

Genesis Chapter 1:1 Creation

Part 3A

יהוה / אלהים
*Elohim or
Yahuah*

HELPING OTHERS TO LEARN
ABOUT AND LOVE THE
CREATOR OF THE UNIVERSE

יהוה

6/02/2018



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6/02/2018

Welcome to Yahuah's Oasis, where it's all things Yahuah !! We have videos on Vimeo for all the PDF studies, scroll down for easy access to our Vimeo site. Praise music and all downloads are free, you can also see the music videos at our YouTube site, scroll down for easy access. We hope you'll visit often and let us know what you think or any ideas to make this site better. Also if you send us your address, we'll send Yah's bracelet. Blessings!!!

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)





Please go look at this video at the beginning of our video on Vimeo – We chose this as it is perfect for the discussion we will be having in this part. We don't want you to miss out on this original song by us and a video we created for it.

It's Yahuah

By Cedar-N-Sage

WITH THE BEGINNING OF WISDOM CREATED...

Who Created.....?

Genesis 1:1 ^{דויד} Eternal Out of nothing into functional With the beginning of wisdom

The earth and the heavens as a strong covenant mark

בראשית ברא אלהים את השמים ואת הארץ:



Genesis
CHAPTER 1-1

If you have read any of our personal studies, you know that we have chosen not to use the title of "Elohim" when referring to Yahuah. We use the term Eternal since that is the meaning of Hayah- I exist. This is the term Yahuah used in Exodus. This word, Elohim, has been corrupted. The fact that it is a plural leads people down the wrong path when thinking about Yahuah if they don't know Hebrew.

But, maybe more importantly than that, it can be used to described pagan gods and men. It is not an exclusive title for Yahuah. He deserves an exclusive term that is only applied to Him.

Isn't it curious that in the one place that would send a clear cut definite message as to who the creator of all things is, we get an ambiguous term? It almost screams of tampering, so that multiple religions could claim that their god was not excluded from the creation process. It clearly takes away Yahuah's authorship and ownership of Genesis 1:1! Who would want to do this? As if we really have to ask, the who of evil is always the same. If there can be some question of the author of creation, then Shatan, can claim that title he wants so desperately. Let us review.

Name YHUH To Claim Yahuah

Helping Others To Learn, Love and Use the Name of
The Creator Of The Universe

Part 2

YHUH יהוה - The Name - The Cover up

<https://www.yahuwahsoasis.com/name-yhuh-pdfs-to-videos.html>

אלהים

H430 Elohiym Spelled

Alef, Lamed, Hay, Yod, Mem

2606 x Total :(2346xGod, 244x god, 5xjudge, 1xGOD, 2xgoddess, 2xgreat, 2xmighty, 1xangels, 1xexceeding, 1god-ward w/H4136, 1xgodly)

Masculine noun

Root: plural of H433 (see Elowahh below)

1) (plural)

a) rulers, judges

b) divine ones

c) angels

d) gods

2) (plural intensive- singular meaning)

a) god, goddess

b) godlike one

c) works or special possessions of God

d) the (true) God

e) God

אלוה

H433 Elowahh Spelled

Alef, Lamed, Waw, Hay

Total of 57 times : (52xGod, 5xgod)

Masculine Noun

Root:Probably prolonged (emphat.) from H410 EL (see below)

1) God

2) False god

אלה

H426 Elahh (Aramaic) Spelled

Alef, Lamed, Hay

Total of 95 times: (79x God, 16x god)

Masculine Noun

Corresponding to H433 Elowahh (see above)

1) god, God

2) god, heathen deity

3) God (of Israel)

H410 El Spelled

אל

Alef, lamed

Total 245 times (213x God, 16x god, 4xpower, 5xgoodly, 1x great, 1xidols, 1
immanuel +H6005, 1x might, 1x strong)

Masculine noun Root :Shortened from H352 אל Ayil (Alef, Yod, Lamed)

1) god, god-like one, mighty one

a) mighty men, men of rank, mighty heroes

b) angels

c) god, false god, (demons, imaginations)

d) God, the one true God, Jehovah Jehovah יהוה

2) mighty things in nature

3) strength, power

The pagan word God comes from the word El (singular—God) or Eloheim (plural—Gods). We can see that right away:

The Interpreter's Dictionary of the Bible, Volume 1, page 817,

A. In The OT. 1. Daimonism. a. Daimon. The Hebrew equivalent of "demon" (*daimon*) in the original sense is simply אל or אלהים ('elohim), commonly rendered "god."

The Encyclopedia Judaica, Volume 7, page 674 :

Most of these terms were employed also by the Canaanites to designate their pagan gods. This is not surprising; since on settling in the Promised Land the Patriarchs and early Israelites made "the language of Canaan" their own (Is. 19:18), the Hebrew language would naturally use the Canaanite vocabulary for terms designating their own Deity.

There is nothing "natural" about this, if they were Torah filled people.

These names of the Canaanites' Gods (Eloheim) were accepted before and during the time of Jeremiah the prophet began his prophesying. However "natural" it was, it was sinful and the people were warned of the great consequences for doing this. The copyists replaced Yahuah's Name, or used Eloheim to identify Him in their writings with this Canaanite title. However, these pagan words cannot identify Yahuah our Creator, because they are titles of shatan and his demons.

Yeremyah 23:25-27—

25 I have heard what the prophets say, who prophesy lies in My Name, saying; I have dreamed! I have dreamed!

26 How long will *this* be in the heart of the prophets who prophesy lies? Yes, *they are* prophets of the deceit of their own minds;

27 Who devise; *plan and scheme*, to cause My people to forget My Name through their dreams, which they tell every man to his neighbor, just as their fathers have forgotten My Name for Baal; Lord.

Unger's Bible Dictionary page 412

States that the word El is a Canaanite word meaning God or devil.

Harper's Bible Dictionary by Paul Achtemeier, page 253 states:

The accomodation of El worship by Yahwism was a remarkable occurrence for Israel was as a rule hostile to the cults of Canaanite gods and goddesses.

Notice in the Scriptures below Strong's#H410 "EL" is translated "Power" of man, not the Almighty!

Gen 31:29 It is^{H3426} in the **power**^{H410} of my hand^{H3027} to do^{H6213} you hurt:^{H7451} but the God^{H430} of your father^{H1} spake^{H559} to^{H413} me yesternight,^{H570} saying,^{H559} Take you heed^{H8104} that you speak^{H4480} ^{H1696} not to^{H5973} Jacob^{H3290} either good^{H4480} ^{H2896} or^{H5704} bad.^{H7451}

Pro 3:27 Withhold^{H4513} not^{H408} good^{H2896} from them to whom it is due,^{H4480} ^{H1167} when it is^{H1961} in the **power**^{H410} of thine hand^{H3027} to do^{H6213} it.

Mic 2:1 Woe^{H1945} to them that devise^{H2803} iniquity,^{H205} and work^{H6466} evil^{H7451} upon^{H5921} their beds!^{H4904} when the morning^{H1242} is light,^{H216} they practise^{H6213} it, because^{H3588} it is^{H3426} in the **power**^{H410} of their hand.^{H3027}

Look at "EL" #H410 in the chart above. You see H410 "EL" comes from #H352-AhYil, which has a root #H193 AUL. The two root words have to do with descriptions of man or animal power- Certainly not an Almighty power! When they shortened it to "EL" only the 4th description mentions "God, the one true God, Jehovah". This is an act of blasphemy especially in light that the 3rd Definition is "god, false god, (demons, imaginations).

Brothers and Sisters, we cannot use the words "EL" or God, words that can mean false gods and demons for יהוה and expect him to be happy. It should be a word that ONLY means THE ALMIGHTY and not a shared description.

Proof texts:

Exodus:

23:13 And in all^{H3605} things that^{H834} I have said^{H559} unto^{H413} you be circumspect:^{H8104} and make no mention^{H2142 H3808} of the name^{H8034} of other^{H312} gods,^{H430} neither^{H3808} let it be heard^{H8085} out of^{H5921} thy mouth.^{H6310} ** Remember H430 is "EL"

Gesenius Hebrew-Chaldee Lexicon, page 45, 'uwl ah'·yil

אל, m.—(1) prop. part. of the verb איל אול No. 2, *strong, mighty, a mighty one, a hero* (comp. note). (2) *might, strength*) prop. that which is strong. Lamed in this phrase marks state or condition. The nature of this phrase has been but little understood by those who would here render אל by God... **Note.** Following most etymologists, I have above derived אל from the root אול but to give my opinion more exactly, it appears rather to be a primitive word, the etymology being however adapted to the root אול; **so that to Hebrews this word would present the notion of strength and power.**

Gesenius Hebrew-Chaldee Lexicon, page 20

אול or איל a root not used as a verb, but of wide extent in the derivatives. (2) to strength and power (comp. אול & איל), whence אל strong, God; אלה terebinth (as if "robust tree"); אלנד oak; also איל, אילה strength, aid. The notion of strength and power is applied.

Gesenius Hebrew-Chaldee Lexicon To The Old Testament, page 695

This word El originally came from the root words wl and yl. Man's own writings say these words mean strength, power, strong. These writings also say that the words El-God and elohim-god, were **the work of a later and deceived writer.**

23:7 That you come^{H935} not^{H1115} among these^{H428} nations,^{H1471} these^{H428} that remain^{H7604} among you; neither^{H3808} make mention^{H2142} of the name^{H8034} of their gods,^{H430} nor^{H3808} cause to swear^{H7650} by them, neither^{H3808} serve^{H5647} them, nor^{H3808} bow yourselves^{H7812} to them:

The Encyclopedia Judaica, Volume 7, page 674

'El. The oldest Semitic term for God is `el (corresponding to Akkadian *ilu (m)*, Canaanite *'el* or *'il*, and Arabic *'el* as an element in personal names). The etymology of the word is obscure. It is commonly thought that the term derived from a root *`yl* or *`wl* meaning "to be powerful."

H360. אֵילָוִת *'eyaluwth; eh-yah-looth*; fem. of 353; power, by imp. protection:—strength.

Eyaluwth comes from the word eyal, which comes from ayil, which comes from the same unused root uwl, which means:

H353. אֵיל *eyal, eh-yawl*; a var. of 352; strength, strength.

The direct work of the elohist writer has been to place the names of the gods of Canaan into the Scriptures. The Canaanites took the idols of strength and power, contained in the primitive roots *yl* and *wl*, and made gods out of these concepts. Israelites have fallen for this deception and now worship Eloheim instead of Yahuah, Who is truly the only source of power.

So let's look at who and what these deceived writers were trying and still are using to deceive. These next quotes will prove what I have been saying.... that shatan is behind this deception!

Michael Tsarion; The Irish Origins of Civilization, Volume 2

“Freud did not realize, as most still do not, that the term Elohim (from Eloah and Aleim) that implies a plurality of “gods”, simply referred to the Egyptian (and Phoenician-Sumerian) kings and pharaohs who were considered nothing less than living gods. These kings of the Euphrates and the Nile not only styled themselves on the gods of ancient pantheons, but were regarded as actual embodiments of and channels for the will of those gods and goddesses. They were the “Keepers” the “Watchers,” the “Elders,” the “Kadosh.” Secondary permutations of the words Elohim, Nephilim, and Annuaki, refer to these living incarnate gods, the pharaohs of Egypt, and the various stellar, solar, and lunar priestarchies they headed.”

Manly P. Hall; The Secret Teachings of all Ages (Lucifarian of the Theophocy Society)

“The six powers of Microprosophus flow from and are contained in their own source, which is Binah, the Mother of the Lesser Adam. These constitute the spheres of the sacred planets; their name is Eloheim, and they move upon the face of the deep.”

What Manly says comes straight out of the demonic playbook because he says the satanic eloheim is really the creator, not אֱלֹהִים! It is no secret now, why it's important to shatan, that אֱלֹהִים's name be covered over by using eloheim we are giving praise to a satanic made-up entity. Manly comes clean with the characteristic of what and who eloheim is. This is and could NEVER be אֱלֹהִים!

Barbara G. Walker; The Woman's Encyclopedia of Myths and Secrets

Hebrew plural word meaning "the goddesses and the gods," though every time it appeared in a Bible text it was translated simply "God". In the original manuscripts of the book of Genesis, Yahweh was only one of the elohim. Sometimes the singular form was taken as a name, e.g. the Phoenician bull-god called simply EL, "the god". Medieval wizards thought Elohim was one of the magical secret names of God; or, at times, it was taken to be the name of a devil.

Do you see then how this lie goes out into the ether and permeates society's thinking? Do you see how very dangerous to spread the lies that shatan has told against אֱלֹהִים and jump on the bandwagon of the suppression of His name? The only part that could be right about this is what I highlighted. Eloheim is not a Hebrew word. Yahuah is not one of many gods! El was used as well and that is why I am convinced based on Scripture Yahuah would never refer to Himself with these titles!

Manly P. Hall; The Secret Teachings of all Ages More satanic info:

In the Mysteries the seven Logi, or Creative Lords, are shown as streams of force issuing from the mouth of the Eternal One. This signifies the spectrum being extracted from the white light of the Supreme Deity. The seven Creators, or Fabricators, of the inferior spheres were called by the Jews the Elohim. By the Egyptians they were referred to as the Builders (sometimes as the Governors) and are depicted with great knives in their hands with which they carved the universe from its primordial substance. Worship of the planets is based upon their acceptance as the cosmic embodiments of the seven creative attributes of God. The Lords of the planets were described as dwelling within the body of the sun, for the true nature of the sun, being analogous to the white light, contains the seeds of all the tone and color potencies which it manifests."

"By the Word of God the material universe was fabricated, and the seven creative powers, or vowel sounds-which had been brought into existence by the speaking of the Word-became the seven Elohim or Deities by whose power and ministration the lower world was organized."

"The Elohim of the Jews were supposedly seven in number. They were the Spirits of the Dawn, more commonly known as the Archangels controlling the planets. The seven Archangels, with the three spirits controlling the sun in its threefold aspect, constitute the 10, the sacred Pythagorean decade."

Manly P Hall; How To Understand Your Bible (Seriously, from a luciferian lol)

It was the Elohim in turn, moving in Space, who brought forth the mundane universe over which they ruled...

By mundane is meant not the physical worlds but the metaphysical system, of which the physical creation is the lowest or seventh part...

In the Egyptian Hermitic teaching the Elohim are the Governors, the Cosmocratores..the servants of Ptah...

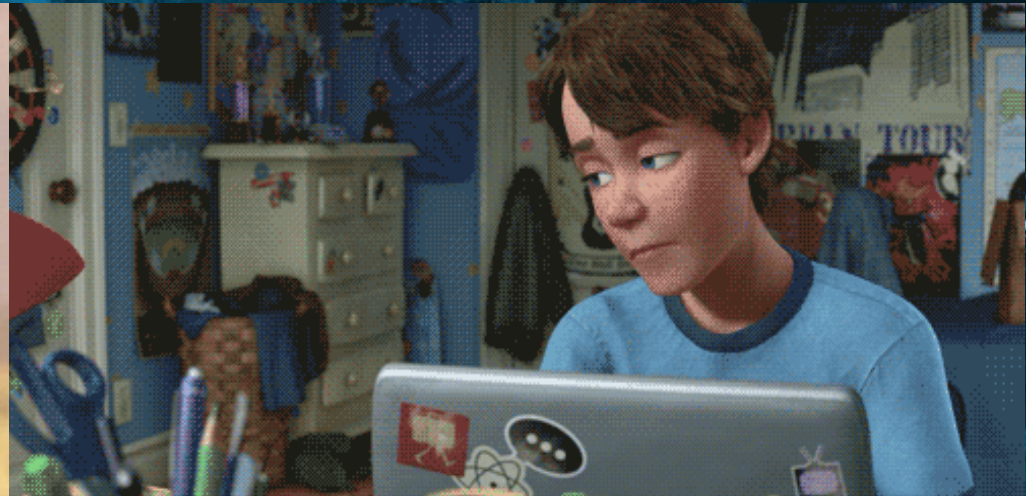
The Elohim are also the seven Cabiri of Samothrace; the seven rays upon the golden crown of the Gnostic Lion; the sacred seven, the unwritten vowels which together make up the name of the manifested divinity, the seven colors of the spectrum, the seven days of creation, the seven seals of Revelation.

First, in Hebrew, **Elohim** is an androgynous term inferring a combination of male and female attributes. Second, the word, by its termination, is plural. Actually therefore the word Elohim means "the male-female creators." **Representing a host or at least a group of powers and not, under any condition, a single personal entity.**

Mark Booth; The Secret History of the World

“There a circle of six other, similar spirits hovered above the ground. This shining company turned to welcome Zarathustra, and invited him to leave his physical body for a while in order to join them. We have met these shining spirits before. They are the spirits of the sun called in Genesis the elohim. They now prepared Zarathustra for his mission.”

“Elohim and Jehovah are not different names for the same entity but different entities. Elohim is, as we have seen, a collective name for the seven spirits working together as the god of the sun, while Jehovah came into being when one of these seven broke away to defend the Earth from Venus.



Name YHUH To Claim Yahuah

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Part 3 C

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The Tetragrammaton יהוה
Wicked or Set Apart? Which Came First?

THERE ARE TWO WAYS OF SPREADING LIGHT
TO BE THE CANDLE OR THE MIRROR THAT REFLECTS IT

There are two important collections of data that one has to take into account when dealing with the name of God: The Elephantine Papyri and the Samaritan Papyri from the Wadi Daliyeh. They show that the following names of God were in use.

Figure 3:

YHWH Yahveh

YHW (or: YHH) Yaho (or Yahu)

YH Ya

The Elephantine papyri date to **the fifth century BCE**, the Wadi Daliyeh papyri stem from the fourth century BCE. The Elephantine papyri contain the correspondence from the Jewish officials of the Elephantine community to the officials in Samaria and Jerusalem regarding the rebuilding of their recently destroyed temple.²¹ Unfortunately, the responses to these letters were never found. The Wadi Daliyeh papyri are official documents that were taken into the caves along the river by a group of Samaritans who tried to escape from the revenge of Alexander the Great. Most of these documents are legal papers.²² In both collections, one can read the name of God as Yaho (or Yahu) and Ya.²³ For the name of God written with three consonants, see for instance, The Elephantine Papyri (= EP) B19, English translation, recto, line 11 (= p. 140, line 9): ... the Temple of YHW...²⁴ and the Wadi Daliyeh Samaria Papyri (= WDSP) 8, p. 88, line 7: ... to Mikayahu..., the last part of the person's name is the three-letter name of God 'yahu'(YHW).²⁵

the Encyclopedia Britannica states:

Yahweh, the God of the Israelites, his name being revealed to Moses as four Hebrew CONSONANTS (YHWH) CALLED THE TETRAGRAMMATON. AFTER THE EXILE (6TH CENTURY BC), and especially from the 3rd century BC on, Jews ceased to use the name Yahweh for two reasons. As Judaism became a universal religion through its proselytizing in the Greco-Roman world, the more common noun *elohim*, meaning "god," tended to replace Yahweh to demonstrate the universal sovereignty of Israel's God over all others. At the same time, the divine name was increasingly regarded as too sacred to be uttered; it was thus replaced vocally in the synagogue ritual by the Hebrew word Adonai ("My Lord"), which was translated as Kyrios ("Lord") in the Septuagint, the Greek version of the Old Testament.

I wanted to include some quotes from Madam Blavatsky, from the Theosophical Society here at the end. They clearly worship shatan and you can see where some of the misinformation comes from. I just wanted to give you proof that shatan is behind the defamation of Yahuah as well as the Torah, which modern Christianity has also adopted, very strange bedfellows indeed.

Background:





Theosophy is a blend of distorted forms of Hinduism and Buddhism with Western occultism. This spiritual movement took its modern form in 1875 in New York City, when Helena Petrovna Blavatsky founded the Theosophical Society. Her two principal books were *Isis Unveiled* and *The Secret Doctrine*; she also began the magazine *Lucifer* in 1887. A scholarly history of the Theosophical movement says of Blavatsky that "Everywhere she was involved with Freemasonry, Oriental secret societies, occult fraternities, and with the spiritualists who constituted, as it were, the exoteric 'church' from which doors opened to the more esoteric circles." Influential 20th century Theosophists included Alice Bailey (founder of the Lucifer Publishing Company in New York City in 1922, which is now known as the Lucis Trust), and Rudolf Steiner (founder of the Anthroposophical movement, a variant of Theosophy).

Throughout *The Secret Doctrine*, Blavatsky praised the Devil and belittled Yah.

- In Volume I, *Cosmogogenesis*, she wrote: "The devil is now called Darkness by the Church, whereas, in the Bible he is called the 'Son of God' (see Job), the bright star of early morning, Lucifer (see Isaiah). There is a whole philosophy of dogmatic craft in the reason why the first Archangel, who sprang from the depths of Chaos, was called Lux (Lucifer), the 'Luminous Son of the Morning,' or manvantaric Dawn. He was transformed by the Church into Lucifer or Satan, because he is higher and older than Jehovah, and had to be sacrificed to the new dogma."
- Satan and his rebellious host would thus prove, when the meaning of the allegory is explained, to have refused to create physical man, only to become the direct Saviours and the Creators of 'divine Man.' ... For, instead of remaining a mere blind, functioning medium, impelled and guided by fathomless LAW, the 'rebellious' Angel claimed and enforced his right of independent judgment and will, his right of free-agency and responsibility, since man and angel are alike under Karmic Law."
- "Thus 'SATAN' once he ceases to be viewed in the superstitious, dogmatic, un-philosophical spirit of the Churches, grows into the grandiose image of one who made of *terrestrial* a *divine* MAN; who gave him, throughout the long cycle of Mahâ-kalpa the law of the Spirit of Life, and made him free from the Sin of Ignorance, hence of death."
- Blavatsky dismissed the God of Abraham, Isaac, and Jacob as a "tribal god:" "History shows in every race and even tribe, especially in the Semitic nations, the natural impulse to exalt its own tribal deity above all others to the hegemony of the gods; and proves that the god of the Israelites was such a *tribal God*, and no more, even though the Christian Church, following the lead of the 'chosen' people, is pleased to enforce the worship of that one particular deity, and to anathematize all the others."

- She adds that "Jehovah has ever been in antiquity only 'a god among other Gods,' (lxxxii. Psalm). The Lord appears to Abraham, and while saying, 'I am the Almighty God,' yet adds, 'I will establish my covenant to be a God unto you' (Abraham) and unto his seed after him (Gen. xvii. 7) - not unto Aryan Europeans." ("Aryan Europeans" did abandon the "tribal" worship of Jehovah during the last century. They idolized Hitler, the Aryan race, and the German nation instead - with gruesome results.)

- Blavatsky claimed that the universal "religion of the ancients" was the worship of the Dragon and the Sun. She said, "The tradition of the Dragon and the Sun is echoed in every part of the world, both in its civilized and semi-savage regions. It took rise in the whisperings about secret initiations among the profane, and was established universally through the once universal heliolatrous religion. There was a time when the four parts of the world were covered with the temples sacred to the Sun and the Dragon; but the cult is now preserved mostly in China and the Buddhist countries. ... We find (a) the priests assuming the name of the gods they served; (b) the 'Dragons' held throughout all antiquity as the symbols of Immortality and Wisdom, of secret Knowledge and of Eternity; and (c) the hierophants of Egypt, of Babylon, and India, styling themselves generally the 'sons of the Dragon' and 'Serpents;' thus the teachings of the Secret Doctrine are thereby corroborated."

- .."the word "Elôhîm" is Kabalistically analyzed, show conclusively enough that the Elôhîm are not one, nor two, nor even a trinity, but a Host—the army of the creative powers. The Christian Church, in making of Jehovah—one of these very Elôhîm —the one Supreme God, has introduced hopeless confusion into the celestial hierarchy, in spite of the volumes written by Thomas Aquinas and his school on the subject."

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KABBALA-FREEMASONS
AND THE KJV

But when the *Pentateuch* was written, or rather *rewritten* after Ezdras, *i.e.*, after the Rabbis had settled upon a new departure, a number of additions were made which were taken **bodily from Persian and Babylonian doctrines**; and this *at a period subsequent to the colonization of Judea* under the authority of the kings of Persia. This reëditing was of course done in the same way as with all such Scriptures. They were originally written in a secret key, or cipher, known only to the Initiates. But instead of adapting the contents to the highest spiritual truths as taught in the *third*, the highest, degree of Initiation, and expressed in symbolic language—as may be seen even in the exoteric *Purânas* of India—the writers of the *Pentateuch*, revised and corrected, they who cared but for earthly and national glory, adapted only to astro-physiological symbols the supposed events of the Abrahams, Jacobs, and Solomons, and the fantastic history of their little race.

Thus they produced, under the mask of monotheism, a religion of sexual and phallic worship, **one that concealed an adoration of the Gs, or the lower aeons**. No one would maintain that anything like the dualism and the angelolatry of Persia, brought by the Jews from the captivity, could ever be found in the *real* Law, or Books of Moses. For how, in such case, **could the Sadducees, who revered the Law, reject angels, as well as the soul and its immortality?** And yet angels, if not the soul's immortal nature, are distinctly asserted to exist in the *Old Testament*, and are found in the Jewish modern scrolls.³ This is just what the Gnostics had always maintained quite independently of Christians. In their doctrines the Jewish G, the "Elohim," was a hierarchy of low terrestrial angels—an *Ildabaoth*, spiteful and jealous.

Another strike for using "Elohim".

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KABBALA-FREEMASONS
AND THE KJV



LUCIFER

A Theosophical Magazine,



DESIGNED TO "BRING TO LIGHT THE HIDDEN THINGS OF

i

"Madam" Blavatsky, a founder of the Theosophical Society in the ilk of ancient occult, kabbalah and freemasonry garbage, makes it very clear, they in no way honor or worship the Almighty אֱלֹהִים! It is the same ba'al worship that started with Cain learned from the father of all lies, shatan. There is no way in knowing this information that you can possibly make the case that it is אֱלֹהִים who the freemasons, the cabals and occults worship, but they would love to have people think this is true, so they turn away from אֱלֹהִים's name. We can't serve two masters and neither can they.

7/13/2017

The appellation Satan, in Hebrew...belongs by right to the first and cruelest "Adversary" of all other Gods—Jehovah, not in the serpent which spoke only words of sympathy and wisdom. — *Helena Petrovna Blavatsky from the Theosophical Society*

[[Vol. 2, Page]] 507 THE LIVING DEVILS. -Blavatsky

The "Old Dragon" and Satan, now become singly and collectively the symbol of, and the theological term for, the "Fallen Angel," is not so described either in *the original Kabbalah* (the Chaldean "Book of Numbers") or in the modern. For the most learned, if not the greatest of modern Kabalists, namely Eliphas Levi, *describes Satan in the following glowing terms*: -- "It is that Angel who was proud enough to believe himself God; brave enough to buy his independence at the price of eternal suffering and torture; beautiful enough to have adored himself in full divine light; strong enough to reign in darkness amidst agony, and to have built himself a throne on his inextinguishable pyre. It is the Satan of the Republican and heretical Milton. . . . the prince of anarchy, served by a hierarchy of pure Spirits (! !)" (*Histoire de la Magie*, 16-17) This description -- one which reconciles so cunningly theological dogma and the Kabalistic allegory, and even contrives to include a political compliment in its phraseology -- is, when read in the right spirit, quite correct.

[[Vol. 2, Page]] 510 THE SECRET DOCTRINE -Blavatsky

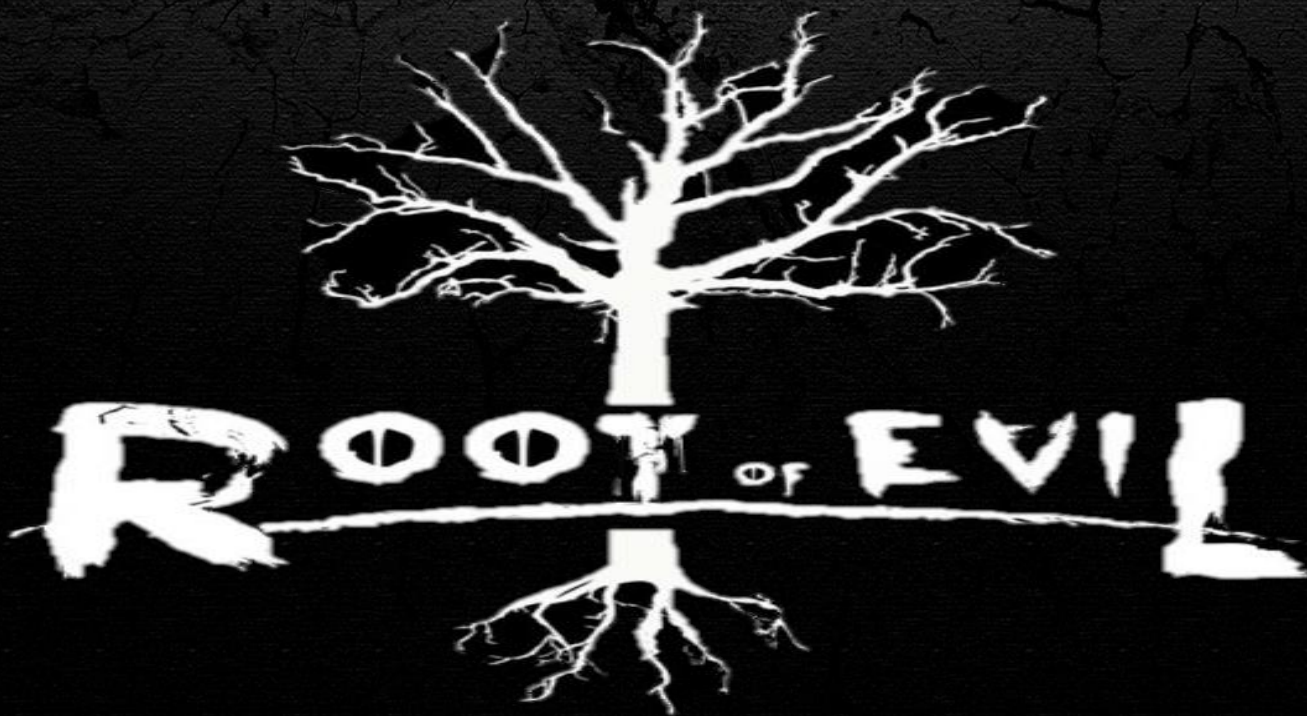
The Kabbalists say that the true name of Satan is that of Jehovah placed upside down, for "Satan is not a black god but the negation of the white deity," or the *light of Truth*. God is light and Satan is the necessary darkness or shadow to set it off, without which pure light would be invisible and incomprehensible. (This is what they call circular logic as there is nothing necessary about having to have darkness to set off the light of truth!)

In Kish and Ur there long persisted Sumerian-Chaldean groups who taught a three-in-one God concept founded on the traditions of the days of Adam and Melchizedek. This doctrine was carried to Egypt, where this Trinity was worshiped under the name of Elohim, or in the singular as Eloah. The philosophic circles of Egypt and later Alexandrian teachers of Hebraic extraction taught this unity of pluralistic Gods, and many of Moses' advisers at the time of the exodus believed in this Trinity. But the concept of the trinitarian Elohim never became a real part of Hebrew theology until after they had come under the political influence of the Babylonians.

— Melchizedek of Nebadon; *The Urantia Book*

Every scholar must be aware that there are two distinct styles— two schools, so to speak—plainly traceable in the Hebrew scriptures: the Elohistic and the Jehovistic. The portions belonging to these respectively are so blended together, so completely mixed up by later hands, that often all external characteristics are lost. Yet it is known that the two schools were antagonistic.

— *Helena Petrovna Blavatsky; The Secret Doctrine*



ELOHIM IS A



AND NOT A TITLE FOR YAHUAH WE SHOULD USE.

The Name YHWH Part I, The Scriptures

Substitute Names

Some people like to add tags to the name YHWH. Tags to embellish or add character. After a time, these embellishments or tags, became the only name or title they called YHWH. For example, El or Elohiym. Let's take a look at some references and see how these terms are defined.

Encyclopedia Judaica – “The oldest Semitic term for God is el (corresponding to Akkadian ilu(m), Canaanite el or il, Arabic el as an element in personal names). The etymology of the word is obscure. It is commonly thought that the term derived from a root yl or wl, meaning ‘to be powerful’. But the converse may be true; since power is an element in the concept of deity, the term for deity may have been used in the transferred sense of ‘Power’.

In Akkadian, ilu(m), and plural ilu and ilanu, is used in reference to any god, as well as to divine beings in general; but it is not employed as the personal name of any god. In Ugaritic Canaanite, however, il occurs much more frequently as the personal name of the highest god el, than as the common noun “god” (pl., ilm; fem., ilt). In the Ugaritic myths, El is the head of the Canaanite pantheon, the ancestor of the other gods and goddesses, and the creator of the earth and its creatures; but he generally fades into the background and plays a minor role in the preserved myths.”

The Universal Jewish Encyclopedia - "El, which occurs 217 times in the Bible, is the general Semitic term for god. Originally it was used principally in connection with the name of a divinity to indicate its sacred character; thus the Assyrians always prefixed the corresponding term ilu before such names as Marduk, Asshur and the like, even though they occurred in combinations such as names of human beings (thus Merodach-baladan was written ilu Marduk-abal-idin). The most probable derivation of El is from a root meaning 'to be strong'; others have suggested a root meaning 'to lead.' The use of El as a divine name is confined almost entirely to poetry, where it was probably chosen as more suited to metrical forms than the other names of G."

Dictionary of Ancient Deities

El – "Al, Elah, Il (Ugarit, Canaanite, Semite, Phoenician) Also known as Argos, Allah, Elat (feminine form of El), Elioun, Eloah, Elohim (plural of El), Elyon, Ilah, Ilu.

Supreme Semitic god. Chief god in the hierarchy of the Phoenician pantheon. Father of gods, mortals and time. Fertility god. Sun god. The word 'El' means god in the sense of the supreme deity."

Comprehensive Etymological Dictionary of the Hebrew Language –

el- “god, of uncertain etymology. Related to Phoenician el, Samaritan el, Ugaritic el (the mightiest god-El, whose wife was named Elt), Akkadian ilu, Arabic al, with the feminine ilat.”

elah- “goddess, formed from el. Akkadian, iltu.”

elohiyim- “plural. gods, supernatural beings. According to some scholars elohiyim is the plural of eloha.”

eloha- “god. According to some scholars eloha is a back formation from the plural elohiyim. Others see in eloha the original form from which the plural elohiyim was formed. The consideration of the fact that el has the plural of eliyim, shows that the second view is surely preferable to the first.”

eliyl- “idol, no value, worthlessness. Syrian allil, Akkadian ulalu. Plural eliyliy.”

eliylah- “female idol, goddess. Formed from eliyl with the fem. suffix ah.”

eliylath- “paganism, heathenish, idolatrous.”

All of this, to help explain the following passages that occur in Scripture. Yisrael was surrounded by pagan nations (Goyim-gentiles). In many cases, the Goyim were not killed or driven from the land as YHWH directed, but lived amongst them, even intermarrying with them. YHWH had warned Yisrael, that if they had allowed the enemy nations to live and dwell there, that those Goyim would become thorns and barbs to them and would lead them astray. This is what took place. Melek Shlomoh [King Solomon], became idolatrous because of intermarrying with foreign women, who worshipped pagan gods (I Melakiym [Kings] 11). After he died, his son, Rechabam [Rehoboam] reigned. At the beginning of the reign of Rechabam, the kingdom was divided. Ten tribes went with Yarabam [Jeroboam] and became what was called Yisrael, whose capitol became Shomeron [Samaria]. Yahudah [Judah] and Benyamin [Benjamin] were called Yahudah (I Melekiym 12), whose capitol was Yerushalayim [Jerusalem].

At first, Yisrael becomes idolatrous by setting up two golden calves in Beyth El and Dan. The idolatry increased to the point that YHWH used Ashshur [Assyria] to scatter them. But the idolatry of Yahudah, increased and surpassed that of Yisrael.

YirmeYahu [Jeremiah] 11:9,10, " 'AND YHWH SAID TO ME, "THERE IS A CONSPIRACY AMONG THE MEN OF YAHUDAH AND AMONG THE INHABITANTS OF YERUSHALAYIM. THEY HAVE TURNED BACK TO THE INIQUITY OF THEIR FOREFATHERS WHO REFUSED TO HEAR MY WORDS, AND THEY WALKED AFTER ELOHIYM [GODS, MIGHTY ONES] OF OTHERS, TO SERVE THEM. THE BEYTH [HOUSE] YISRAEL AND THE BEYTH YAHUDAH HAVE BROKEN MY BERIYTH [COVENANT] I MADE WITH THEIR FATHERS. " ' "

Yechezqel 16:45-59, Shomeron [Samaria- capitol of Yisrael] is the elder sister of Yerushalayim [Jerusalem- capitol of Yahudah]. Verses 51, 52, " 'AND SHOMERON DID NOT COMMIT HALF OF YOUR SINS, BUT YOU HAVE INCREASED YOUR ABOMINATIONS MORE THAN THEY, AND BY ALL THE ABOMINATIONS WHICH YOU HAVE DONE, YOU MADE YOUR SISTERS SEEM RIGHTEOUS. YOU ALSO, WHO PLEADED FOR YOUR SISTERS, BEAR YOUR OWN SHAME, BECAUSE THE SINS WHICH YOU COMMITTED WERE MORE ABOMINABLE THAN THEIRS. THEY ARE MORE RIGHTEOUS THAN YOU. SO BE ASHAMED TOO, AND BEAR YOUR OWN SHAME, BECAUSE YOU HAVE MADE YOUR SISTERS SEEM RIGHTEOUS. ' "

Yechezqel 23 tells also, of the two sisters. Verse 4, " ¹ AND THEIR NAMES WERE: OHOLAH THE ELDER AND OHOLIBAH HER SISTER. AND THEY WERE MINE (YHWH'S), AND THEY BORE SONS AND DAUGHTERS. AND THEIR NAMES: SHOMERON [SAMARIA] IS OHOLAH, AND YERUSHALAYIM [JERUSALEM] IS OHOLIBAH. ¹ "

Now, Oholah whored, so YHWH gave her into the hands of the sons of Ashshur [Assyria] (verse 9). This was the Assyrian captivity of Yisrael. Verse 11, " ¹ AND HER SISTER OHOLIBAH SAW THIS, YET SHE BECAME MORE CORRUPT IN HER LUST THAN SHE, AND IN HER WHORINGS MORE CORRUPT THAN THE WHORINGS OF HER SISTER. ¹ "

So, YHWH gives Oholibah (Yerushalayim) into the hands of the sons of Babel [Babylonians] and all Kasiddiym [Chaldeans], Peqowd, Showa, Qowa and all the sons of Ashshur [Assyria] (verses 22,23). This was the Babylonian captivity of Yahudah. Verse 30, " ¹ I DO THIS TO YOU BECAUSE OF YOUR WHORING AFTER THE GOYIM [GENTILES], BECAUSE YOU HAVE BEEN DEFILED BY THEIR IDOLS. ¹ "

YHWH is not likened to the elohiym of other countries. You cannot go to another country and describe Him and they tell you they already know of Him, they call Him Zeus or Ahura Mazda, or Dyeus, or Thor. YHWH is YHWH. He is not a Hebrew version of the Canaanite el, or the Akkadian il, or the Arabic al, etc. This is a term that is pagan in origin and was increasingly added to the Scriptures by scribes. The use of el or elohiym, substituting or being added to the name YHWH by the scribes, increased after the exile, but was already happening **before** the exile. The following are some examples of this scribal changing.

Scribal Changes

Thehilliym [Psalms] 42-72 were written around the time of King Chizqiyahu [Hezekiah], **729-696 BCE**. In this section, the title “Elohiym” occurs 197 times and YHWH 32. Some of those Thehilliym do not have YHWH at all. **Thehilliym 1-41** are called the **Davidic Psalms**. In these, “Elohiym” occurs 48 times, with 13 of those 48 occurring with YHWH, while YHWH occurs 278 times. Thehillah 14 does not use Elohiym at all, and uses YHWH 7 times. In Thehillah 53, which is an almost exact copy of Thehillah 14, we see Elohiym 7 times and YHWH, not once.

The books of Dibrey HaYamiym [**Chronicles**] were written after the exile. Many of the accounts in them are similar or exactly as those in Shemuel [**Samuel**] and Melekiym [**Kings**]. Yet, they are written with Elohiym instead of YHWH. Such as II Shemuel 6:17, "AND THEY BROUGHT THE ARK OF YHWH, AND SET IT IN ITS PLACE, IN THE MIDST OF THE TENT THAT DAWIYD HAD PITCHED FOR IT. AND DAWIYD OFFERED BURNT OFFERINGS BEFORE YHWH, AND SHALOM OFFERINGS." I Dibrey HaYamiym 16:1, "AND THEY BROUGHT THE ARK OF THE ELOHIYM, AND SET IT IN THE MIDST OF THE TENT THAT DAWIYD HAD PITCHED FOR IT. AND THEY OFFERED BURNT OFFERINGS AND SHALOM OFFERINGS BEFORE THE ELOHIYM." Almost identical verses, yet they substituted YHWH with the Elohiym. This was just a random choice, as I opened up to Dibrey HaYamiym. This is everywhere. I have cataloged over 100 places in I and II Dibrey HaYamiym, that this has occurred. This occurs even in some of the Thehilliym [Psalms] that quote Torah or Shemuel or Melekiym [Kings] passages. When you go through and change back what was substituted, you are left with very few uses for El, Eloah or Elohiym.

The Massorah is the name for the notes that the sopherim [scribes] made, to indicate changes, corrections, additions, including Oral Torah. These notes occur in the side and bottom margins of the Masoretic Text. In these notes, there is a list of 134 times where the sopherim changed the name YHWH and substituted YHWH for Adonai.

There are a number of lists, floating on the net, of the changes listed by Ginsburg. Many of them are incorrect because they copied lists from books that had errors due to the verse difference between the Greek based Septuagint and the Hebrew Massoretic texts. Some of the lists in books simply had typographical errors. At any rate, it was easier for many to copy a list already written, than to consult Ginsburg's list, because it was written in Hebrew. The following is the list, from Ginsburg's Massorah:

Bereshiyth [Genesis] 18:3,27,30,31,32; 19:18; 20:4.

Shemoth [Exodus] 4:10,13; 5:22; 15:17; 34:9(2x).

BeMidbar [Numbers] 14:17.

Yahush` [Joshua] 7:8.

Shoftiym [Judges] 6:15; 13:8.

I Melekiym [Kings] 3:10,15; 22:6.

II Melekiym 7:6; 19:23.

YeshaYahu [Isaiah] 3:17,18; 4:4; 6:1,8,11; 7:14,20;
8:7; 9:7(8),16(17); 10:12; 11:11; 21:6,8,16; 28:2,
29:13; 30:20; 37:24; 38:14,16; 49:14.

Yechezqel [Ezekiel] 18:25,29; 21:14(9); 33:17,20.

Amos 5:16; 7:7,8; 9:1.

Miykah [Micah] 1:2.

ZekarYahu [Zechariah] 9:4.

Malakiy [Malachi] 1:12,14.

Thehilliym [Psalms] 2:4; 16:2; 22:31(30); 30:9(8);
35:17,22,23; 37:13; 38:10(9),16(15),23(22); 39:8(7);
40:18(17); 44:24(23); 51:17(15); 54:6(4); 55:10(9);
57:10(9); 59:12(11); 62:13(12); 66:18;
68:12(11),18(17),20(19),23(22),27(26),33(32); 73:20;
77:3(2),8(7); 78:65; 79:12; 86:3,4,5,8,9,12,15;
89:50(49),51(50); 90:1,17; 110:5; 130:2,3,6;

Iyob [Job] 28:28.

Eykah [Lamentations]

1:14,15(2x);

2:1,2,5,7,18,19,20;

3:31,36,37,58.

Daniyel [Daniel] 1:2;

9:3,4,7,9,15,16,17,19(3x).

Ezra 10:3.

**List of 134 times where
the sopheriym changed
the name YHWH and
substituted YHWH for
Adonai per Ginsburg's
Massorah notes.**

These are the passages where the sopheriym changed YHWH to Elohiym:

II Shemuel [Samuel] 5:19-25; 6:9-17.

Thehilliym [Psalms] 14:1,2,5; 53:1,2,4,5.

I Dibrey HaYamiym [Chronicles] 13:12; 14:10,11,14,16; 16:1.

These are the notations made by the Masorites of the 5th century. We cannot even begin to tell what was done and when, before that. YHWH occurs in the Tanak portion of the Scriptures about 6828 times. Add in the 134 times that Adonay was substituted and you have 6962. Add in again, the 8 times that Elohiym was substituted and you have 6970 times that YHWH was used in the Tanak. On top of that, you have 49 times that Yah is used.

Elohiym is used 2600 times.

23 times it refers to mighty or powerful people, such as judges.

That leaves us with 2577 times that it is used.

Take away the 274 times that it is used of foreign gods (This is the same name they want to call YHWH.), and you are left with, 2303 times.

Of those 2303 times, 813 times it is used with the name YHWH, such as YHWH Elohiym or YHWH our Elohiym, etc. That leaves 1490 times that it is used independently, most of which occur in the latter period writings.

Adonay was used 442 times in the Tanak. 307 of those times, it was used in conjunction with YHWH.

6 times it is used with Elohiym.

Of the 307 times, that Adonay is used with YHWH, 218 of them, occur in the text of Yechezqel [Ezekiel].

That is a whopping amount for one book. The reason why?

Because it was written during and after the exile to Babel. The practice of substitution began shortly before the exile and got worse while they were there.

Remember also, that you have to subtract 134 times that Adonay was substituted for YHWH.

That leaves 308 times, most of which are used with YHWH.

EI is used 236 times.

5 of those times are to refer to someone or something as mighty.

That leaves 231. 26 of the 231, are used for foreign gods, that leaves 205. Of the 205, 3 times it is used as might for Elohiym, that leaves 202.

13 times of the 202, it is used in conjunction with Alyon [The Most High] or Shaddai [Almighty].

That takes it down to 189.

8 times it is used in conjunction with YHWH.

That leaves only 189 times that it stands on its own.

Of all the 236 uses for EI, 2/3 of them occur in the latter writings of Thehilliym [Psalms], YeshaYahu [Isaiah] and some of the latter prophets, and Iyob [Job]. **That does not leave many times that it is used, prior to the substitution period.**

Eloah is used 57 times.
8 of those times, it is used for foreign gods,
leaving 49 times it is used to reference
YHWH.

Of the 57 times it is used,
only 2 occur in HaDebariym [Deuteronomy].
All the other cases are **in the latter writings,**
with 42 of the 55 uses, in the book of Iyob
[Job]. This especially does not bode well.

It was mentioned to me that the **Aramaic targums** (translation of the Scriptures) **did not use Elohiym in Bereshiyth [Genesis] 1**, in the creation account. I checked it out and have a copy. In the Onkelos Targum (an Aramaic translation of the Hebrew), that Rashi used for his commentary on Bereshiyth, **Elohiym rarely occurs. YHWH is used, represented by three yods in a row, which was a substitute for YHWH. I am becoming more and more convinced that Elohiym is an addition of the sopheriym [scribes], and should not even be used in connection with YHWH.**

All the elohiym of the people are nothing! YHWH is not comparable to an elohiym, or el, or eliyim. He is YHWH. That is what He is and that is what He wants to be called. We have no right to presume to know better than YHWH. Who are we to determine what He should be called. We are as nothing. Yet men keep trying to put different labels on Him or for following Babylonian religious fads, come up with a thousand names to call Him, but the ONE that He directed us to. Current Masoretic scribal notes show that YHWH was changed to Adonay and elohiym, more than a hundred times. Couple that with these Scriptures on the difference between YHWH and the elohiym of the people, I have decided to not use the same word to describe or reference YHWH. I feel a perfect peace about this. My desire is not to take away from YHWH, but to honor Him, and restore what has been taken away for centuries - the honor due His name, YHWH.

Leadership Responsibility

This substituting did not begin with the people. It began with leadership. Malakiy [Malachi] 2:1-9, " 'AND NOW, KOHANIYM [PRIEST], THIS COMMAND IS FOR YOU. IF YOU DO NOT HEAR, AND IF YOU DO NOT TAKE IT TO HEART, TO GIVE HONOR TO MY NAME,' SAID YHWH TSEBAOTH [OF ARMIES/HOSTS], 'I WILL SEND A CURSE UPON YOU, AND I WILL CURSE YOUR BLESSINGS. AND INDEED, I HAVE CURSED THEM, BECAUSE YOU DO NOT TAKE IT TO HEART. SEE, I WILL REBUKE YOUR SEED, AND SCATTER DUNG BEFORE YOUR FACES, THE DUNG OF YOUR FESTIVALS. AND YOU WILL BE TAKEN AWAY WITH IT. AND YOU WILL KNOW THAT I HAVE SENT THIS COMMAND TO YOU, AS BEING MY BERIYTH [COVENANT] WITH LEWIY [LEVI],' SAID YHWH TSEBAOTH. 'MY BERIYTH WITH HIM WAS LIFE AND SHALOM [WHOLENESS, COMPLETENESS, PEACE], AND I GAVE THEM TO HIM TO FEAR. AND HE FEARED ME, AND STOOD IN AWE OF MY NAME. THE TRUE THORAH WAS IN HIS MOUTH, AND PERVERSITY WAS NOT FOUND ON HIS LIPS. AND HE WALKED WITH ME IN SHALOM AND STRAIGHTNESS, AND TURNED MANY AWAY FROM INIQUITY. FOR THE LIPS OF A KOHEN SHOULD SAFEGUARD KNOWLEDGE, AND THORAH POUR FORTH FROM HIS MOUTH, FOR HE IS THE MALAK [MESSENGER] OF YHWH TSEBAOTH. BUT YOU HAVE TURNED FROM THE WAY, YOU HAVE CAUSED MULTITUDES TO STUMBLE IN THE THORAH, CORRUPTED THE BERIYTH OF THE LEWIY [LEVITES],' SAID YHWH TSEBAOTH. 'AND I THEREFORE, WILL MAKE YOU REPULSIVE AND LOW BEFORE ALL THE PEOPLE, BECAUSE YOU DO NOT OBSERVE MY WAYS, AND ARE SHOWING PARTIALITY IN THE THORAH.' "

HaDebariym [Deuteronomy] 18:18-20, " 'I WILL RAISE UP FOR THEM A NABIY [PROPHET] LIKE YOU, OUT OF THE MIDST OF THEIR BROTHERS. AND I WILL PUT MY WORDS IN HIS MOUTH, AND HE WILL SPEAK TO THEM ALL THAT I COMMANDED HIM. AND IT WILL BE, THE MAN WHO DOES NOT LISTEN TO MY WORDS, WHICH HE SPEAKS IN MY NAME, I REQUIRE IT OF HIM. BUT THE NEBIY WHO PRESUMES TO SPEAK A WORD IN MY NAME, WHICH I HAVE NOT COMMANDED HIM TO SPEAK, OR WHO SPEAKS IN THE NAME OF OTHER ELOHIYM [MIGHTY ONES], EVEN THAT NEBIY WILL DIE.' "

YeshaYahu [Isaiah] 52:5,6, " 'AND NOW WHAT HAVE I HERE,' DECLARES YHWH, 'THAT MY PEOPLE ARE TAKEN AWAY FOR NOTHING? THOSE WHO RULE OVER THEM MAKE THEM WAIL,' DECLARES YHWH, 'AND MY NAME IS DESPISED ALL DAY CONTINUALLY. THEREFORE MY PEOPLE WILL KNOW MY NAME, IN THAT DAY, FOR I AM THE ONE WHO IS SPEAKING. SEE, IT IS I.' "

The kohaniym [priests] responsibility was to minister to YHWH; mediate between YHWH and the people; and teach the people the Words and Ways of YHWH. Reading through the Tanak, you can see how corrupt and negligent they became. If the leadership is not righteous, the people will not be (as a whole). The nebiiym [prophets] responsibility was to speak the message of YHWH to the people; to reveal the sins of the people, as YHWH warned them and correct them. If the nebiy was corrupt and negligent in his responsibility, not correcting them of their sins and speaking lies, then the people would continue on in their sin. Include in this, the soferiym [scribes] who wrote out the Scriptures; if they changed the text, they would be misleading those who read or heard the Word read to them. Between the kohaniym, nebiiym, and the soferiym, sin was rampant, which lead to the further degradation of the people. Which, lead to the captivity of Yisrael by Ashshur [Assyria] and Yahudah [Judah] by Babel [Babylon].

<http://www.lebtahor.com/YHWH/thenameyhwhpart1.htm>



YHWH

Next time we are going to hear from Yahuah exactly who the creator of the all things is and that should be the end of the debate.



**No Yahuwah
No Shalom**

**Know
Yahuwah**

**Know
Shalom**

Theories Explored For Genesis

1. Yahuah is in control. He knows what He is doing. We can trust Him. We don't get to know everything because we are not capable of understanding it and it is above our paygrade.
2. What cannot be understood now is not a hindrance to our relationship with Yahuah and so does not affect our journey back home.
3. There is more than one type of creation going on in Genesis Chapter 1. Proof in the two words used Bara H1254 to make something out of nothing and Asah H6213 to make a new something of something that exists already.
4. The unique count of Genesis Chapter one. Cardinal numbers starts with 0 and show ownership or value and Ordinal numbers which show sequential order to organize a set.
5. The accounting code. The uniqueness of the missing "ha" ה or 'the' which turns Ordinal numbers into Cardinal numbers. A day verses the numbered day in sequential order.
6. Yahuah teaches in cyclical time. Yah Standard Time where man is on linear time.

Theories Explored For Genesis

7. The days in Genesis 1 are in thematic order not necessarily chronological order.
8. A pattern was set up in Genesis one with Light, Water, Life. A theme that repeats in our journey back to Yahuah. Enlighten (wisdom) and Cleansing (repentance) leads to Life - restoration in the Covenant family.
9. There was a flood over the entire earth before Noah's flood that may explain the fossil record and land formations and yet Noah's flood may have been local.
10. Because of the Yah's Cyclical time, the universe and earth can be a lot older than 6000. 6000 would be the time of man. Man's standard time started on 'The' 6th day.
11. Yahusha was there at the beginning of our Creation
12. The Ruach of Yahuah was also there at the beginning of our Creation
13. The Messengers of Yahuah were there at the beginning of our Creation.
14. There was a definite plan that took into account all of the possible and probable outcomes and provisions were made by Yahuah so that His goal of creating a family of free willed beings who choose to love Him and accept His terms and conditions would be achieved.
15. Yahusha was given and accepted the terms and conditions to receive the future rule of Yahuah's Kingdom before our creation.

Theories Explored For Genesis

16. There was an absolute beginning of our universe and earth
17. Wisdom was there before the beginning as a created spirit of sorts
18. Genesis 1 and 2 are to be taken as literal events in history
19. There is proof for recent history from Adam to current time
20. There appear to be gaps in between the Chapter 1 verses 1-3
21. The word Bara in a concrete definition means some of function and purpose not just create.
22. We looked at how when studying the word, we can think of a Menorah. Looking at ideas from both sides but must be balanced in the truth of Torah - as the strong covenant mark.
23. We looked at the first fruit aspect of Resheet and Yahusha.
24. The first word is not "in the beginning" it should be "With the beginning of wisdom".
25. Without Function there is no purpose of existence or creation.
26. Elohim is a toxic word and should not be used for Yahuah.

Questions left to Answer

- Were there people on Earth before Adam?
- Is it possible there are more than one species of humans on the earth at the same time?
- What about dinosaurs and other primitive life?
- Who is Cain afraid of and where did he get his wife?
- Who were the children/sons of "Elohim"?
- If all the giants were destroyed in the flood, how could there be some afterwards?

RESOURCES

<https://archive.org/details/anhebrewandengl00parkgoog>

http://mtoi.org/learn_with_us/learn_with_us.shtml

<http://yadayah.com>

https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux_6Pqk73KDRRQIqCi

<https://www.youtube.com/watch?v=RLv-o7j5fn0>

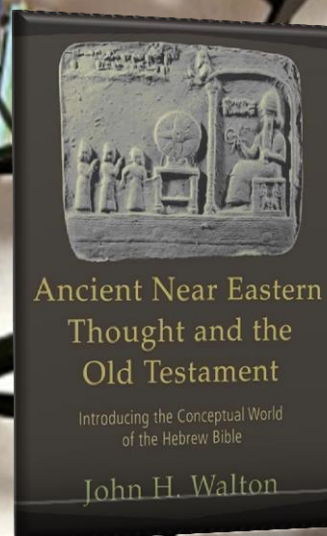
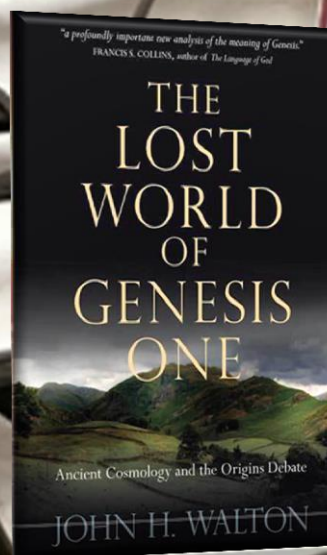
<http://www.lebtahor.com/YHWH/thenameyhwhpart1.htm>

Daniel McGirr
www.AncientCovenant.com

The Macro Temple of YHVH in The Cosmos"
Context For Kids: Bereshit

Tyler Rosenquist
www.TheAncientBridge.com

"Context For Kids: Bereshit"



6/02/2018

We want to thank Andrew Gabriel Roth for these wonderful insights in the Hebrew language so we can keep making amazing connections.

His website for those interested in learning more about him is:
<https://onefaithonepeopleministries.com>



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