

Genesis Chapter 1 Creation Week

Part 2

HELPING OTHERS TO LEARN ABOUT AND LOVE THE
CREATOR OF THE UNIVERSE

אֱלֹהִים בְּרָא



Genesis Chapter 1

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<http://www.yahuwahsoasis.com/>

Please check out the Vimeo Video of this study to see every week the music we have chosen for each part. Some videos we made some are already done. And there will be some with our personal music. We hope you enjoy this as it will be the sound track for this entire study dedicated to Yahuah

Richard Marx & Donna Lewis

At The Beginning

Welcome to Yahuah's Oasis, where it's all things Yahuah !! We have videos on Vimeo for all the PDF studies, scroll down for easy access to our Vimeo site. Praise music and all downloads are free, you can also see the music videos at our YouTube site, scroll down for easy access. We hope you'll visit often and let us know what you think or any ideas to make this site better. Also if you send us your address, we'll send Yah's bracelet. Blessings!!!

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



Food for thought... Yahuah is in control , He knows what He is doing, We don't get to know everything because it is above our paygrade.

Isa 55:6 You seek^{H1875} Yahuah ^{H3068} while He may be found,^{H4672} you call^{H7121} upon Him while He is^{H1961} near:^{H7138}

Isa 55:7 Let the wicked^{H7563} forsake^{H5800} his way,^{H1870} and the unrighteous^{H205} man^{H376} his thoughts:^{H4284} and let him return^{H7725} to^{H413} Yahuah,^{H3068} and he will have mercy^{H7355} upon him; and to^{H413} our Eternal,^{H430} for^{H3588} He will abundantly^{H7235} pardon.^{H5545}

Isa 55:8 For^{H3588} My thoughts^{H4284} *are* not^{H3808} your thoughts,^{H4284} neither^{H3808} *are* your ways^{H1870} My ways,^{H1870} says^{H5002} Yahuah.^{H3068}

Isa 55:9 For^{H3588} *as* the heavens^{H8064} are higher^{H1361} than the earth,^{H4480} ^{H776} so^{H3651} are My ways higher^{H1361} ^{H1870} than your ways,^{H4480} ^{H1870} and My thoughts^{H4284} than your thoughts.^{H4480} ^{H4284}

Isa 55:10 For^{H3588} *as*^{H834} the rain^{H1653} comes down,^{H3381} and the snow^{H7950} from^{H4480} heaven,^{H8064} and returns^{H7725} not^{H3808} thither,^{H8033} but^{H3588} ^{H518} waters^{H7301} *as a strong covenant mark* (^{H853}) the earth,^{H776} and makes it bring forth^{H3205} and bud,^{H6779} that it may give^{H5414} seed^{H2233} to the sower,^{H2232} and bread^{H3899} to the eater:^{H398}

Isa 55:11 So^{H3651} shall My word^{H1697} be^{H1961} that^{H834} goes forth^{H3318} out of My mouth:^{H4480} ^{H6310} it shall not^{H3808} return^{H7725} to^{H413} Me void,^{H7387} but^{H3588} ^{H518} it shall accomplish^{H6213} *as a strong covenant mark* (^{H853}) that which^{H834} I please,^{H2654} and it shall prosper^{H6743} *in the thing* whereto^{H834} I sent^{H7971} it.

In the last few weeks we discovered from science how the universe and earth could be billions of years old and the seven day creation are both accurate. The difference is Yahuah's time verses ours.

Last time we looked at one of the teachers we have learned a lot from over the years, Andrew Gabriel Roth. He has put together an explanation, that we think is a great working theory of what these two chapters are telling us. We will give you the youtube site where you can watch the whole thing for yourself. We looked at some pretty revolutionary ideas last week that we will take a minute to recap as it is a lot to digest and change one's paradigm, which will undoubtedly bring up more and different questions.

<https://www.youtube.com/watch?v=db1WK3exYjY&t=1>

S

2/17/2018



You take the Blue Pill, the story ends. You wake up in your bed and believe whatever you want to believe.

You take the Red Pill, you stay in Wonderland and I show you how deep the rabbit hole goes.



I'm only offering you the
TRUTH...nothing more.



MORPHEUS - THE MATRIX -1999

So Far this is what we have discovered...

Rabbit Hole #1

There was more than one type of creation or generation in Genesis 1!

The key is that the plural "in the beginnings" comes from two separate Hebrew words. Bara H1254 making something out of nothing and Asah H6213 making a new creation out of something.

Rabbit Hole # 2

The Unique Count of Genesis 1

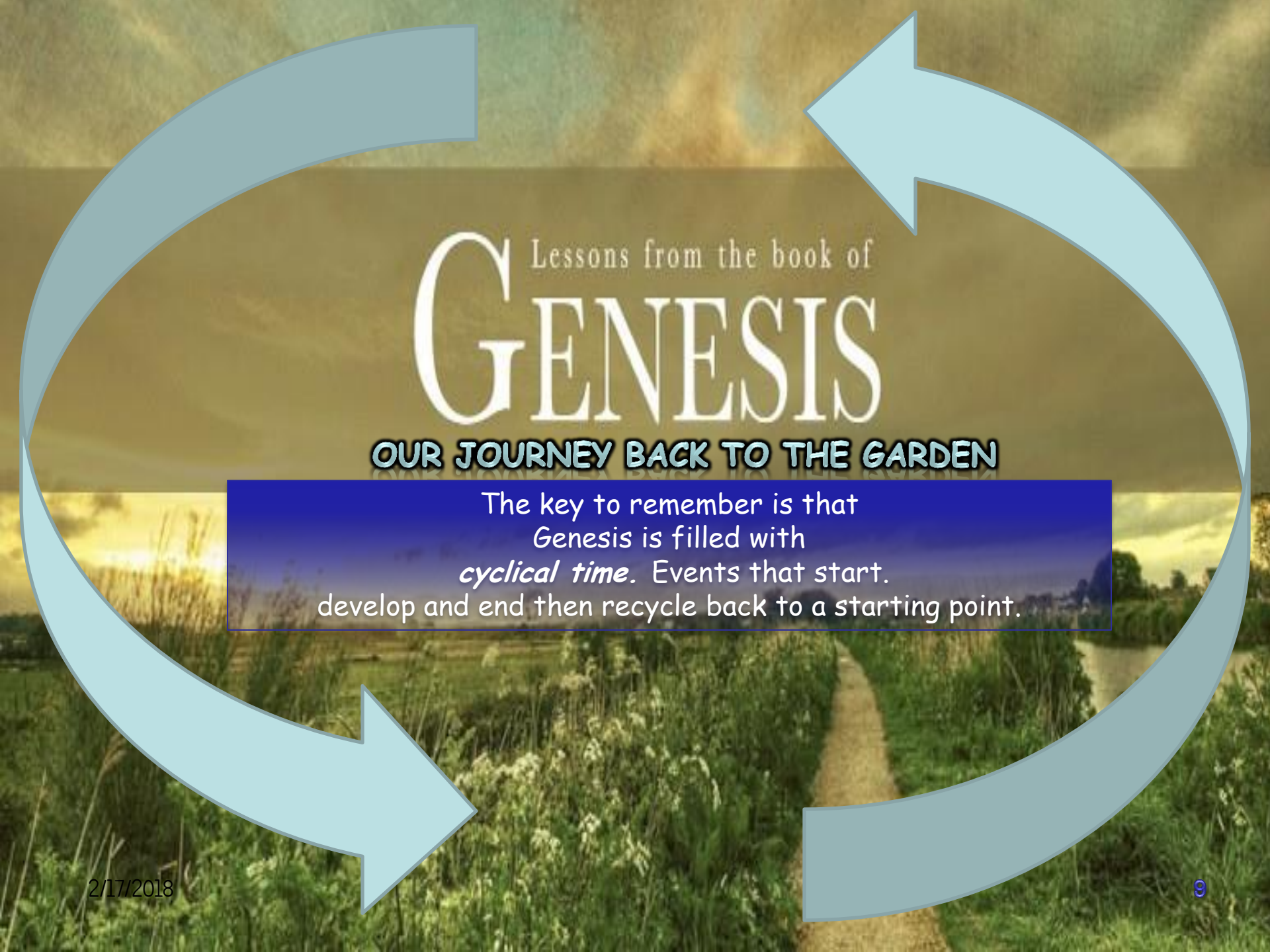
We learned the difference Between cardinal numbers- which show ownership or value, starts with "0", used to count with and Ordinal numbers which are sequential to organize a set.

Rabbit hole # 3

The Accounting Code

That the days we have in Scripture are not in chronological order as determined by the Hebrew Grammar for "ha" or "the" which turn Ordinal numbers into Cardinal numbers.





Lessons from the book of
GENESIS

OUR JOURNEY BACK TO THE GARDEN

The key to remember is that
Genesis is filled with
cyclical time. Events that start,
develop and end then recycle back to a starting point.

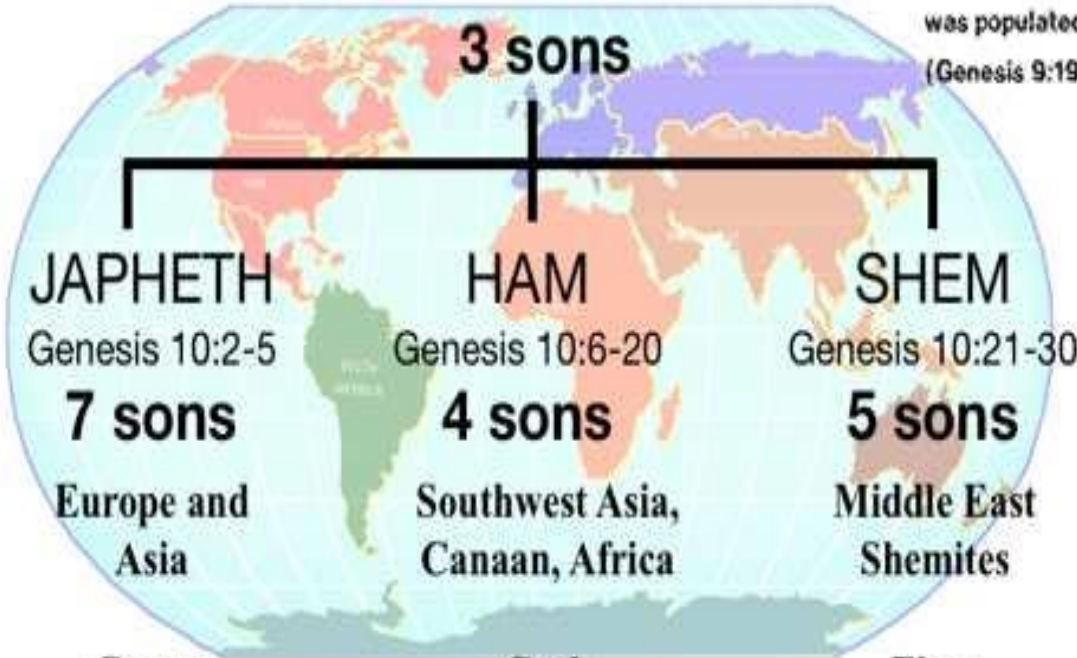
NOAH

Genesis 10

"These three were the sons of Noah; and from them, the whole earth was populated" (Genesis 9:19).

Linear time

3 sons



Now these are the records of the generations (*toldot-- תולדות*) of Shem, Ham, and Japheth, the sons of Noah; and sons were born to them after the flood. (Genesis 10:1 NAU)



These are the sons of Shem, according to their families, according to their languages, by their lands, according to their nations. These are the families of the sons of Noah, according to their *genealogies* (*toldot-- תולדות*) by their nations; and out of these the nations were separated on the earth after the flood. (Genesis 10:31-32 NAU)

- Gomer** (France, Spain, Germany, Wales)
- Magog** (Romania, Ukraine)
- Madai** (Medes-Iran)
- Javan** (Greek)
- Tubal** (Georgia)
- Meshech** (Moscow)
- Tiras** (Macedonia, Yugoslavia)

- Cush** (Ethiopia)
- Mizraim** (Egypt)
- Put** (Libya)
- Canaan** (Palestine)
- :Heth (Hittites, Jebusites, Amorites)

- Elam** (Iran)
- Asshur** (Assyria)
- Arpachshad** (Chaldea)
- :Eber: Hebrew
- :Joktan: Arabia
- Lud** (Lydia)
- Aram** (Syria)

If the days in Genesis 1 are not given in Chronological order, how can we find out with certainty what that original order was?

The answer has to do with understanding that Genesis 1 is in thematic order and not actual order. This is Rabbit Hole # 4.



Andrew teaches,
Thematic Order means you have the same kinds of ideas
being expressed.
As we look at the creations days we will see a pattern of the
same themes on different days.



DAY 1

Cardinal
A one day

DAY 2

Ordinal
A 2nd day

DAY 3

Ordinal
A 3rd day

DAY 4

Ordinal
A 4th day

DAY 5

Ordinal
A 5th day

DAY 6

Proper
grammar
the 6th day

Same Theme-light is created
Day 1 - "Let there be light"
Day 4 - "Let there be lights"

Day 7 – Proper Grammar "The 7th day"

DAY 1

Cardinal
A one day

DAY 2

Ordinal
A 2nd day

DAY 3

Ordinal
A 3rd day

DAY 4

Ordinal
A 4th day

DAY 5

Ordinal
A 5th day

DAY 6

Proper
grammar
the 6th day

Same Theme-Water
Day 2 - "Separate water from water"
Day 5 - "Let life teem in the waters"

Day 7 - Proper Grammar "The 7th day"

DAY 1

Cardinal
A one day

DAY 2

Ordinal
A 2nd day

DAY 3

Ordinal
A 3rd day

DAY 4

Ordinal
A 4th day

DAY 5

Ordinal
A 5th day

DAY 6

Proper
grammar
the 6th day

Same Theme-Creation of life on land
Day 3 - "Let there be life on the land-Plant"
Day 6 - "Let there be life on the land-
Animal/Human"

Day 7 – Proper Grammar "The 7th day"

DAY 1

Cardinal
A one day

LIGHT

DAY 2

Ordinal
A 2nd day

WATER

DAY 3

Ordinal
A 3rd day

LIFE

DAY 4

Ordinal
A 4th day

LIGHT

DAY 5

Ordinal
A 5th day

WATER

DAY 6

Proper
grammar
the 6th day

LIFE

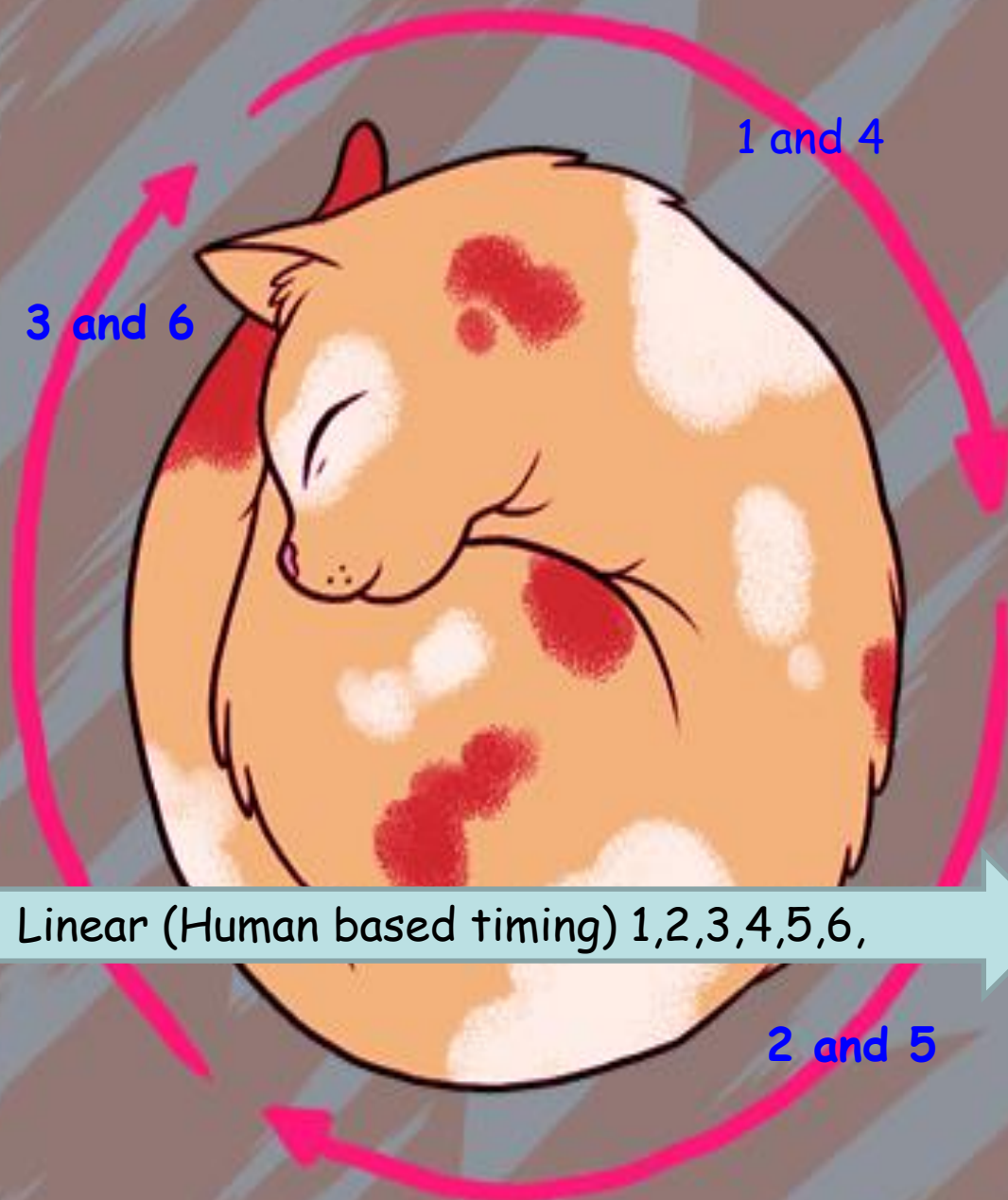
Thematic order basically tells the same story in separate yet Complimentary ways, with different details and emphases in each "version" that still go with the whole.

Day 7 – Proper Grammar “The 7th day”

Andrew thinks the purpose of thematic order then is in delivering profound truths in simple repetitive language, which will aid in memorizing the entire structure of His creation. That is certainly Yahuah's style of writing in other books. He is very repetitive to help aid our learning.

Simply put, the way the days are given now in Genesis 1 is meant to tell the story of "First there was light in the sky, then there was water, then there was land. When the "land" part is done on day 3 we cycle back up to the top (like with Noah's sons) and tell the story of the next generation of lights, water and land. That is why Andrew also said we need to use parts of Genesis to interpret other parts of Genesis.

Yahuah counts differently than we do and is in cyclical time as He lays this count down, That means while we humans in linear fashion would order the days as 1,2,3,4,5 and 6.



The actual chronological order of creation, proven to be correct by the unique "accounting language is really, 1,4,2,5,3 and 6.

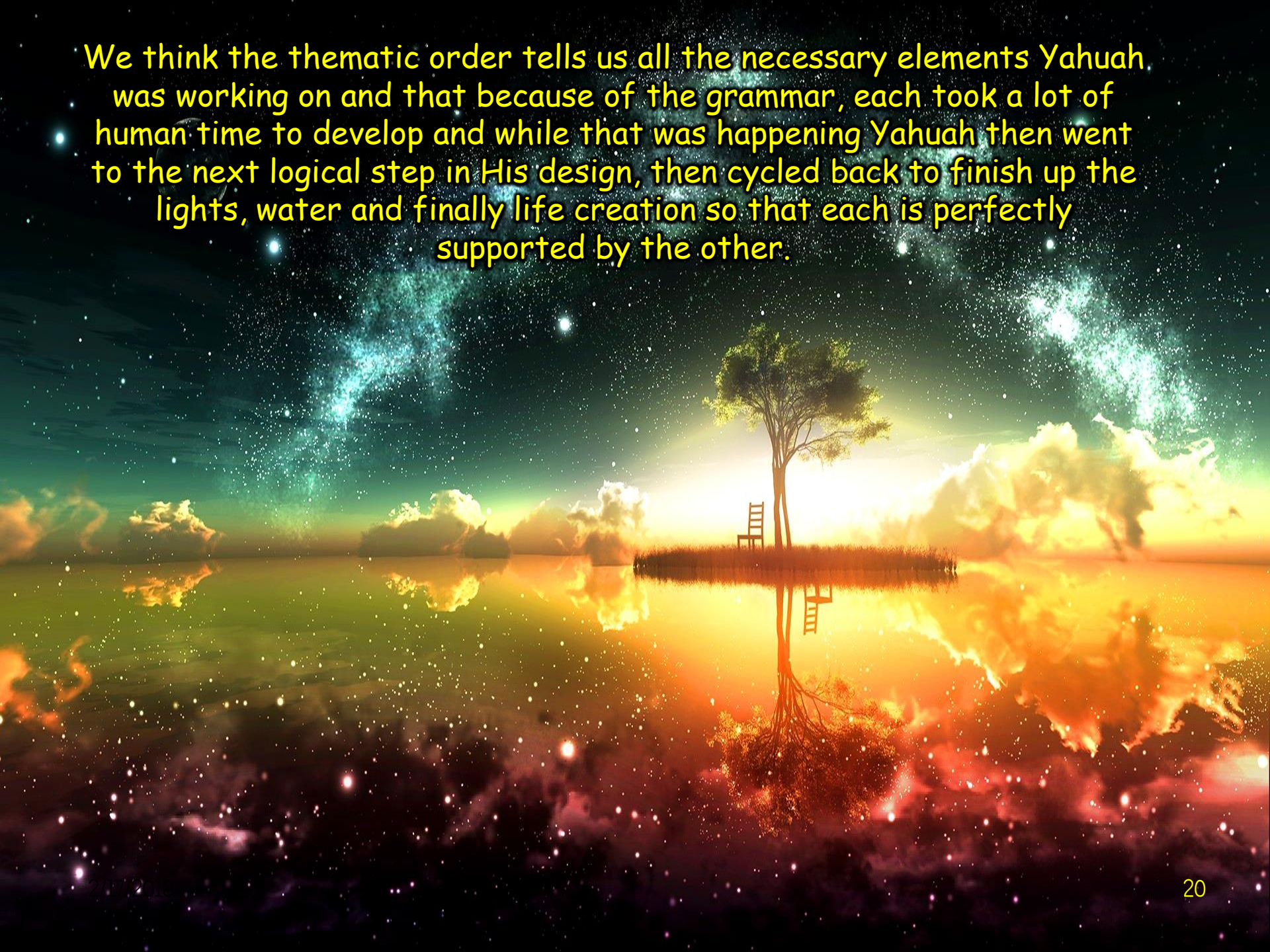
This also lines up with what we saw in the first week science portion of our *Genesis* study as we saw that billions of years were involved in this whole process. Yahuah had to let things develop in their natural way.

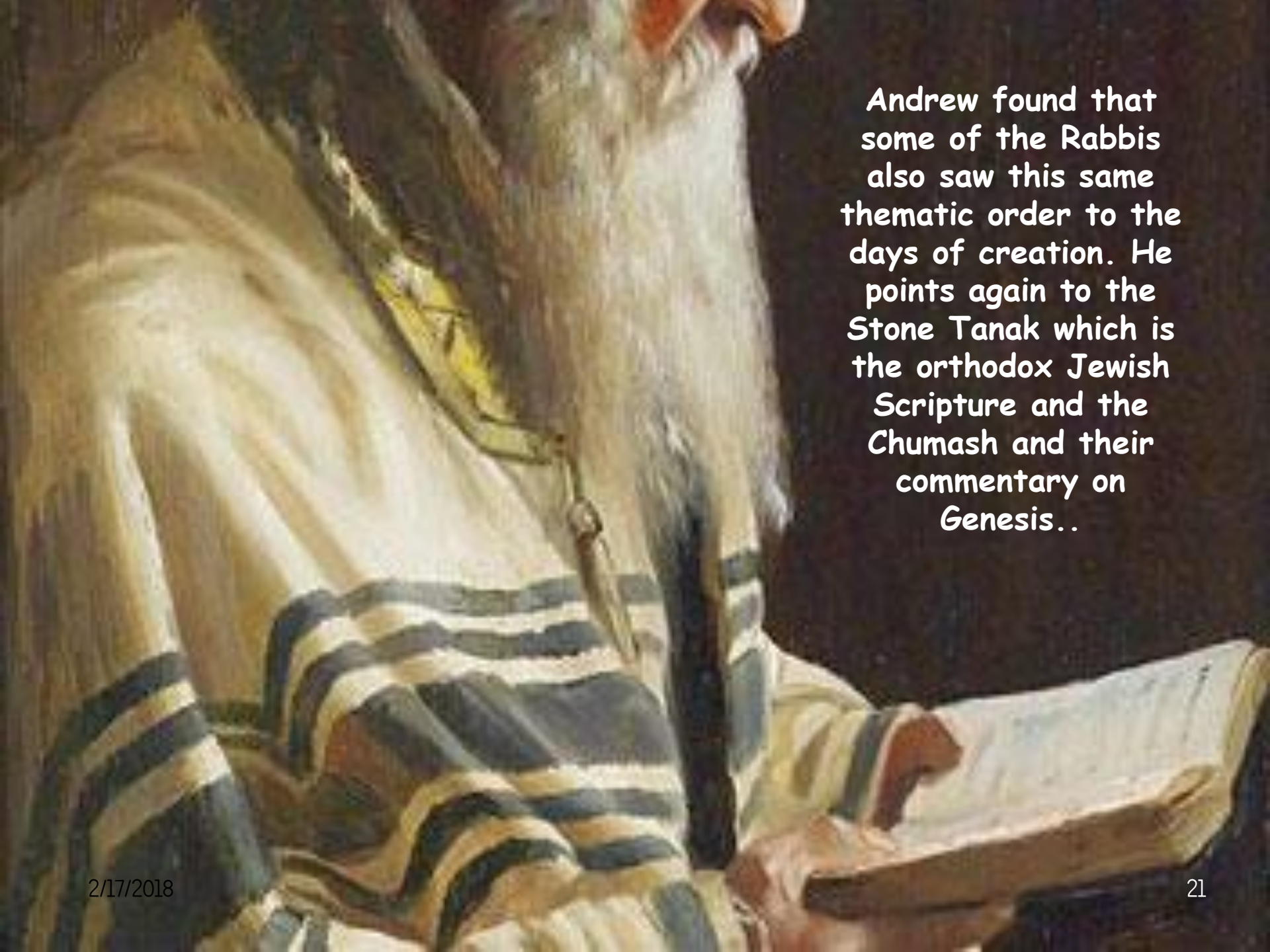
You are
here



He would start this processes much like we would make a building plan. For light, you design the number and different designs of framing of the windows or skylights, then later add the different types of panes of glass then lastly add the light fixtures. All provide the pre designed amount of light you needed, all from different sources and at different stages as the building progressed to support each new step. You can't put in light fixtures until the dry wall is up and painted. Everything has order or it is chaos.

We think the thematic order tells us all the necessary elements Yahuah was working on and that because of the grammar, each took a lot of human time to develop and while that was happening Yahuah then went to the next logical step in His design, then cycled back to finish up the lights, water and finally life creation so that each is perfectly supported by the other.





Andrew found that some of the Rabbis also saw this same thematic order to the days of creation. He points again to the Stone Tanak which is the orthodox Jewish Scripture and the Chumash and their commentary on Genesis..

“The Vilna Gaon notes that the creations of the first three days and those of the next three days paralleled and completed one another. Light was created on the 1st day and the luminaries were set in place on the 4th. The seas and the atmosphere were created on the 2nd day and aquatic and bird life were created on the 5th. The dry land and vegetation were created on the 3rd and populated on the 6th.” –p. 5.

DAY 1

Cardinal
A one day

DAY 2

Ordinal
A 2nd day

DAY 3

Ordinal
A 3rd day

DAY 4

Ordinal
A 4th day

DAY 5

Ordinal
A 5th day

DAY 6

Proper
grammar
the 6th day

This means there is no conflict between life on land by day 3 and no sun and moon before day 4 as 1 and 4 are now linked in sequence, but are separated into different cycles of the same theme.

Also as we saw in the science, parts of the necessary elements for life was the building blocks of DNA that do not need light to exist, were created first, and without them, plants or living creatures could not exist! Adam was made from the earth from day 3.

Day 7 – Proper Grammar “The 7th day”

DAY 1

Cardinal
A one day

DAY 2

Ordinal
A 2nd day

DAY 3

Ordinal
A 3rd day

DAY 4

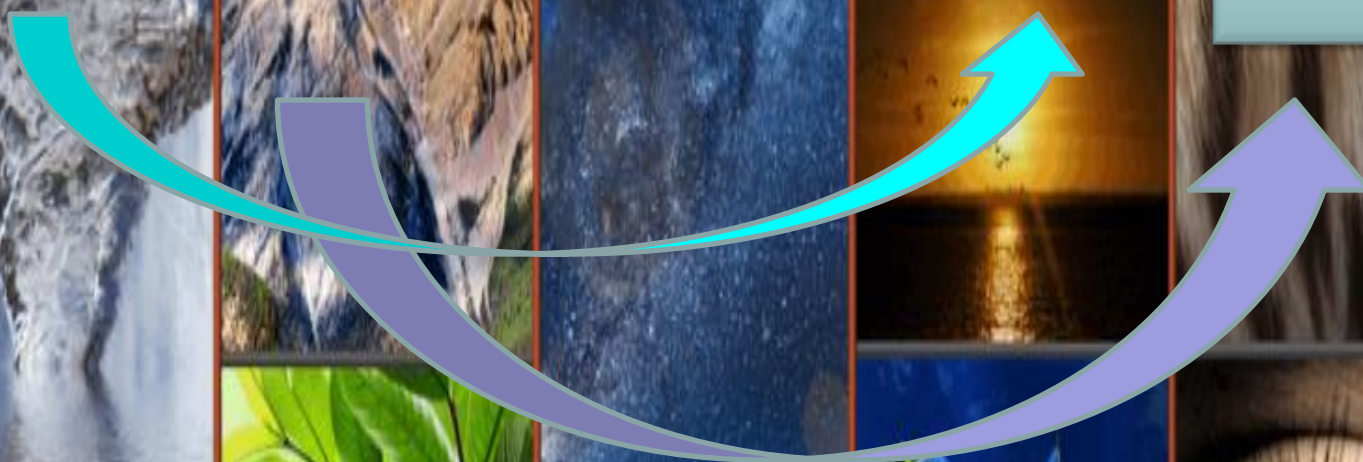
Ordinal
A 4th day

DAY 5

Ordinal
A 5th day

DAY 6

Proper
grammar
the 6th day



Similarly, the waters separated on day 2 are followed by life in the waters on day 5 and vegetation on the land on day 3 is followed by animals on the land on day 6. All this agrees with the science!

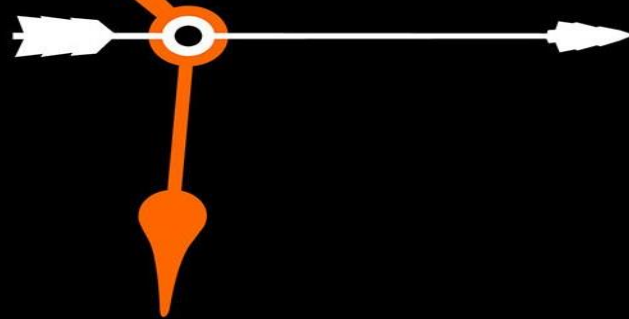
Day 7 – Proper Grammar “The 7th day”



We agree with Andrew when he says, the goal is not to have Scripture bow to science, but to show that science was in the Scriptures and is perfected by the Scriptures.

Where science is right, Scripture proves it. Where it is wrong, like Darwin's theory that we came from apes or other theories that we evolved from pond scum and primordial soup, Scripture rebukes it.

Andrew reminds us that the Hebrew said there were "generations" of creation of the heavens and the earth. So far our working theory supports this, just as we could say building a house goes through many generations of construction. We call it stages. Remember each stage must be complete to go on to handle the next stage, which in the case of the earth, that a new generation or stage of building has taken place.



We will find evidence of this throughout the rest of the Scriptures, and without this pattern of separate creation generational stages, the Scripture itself becomes broken.

For example: How do we reconcile these two Scriptures?

And the earth was a waste land and empty
(*tohu va'bohu*/ תהו וָבוהוּ)-Genesis 1:2

For thus says YHWH Who created the heavens—He is the **Eternal** Who formed the earth and made it—He established it and did not create it a waste land (*tohu*/תהו), but formed it to be inhabited.-Isaiah 45:18

Who is right? YahshaYahu (Isaiah) or Moshe? Notice both used the same Hebrew word Tohu H8514. Or is it possible they can both be right?

What about these "inconsistencies"?

Gen 1:1 In the beginning^{H7225} Eternal^{H430} created^{H1254} as a strong covenant mark (H853) the heaven^{H8064} and the earth.^{H776}

Gen 1:2 And the earth^{H776} was^{H1961} without form-worthless,^{H8414} and void-empty;^{H922} and darkness^{H2822} was upon^{H5921} the face^{H6440} of the deep-an abyss a surging mass of water, agitating greatly. Tehom tehom^{H8415} And the Spirit^{H7307} of Eternal^{H430} moved^{H7363} upon^{H5921} the face^{H6440} of the waters.^{H4325}

Gen 1:6 And Eternal^{H430} said,^{H559} Let there be^{H1961} a firmament^{H7549} in the midst^{H8432} of the waters,^{H4325} and let^{H1961} it divide^{H914 H996} the waters^{H4325} from the waters.^{H4325}

Gen 1:10 And Eternal^{H430} called^{H7121} the dry^{H3004} land Earth;^{H776}

In Genesis 1:10 the earth which was created in Genesis 1 is defined as "dry land" in its original form H776. But in Genesis 1:2 & 6 there are "waters" all over the place. Furthermore, these "waters" are not said to be created or formed at all! Where did they come from? They are simply there. Where is the command, "Let there be waters" and the waters are good?"

Eh-retz H776 אֶרֶץ From an unused root probably meaning to *be firm*; the *earth* (at large, or partitively a *land*): - country, earth, field, ground, land, nations, way, wilderness, world.

Ara - אֶרַע H772 Aramaic the earth, ground, inferior, land, world

Ari - אֶרְעִי H773 Aramaic for the bottom, the lowest. Araq - אֶרַק - H778 Aramaic a form of Ara for earth

The Rabbis have puzzled over this and have also pointed out as well that when the waters reach "final form" and are gathered into seas, that is when they are called "good". Does that then mean that these first waters were somehow bad?

מים

Transliteration

mayim

Pronunciation

mah'-yim (Key)



Part of Speech

masculine noun

Root Word (Etymology)

Dual of a primitive noun (but used in a singular sense)

KJV Translation Count — Total: 582x

The KJV translates Strong's H4325 in the following manner: water (571x), piss (2x), waters (with H6440) (2x), watersprings (2x), washing (1x), watercourse (with H4161) (1x), waterflood (1x), watering (1x), variant (1x).

Outline of Biblical Usage [?]

- I. water, waters
 - A. water
 - B. water of the feet, urine
 - C. of danger, violence, transitory things, refreshment (fig.)

Strong's Definitions [?]

(Strong's Definitions Legend)

מַיִם *mayim*, mah'-yim; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:— piss, wasting, water(-ing, (-course, -flood, -spring)).

One of the definitions for Mah-yim is danger, and violence. We know from the pictograph that it also represents chaos. By definition something without order. Genesis 1:2 certainly describes an unpleasant place.

שָׁמַיִם

Transliteration

shamayim

Pronunciation

shā mah'-yim (Key)



Part of Speech

masculine noun

Root Word (Etymology)

From an unused root meaning to be lofty

KJV Translation Count — Total: 420x

The KJV translates Strong's H8064 in the following manner: heaven (398x), air (21x), astrologers (with H1895) (1x).

Outline of Biblical Usage [?]

- I. heaven, heavens, sky
 - A. visible heavens, sky
 - i. as abode of the stars
 - ii. as the visible universe, the sky, atmosphere, etc
 - B. Heaven (as the abode of God)

Strong's Definitions [?]

(Strong's Definitions Legend)

שָׁמַיִם shāmayim, shaw-mah'-yim; dual of an unused singular שָׁמַי shāmeḥ; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):—air, ✘ astrologer, heaven(-s).

מַיִם

Transliteration

mayim


Pronunciation

mah'-yim (Key)



Look at this! The essence of the words for sky and heavens is mah-yim- water. Just like Scripture says. Now Strong's point to lofty but if we look at the root of what shaw or the shin means we see some interesting words as well.

שָׂאב

Transliteration	Pronunciation
sha'ab	sahw-av' (Key) 
Part of Speech	Root Word (Etymology)
verb	A primitive root

KJV Translation Count — Total: 19x

The KJV translates Strong's H7579 in the following manner: draw (15x), drawer (4x).

Outline of Biblical Usage [?]

- I. to draw (water)
 - A. (Qal)
 - i. to draw (water)
 - ii. water-drawing women (participle)

Strong's Definitions [?] (Strong's Definitions Legend)

שָׂאב shâ'ab, sahw-ab'; a primitive root; to bale up water:—(woman to) draw(-er, water).

Family of Hebrew words

H7580 Sha-ag שָׂאג – to roar

H7582 sha-ah שָׂאָה - lay waste, rushing waste, desolate, making a noise

H7583 Sha-a שָׂאָה - whirling to giddiness, to gaze , to be astonished, wonder

H7584 sha-auah שָׂאוּהָ devastating storm


H7585 She-oul שְׂאוּל the underworld, subterranean place full of thick darkness

The heavens indeed are lofty but they do have a connection to the definitions of water without Yahuah, which is chaotic and not good until tamed.

Rabbit Hole # 4
There was a flood
before Noah's flood
that was not caused
by man's
wickedness. And if
we add the
information
according to
Yahsher, there was
actually 3 floods.



Genesis 1:1 when the earth was dry according to its definition is Yahuah's set point for telling his cyclical story. It's like saying for example, I made a cake that was frosted and then start with the details of how that was done using wet ingredients. Yahuah did not create the earth with the intention of leaving it uninhabitable as He did with other planets He created, so Isaiah is correct here. Genesis 1:2 is the beginning of the creation story for the earth where there are waters and the earth is a wasteland, and Yahuah is fashioning it. There is also gaps in the story before the flood that Yahsher fills in, but we will get to that when we actually start this story. This explains why there can be global and regional floods.



Here are the proof texts. Job 38:4-14

Gen 1:1 In the beginning^{H7225} Eternal^{H430} created^{H1254} as a strong covenant mark (H853) the heaven^{H8064} and the earth.^{H776}

This is the statement of the completed project of what Yahuah created. Then Yahuah speaking to Job fills in what happened next about how He went about it..

Job 26:7 He stretches out^{H5186} the north^{H6828} over^{H5921} the empty place,^{H8414} *and*
hangs^{H8518} the earth^{H776} upon^{H5921} nothing.^{H1099}

Job 38:4 Where^{H375} were^{H1961} you when I laid the foundations^{H3245} of the earth?^{H776}
declare,^{H5046} if^{H518} you have understanding or are so well informed.^{H3045 H998}

Job 38:5 Who^{H4310} has laid^{H7760} the measures and dimensions^{H4461} thereof, do
^{H3588} you know?^{H3045} or^{H176} who^{H4310} has stretched^{H5186} the line^{H6957} upon^{H5921} it?

Job 38:6 Whereupon^{H5921 H4100} are the foundations^{H134} thereof fastened?^{H2883} or^{H176}
who^{H4310} laid^{H3384} the corner^{H6438} stone^{H68} thereof;

Job 38:7 When the morning^{H1242} stars^{H3556} sang^{H7442} together,^{H3162} and all^{H3605} the
sons^{H1121} of Eternal^{H430} shouted for joy?^{H7321}

Without giving too much away, the earth was already was created into a ball from the water but Yah worked on His design to have boundaries and limitations once His Ruach set the earth in motion by moving over the top of the waters forming global spin of the earth.... Then Genesis 1:2 picks up the story.

Gen 1:2 And the earth^{H776} was^{H1961} without form-worthless,^{H8414} and void-empty;^{H922} and darkness^{H2822} *was* upon^{H5921} **the face^{H6440} of the deep-an abyss a surging mass of water, agitating greatly. Tehom tehom^{H8415}** And the Spirit^{H7307} of Eternal^{H430} moved^{H7363} upon^{H5921} **the face^{H6440} of the waters.**^{H4325}

Job 26:5 Dead^{H7496} *things* are formed^{H2342} from under^{H4480 H8478} the waters,^{H4325} and the inhabitants^{H7931} thereof.

Job 26:7 He stretches out^{H5186} the north^{H6828} over^{H5921} the empty place,^{H8414} *and* hangs^{H8518} the earth^{H776} upon^{H5921} nothing.^{H1099}

Andrew gives us a good working model, that we have altered a bit but we think when we lay these out side by side we will get even more detail and things might still re-arrange a bit but for now let us continue to chew on these new possibilities.



After an undisclosed but very long time Yahuah starts to hold back the waters and create an earth that is sustainable for life out of the water.

Gen 1:3 And Eternal ^{H430} said, ^{H559} Let there be ^{H1961} light: ^{H216} and there was ^{H1961} light. ^{H216}

Gen 1:6 And Eternal ^{H430} said, ^{H559} Let there be ^{H1961} a firmament ^{H7549} in the midst ^{H8432} of the waters, ^{H4325} and let ^{H1961} it divide ^{H914 H996} the waters ^{H4325} from the waters. ^{H4325}

Job 26:8 He binds up ^{H6887} the waters ^{H4325} in His thick clouds; ^{H5645} and the cloud ^{H6051} is not rent ^{H1234 H3808} under ^{H8478} them. 26:9 He holds back ^{H270} the face ^{H6440} of his throne, ^{H3678} and spreads ^{H6576} His cloud ^{H6051} upon ^{H5921} it. 26:10 He has compassed ^{H2328 H5921} the waters ^{H6440 H4325} with bounds, ^{H2706} until ^{H5704} the day ^{H216} and night ^{H2822} come to an end. ^{H8503}

Job 38:8 Or *who* shut up ^{H5526} the sea ^{H3220} with doors, ^{H1817} when it brake forth, ^{H1518} as if it had issued out ^{H3318} of the womb? ^{H4480 H7358}

Job 38:9 When I made ^{H7760} the cloud mist ^{H6051} the garment ^{H3830} thereof, and thick clouds of darkness ^{H6205} a swaddlingband ^{H2854} for it, 38:10 And cut out ^{H7665} for ^{H5921} it, My decreed ^{H2706} place, and set ^{H7760} bars ^{H1280} and doors, ^{H1817} 38:11 And said, ^{H559} This is as far as ^{H5704 H6311} you shall come, ^{H935} but no ^{H3808} further: ^{H3254} and here ^{H6311} shall your proud ^{H1347} waves ^{H1530} be stayed? ^{H7896}

Remember what we saw in part one? Job just described this.

A profound tie in with the Genesis account is that the atheist will say that it isn't credible because the primary argument is that plant life was bacterial and conceived by Yahuah and developed over the 3rd day is crazy because it says then on the 4th day the luminaries became visible as time measurements-and you need the sun for plant life. But that is exactly the way it occurred. This form of plant life, the bacteria cleaning up the carbon dioxide existed before the earths atmosphere became transparent. You needed the time to cool the atmosphere. Once you cool the atmosphere you could see the luminaries which relates to the science of what happened. In fact, plant life was conceived and plant life had an opportunity to flourish as bacteria and to consume these toxic materials and as a bi-product deliver oxygen into the atmosphere. Having done that atmosphere became transparent (a fog as it were lifted) and the luminaries became visible. Once that occurred it was time to start a new creation. And at this time it was very possible for Yah to have front loaded the DNA. But start being hands on in Day 5. That would explain the fossil record.

How do we reconcile these two Scriptures?

They are both be right. Isaiah is speaking of the over all intention of Yahuah's plan of Genesis 1:1 .

For thus says YHWH Who created the heavens—He is the **Eternal** Who formed the earth and made it—He established it and did not create it a waste land (*tohu*/תהו), but formed it to be inhabited.-Isaiah 45:18

This was Yahuah giving a science lesson of what He made it out of.

And the earth was a waste land and empty (*tohu va'bohu*/תהו וָבוהו)-Genesis 1:2

In the first part when we looked at the science we discovered how there could very easily have been the big bang theory.

In the 20th century, (about 100 years after the debate), there was a discovery called “the red shift” that proved— that the universe was created, just as Yahuah said it was and that “steady state” science was entirely wrong. It proved (with the help of Hubble) that the universe was expanding , and in the fact that it is expanding, you can extrapolate backwards that it had to have a beginning.

Due to the Dopler shift they discovered a change in the frequency that can determine whether an object facing you is moving away from you or not. If the signal is moving away from you and its emitting a signal towards you, the signal gets stretched and it gets longer and longer. The lower end of the frequency range is red- the higher the frequency range is blue. All the other galaxies have a red shift and not only are they getting bigger they are accelerating away at a faster speed from us. That red shift was then used to conceptually look in every direction to see if everything was moving away from us- it was. Then if you run the camera backwards, everything will come towards you to a point of singularity or the Big Bang which seems to have come out of nowhere.

Then Hubble showed through the red shift that the universe in fact was expanding so that if the clock is run backwards the universe would have originated from a point later called the 'big bang'.



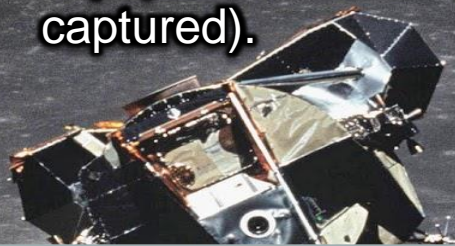
It was soon realized that the universe in fact was very old – not just the 6000 years – the bible allegedly said it was and as many Christians believe. The actual age of the universe is somewhere between 13.7 and 14.7 billion years from our point of view.

Job 26:7 He stretches out^{H5186} the north^{H6828} over^{H5921} the empty place,^{H8414}
and hangs^{H8518} the earth^{H776} upon^{H5921} nothing.^{H1099}

Andrew agrees with the big bang theory. He says it is a perfect description. The nothing that is something, but unseen is of either gravity or Dark Matter. Either way it is the same "stuff" that keeps the Universe from flying apart.



Likewise the earth is about 4.5 billion years old and **as it was created from the same gas and dust cloud that made the solar system it is the same age as most of the other planets and the sun.** (A planet such as Pluto may have been captured).



Isaiah is a second witness ...

Isa 40:22 It is He that sits^{H3427} upon^{H5921} **the circle**^{H2329} of the earth,^{H776} and the dwellers^{H3427} thereof *are* as grasshoppers;^{H2284} that stretches and spreads out^{H5186} the heavens^{H8064} as a curtain,^{H1852} and spreads them out^{H4969} as a tent-home^{H168} to dwell in:^{H3427}

Isaiah was the first man to say the earth is a sphere or a choog in Hebrew 800 BC. He also describes space being "stretched like a curtain, like a big bang with curved space.

Lexicon :: Strong's H2329 - *chuwg* Aa

חוג

Transliteration	Pronunciation
<i>chuwg</i>	khüg (Key) 🔊
Part of Speech	Root Word (Etymology)
masculine noun	From חוג (H2328)

Dictionary Aids

TWOT Reference: 615a

KJV Translation Count — Total: 3x

The KJV translates Strong's H2329 in the following manner: circle (1x), circuit (1x), compass (1x).

Outline of Biblical Usage [?]

I. circle, circuit, compass

II. (BDB) vault (of the heavens)

Strong's Definitions [?] (Strong's Definitions Legend)

חוג *chûwg*, *khoog*; from H2328; a circle:—circle, circuit, compass.

Lexicon :: Strong's H2328 - *chuwg* Aa

חוג

Transliteration	Pronunciation
<i>chuwg</i>	khüg (Key) 🔊
Part of Speech	Root Word (Etymology)
verb	A primitive root [compare חָגַף (H2287)]

Dictionary Aids

TWOT Reference: 615

KJV Translation Count — Total: 1x

The KJV translates Strong's H2328 in the following manner: compassed (1x).

Outline of Biblical Usage [?]

I. to encircle, encompass, describe a circle, draw round, make a circle

A. (Qal) to encircle, encompass

Strong's Definitions [?] (Strong's Definitions Legend)

חוג *chûwg*, *khoog*; a primitive root (compare H2287); to describe a circle:—compass. 43

sphere

This **ROOT-WORD** is **SPHERE** which means **BALL & SPHERE**. It comes from the Greek sphaira. The effect of the word list is surely to make one wish to be an astronaut and get a chance to realize some of these words. One feels lifted out of the geosphere and pulled up to the universe of spheres.

1. Sphere : SPHERE (sfer) n.

A planet; a globe

2. Spherical : SPHER ical (sfer' i kal) adj.
Relating to a sphere; having the form of a sphere

3. Spheration : SPHER ation (sae ray' shun) n.
The process of forming a sphere

4. Spheroid : SPHER oid (sfer' oid) adj.
Resembling a sphere; globular

5. Spherics : SPHER ics (sfer' iks) n.
The details of the science of spheres

6. Spheriform : SPHER iform (sfer' i form) adj.
Having the shape of a sphere

7. Spherometer : SPHER ometer (sfer om' et er) n.
Instrument to measure the curvature of spherical surfaces

8. Atmosphere : atom SPHERE (at' mo sfer) n.
The mass of air surrounding the earth

9. Stratosphere : strato SOGERE (strat' o sfer) n.
The upper portion of the atmosphere

10. Troposphere : tropo SPHDRE (troe' po sfer) n.
The portion of the atmosphere below the stratosphere

11. Astrosphere : astro SPHERE (as' tro sfer) n.
A star except for its central portion

12. Pyrosphere : pyro SPHERE (pie' ro sfer) n.
The hot central portion of the earth

13. Photosphere : photo SPHERE (fote' o sfer) n.
The layer of light which surrounds the sun

14. Lithosphere : litho SPHERE (lith' o sfer) n.
The solid part of the earth

15. Leucosphere : leuco SPHERE (lue' ko sfer)
n.
The inner corona

16. Geosphere : geo SPHER (jee' o sfer) n.
The solid earth

17. Chromosphere : chromo SPHERE (kroe'
mo sfer) n. The ruddy, gaseous layer
surrounding the sun

18. Hydrosphere : hydro SPHERE (hie' dro sfer)
n. All the water and the vapor in the atmosphere

19. Biosphere : bio SPHERE (bie' o sfer) n.
The area of a sphere in which there are living
organisms

20. Hemisphere : hemi SPHERE (hem' i sfer) n.
Half of the earth

Definition of SPHERE

<https://www.merriam-webster.com/dictionary/sphere>

- 1 a (1) : the apparent surface of the heavens of which half forms the dome of the visible sky
(2) : any of the concentric and eccentric revolving **spherical** transparent shells in which
according to ancient astronomy stars, sun, planets, and moon are set
b : a globe depicting such a sphere; *broadly* : **GLOBE** a
- 2 a : a globular body : **BALL**
b : **PLANET, STAR**
c (1) : a solid that is bounded by a surface consisting of all points at a given distance from a
point constituting its center — see **VOLUME FORMULAS TABLE** (2) : the bounding surface of
a sphere

But even he is predated by Solomon 1010 BCE in showing the roundness of the earth. But Enoch still predates him.

סָבַב *saw-bab'* H5437; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively:—

Ecc 1:5 The sun^{H8121} also arises,^{H2224} and the sun^{H8121} goes down,^{H935} and hastes^{H7602} to^{H413} his place^{H4725} where^{H8033} he^{H1931} arose.^{H2224}

Ecc 1:6 The wind^{H7307} goes^{H1980} toward^{H413} the south,^{H1864} and **revolves^{H5437} to^{H413} the north;**^{H6828} it whirls about^{H1980} continually,^{H5437} ^{H5437} and the wind^{H7307} returns again^{H7725} according^{H5921} to his **circuits-circle.**^{H5439}

Ecc 1:7 All^{H3605} the rivers^{H5158} run^{H1980} into^{H413} the sea;^{H3220} yet the sea^{H3220} is not^{H369} full;^{H4392} unto^{H413} the place^{H4725} from whence the rivers^{H7945} ^{H5158} come,^{H1980} thither^{H8033} they^{H1992} return^{H7725} again.^{H1980}

סָבִיב

Transliteration

cabiyb

Pronunciation

sā·vēv' (Key)



Part of Speech

adjective, adverb, substantive

Root Word (Etymology)

From סָבַב (H5437)

The KJV translates Strong's H5439 in the following manner: round about (252x), on every side (26x), about 24 compass (2x), about us (2x), circuits (1x), about them (1x).

Outline of Biblical Usage [?]

subst

I. places round about, circuit, round about

adv

II. in a circuit, a circuit, round about

prep

III. in the circuit, from every side

Strong's Definitions [?]

(Strong's Definitions Legend)

סָבִיב *ṣābīb*, saw-beeb'; or (feminine) סְבִיבָה *ṣēbībāh*; from H5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around:—(place, round) about, circuit, compass, on every side.

CURVED
SPACETIME

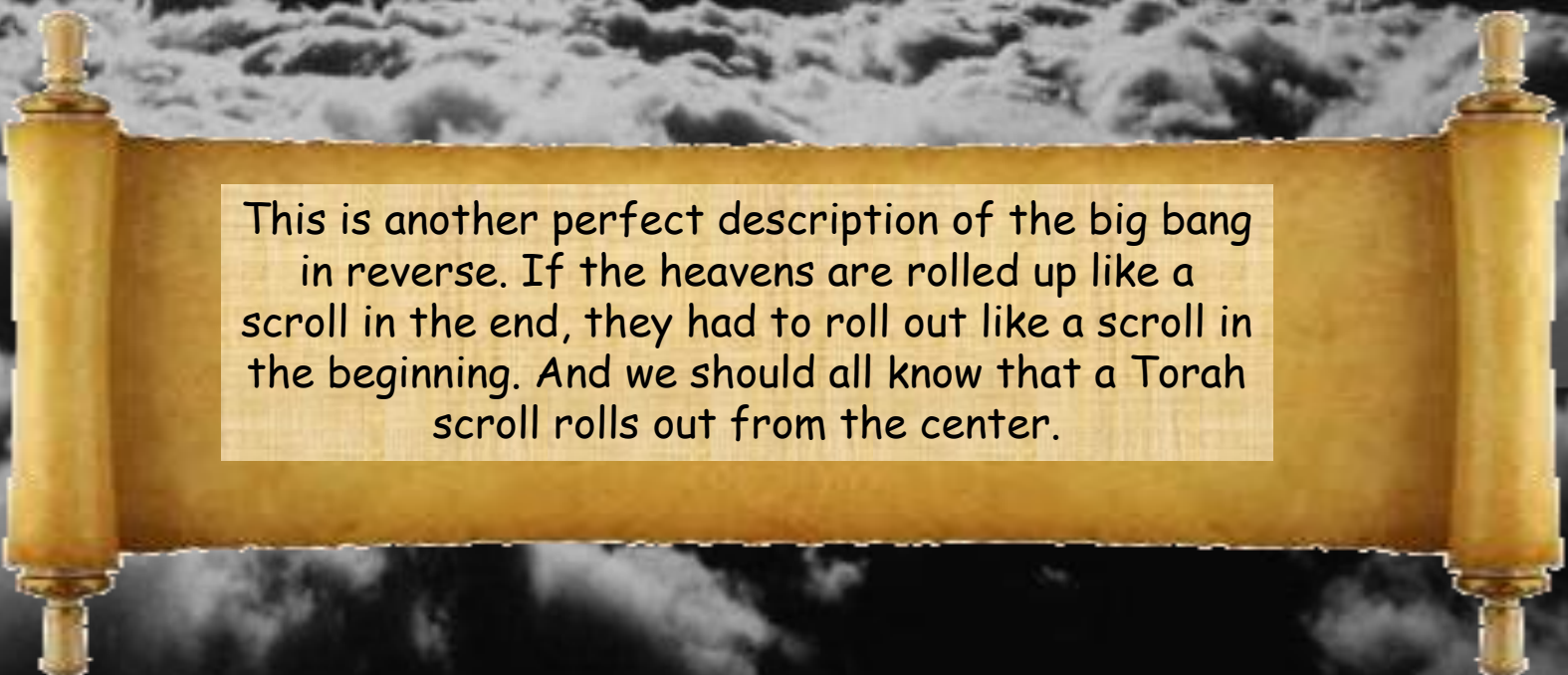
Andrew continues that the "spreading out like a tent" further describes the warping of space under extreme forces of gravity- and curved space was not known until Einstein.



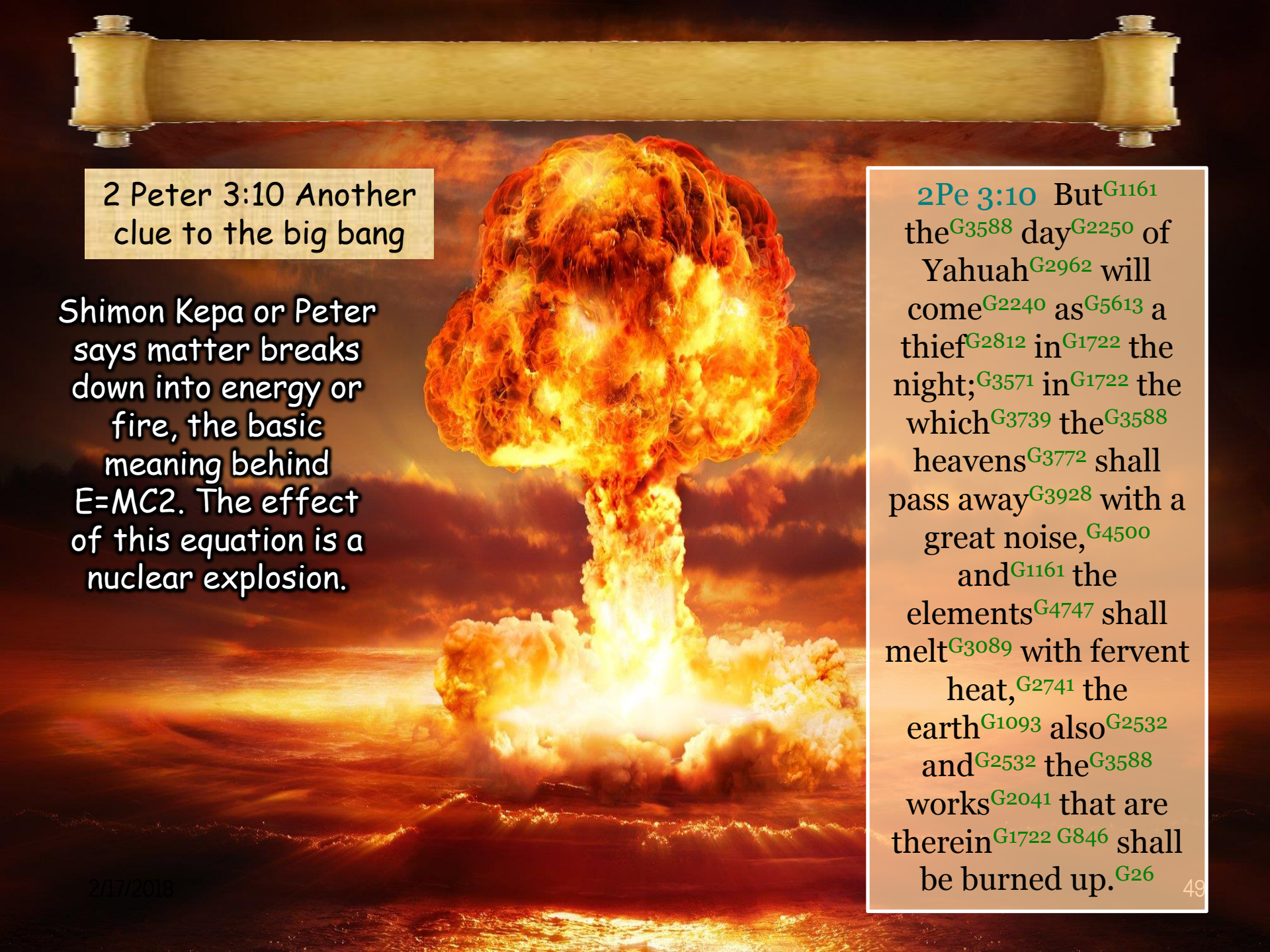
Job 22:14 Thick clouds^{H5645} are a covering^{H5643} to him (man), that he sees^{H7200} not;^{H3808} and He walks^{H1980} in the circuit or circle-Choog^{H2329} of heaven.^{H8064}

The same word that said the earth was a sphere, choog, is used for the "vault" of heaven, confirming that space is warped and curved like a weave- again exactly what Einstein proved thousands of years later.

Isa 34:4 And all^{H3605} the host^{H6635} of heaven^{H8064} shall be dissolved,^{H4743} and the heavens^{H8064} shall be rolled together^{H1556} as a scroll:^{H5612} and all^{H3605} their host^{H6635} shall fall down,^{H5034} as the leaf^{H5929} falls off^{H5034} from the vine,^{H4480 H1612} and as a falling^{H5034} fig from the fig tree.^{H4480 H8384}



This is another perfect description of the big bang in reverse. If the heavens are rolled up like a scroll in the end, they had to roll out like a scroll in the beginning. And we should all know that a Torah scroll rolls out from the center.



2 Peter 3:10 Another
clue to the big bang

Shimon Kepa or Peter
says matter breaks
down into energy or
fire, the basic
meaning behind
 $E=MC^2$. The effect
of this equation is a
nuclear explosion.

2Pe 3:10 But^{G1161}
the^{G3588} day^{G2250} of
Yahuah^{G2962} will
come^{G2240} as^{G5613} a
thief^{G2812} in^{G1722} the
night;^{G3571} in^{G1722} the
which^{G3739} the^{G3588}
heavens^{G3772} shall
pass away^{G3928} with a
great noise,^{G4500}
and^{G1161} the
elements^{G4747} shall
melt^{G3089} with fervent
heat,^{G2741} the
earth^{G1093} also^{G2532}
and^{G2532} the^{G3588}
works^{G2041} that are
therein^{G1722} ^{G846} shall
be burned up.^{G26}

DAY 1

Cardinal
A one day

LIGHT

DAY 2

Ordinal
A 2nd day

WATER

DAY 3

Ordinal
A 3rd day

LIFE

DAY 4

Ordinal
A 4th day

LIGHT

DAY 5

Ordinal
A 5th day

WATER

DAY 6

Proper
grammar
the 6th day

LIFE

One of the biggest things that jumped out at us was Yah's pattern of light, water and life.

Day 7 – Proper Grammar “The 7th day”

Get into the light (Torah) Get cleansed and nourished (living waters)
leads to a better life.

TORAH

For His Mitzwah's (Terms and conditions) is a lamp, and the Torah is the light and corrects
and disciplines of instruction are the way of life. Proverbs 6:23



Jhn 7:38

He that believeth on me, as the scripture hath said, out of
his belly shall flow rivers of **living water**.

Isa 58:11 And Yahuah^{H3068} shall guide^{H5148} you continually,^{H8548} and satisfy^{H7646} your
soul^{H5315} in drought,^{H6710} and make fat^{H2502} your bones:^{H6106} and you shall be^{H1961} like
a watered^{H7302} garden,^{H1588} and like a spring^{H4161} of water,^{H4325} whose^{H834} waters^{H4325}
fail^{H3576} not.^{H3808}

How are we doing on our Questions?

- Were there people on Earth before Adam?
- How is there life on earth by day 3 without the sun to warm it until day 4? Yahuah's count is cyclical not linear and some life organisms do not require light to live.
- Is there a difference between change Yahuah ordains and Darwinian Evolution? Yes Yahuah's change does not leap species, and Darwin never proved it did.
- Who is Cain afraid of and where did he get his wife?
- Who were the "Children/Sons of "Elohim"?
- Is it possible there are more than one Species of humans on the earth at the same time?
- What about dinosaurs and other primitive life?
- What does Torah have to say about the Big Bang and dark matter? Agrees it both exists.
- Was there a local flood or regional flood? Both, but we will learn more later.
- If all the giants were destroyed in the flood how could there be some afterward?

We want to thank Andrew Gabriel Roth for these wonderful insights in the Hebrew language so we can keep making amazing connections.

His website for those interested in learning more about him is:
<https://onefaithonepeopleministries.com>



So far we have gone down 4 rabbit holes and have had Torah confirm it every step of the way. We also wanted to set up the pace of how we will be going through Genesis-Revelation. Some areas will be quicker than others but where we can stop and graze and get confirmation from not just linear sources of following verse after verse, we will learn from Yahuah's cyclical timing and pull other Scriptures that deal with the same subject or word to really pull out all the flavor we can from the nourishment of His word, His-story.

Now that we have some difficult questions answered, next time we will look at another difficult question before we can start with
Genesis 1:1

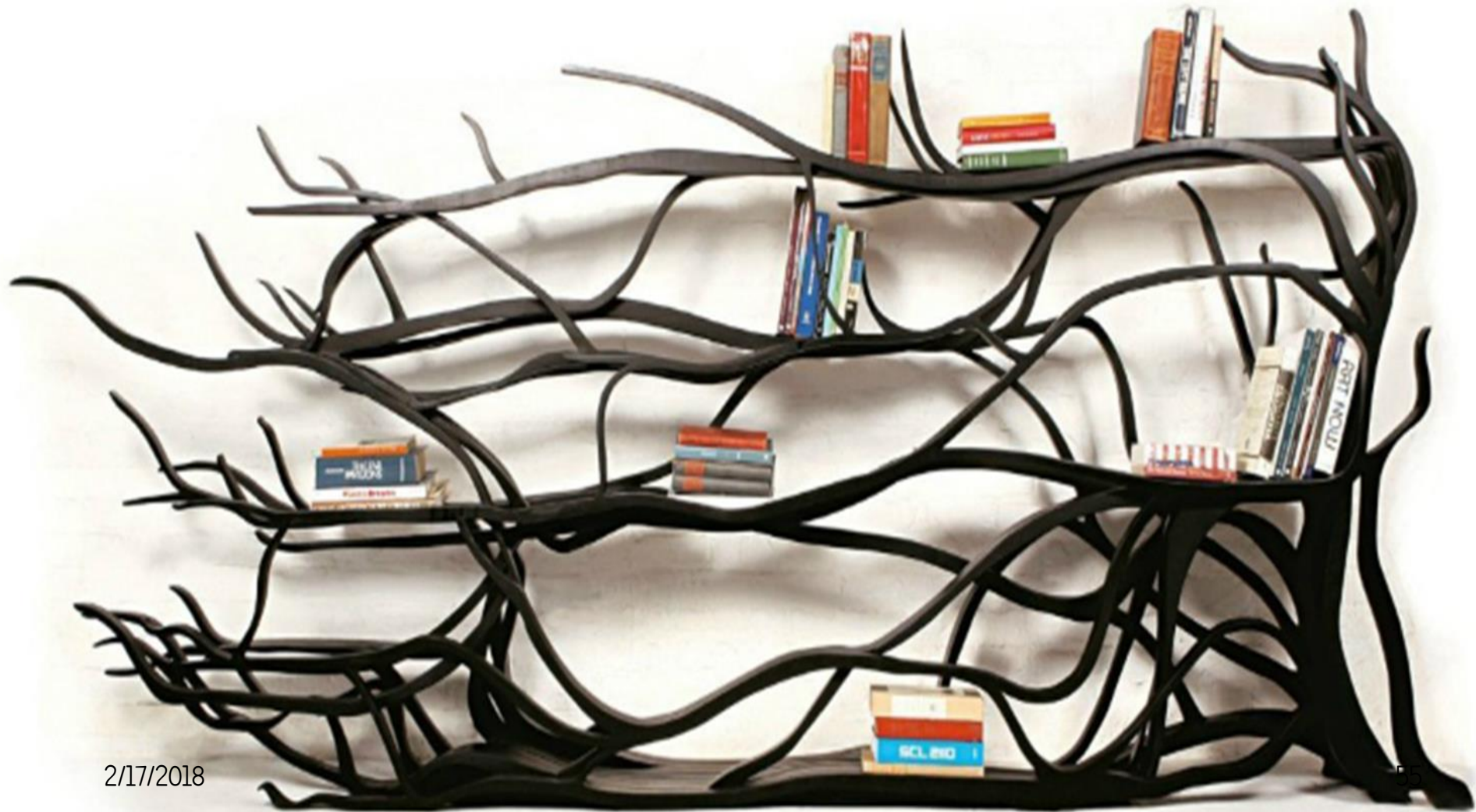
2/17/2018



RESOURCES

http://mtoi.org/learn_with_us/learn_with_us.shtml

https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux_6Pqk73KDRRQIqCi



2/17/2018

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No Yahuwah
No Shalom

Know
Yahuwah

Know
Shalom