORD God, be clothed with salvation, And let Thy saints rejoice in good.

### New American Standard 1977

"Now therefore arise, O LORD God, to Thy resting place, Thou and the ark of Thy might; let Thy priests, O LORD God, be clothed with salvation, and let Thy godly ones rejoice in what is good.

#### Jubilee Bible 2000

Now, therefore, arise, O LORD God, to inhabit thy resting place, thou and the ark of thy strength; let thy priests, O LORD God, be clothed with salvation and let thy merciful ones rejoice in goodness.

#### King James 2000 Bible

Now therefore arise, O LORD God, to your resting place, you, and the ark of your strength: let your priests, O LORD God, be clothed with salvation, and let your saints rejoice in goodness.

#### American King James Version

Now therefore arise, O LORD God, into your resting place, you, and the ark of your strength: let your priests, O LORD God, be clothed with salvation, and let your saints rejoice in goodness.

#### American Standard Version

Now therefore arise, O Jehovah God, into thy resting-place, thou, and the ark of thy strength: let thy priests, O Jehovah God, be clothed with salvation, and let thy saints rejoice in goodness.

#### Brenton Septuagint Translation

And now, O Lord God, arise into thy resting-place, thou, and the ark of thy strength: let thy priests, O Lord God, clothe themselves with salvation, and thy sons rejoice in prosperity.

#### Douay-Rheims Bible

Now therefore arise, O Lord God, into thy resting place, thou and the ark of thy strength: let thy priests, O Lord God, put on salvation, and thy saints rejoice in good things.

#### Darby Bible Translation

And now, arise, Jehovah Elohim, into thy resting-place, thou and the ark of thy strength: let thy priests, Jehovah Elohim, be clothed with salvation, and let thy saints rejoice in [thy] goodness.

#### English Revised Version

Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

#### Webster's Bible Translation

Now therefore arise, O LORD God, into thy resting-place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

#### World English Bible

"Now therefore arise, Yahweh God, into your resting place, you, and the ark of your strength: let your priests, Yahweh God, be clothed with salvation, and let your saints rejoice in goodness.

#### Young's Literal Translation

and now, rise, O Jehovah God, to Thy rest, Thou, and the ark of Thy strength; Thy priests, O Jehovah God, are clothed with salvation, and Thy saints rejoice in the goodness,

2Ch 6:42 “O יהוה Eternal, do not turn away the face of Your anointed;  
remember the kind acts of Your servant Dawid.”

**2Ch 7:1** And when Shelomoh had ended praying, fire came down from the heavens and consumed the burnt offering and the slaughterings. And the esteem of יהוה filled the House.

**2Ch 7:2** And the priests were unable to enter the House of יהוה, because the esteem of יהוה had filled the House of יהוה.

**2Ch 7:3** And all the children of Yisra'el saw how the fire came down, and the esteem of יהוה on the House, and they bowed their faces to the ground on the **pavement**, and did obeisance and gave thanks to יהוה, saying, “For He is good, for His kindness is everlasting.”

**2Ch 7:14** and My people upon whom My Name is called, shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the heavens, and forgive their sin and heal their land.

**2Ch 7:15** “Now, My eyes are open and My ears attentive to the prayer of this place.

**2Ch 7:16** “And now, I have chosen and set this house apart for My Name to be there forever. And My eyes and My heart shall always be there.

# THE MANDELA EFFECT

What do you remember?

**Alert !!**

<https://quantumwarriors.net>



Pavement is from the 13<sup>th</sup> century Latin- would not have been an original meaning BC Hebrew. Most versions have Pavement however.

## Psalms 2 Chron 7:3

**2Ch 7:3** And all the children of Yisra'el saw how the fire came down, and the esteem of יהוה on the House, and they bowed their faces to the ground on the **pavement**, and did obeisance and gave thanks to יהוה, saying, "For He is good, for His kindness is everlasting."

## pavement (n.)

**mid-13c.**, from Old French *pavement* "roadway, pathway; paving stone" (12c.) and directly from Latin *pavimentum* "hard floor, level surface beaten firm," from *pavire* "to beat, ram, tread down," from PIE root **\*pau-** (2) "to cut, strike, stamp."

on the pavement	הַרְצֵפָה (ha•ritz•fah)	7531b: pavement	from ratsaph
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## Parkhurst page 505

*poetical notions.*

- II. As a N. fem. **הַרְצֵפָה**, and in reg. **רַצְפָּה**, a pavement composed of stones *spread out*, stratum. occ. 2 Chron. vii. 3. Ezek. xl. 17, 18. xlii. 3. Esth. i. 6; on which last cited passage see Harmer's Observations, vol. i. p. 188. As a N. fem. in reg. **מַרְצֵפָה** the same. occ. 2 K. xvi. 17; where Vulg. *pavimentum stratum lapide*, a pavement spread or laid with stone.
- III. As a N. mas. plur. **רַצְפִּים** *live coals* or *embers spread out*, as for baking a cake. occ. 1 K. xix. 6. Comp. under עָג. Fem. **רַצְפָּה** a *live coal spread out*, on the altar. So LXX, Aquila, Symmachus, and Theodotion **αυθραξ**. occ. Isa. vi. 6.

### Gesenius' Hebrew-Chaldee Lexicon [?]

**הַרְצֵפָה** f.—(1) i. q. **רֶצֶף** a *baking stone*, Isa. 6:6. Vulg. *calculus*. LXX. and Rabbins render it *hot coal*.

(2) a *tesselated pavement*, Est. 1:6; 2 Ch. 7:3; Eze. 40:17, 18.

(3) [*Rizpah*], pr. n. of a concubine of Saul, 2 Sa. 3:7; 21:8.

**2Ch 20:5** And Yehoshaphat stood in the assembly of Yehudah and Yerushalayim, in the House of יהוה, in front of the new courtyard,  
**2Ch 20:6** and said, “O יהוה Eternal of our fathers, are You not Eternal in the heavens, and do You not rule over all the reigns of the nations, and in Your hand is there not power and might, so that no one is able to stand against You?”

**2Ch 36:23** “Thus said Koresh sovereign of Persia, ‘יהוה Eternal of the heavens has given me all the reigns of the earth. And He has commanded me to build Him a house in Yerushalayim, which is in Yehudah. Whoever is among you of all His people, יהוה his Eternal be with him, and let him go up!’ ”

**Ezr 1:1** And in the first year of Koresh sovereign of Persia, that the word of יהוה by the mouth of Yirmeyah might be accomplished, יהוה stirred up the spirit of Koresh sovereign of Persia, to proclaim throughout all his reign, and also in writing, saying,

**Ezr 1:2** “Thus said Koresh sovereign of Persia, ‘יהוה Eternal of the heavens has given me all the reigns of the earth. And He has commanded me to build Him a house in Yerushalayim which is in Yehudāh.

**Ezr 1:3** Who is among you of all His people? His Eternal be with him! And let him go up to Yerushalayim, which is in Yehudāh, and build the House of יהוה Eternal of Yisra’el – He is Eternal – which is in Yerushalayim.

**Neh 9:6** “You are יהוה, You alone. You have made the heavens, the heavens of the heavens, with all their host, the earth and all that are on it, the seas and all that are in them, and You give life to them all. And the host of the heavens are bowing themselves to You.

**Neh 9:13** “And You came down on Mount Sinai, and spoke with them from the heavens, and gave them straight right-rulings and **Torah of truth**<sup>1</sup>, good laws and commands. **Footnote:** <sup>1</sup>Traditionally rendered *laws of truth*, of which we also read in **Mal. 2:6**, while it is rendered in **Rom. 2:20** as *the truth in the law*.

**Neh 9:14** “And You made known to them Your set-apart Sabbath, and You instructed them instructions and terms and conditions and **Torot**<sup>1</sup>, by the hand of Mosheh Your servant. **Footnote:** <sup>1</sup>Torot - plural of Torah - teaching.

**Neh 9:15** “And You gave them bread from the heavens for their hunger, and brought them water out of the rock for their thirst, and said to them to go in to possess the land which You had sworn to give them.

**Neh 9:21** “And for forty years You sustained them in the wilderness – they lacked not. Their garments did not wear out and their feet did not swell.

**Neh 9:22** “And You gave them reigns and peoples, and apportioned them their lot. So they took possession of the land of Sihon, and the land of the sovereign of Heshbon, and the land of Og sovereign of Bashan.

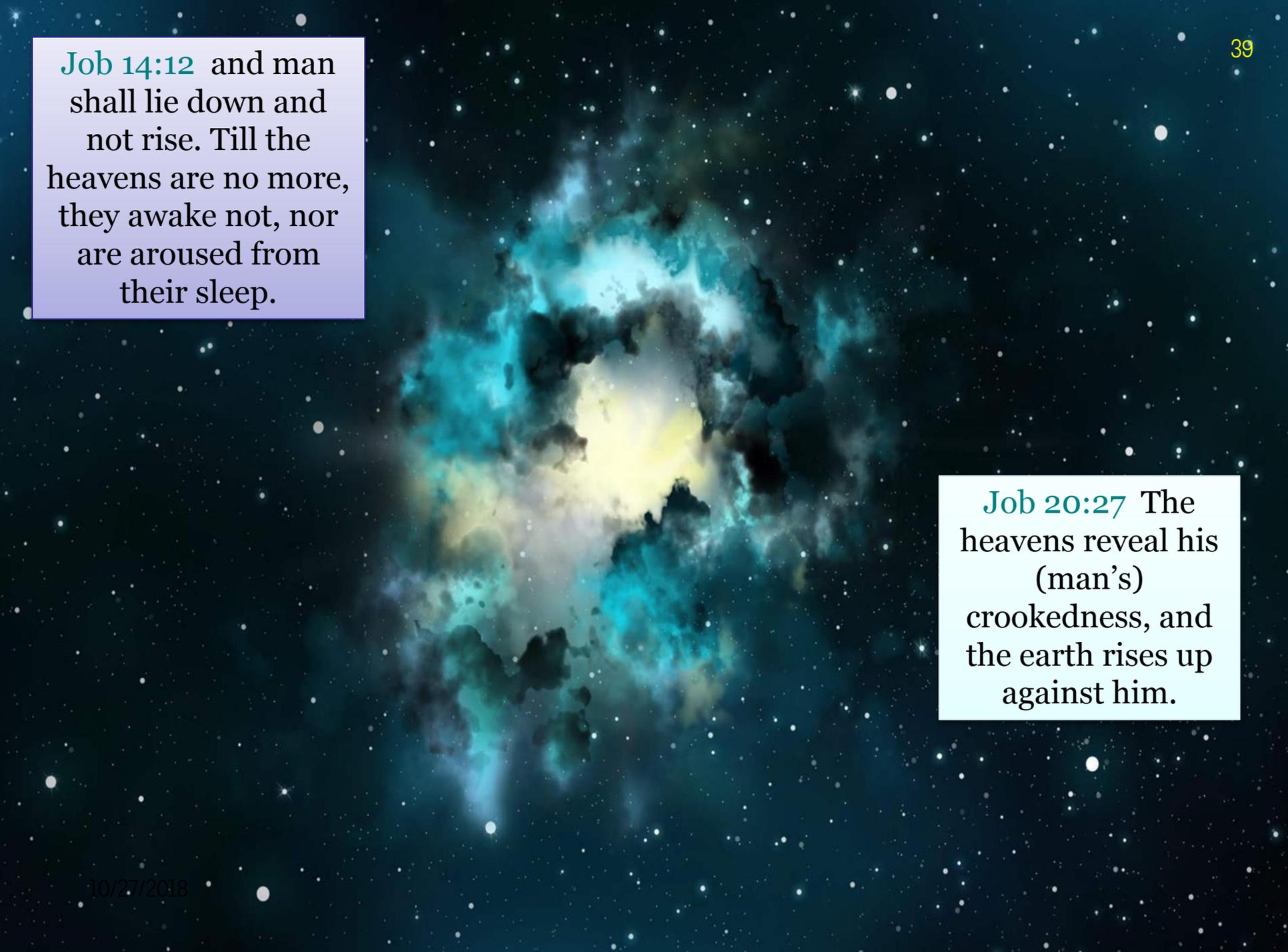
**Neh 9:23** “And You increased their children as the stars of the heavens, and brought them into the land which You had said to their fathers to go in and possess.

**Neh 9:27** “Therefore You gave them into the hand of their enemies, who distressed them. And in the time of their distress, when they cried to You, You heard from the heavens. And according to Your great compassion You gave them saviours who saved them from the hand of their enemies.

**Neh 9:28** “But after they had rest, they turned back to do evil before You. Then You left them in the hand of their enemies, so that they ruled over them. But when they turned back and cried out to You, You heard from the heavens, and delivered them according to Your compassion, many times,

Job 9:5 He who removes mountains, and they do not know it, when He overturns them in His displeasure;  
Job 9:6 who shakes the earth out of its place, and its columns tremble;  
Job 9:7 who commands the sun, and it does not rise; and He seals up the stars,  
Job 9:8 stretching out the heavens by Himself, and treading upon the waves of the sea;  
Job 9:9 who made Ash, Kesil, and Kimah, and the rooms of the south;  
Job 9:10 who performs great and unsearchable deeds, and innumerable wonders.  
Job 9:11 Look, He goes by me, and I do not see; and He moves past, but I do not discern Him.  
Job 9:12 Look, He snatches away, who brings it back? Who says to Him, 'What are You doing?'



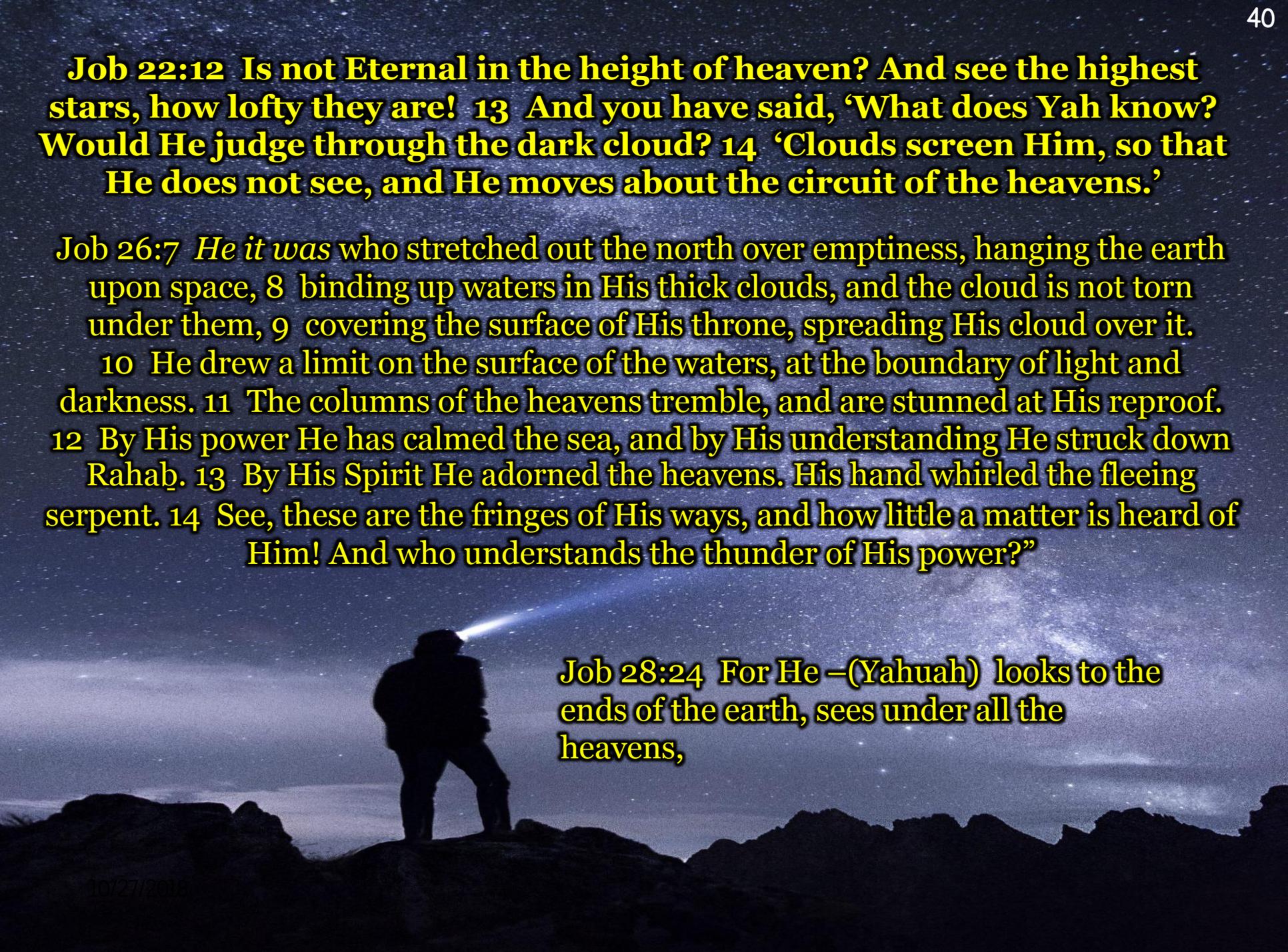


**Job 14:12** and man shall lie down and not rise. Till the heavens are no more, they awake not, nor are aroused from their sleep.

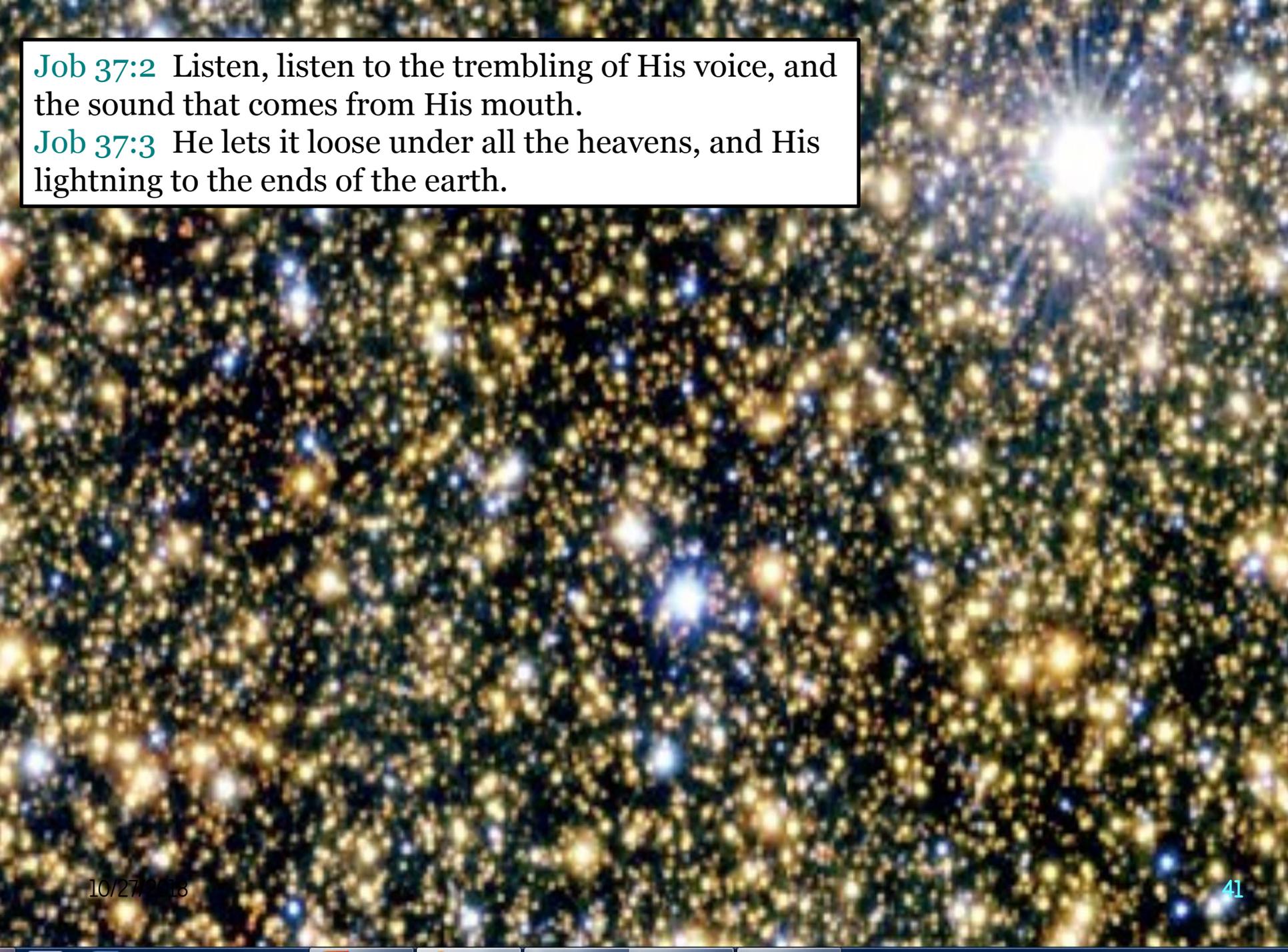
**Job 20:27** The heavens reveal his (man's) crookedness, and the earth rises up against him.

**Job 22:12** Is not Eternal in the height of heaven? And see the highest stars, how lofty they are! **13** And you have said, ‘What does Yah know? Would He judge through the dark cloud? **14** ‘Clouds screen Him, so that He does not see, and He moves about the circuit of the heavens.’

**Job 26:7** *He it was* who stretched out the north over emptiness, hanging the earth upon space, **8** binding up waters in His thick clouds, and the cloud is not torn under them, **9** covering the surface of His throne, spreading His cloud over it. **10** He drew a limit on the surface of the waters, at the boundary of light and darkness. **11** The columns of the heavens tremble, and are stunned at His reproof. **12** By His power He has calmed the sea, and by His understanding He struck down Rahab. **13** By His Spirit He adorned the heavens. His hand whirled the fleeing serpent. **14** See, these are the fringes of His ways, and how little a matter is heard of Him! And who understands the thunder of His power?”



**Job 28:24** For He –(Yahuah) looks to the ends of the earth, sees under all the heavens,



**Job 37:2** Listen, listen to the trembling of His voice, and the sound that comes from His mouth.

**Job 37:3** He lets it loose under all the heavens, and His lightning to the ends of the earth.

**Psa 2:4** He who is sitting in the heavens laughs, יהוה mocks at them.

**Psa 8:1** O יהוה, our Master, how excellent is Your Name in all the earth, You who set Your splendour above the heavens!

**Psa 8:2** Out of the mouth of babes and infants You have founded strength, Because of Your adversaries, To put an end to enemy and avenger.

**Psa 8:3** For I see Your heavens, the work of Your **fingers**, The moon and the stars, which You have established.

# THE MANDELA EFFECT

What do you remember?

**Alert !!**

<https://quantumwarriors.net>



Most every version has fingers. The Lexicons support Fingers. I don't think this is a real ME effect.

## Psalms 8:3

### Original Verse

When I consider thy heavens, the work of thy **hands**, the moon and the stars, which thou hast ordained;

### Description of Change

**hands** > **fingers**

### New Verse

When I consider thy heavens, the work of thy **fingers**, the moon and the stars, which thou hast ordained;

of Your fingers,	אֶצְבָּעֵי־יָדְךָ (etz•be•o•tei•cha;)	676: a finger	from an unused word
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## Strong's Concordance

etsba: a finger

Original Word: אֶצְבָּע

Part of Speech: Noun Feminine

Transliteration: etsba

Phonetic Spelling: (ets-bah')

Definition: a finger

## Strong's Definitions [?]

(Strong's Definitions Legend)

אֶצְבָּע 'etsba', ets-bah'; from the same as H6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: —finger, toe.

## Gesenius' Hebrew-Chaldee Lexicon [?]

אֶצְבָּע f., with suff. אֶצְבָּעֵי; pl. אֶצְבָּעוֹת (for אֶצְבָּע, with Aleph prosthetic).

(1) *a finger*, Ex. 31:18; specially the fore-finger, which is used in *dipping* into anything (from the root אֶצְבָּע); Lev. 4:6 seq.; 14:16; Ex. 8:15, אֶצְבָּע אֱלֹהִים הוּא "this is the finger of God," i.e. this is done by the power of God himself; pl. *fingers* for the hand, Ps. 8:4; 144:1. As a measure across the fingers, Jer. 52:21.

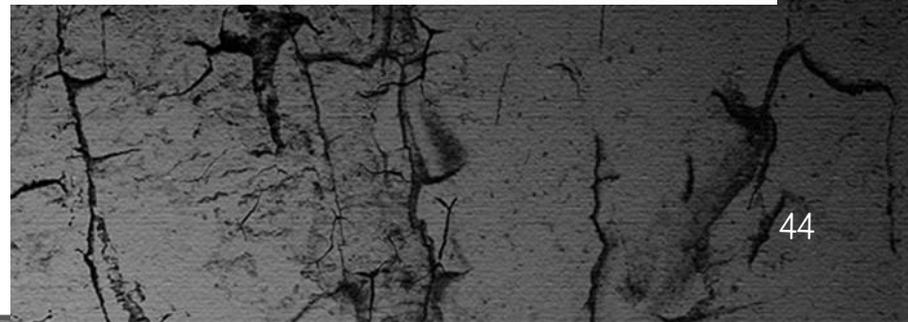
(2) followed by רִגְלָיִם, *a toe*, 2 Sa. 21:20. (Ch. id., Arab. أصبع, Syr. اصبع, especially the fore-finger, Barhebr. p. 215, line 11.)

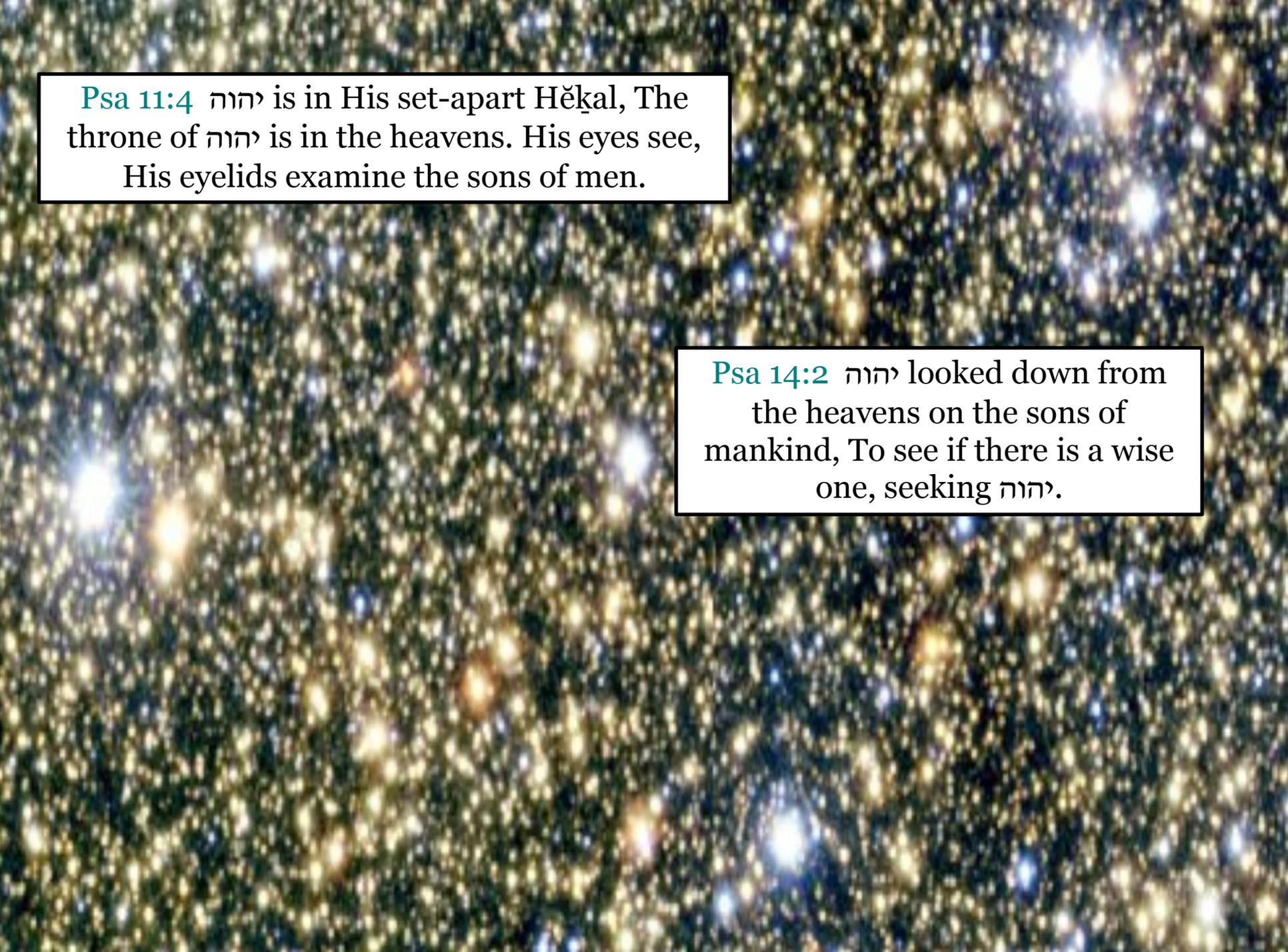
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## צָבַע

To form longish lines, or streaks, or such as are longer than they are broad (q. d. oblongare), or to be of an oblong shape.

I. As a N. אֶצְבָּע, plur. אֶצְבָּעוֹת, *a finger or toe*, from its longish or oblong form. Exod. xxix. 12. 2 Sam. xxi. 20. 1 Chron. xx. 6.





**Psa 11:4** יהוה is in His set-apart Hēkal, The throne of יהוה is in the heavens. His eyes see, His eyelids examine the sons of men.

**Psa 14:2** יהוה looked down from the heavens on the sons of mankind, To see if there is a wise one, seeking יהוה.

**Psa 19:1** The heavens are proclaiming the esteem of Ėl; And the expanse is declaring the work of His hand.

**Psa 19:2** Day to day pours forth speech, And night to night reveals knowledge.

**Psa 19:3** There is no speech, and there are no words, Their voice is not heard.

**Psa 19:4** Their line has gone out through all the earth, And their words to the end of the world. In them He set up a tent for the sun,

**Psa 19:5** And it is like a bridegroom coming out of his room, It rejoices like a strong man to run the path.

**Psa 19:6** Its rising is from one end of the heavens, And its circuit to the other end; And naught is hidden from its heat.

**Psa 20:6** Now I know that יהוה shall save His Anointed; He answers him from His set-apart heavens With the saving might of His right hand.

**Psa 20:7** Some *trust* in chariots, and some in horses, But we **remember** the Name of יהוה our Eternal.

# THE MANDELA EFFECT

What do you remember?

**Alert !!**

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The Hebrew words supports the KJV choice of Remember. We don't think this is a real ME.

## Psalms 20:7

### Original Verse

Some trust in chariots, and some in horses: but we **will trust in** the name of the Lord our God.

### Description of Change

trust in > **remember**

### New Verse

Some trust in chariots, and some in horses: but we will **remember** the name of the Lord our God.

But we will boast

זָכַר  
(naz•kir.)

2142: remember

a prim. root

## Strong's Concordance

zakar: remember

Original Word: זָכַר

Part of Speech: Verb

Transliteration: zakar

Phonetic Spelling: (zaw-kar')

Definition: remember

## KJV Translation Count — Total: 233x

The KJV translates Strong's H2142 in the following manner: remember (172x), mention (21x), remembrance (10x), recorder (9x), mindful (6x), think (3x), bring to remembrance (2x), record (2x), *miscellaneous* (8x).

זָכַר

This root has two senses assigned it in the Lexicons; 1st, *to remember, make mention of;* 2dly, *the male sex, either as preserving the memory of the name or family, (see 2 Sam. xviii. 18.) or as "most celebrated, mentioned, or talked of."* Bate. I suspect however the radical idea of the word to be *strength, vigour, or the like, whence the Arabs use the V. זָכַר for the thriving of a child, as we call it, and זָכַר with their dhsal or lispings זָ (which often answers to the Heb. זָ) not only for the male sex, remembering, retaining in memory, but also for consolidating the earth, and as a N. for hard iron or steel, and for the thicker and stronger herbs. See Castell.*

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**Psa 33:6** By the **Word**<sup>1</sup> of יהוה the heavens were made, And all their host by the **Spirit**<sup>1</sup> of His mouth, **Footnote:** <sup>1</sup>“The Word” and “the Spirit” are unanimous, with one accord.

**Psa 33:8** Let all the earth fear יהוה; Let all the inhabitants of the world stand in awe of Him.

**Psa 33:9** For He spoke, and it came to be; He commanded, and it stood fast.

**Psa 33:11** The counsel of יהוה stands forever, The plans of His heart to all generations.

**Psa 33:12** Blessed is the nation whose Eternal is יהוה, The people whom He has chosen as His own inheritance.

**Psa 33:13** יהוה has looked from the heavens; He has seen all the sons of men.

**Psa 33:14** He looked from His dwelling place On all the inhabitants of the earth –

**Psa 33:15** He who fashions the hearts of them all, He who understands all their works.

**Psa 36:5** O יהוה, Your kindness is in the heavens, And Your trustworthiness reaches to the clouds.

**Psa 50:4** He calls to the heavens from above, And to the earth, to rightly rule His people:

**Psa 50:5** “Gather My **kind ones** together to Me, Those who have made a covenant with Me by slaughtering.”

**Psa 50:6** Then the heavens declared His righteousness, For Eternal Himself is Judge. Selah.

# THE MANDELA EFFECT

What do you remember?

**Alert !!**

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My godly ones

חַסִּידַי  
(cha•si•dai;)

2623: kind, pious

from chasad

## Psalms 50:5

### Original Verse

Gather my **people** together unto me; those that have made a covenant with me by sacrifice.

### Description of Change

people > **saints**

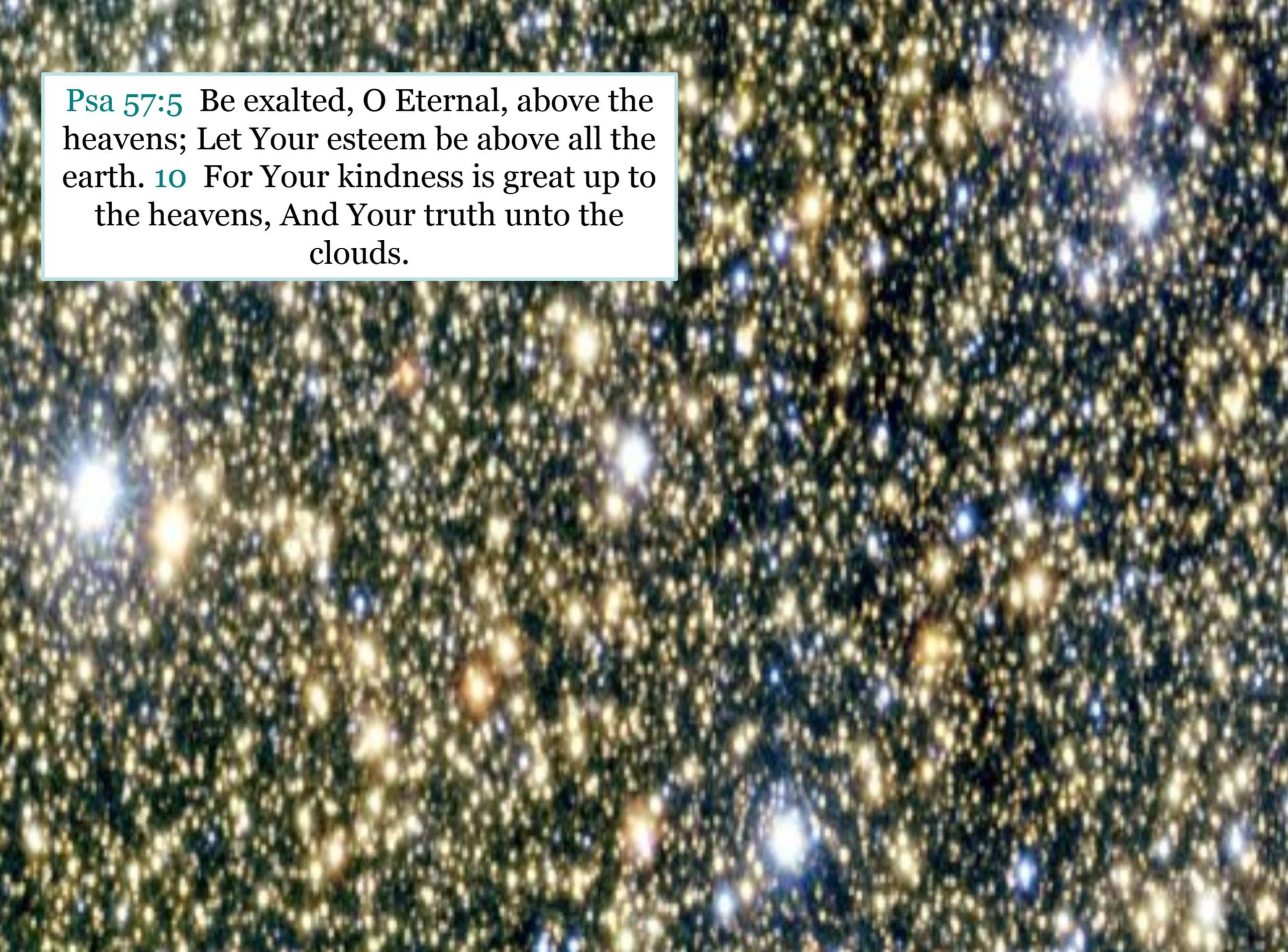
### New Verse

Gather my **saints** together unto me; those that have made a covenant with me by sacrifice.

10/27/2018

Kind and Faithful are supported by the Hebrew. People is too generic term.

51



**Psa 57:5** Be exalted, O Eternal, above the heavens; Let Your esteem be above all the earth. **10** For Your kindness is great up to the heavens, And Your truth unto the clouds.

Psa 68:4 Sing to Eternal, sing praises to His Name. Raise up a highway for Him Who rides through the deserts, By His Name Yah, And exult before Him. Psa 68:32 Sing to Eternal, you reigns of the earth, Praises to יהוה, Selah. Psa 68:33 To Him who rides on the ancient highest heavens! See, He sends out His voice, a mighty voice. Psa 68:34 Ascribe strength to Elohim; His excellence is over Yisra'el, And His strength is in the clouds.

Psa 69:34 Let the heavens and earth praise Him, The seas and all that moves in them.

Psa 73:25 Whom do I have in the heavens? And I have desired no one besides You on earth.

**Psa 89:1** I sing of the kindnesses of יהוה forever; With my mouth I make known Your trustworthiness To all generations. Psa 89:2 For I said, “Kindness is built up forever; You establish Your trustworthiness in the heavens.” **Psa 89:5** And the heavens praise Your wonders, O יהוה, Your trustworthiness, too, In the **assembly** of the set-apart ones. Psa 89:6 For who in the heavens is comparable to יהוה? Who among the sons of the mighty is like יהוה?

Psa 89:11 The heavens are Yours, The earth also is Yours; The world and all that fills it. You have founded them.

Psa 89:12 North and south – You have created them; Tabor and Hermon rejoice in Your Name.

# THE MANDELA EFFECT

What do you remember?

**Alert !!**

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Assembly is the correct Hebrew word- Congregation is a religious word. This is an ME change.

## Psalms 89:5

### Original Verse

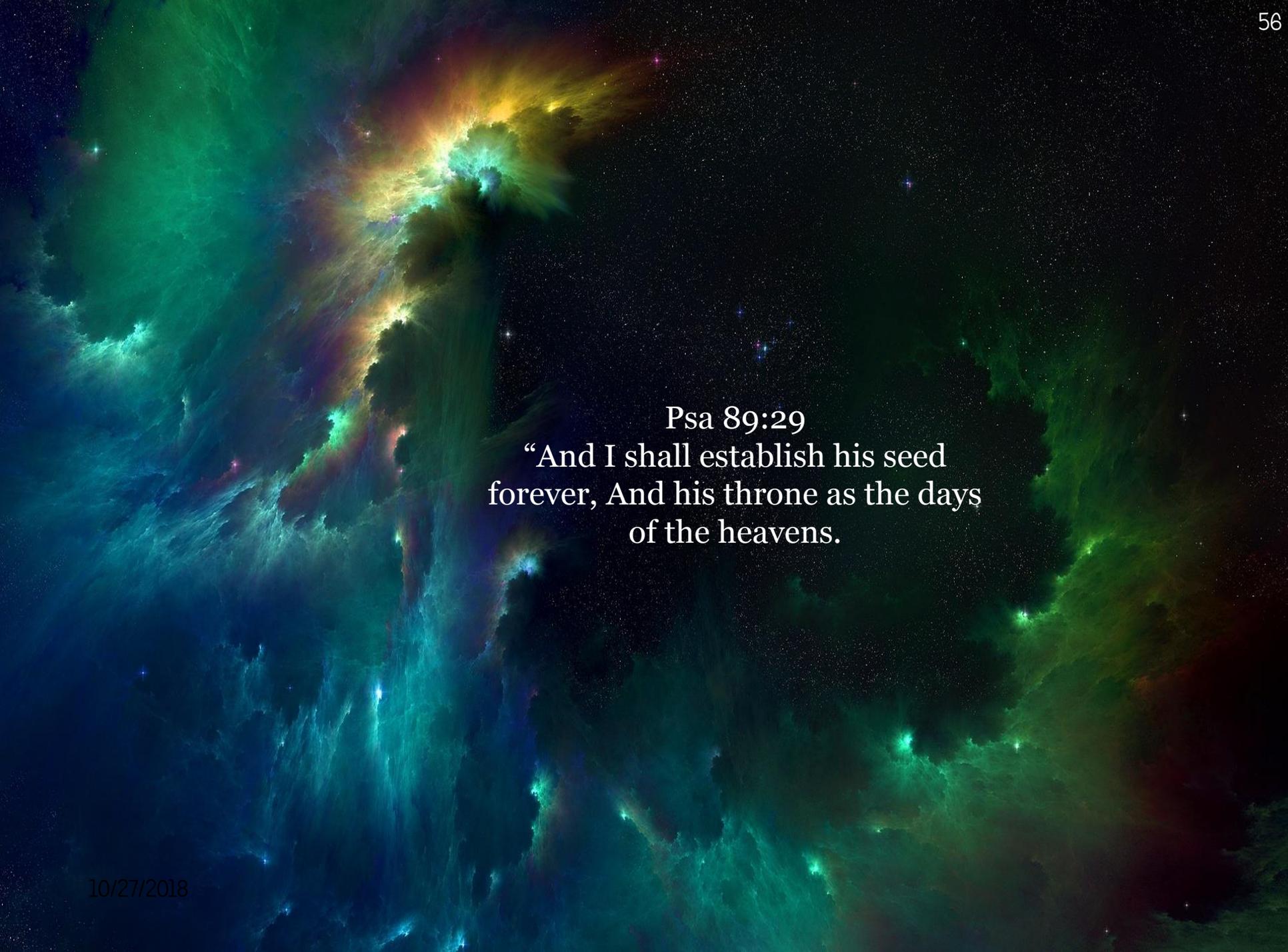
**And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the assembly of thy people.**

### Description of Change

**assembly > congregation / thy people > the saints**

### New Verse

**And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.**



Psa 89:29  
“And I shall establish his seed  
forever, And his throne as the days  
of the heavens.

Psa 96:5 For all the mighty ones of the peoples are matters of naught, But יהוה made the heavens. Psa 96:11 Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all that fills it;

Psa 96:11 Let the heavens rejoice, and let the earth be glad; Let the sea roar, and all that fills it;

Psa 97:6 The heavens shall declare His righteousness, And all the peoples shall see His esteem.

Psa 102:19 For He looked down From the height of His set-apart place; From heaven יהוה viewed the earth,

Psa 102:25 “You did found the earth of old, And the heavens are the work of Your hands.

**Psa 102:26** “They shall perish, but You remain; And all of them grow old like a garment; You change them like a coat, And they are changed.

Psa 102:27 “But You are the same, And Your years have no end.

**Psa 103:11** For as the heavens are high above the earth, So great is His kindness toward those who fear Him;

**Psa 103:12** As far as east is from west, So far has He removed our transgressions from us.

**Psa 103:13** As a father has compassion for his children, So יהוה has compassion for those who fear Him.

**Psa 103:14** For He knows how we are made; He remembers that we are dust.

**Psa 103:15** As a flower of the field, so he flourishes.

**Psa 103:16** For the wind blows over it, and it is no more, And its place no longer remembers it.

**Psa 103:17** But the kindness of יהוה Is from everlasting to everlasting Upon those who fear Him, And His righteousness to children's children,

**Psa 103:18** To those who guard His covenant, And to those who remember His orders to do them.

**Psa 103:19** יהוה has established His throne in the heavens, And His reign shall rule over all.

**Psa 104:1** Bless יהוה, O my being! O יהוה my Eternal, You have been very great: You have put on excellency and splendour,

**Psa 104:2** Covering Yourself with light as with a garment, Stretching out the heavens like a curtain,

**Psa 104:3** Who is laying the beams of His upper rooms in the waters, Who is making thick clouds His chariot, Who is walking on the wings of the wind,

**Psa 108:4** For Your kindness is great above the heavens, And Your truth reaches to the clouds.

**Psa 108:5** Exalt Yourself above the heavens, O Eternal, And Your esteem above all the earth;

**Psa 113:4** יהוה is high above all nations, His esteem above the heavens.

**Psa 113:5** Who is like יהוה our Eternal, Who is enthroned on high?

**Psa 113:6** He looks down on the heavens and in the earth;

**Psa 115:2** Why should the gentiles say, “Where now is their Eternal?”

**Psa 115:3** But our Eternal is in the heavens; Whatever pleased Him, He has done.

**Psa 115:15** You are blessed by יהוה, Who made the heavens and earth.

**Psa 115:16** The heavens are the heavens of יהוה; But He has given the earth to the children of men.

**Psa 119:89** Forever, O יהוה, Your word stands firm in the heavens.

**Psa 121:2** My help comes from יהוה, Maker of the heavens and earth.

**Psa 123:1** I shall lift up my eyes Unto You who dwell in the heavens.

**Psa 124:8** Our help is in the Name of יהוה, Maker of the heavens and earth.

**Psa 134:3** יהוה, Maker of the heavens and earth, Does bless you from Tsiyon!

**Psa 135:5** For I know that יהוה is great, And our Master is above all mighty ones.

**Psa 135:6** יהוה has done whatever pleased Him, In the heavens and in earth, In the seas and in all the depths,

**Psa 136:5** To Him who by wisdom made the heavens, For His kindness is everlasting;

**Psa 136:26** Give thanks to the Ĕl of the heavens! For His kindness is everlasting.

**Psa 146:5** Blessed is he who has the Ĕl of Ya'aqob for his help, Whose expectancy is in יהוה his Eternal,

**Psa 146:6** Maker of the heavens and earth, The sea and all that is in them, Who is guarding truth forever,

**Psa 146:7** Doing right-ruling for the oppressed, Giving bread to the hungry. יהוה releases those who are bound,

**Psa 146:8** יהוה opens *the eyes* of the blind, יהוה raises those who are bowed down, יהוה loves the righteous.

**Psa 146:9** יהוה guards the strangers, He lifts up the fatherless and widow, But the way of the wrong ones He turns upside down.

**Psa 146:10** יהוה reigns forever, O Tsiyon, Your Eternal to all generations. Praise Yah!

**Psa 147:7** Respond to יהוה with thanksgiving; Sing praises on a lyre to our Eternal,

**Psa 147:8** Who covers the heavens with clouds, Who prepares rain for the earth, Who makes grass to sprout on the mountains,

**Psa 148:1** Praise Yah! Praise יהוה from the heavens, Praise Him in the heights!

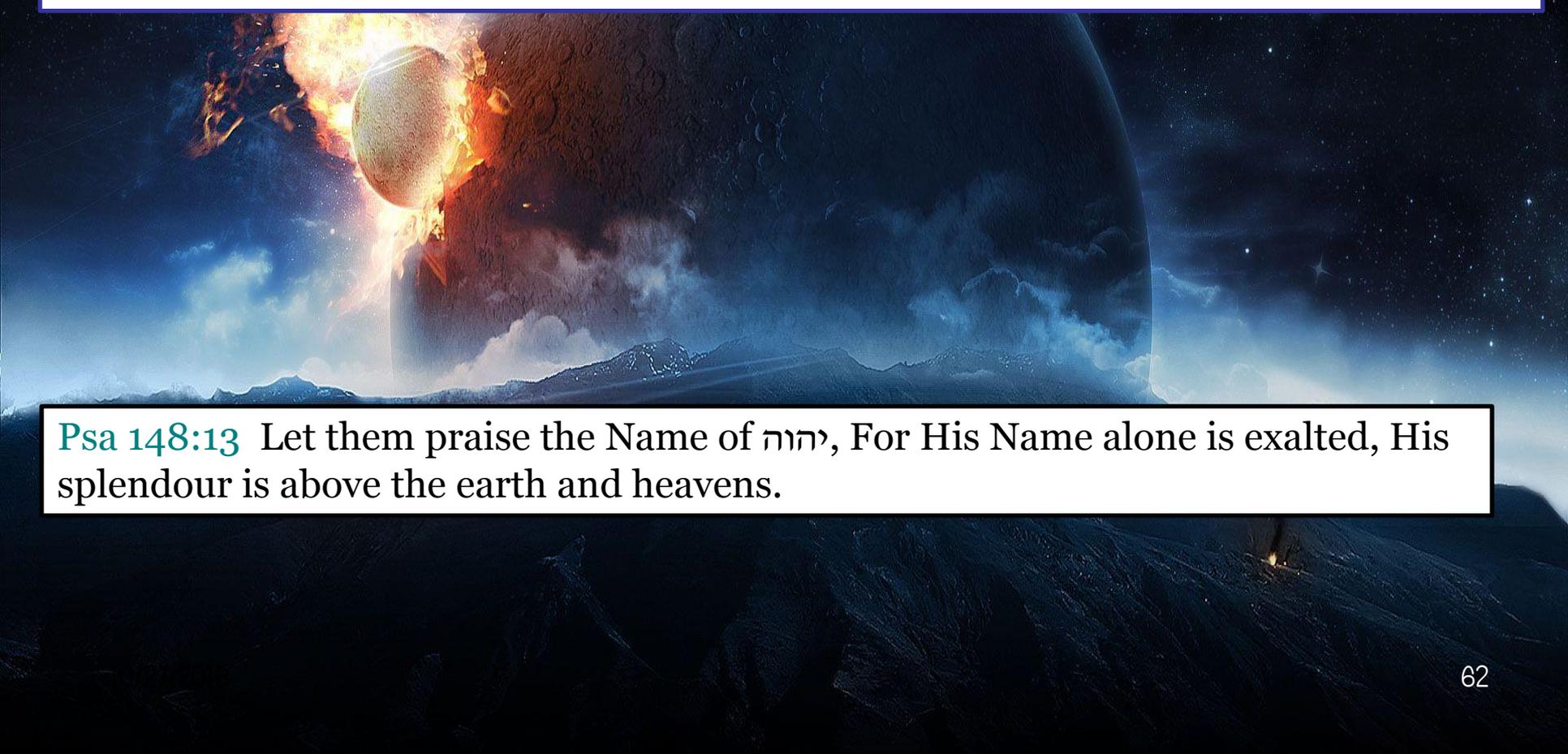
**Psa 148:2** Praise Him, all His messengers; Praise Him, all His hosts!

**Psa 148:3** Praise Him, sun and moon; Praise Him, all you stars of light!

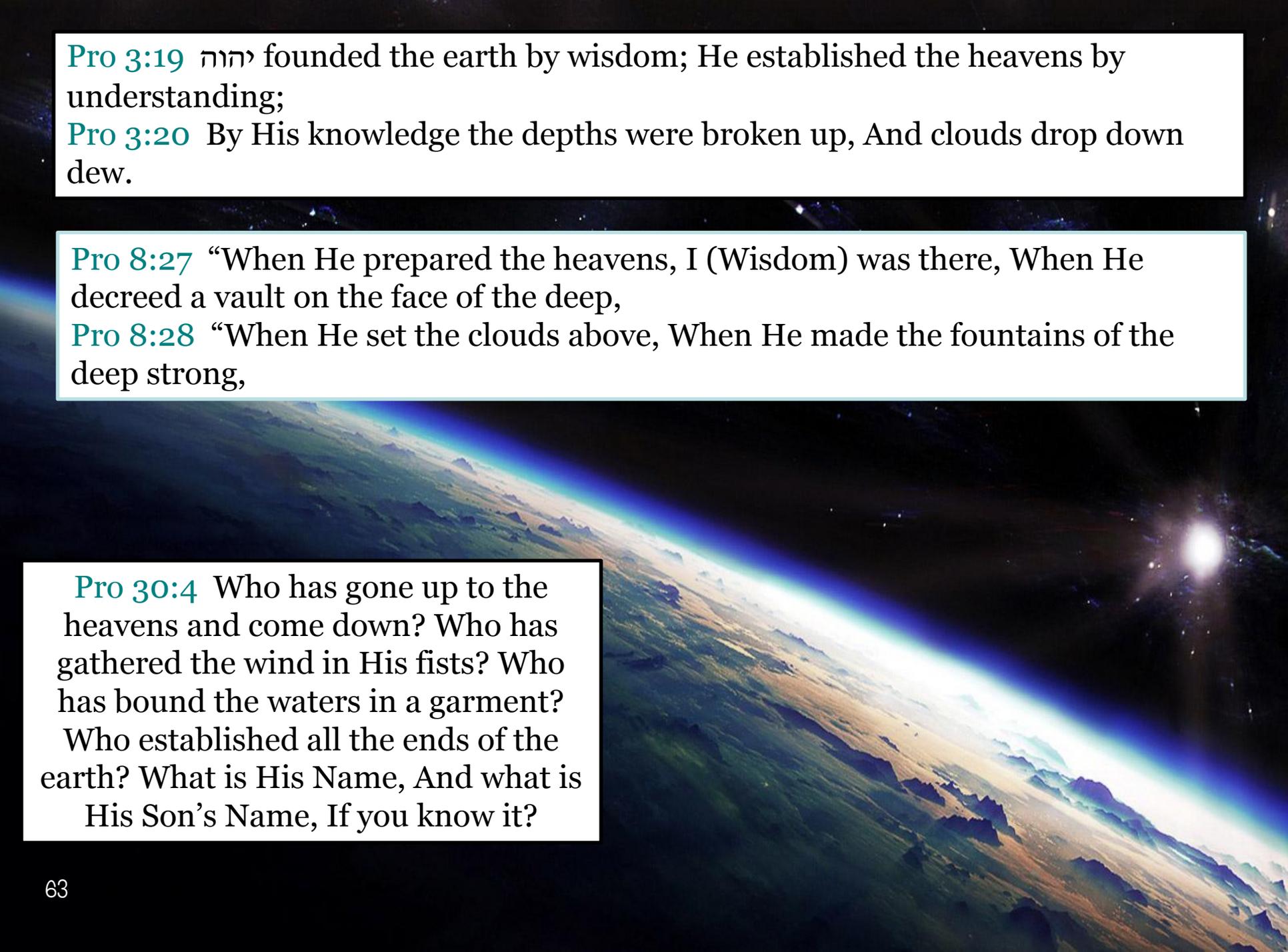
**Psa 148:4** Praise Him, heavens of heavens, And you waters above the heavens!

**Psa 148:5** Let them praise the Name of יהוה, For He commanded and they were created.

**Psa 148:6** And He established them forever and ever, He gave a law and they pass not beyond.



**Psa 148:13** Let them praise the Name of יהוה, For His Name alone is exalted, His splendour is above the earth and heavens.



**Pro 3:19** יהוה founded the earth by wisdom; He established the heavens by understanding;

**Pro 3:20** By His knowledge the depths were broken up, And clouds drop down dew.

**Pro 8:27** “When He prepared the heavens, I (Wisdom) was there, When He decreed a vault on the face of the deep,

**Pro 8:28** “When He set the clouds above, When He made the fountains of the deep strong,

**Pro 30:4** Who has gone up to the heavens and come down? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who established all the ends of the earth? What is His Name, And what is His Son’s Name, If you know it?

**Isa 13:13** “So I shall make the heavens tremble, and the earth shall shake from her place, in the wrath of יהוה of hosts and in the day of the heat of His displeasure.

**Isa 34:4** And all the host of the heavens shall rot away. And the heavens shall be rolled up like a scroll, and all their host fade like a leaf fading on the vine, and like the fading one of a fig tree.

**Isa 34:5** “For My sword shall be drenched in the heavens. Look, it comes down on Edom, and on the people of My curse, for judgment.

**Isa 37:16** “O יהוה of hosts, Eternal of Yisra’el, the One who dwells between the kerubim, You are Eternal, You alone, of all the reigns of the earth. You have made the heavens and earth.

**Isa 40:12** Who has measured the waters in the hollow of his hand, and measured the heavens with a span, and contained the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance?

**Isa 40:22** It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in,

**Isa 42:5** Thus said the Ĕl, יהוה, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it:

**Isa 44:21** “Remember these *matters*, O Ya‘aqob, and Yisra’el, for you are My servant! I have formed you, you are My servant, O Yisra’el, do not forget Me!

**Isa 44:22** “I shall wipe out your transgressions like a cloud, and your sins like a mist. Return to Me, for I shall redeem you.”

**Isa 44:23** Sing, O heavens, for יהוה shall do it! Shout, O depths of the earth! Break forth into singing, O mountains, forest, and every tree in it! For יהוה shall redeem Ya‘aqob, and make Himself clear in Yisra’el.

**Isa 44:24** Thus said יהוה, your Redeemer, and He who formed you from the womb, “I am יהוה, doing all, stretching out the heavens all alone, spreading out the earth, with none beside Me,

**Isa 44:25** frustrating the signs of the babblers, and driving diviners mad, turning wise men backward, and making their knowledge foolish,

**Isa 44:26** confirming the word of His servant, and completing the counsel of His messengers, who says of Yerushalayim, ‘Be inhabited,’ and of the cities of Yehudah, ‘They shall be built, and her ruins raised up by Me,’

**Isa 44:27** who is saying to the deep, ‘Be dry, and your rivers I dry up,’

**Isa 44:28** who is saying of Koresh, ‘He is My shepherd, and he completes all My pleasure, even saying to Yerushalayim, “Let her be built,” and to the Hēkal, “Let her foundation be laid.” ’

**Isa 45:5** ‘I am יהוה, and there is none else – there is no Eternal besides Me. I gird you, though you have not known Me,

**Isa 45:6** so that they know from the rising of the sun to its setting that there is none but Me. I am יהוה, and there is none else,

**Isa 45:7** forming light and creating darkness, making peace and creating evil. I, יהוה, do all these.’

**Isa 45:8** “Rain down, O heavens, from above, and let clouds pour down righteousness. Let the earth open, let them bring forth deliverance, and let righteousness spring up together. I, יהוה, have created it.

**Isa 45:12** “I have made the earth, and created man on it. I, My hands have stretched out the heavens, and all their host I have commanded.

**Isa 45:18** For thus said יהוה, Creator of the heavens, He is Eternal, Former of earth and its Maker, He established it, He did not create it to be empty, He formed it to be inhabited: “I am יהוה, and there is none else.

**Isa 48:12** “Listen to Me, O Ya‘aqob, and Yisra’el, My called: I am He, I am the First, I am also the Last.

**Isa 48:13** “Also, My hand has laid the foundation of the earth, and My right hand has stretched out the heavens. I call to them, let them stand together.

**Isa 49:13** Sing, O heavens, rejoice, O earth! And break out in singing, O mountains! For יהוה shall comfort His people and have compassion on His afflicted ones.



**Isa 50:3** “I clothe the heavens with darkness, and I make sackcloth their covering.”

**Isa 51:6** “Lift up your eyes to the heavens, and look on the earth beneath, for the heavens shall vanish like smoke, and the earth wear out like a garment, and those who dwell in it die as gnats. But My deliverance is forever, and My righteousness is not broken. **Isa 51:13** “And you have forgotten יהוה your Maker who stretched out the heavens and laid the foundations of the earth, and you continually fear, all the day, because of the rage of the oppressor, as he has prepared to destroy. And where is the rage of the oppressor? **Isa 51:16** “And I have put My Words in your mouth, and with the shadow of My hand I have covered you, to plant the heavens and lay the foundations of the earth, and to say to Tsiyon, ‘You are My people.’ ”

**Isa 55:9** “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

**Isa 64:1** Oh, that You would tear the heavens open, come down, that mountains shall shake before Your ? –

**Isa 65:17** “For look, I am creating new heavens and a new earth, and the former shall not be remembered, nor come to heart.

**Isa 65:18** “But be glad and rejoice forever in what I create; for look, I create Yerushalayim a rejoicing, and her people a joy.

**Isa 66:1** Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest?

**Isa 66:2** “And all these My hand have made, and all these that exist,” declares יהוה. “Yet to such a one I look: on him who is poor and bruised of spirit, and who trembles at My Word.

**Isa 66:22** “For as the new heavens and the new earth that I make stand before Me,” declares יהוה, “so your seed and your name shall stand.



**Jer 10:12** He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

**Jer 10:13** When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he makes lightnings with rain, and bringeth forth the wind out of his treasures.

Jer 14:22 Are there among the worthless idols of the nations any causing rain? And do the heavens give showers? Are You not He, O יהוה our Eternal? And we wait for You, for You are the One who does all this.

**Jer 23:23** “Am I an Eternal close by,” declares יהוה, “and not an Eternal afar off?”

**Jer 23:24** “If anyone is hidden in secret places, would I not see him?” declares יהוה. “Do I not fill the heavens and earth?” declares יהוה.

**Jer 31:37** Thus said יהוה, “If the heavens above could be measured, and the foundations of the earth searched out beneath, I would also cast off all the seed of Yisra’el for all that they have done,” declares יהוה.

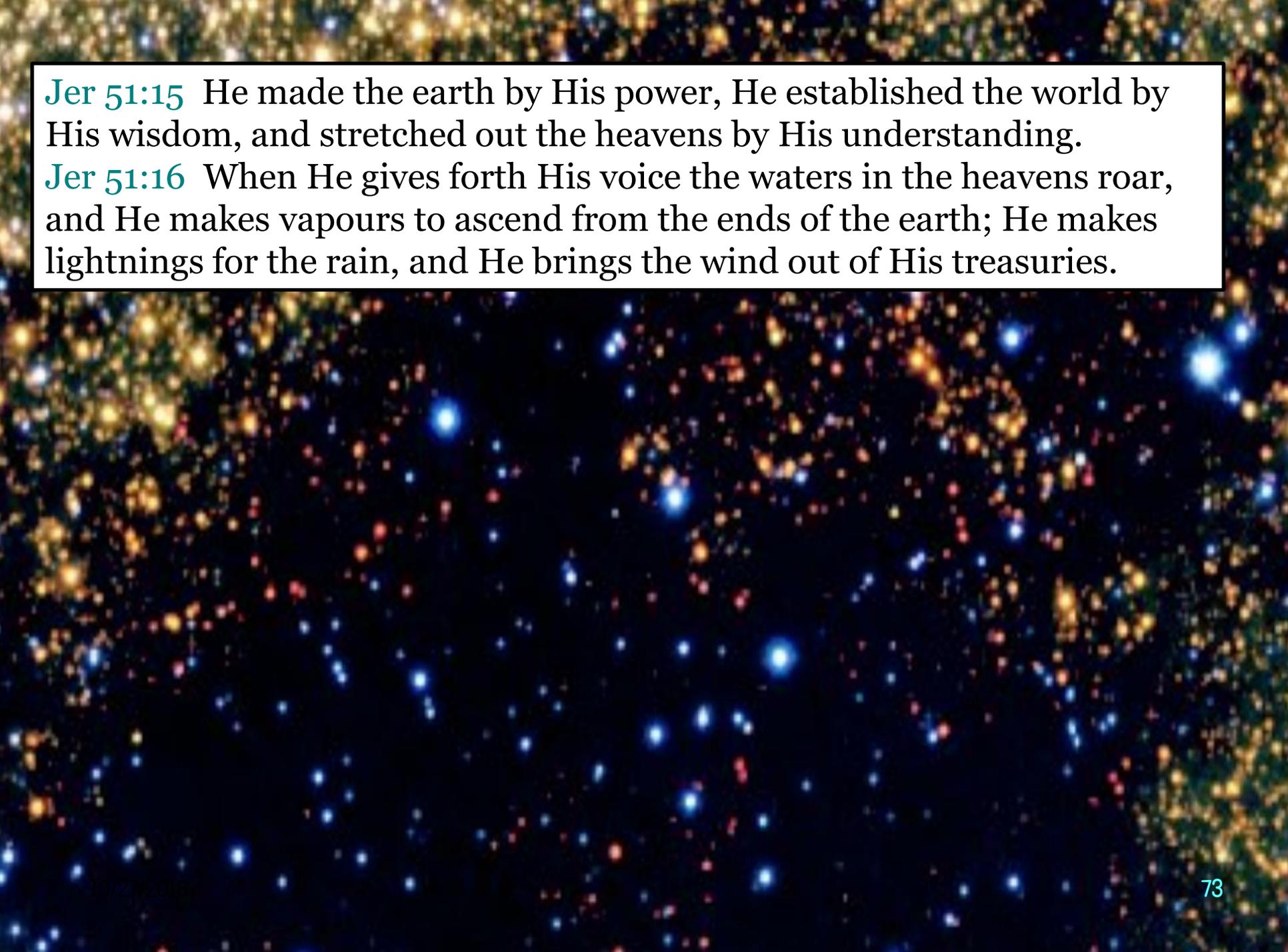
**Jer 32:17** ‘Ah, Master יהוה! See, You have made the heavens and the earth by Your great power and outstretched arm. There is no matter too hard for You,

**Jer 33:22** ‘As the host of the heavens is not counted, nor the sand of the sea measured, so I increase the descendants of Dawiḏ My servant and the Lěwites who attend upon Me.’ ”

**Jer 49:35** “Thus said יהוה of hosts, ‘See, I am breaking the bow of Ęylam, the chief of their might.

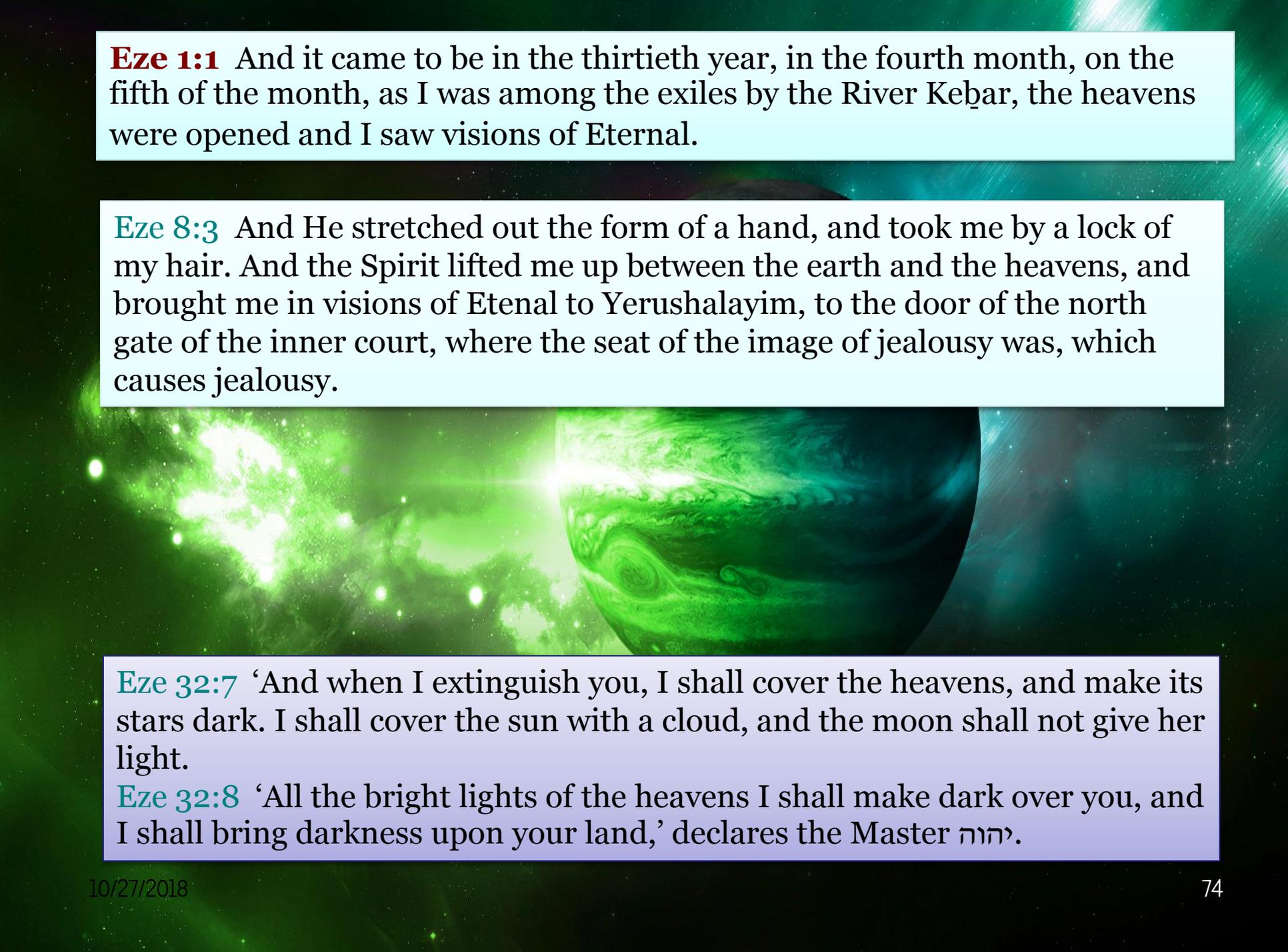
**Jer 49:36** ‘And I shall bring upon Ęylam the four winds from the four quarters of the heavens, and scatter them toward all those winds. And there shall be no nation where the outcasts of Ęylam do not go.

**Jer 51:16** When He gives forth His voice the waters in the heavens roar, and He makes vapours to ascend from the ends of the earth; He makes lightnings for the rain, and He brings the wind out of His treasuries.



**Jer 51:15** He made the earth by His power, He established the world by His wisdom, and stretched out the heavens by His understanding.

**Jer 51:16** When He gives forth His voice the waters in the heavens roar, and He makes vapours to ascend from the ends of the earth; He makes lightnings for the rain, and He brings the wind out of His treasures.

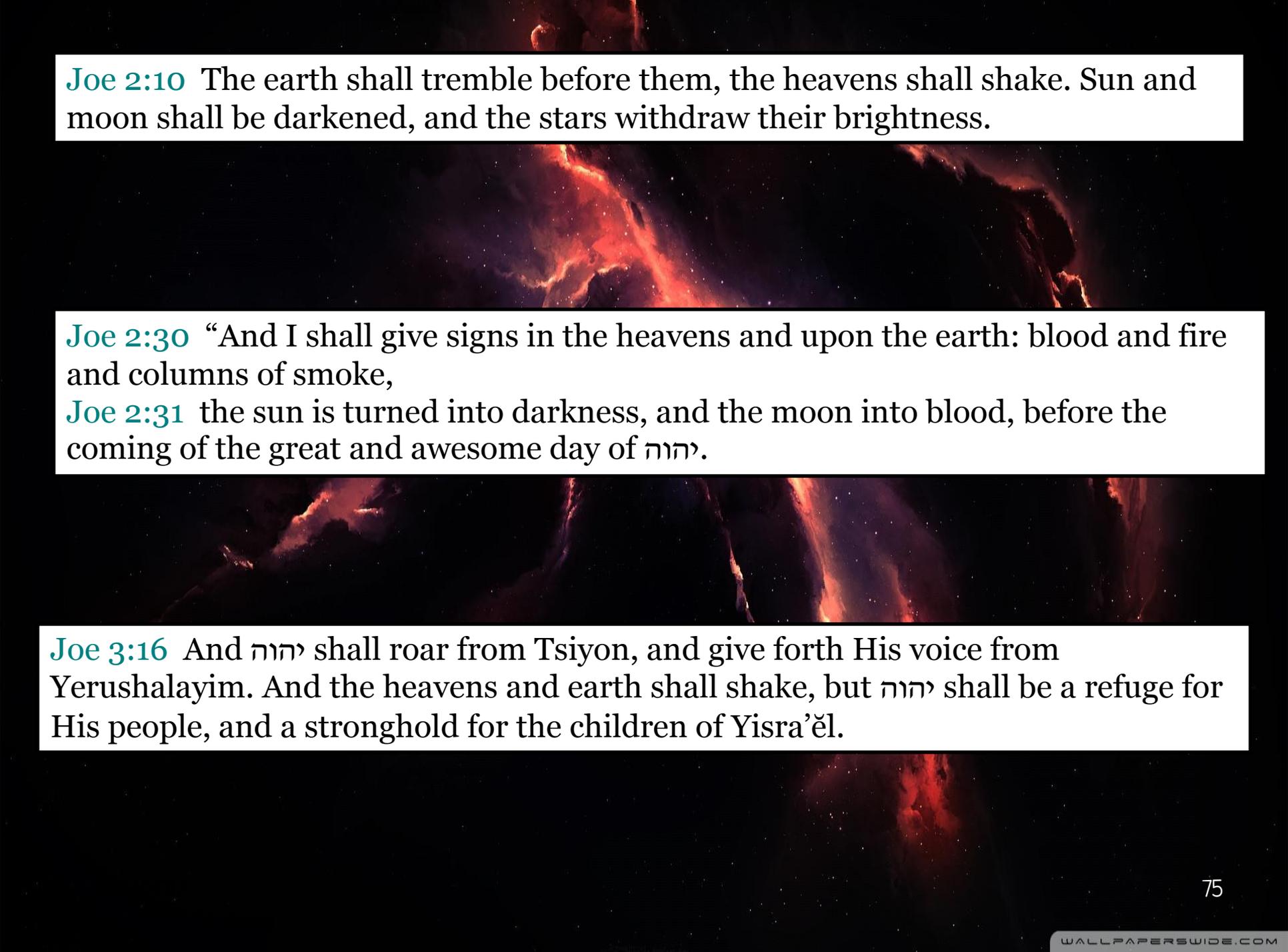
A vibrant green and blue nebula with a large planet in the foreground. The planet is partially visible on the right side, showing swirling patterns in shades of green and blue. The background is a deep space scene with numerous stars and a bright, glowing nebula on the left side.

**Eze 1:1** And it came to be in the thirtieth year, in the fourth month, on the fifth of the month, as I was among the exiles by the River Kebar, the heavens were opened and I saw visions of Eternal.

**Eze 8:3** And He stretched out the form of a hand, and took me by a lock of my hair. And the Spirit lifted me up between the earth and the heavens, and brought me in visions of Etenal to Yerushalayim, to the door of the north gate of the inner court, where the seat of the image of jealousy was, which causes jealousy.

**Eze 32:7** ‘And when I extinguish you, I shall cover the heavens, and make its stars dark. I shall cover the sun with a cloud, and the moon shall not give her light.

**Eze 32:8** ‘All the bright lights of the heavens I shall make dark over you, and I shall bring darkness upon your land,’ declares the Master יהוה.



**Joe 2:10** The earth shall tremble before them, the heavens shall shake. Sun and moon shall be darkened, and the stars withdraw their brightness.

**Joe 2:30** “And I shall give signs in the heavens and upon the earth: blood and fire and columns of smoke,

**Joe 2:31** the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of יהוה.

**Joe 3:16** And יהוה shall roar from Tsiyon, and give forth His voice from Yerushalayim. And the heavens and earth shall shake, but יהוה shall be a refuge for His people, and a stronghold for the children of Yisra’el.

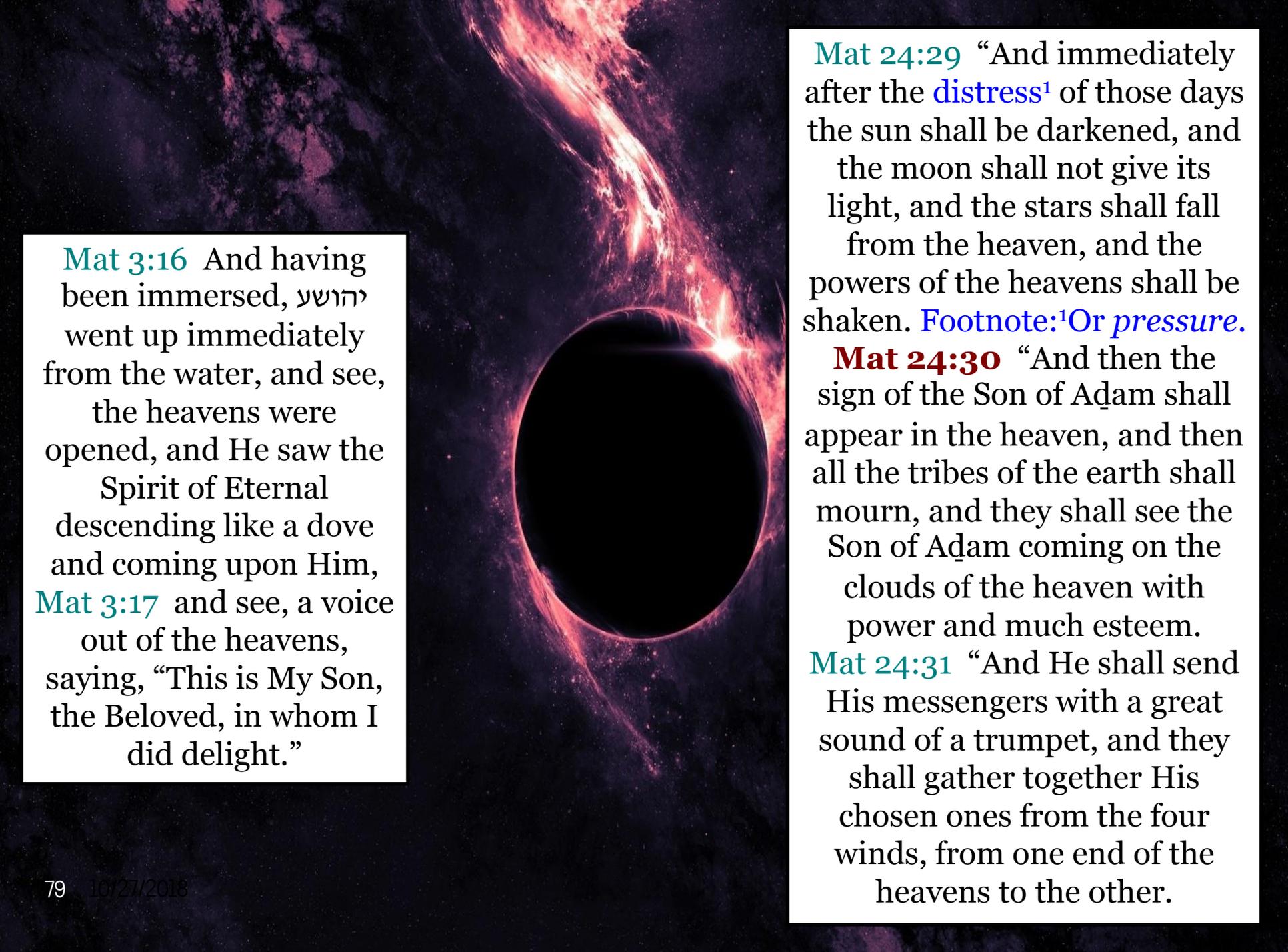
**Amo 9:5** And the Master יהוה of hosts is He who touches the earth so that it melts, and all who dwell in it mourn, and all of it come up like the River, and subside like the River of Mitsrayim –

**Amo 9:6** who is building His upper room in the heavens, and has founded His firmament on the earth, who is calling for the waters of the sea, and pours them out on the face of the earth – יהוה is His Name.

**Hag 2:6** “For thus said יהוה of hosts, ‘Once more, in a little while, and I am shaking the heavens and earth, the sea and dry land. **Hag 2:21** “Speak to Zerubbabel, the governor of Yehudāh, saying, ‘I am shaking the heavens and earth.

**Hag 2:21** “Speak to Zerubbabel, the governor of Yehudāh, saying, ‘I am shaking the heavens and earth.

**Zec 12:1** The message of the word of יהוה against Yisra'el. יהוה, stretching out the heavens, and laying the foundation of the earth, and forming the spirit of man within him, declares,



**Mat 3:16** And having been immersed, יהושע went up immediately from the water, and see, the heavens were opened, and He saw the Spirit of Eternal descending like a dove and coming upon Him,  
**Mat 3:17** and see, a voice out of the heavens, saying, “This is My Son, the Beloved, in whom I did delight.”

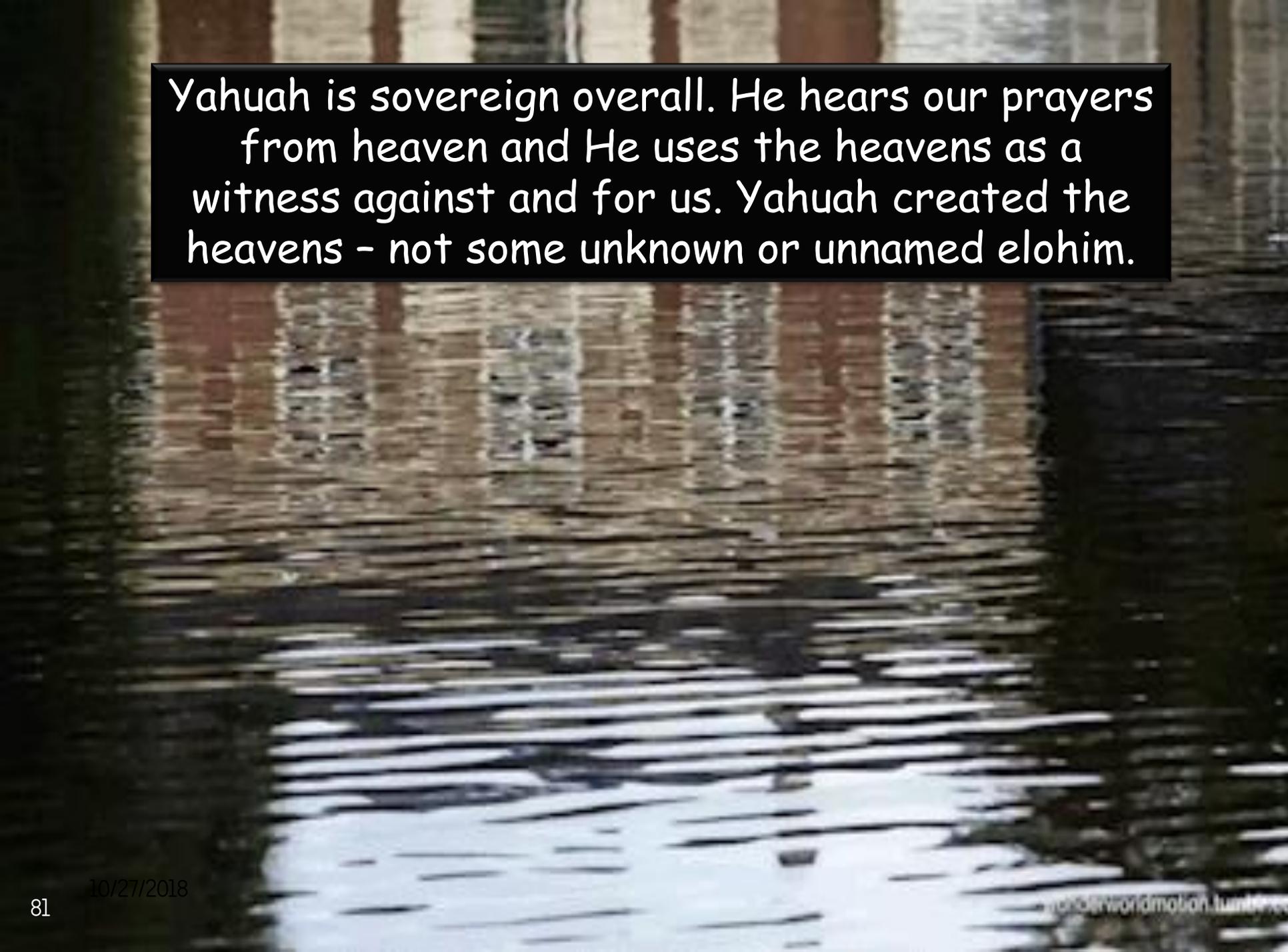
**Mat 24:29** “And immediately after the **distress**<sup>1</sup> of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken. **Footnote:**<sup>1</sup>*Or pressure.*

**Mat 24:30** “And then the sign of the Son of Aḁam shall appear in the heaven, and then all the tribes of the earth shall mourn, and they shall see the Son of Aḁam coming on the clouds of the heaven with power and much esteem.

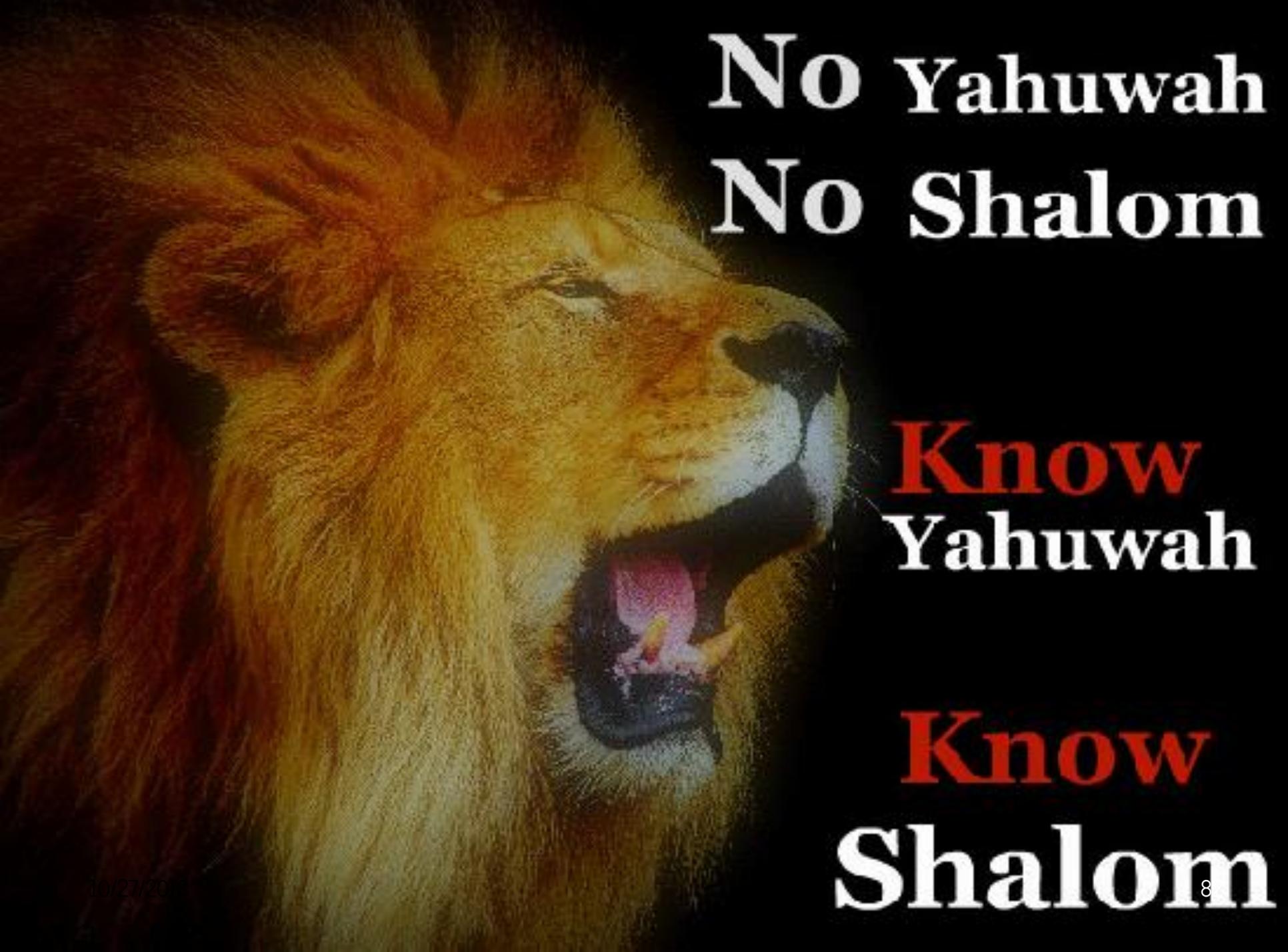
**Mat 24:31** “And He shall send His messengers with a great sound of a trumpet, and they shall gather together His chosen ones from the four winds, from one end of the heavens to the other.

**2Pe 3:7** And the present heavens and the earth are treasured up by the same Word, being kept for fire, to a day of judgment and destruction of wicked men.

**2Pe 3:10** But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up.



Yahuah is sovereign overall. He hears our prayers from heaven and He uses the heavens as a witness against and for us. Yahuah created the heavens - not some unknown or unnamed elohim.



**No Yahuwah  
No Shalom**

**Know  
Yahuwah**

**Know  
Shalom**

## Theories Explored For Genesis

1. Yahuah is in control. He knows what He is doing. We can trust Him. We don't get to know everything because we are not capable of understanding it and it is above our paygrade.
2. What cannot be understood now is not a hindrance to our relationship with Yahuah and so does not affect our journey back home.
3. There is more than one type of creation going on in Genesis Chapter 1. Proof in the two words used Bara H1254 to make something out of nothing and Asah H6213 to make a new something of something that exists already.
4. The unique count of Genesis Chapter one. Cardinal numbers starts with 0 and show ownership or value and Ordinal numbers which show sequential order to organize a set.
5. The accounting code. The uniqueness of the missing "ha" ה or 'the' which turns Ordinal numbers into Cardinal numbers. A day verses the numbered day in sequential order.
6. Yahuah teaches in cyclical time. Yah Standard Time where man is on linear time.

## Theories Explored For Genesis

7. The days in Genesis 1 are in thematic order not necessarily chronological order.
8. A pattern was set up in Genesis one with Light, Water, Life. A theme that repeats in our journey back to Yahuah. Enlighten (wisdom) and Cleansing (repentance) leads to Life - restoration in the Covenant family.
9. There was a flood over the entire earth before Noah's flood that may explain the fossil record and land formations and yet Noah's flood may have been local.
10. Because of the Yah's Cyclical time, the universe and earth can be a lot older than 6000. 6000 would be the time of man. Man's standard time started on 'The' 6<sup>th</sup> day.
11. Yahusha was there at the beginning of our Creation
12. The Ruach of Yahuah was also there at the beginning of our Creation
13. The Messengers of Yahuah were there at the beginning of our Creation.
14. There was a definite plan that took into account all of the possible and probable outcomes and provisions were made by Yahuah so that His goal of creating a family of free willed beings who choose to love Him and accept His terms and conditions would be achieved.
15. Yahusha was given and accepted the terms and conditions to receive the future rule of Yahuah's Kingdom before our creation.

## Theories Explored For Genesis

16. There was an absolute beginning of our universe and earth
17. Wisdom was there before the beginning as a created spirit of sorts
18. Genesis 1 and 2 are to be taken as literal events in history
19. There is proof for recent history from Adam to current time
20. There appear to be gaps in between the Chapter 1 verses 1-3
21. The word Bara in a concrete definition means some of function and purpose not just create.
22. We looked at how when studying the word, we can think of a Menorah. Looking at ideas from both sides but must be balanced in the truth of Torah - as the strong covenant mark.
23. We looked at the first fruit aspect of Resheet and Yahusha.
24. The first word is not "in the beginning" it should be "With the beginning of wisdom".
25. Without Function there is no purpose of existence or creation.
26. Elohim is a toxic word and should not be used for Yahuah.
27. Yahuah Created EVERYTHING and Everything belongs to Him.
28. The Aleph Tau can be translated as a strong covenant mark for either good or bad. It should not be ignored or regulated to just a grammatical marker.

## Theories Explored For Genesis

29. The Universe or Heavens are too vast to comprehend.
30. We speculate that as we speak Yahuah and Yahusha are getting the new heavens and earth ready for us somewhere in the vast expanse
31. Yahuah hears us from heaven and uses the heavens as a witness for and against us.
32. Yahuah created and is ruler over all- not some Elohim.

## Questions left to Answer

- Were there people on Earth before Adam?
- Is it possible there are more than one species of humans on the earth at the same time?
- What about dinosaurs and other primitive life?
- Who is Cain afraid of and where did he get his wife?
- Who were the children/sons of "Elohim"?
- If all the giants were destroyed in the flood, how could there be some afterwards?

# RESOURCES

<https://archive.org/details/anhebrewandengl00parkgoog>

[http://mtoi.org/learn\\_with\\_us/learn\\_with\\_us.shtml](http://mtoi.org/learn_with_us/learn_with_us.shtml)

<http://yadayah.com>

[https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux\\_6Pqk73KDRRQIqCi](https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux_6Pqk73KDRRQIqCi)

<https://www.youtube.com/watch?v=RLv-o7j5fn0>

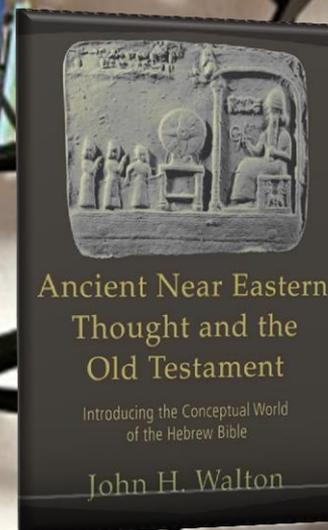
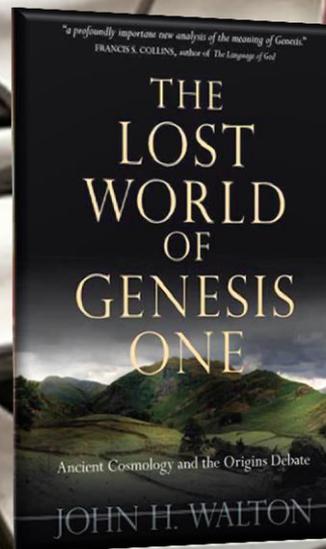
<http://www.lebtahor.com/YHWH/thenameyhwhpart1.htm>

Daniel McGirr  
[www.AncientCovenant.com](http://www.AncientCovenant.com)

The Macro Temple of YHVH in The Cosmos"  
Context For Kids: Bereshit

Tyler Rosenquist  
[www.TheAncientBridge.com](http://www.TheAncientBridge.com)

"Context For Kids: Bereshit"



10/27/2018

We want to thank Andrew Gabriel Roth for these wonderful insights in the Hebrew language so we can keep making amazing connections.

His website for those interested in learning more about him is:  
<https://onefaithonepeopleministries.com>



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