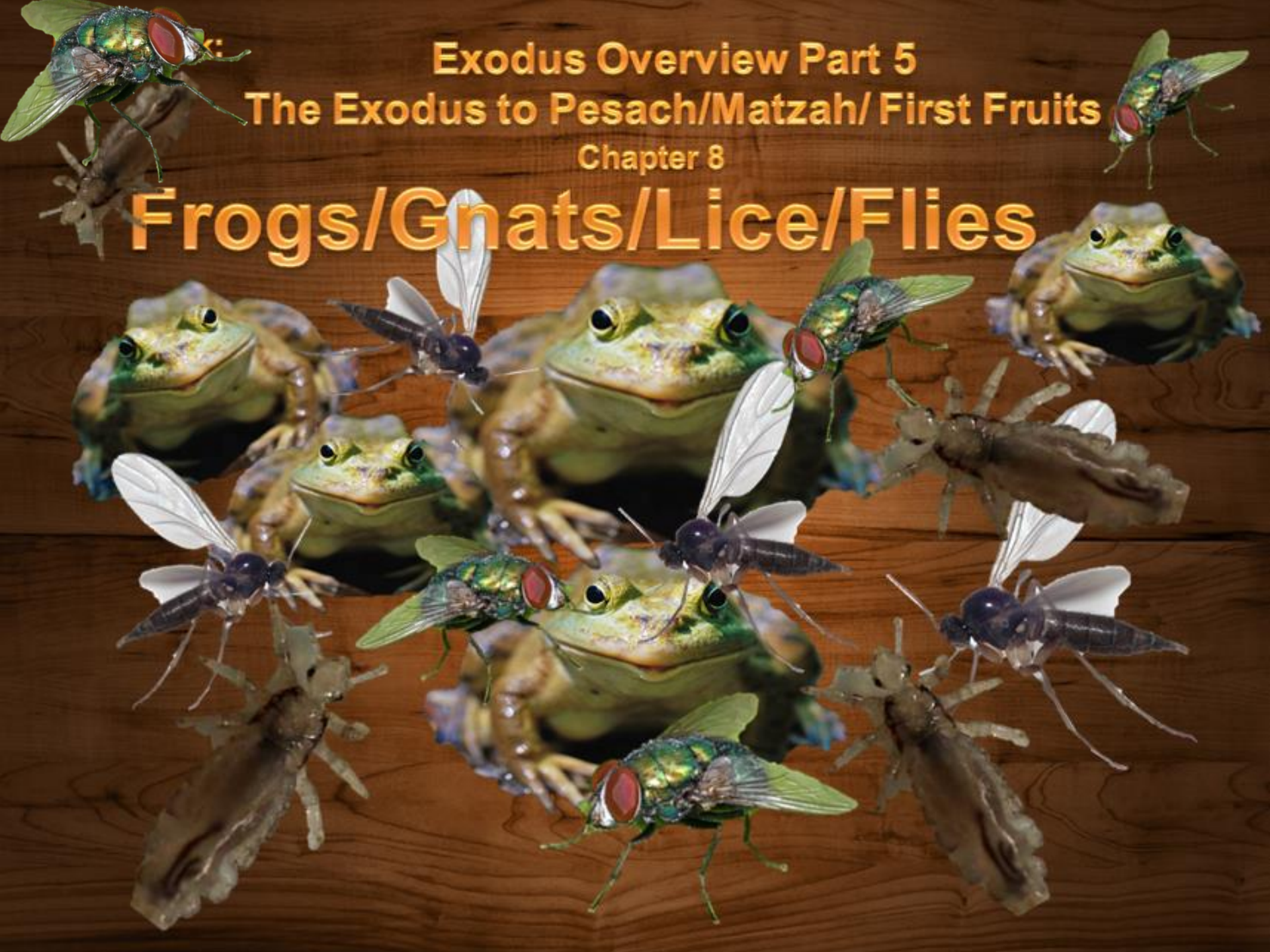


Exodus Overview Part 5
The Exodus to Pesach/Matzah/ First Fruits
Chapter 8

Frogs/Gnats/Lice/Flies



X Y W E C K Y

And these names

The Calling Of Yah's People

Yahuah's Instructions for Pesach – Matsah - Bikurym

Shemot or Exodus Chapter 8



The
JEWISH
STUDY
BIBLE



Featuring The Jewish Publication Society

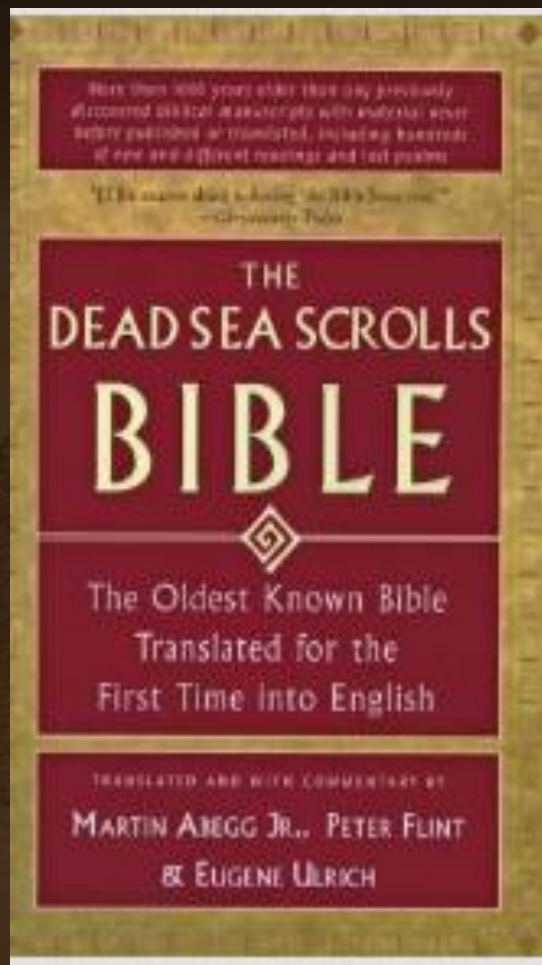
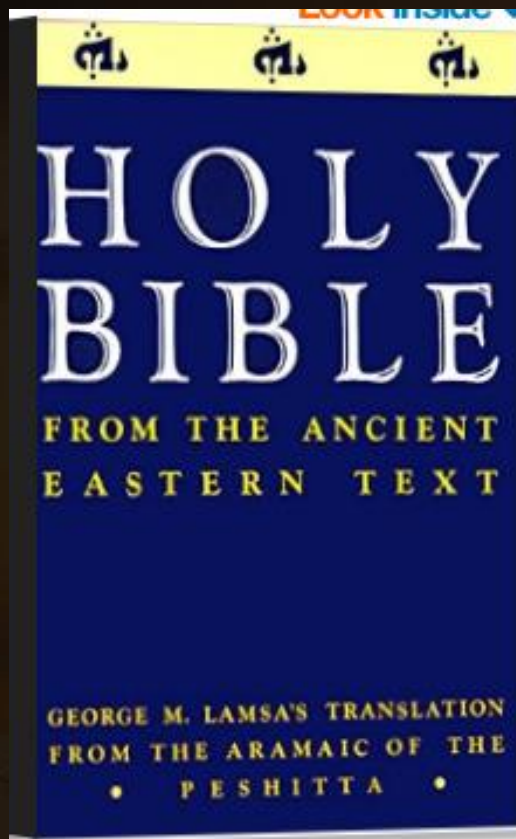
TANAKH TRANSLATION

TORAH • NEVI'IM • KETHUVIM

We will be pulling additional insights from the JSB. A free copy is available on internetarchive.org

TORAH • NEVI'IM • KETHUVIM

TRANSLATION



<http://www.peshitta.org/>

We will also check with these versions and we will be adding the **Samaritan in blue**-with their phonetic spelling, and will underscore where it differs with the Masoretic Text. **The Aramaic** (you can get a free copy at the website above, if it differs will be in **green**. Craig's and other authors will be in Time New Roman font and ours will be in comic sans. We will correct the names and titles we find offensive. Continuing were we left off - Exodus Chapter 4 and 5.

We will be using some insight as well from the sight Yada Yah and here Craig Winn goes through each invitation and what they mean.

http://yadayah.com/Yada_Yahweh-Invitations_to_Meet_The_Eternal-Qara'-An_Invitation_to_Meet_The_Eternal.YHWH

The screenshot shows the Yada Yah website interface. At the top, there is a navigation menu with links: Genesis, Invitations, Going Astray, The Way Home, Good News, God Damn Religion, Last Days, and Forum. A search bar with the text "Google™ Custom Search" is present. On the right, there is a "YADA RADIO" section indicating "Fridays 7:30pm EST". Below the navigation, a document viewer displays a document titled "Yada' Yah Volume 2: Invitations to Meet God ...Walking to Yahowah". The document content includes a heading "1 Qara' - An Invitation to Meet God" and a sub-heading "Relationship, Not Religion...". The main text explains that "Qara'" means "to invite," "to call out," and "to meet," representing the heart and soul of the Towrah. It details the seven-step plan of salvation, starting with Passover, Unleavened Bread, and FirstFruits, followed by the Feast of Seven Sabbaths. The text concludes by stating that the first four Miqra'ey were not only prophetic but actually fulfilled during the Ma'aseyah Yahowsha's sixth corporeal visit.

YADA YAH יהוה יאדה

Shout for Joy 12pm - 3pm EST

Genesis Invitations Going Astray The Way Home Good News God Damn Religion Last Days Forum

Google™ Custom Search

YADA RADIO Fridays 7:30pm EST

Invitations

- 1 **Qara'**
An Invitation to Meet God
- 2 **Salah**
Freedom
- 3 **Pesach**
Passover
- 4 **Matsah**
Unleavened Bread
- 5 **Bikwrym**
FirstFruits
- 6 **Shabuwa'**
Seven Sevens
- 7 **Taruw'ah**
Shout for Joy
- 8 **Kippurym**
Reconciliations
- 9 **Sukah**
Shelters
- 10 **Yowbel**
Yah's Lamb
- 11 **Miqra'ey**
Invitations to Meet God

Yada' Yah
Volume 2: Invitations to Meet God
...Walking to Yahowah

1
Qara' - An Invitation to Meet God

Relationship, Not Religion...

Qara', which means "to invite," "to call out," and "to meet," represents the heart and soul of the *Towrah*. Yahowah has "*qara'* - invited" us to "*qara'* - meet" Him. And that is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning "Called-Out Assemblies" or "Invitations to Meet" Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as "Weeks."

The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1st in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15th of *Abyb* in Year 4000 Yah (Saturday, April 2nd, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

What Other Reason Did Yahuah Bring ...

The Ten Plagues of Egypt



WATER TURNS
TO BLOOD



FROGS



LICE

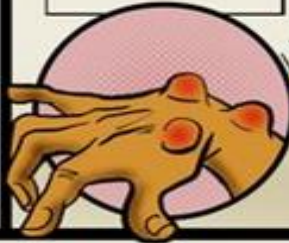


FLIES



SICK CATTLE

BOILS



FIRE HAIL



LOCUSTS



DARKNESS



DEATH OF
FIRST BORN



To Destroy the Gods of Egypt

knowingthebible.net/yahweh-versus-the-gods-of-egypt

The Egyptians were the most polytheistic people known in the ancient world. Even to this day it is not known how many gods there were, and many of them overlap. Thus the Egyptian religion is one of the most difficult ancient religions to analyse.

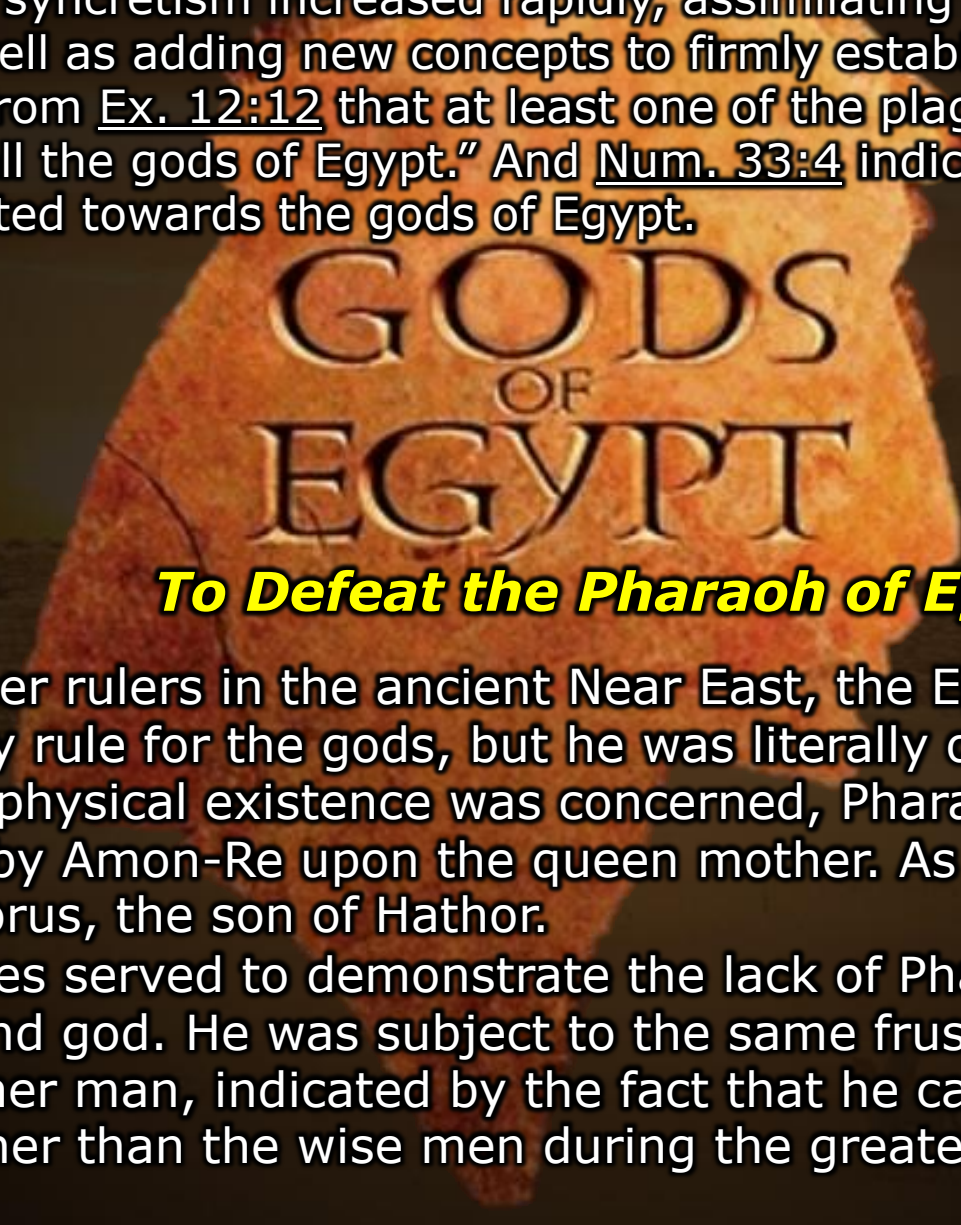
“It is impossible to sketch a picture of a belief which is uniform and logical in all its details, and valid for the whole of Egypt, for such a uniform belief never existed. The Egyptian religion is not the creation of a single thinker, but an outcome of local, political and cultural divergences, and there was never a strong enough force in Egypt to eliminate all local beliefs or unite them in a general theological system equally binding to Egyptians of all classes and places.”¹

To a certain degree the gods of Egypt were quite different from the deities of the surrounding countries. **They did not require the sacrifice of humans or the annihilation of people who held different opinions.** However, it was nonetheless morally and spiritually degrading.

Almost all living creatures, as well as many inanimate objects, were considered the embodiment of a god. In addition to these, there were also anthropomorphic gods: men in the prime of their life, such as Amun, Atum, or Osiris.

^[1] Jaroslav Cerny. Ancient Egyptian Religion, p. 39.

The New Kingdom brought many changes to the Egyptian religion. The process of syncretism increased rapidly, assimilating Semitic deities from the north as well as adding new concepts to firmly established ones. It is apparent from Ex. 12:12 that at least one of the plagues was directed towards "all the gods of Egypt." And Num. 33:4 indicates that all the plagues were directed towards the gods of Egypt.



GODS OF EGYPT

To Defeat the Pharaoh of Egypt

Unlike other rulers in the ancient Near East, the Egyptian Pharaoh did not merely rule for the gods, but he was literally one of the gods. As far as his physical existence was concerned, Pharaoh had been begotten by Amon-Re upon the queen mother. As to his divine power, he was Horus, the son of Hathor.

The plagues served to demonstrate the lack of Pharaoh's power, both as ruler and god. He was subject to the same frustrations and anxieties as any other man, indicated by the fact that he called upon Moses and Aaron rather than the wise men during the greatest times of distress.

To Humiliate the Egyptian Religious Functionaries

Wise men, sorcerers, magicians and priests were an important part of Egyptian bureaucracy. The priests especially held high positions and were very powerful in Egypt—sometimes with greater influence than the Pharaoh himself.

“An Egyptian official would have been baffled by the suggestion that he render unto Caesar those things which were Caesar’s and unto God those things which were His. Caesar was God—or at least god—and there was no functional difference between church and state. At some periods a single man might hold both vizierate and high priesthood of Amon, the supreme civil and sacerdotal positions. This concept explains, to some extent, the apparent overlapping of functions which we find in so many official careers.”²

The plagues pointed out to the Egyptians the inability of the priests to function in such a way as to turn the tide of calamity.

^[2] Barbara Mertz. *Temples, Tombs and Hieroglyphs: The Story of Egyptology*, p. 145.

GODS OF EGYPT

Egyptian Historical Records

Most ancient civilizations were less concerned with recording history accurately as they were with recording history in a way that made them look grand and superior to those around them.

“The peoples of the ancient Near East kept historical records to impress their gods and also potential enemies, and therefore rarely, if ever, mentioned defeats or catastrophes. Records of disasters would not enhance the reputation of the Egyptians in the eyes of their gods, nor make their enemies more afraid of their military might.”³

Pharaoh was inseparably connected to the course of events that occurred in Egypt for he was the “lord of the world” and a god. An event like the plagues that so humiliated the Pharaoh and Egypt’s gods would not make it into their historical records.


“The Egyptians suffered from a sort of official amnesia with regard to the unpleasant facts; one has the feeling that the conquest (by the Hyksos) would never have been mentioned at all if there had been a reasonable way of glorifying a king for liberating his country without referring to what he was liberating it from.”⁴

[3] Charles F. Aling. Egypt and the Bible History, pp. 78-79.

[4] Barbara Mertz. Temples, Tombs and Hieroglyphs: The Story of Egyptology, p. 150.



Some critics would like to explain the plagues of Egypt away as merely natural events that were common in Egypt. However, there are several reasons why these cannot be merely natural acts of nature. First, while many of these things are known to happen in Egypt they were intensified beyond any normal occurrence (Ex. 10:6-7). Second the fact that Moses predicted the arrival and end sets them apart from normal events (Ex. 8:10, 23; 9:5, 18, 29; 10:4). Third all these plagues came within the period of one year, the likes of which have never been recorded as happening in other countries (Ex. 10:6-7). Fourth the plagues were discriminatory for they did not occur in the land of Goshen where Israel was living (Ex. 8:22; 9:4, 26). Fifth there was a gradual increase in severity of the nature of the plagues, concluding with the death of the firstborn son.



Last week we ended with the Mitzrayim up to their necks in frogs. While it may not be obvious at this point in the story, we see it is important to know that Yahuah was taking aim at every one of their chimera idol gods. Frogs as well as crocodiles were the "heads" of their deities. Yahuah makes that very plain at the end of verse 12:12

Exo 12:12and against all^{H3605} the eloheim^{H430} of Egypt^{H4714} I will execute^{H6213} judgment:^{H8201} I^{H589} am Yahuah.^{H3068}

Further investigation on Sobek the Crocodile idol reveals that he was considered not only a creator idol, who created the Nile from sweat, and of strength and power, but also the patron of the Egyptian army-royal warriors and defender of the Pharaoh and people of Egypt.

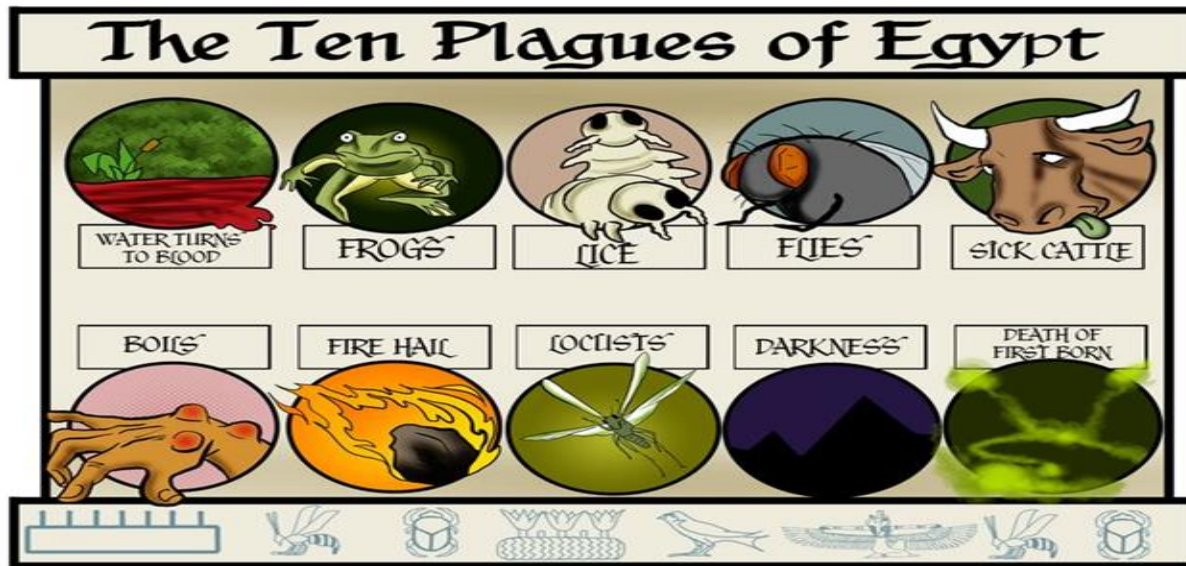
In no subtle terms Yahuah was not hiding that He indeed was the Almighty of Hosts (armies) and that His power and royal warriors would gobble up anything Pharaoh could call upon, so this was a very strong opening statement indeed. Not so much though if we just read it as a serpent or snake.



Sobek

- He was the crocodile god.
- He was the god of fertility ,vegetation and life.
- He created the Nile from his sweat.





Is there another reason why Yahuah wanted to destroy the idols of Mitzryim other than the obvious?

Could it be that He was also calling out any "foreigner" who understood that by destroying the idols they had believed in, He should be the one to whom they should give their heart to?

After all the people had been good to Yoseph and his family and also it would come to be a haven of salvation for Yahusha in the future. Mitzryim (a grandson of Noah & who knew the truth of Yahuah), it is his children, who have a very interesting and complicated relationship with Yahuah to be sure.

Isa 19:19 In that^{H1931} day^{H3117} will there be^{H1961} an altar^{H4196} to Yahuah^{H3068} in the midst^{H8432} of the land^{H776} of Egypt,^{H4714} and a pillar^{H4676} at^{H681} the border^{H1366} thereof to Yahuah.^{H3068}

Isa 19:20 And it shall be^{H1961} for a sign^{H226} and for a witness^{H5707} to Yahuah^{H3068} of hosts^{H6635} in the land^{H776} of Egypt:^{H4714} for^{H3588} they will cry^{H6817} to^{H413} Yahuah^{H3068} because^{H4480 H6440} of the oppressors,^{H3905} and he will send^{H7971} them a saviour,^{H3467} and a great one,^{H7227} and he will deliver^{H5337} them.

Isa 19:21 And Yahuah^{H3068} will be known^{H3045} to Egypt,^{H4714} and the Egyptians^{H4714} will know^{H3045 (H853)} Yahuah^{H3068} in that^{H1931} day,^{H3117} and will do^{H5647} offerings^{H2077} and tribute;^{H4503} yes they shall vow^{H5087} a vow^{H5088} to Yahuah,^{H3068} and perform^{H7999} *it*.

Isa 19:22 And Yahuah^{H3068} will smite^{H5062 (H853)} Egypt:^{H4714} he will smite^{H5062} and heal^{H7495} *it*: and they will return^{H7725} to^{H5704} Yahuah,^{H3068} and he will be pleaded^{H6279} of them, and will heal^{H7495} them.

Isa 19:23 In that^{H1931} day^{H3117} will there be^{H1961} a highway^{H4546} out of Egypt^{H4480 H4714} to Assyria,^{H804} and the Assyrian^{H804} will come^{H935} into Egypt,^{H4714} and the Egyptian^{H4714} into Assyria,^{H804} and the Egyptians^{H4714} will serve^{H5647} with^{H854} the Assyrians.^{H804}

Isa 19:24 In that^{H1931} day^{H3117} will Israel^{H3478} be^{H1961} the third^{H7992} with Egypt^{H4714} and with Assyria,^{H804} *even* a blessing^{H1293} in the midst^{H7130} of the land:^{H776}

Isa 19:25 Whom^{H834} Yahuah^{H3068} of hosts^{H6635} will bless,^{H1288} saying,^{H559} Blessed^{H1288} *be* Egypt^{H4714} My people,^{H5971} and Assyria^{H804} the work^{H4639} of My hands,^{H3027} and Israel^{H3478} Mine inheritance.^{H5159}

Lev 26:30 And I will destroy^{H8045 (H853)} your high places,^{H1116} and cut down^{H3772 (H853)} your images,^{H2553} and cast^{H5414 (H853)} your carcasses^{H6297} upon^{H5921} the carcasses^{H6297} of your idols,^{H1544} and My soul^{H5315} shall abhor^{H1602} you.

We have created a handy chart to track the defeats of these idols and we will post it at the end of the PDF's till the end of the series. Let us take a little closer look before we move on.

Signs and Plagues	Warning	Pharaoh's response	Children of Yahsharal spared	Reputation of Idol destroyed	Verses
Staff into Crocodile	No warning	resisted	No effect	Sobek- crocodile idol-creator idol-strength and power- Patron of the Egyptian army- royal warriors and defender of the Pharaoh and people of Egypt.	7:10
Water into Blood	Pharaoh warned and watched	resisted	Unknown	Hapi/Apis – bull idol of the Nile-Fertility Isis-goddess of the Nile Sobek- crocodile idol-creator Khnum-Ram idol creator/guardian of water and life Osiris-Nile was his bloodstream	7:14-15
Frogs	Pharaoh warned was not there	Compromise but reneged	Unknown	Hegh or Heka- goddess of childbirth whose symbol was the frog	8:1-15

Nile River Runs Blood Red in New Satellite Imagery

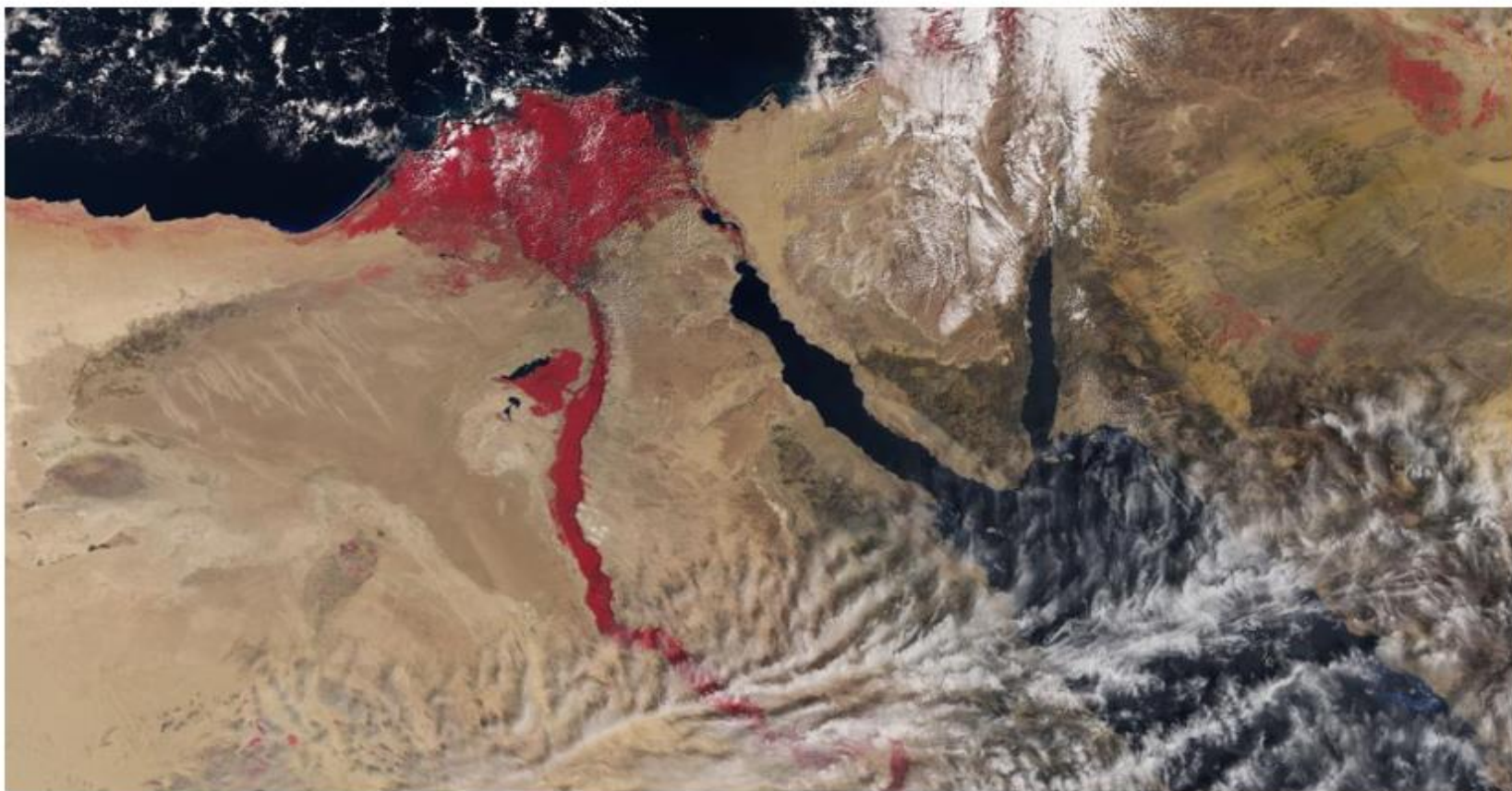
Published:

| By Eric Chaney | weather.com

Apr 5 2016 12:00 AM EDT



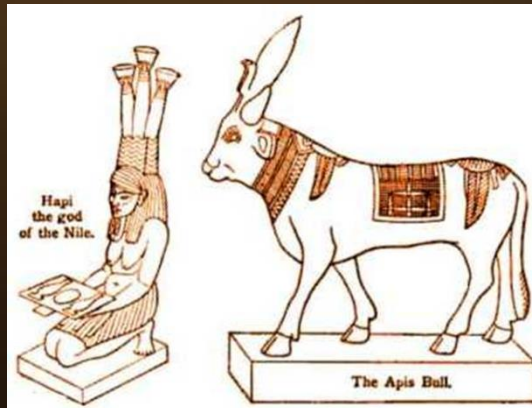
Of course, the “blood” that appears to be flowing through the center of Egypt isn’t actually blood, nor is it actually the Nile, but rather the thin strip of vegetation that borders its banks and fans out with the river into the massive Nile delta. The vegetation is visible as a red mass to the ESA’s Sentinel-3A satellite, which launched back in February with a suite of cutting-edge instruments designed to provide systematic measurements of Earth’s oceans, land, ice and atmosphere.



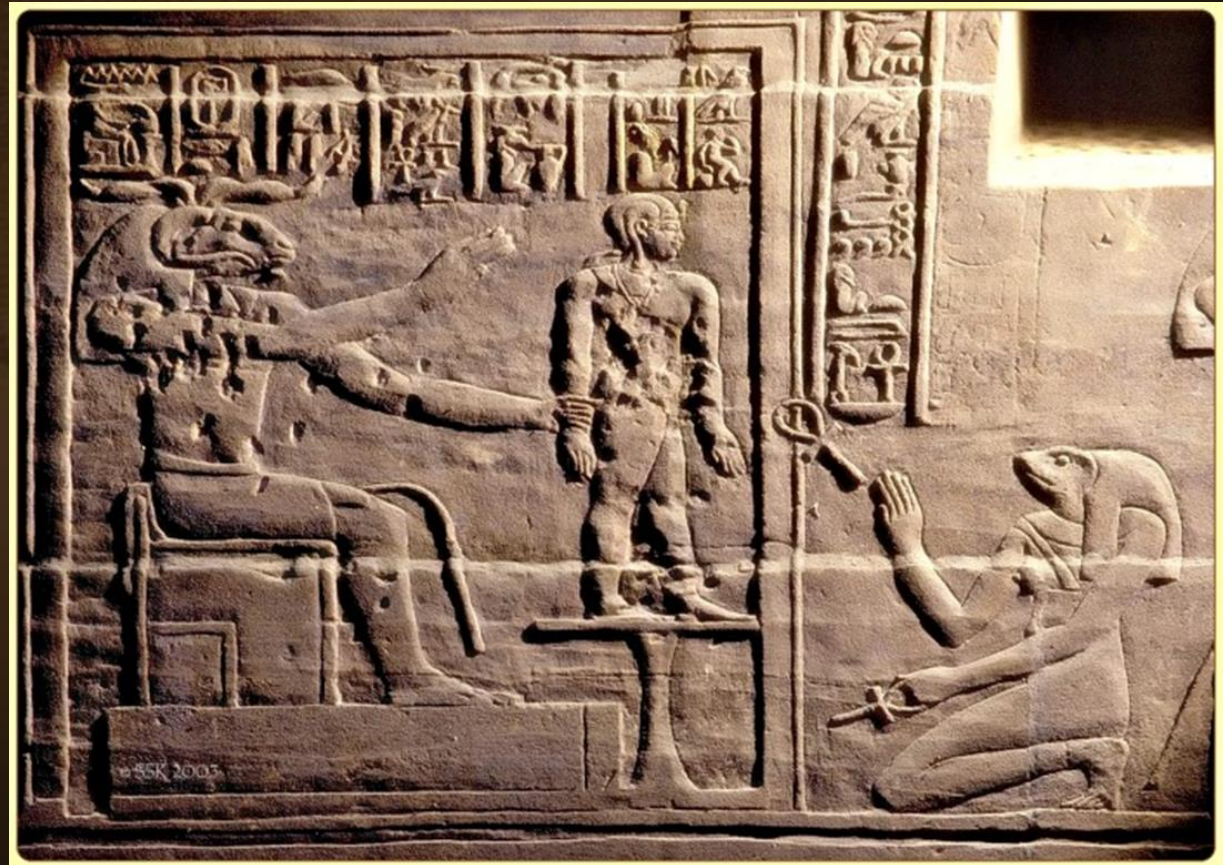
Satellite photos from the European Space Agency's new Sentinel-3A satellite shows the Nile River colored a deep blood red. (European Space Agency)

The first plague- Blood Exodus 7:14-24 was Yahuah's attack on Hapi (among others), who was considered the father of the eloheim and the elohim of the Nile. Since the Nile's waters nourished the land and determined the welfare of all the people. It was worshiped as the one who brought life to all Egypt through the Nile, watering meadows, and bringing dew. Of course he was associated with Osiris.

The waters of the Nile were considered the blood of Osiris. The Pharaoh thirsted after blood when they slaughtered the Hebrew's children and now Yahuah gave them blood to drink. It was because they worshiped this river as being sacred they were terrified as the Elohim was shown to be faulty and brought much shame to Hapi, Sobek, Amon and Khnum who was the guardian of the Nile and creation of life.



Plague #2 Frogs Exodus 8:1-5 . This time the direct attack was on Heka or Heqet, the toad goddess, "wife" of Khnum. Her specialty was the land and resurrection and procreative power. Frogs became the symbol of inspiration. As they came out of the Nile they were worshiped like the cows in India today. This plague was a huge problem for the Mitzryim because if someone killed a frog, even unintentionally, the person was punishable by death. This was probably why the Pharaoh increased the frogs instead of killing them.



Heqet



Heqet (Heqat, Heket) was a goddess of childbirth and fertility in **Ancient Egypt**. She was depicted as a frog, or a woman with the head of a frog. The meaning of her name is not certain, but possibly derived from the word "heqa" meaning "ruler" or "sceptre". Frogs symbolised fruitfulness and new life, and it is thought that the her priestesses were trained midwives.



To recap from last week since the Lexham Logos text is based on the Biblia Hebraica Stuttgartensia-which is based on the Leningrad Codex/Aleppo codex and SP are not in sync verse wise so we are now going to add the MT...

Armed with this background now lets continue our study. Yah makes the point He wants them to be released to serve not sacrifice.

25. And 7 days passed after Yahuah struck the **אֵל** river.

Exodus 7:25

וַיִּמְלֵא שִׁבְעַת יָמִים אַחֲרֵי הַכּוֹת־יְהוָה
LEB OT RI | אֶת־הַיַּאֲרִ: And seven days passed after Yahweh struck the Nile. | LEB

MODS

25. And 7 days were passed after Shehmaa had struck the River.
SP





8:1 And Yahuah said to Moses, "Go to Pharaoh, and say to him, 'Thus says Yahuah, "Grant freedom to My אֶת paternal kin so that they may serve Me."

[1 And the Lord spoke to Moses, "Go to Pharaoh, and say to him, 'Thus says the Lord: Let my people go, that they may serve me.' DSS

Exodus 8:1

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בֹּא אֶל־פַּרְעֹה וְאָמַרְתָּ אֵלָיו כֹּה אָמַר יְהוָה שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדֵנִי׃ | LEB OT RI | LEB

And Yahweh said to Moses, "Go to Pharaoh, and say to him, 'Thus says Yahweh, "Release my people so that they may serve me." | LEB

7:26. And Shehmaa said to Mooshe, Go to Phaaroo and speak to him, Thus said Shehmaa, Let my people go. And he will serve me.

2. And if you are refusing to release, look, I am going to strike **את** all of your territory with frogs.

Exodus 8:2

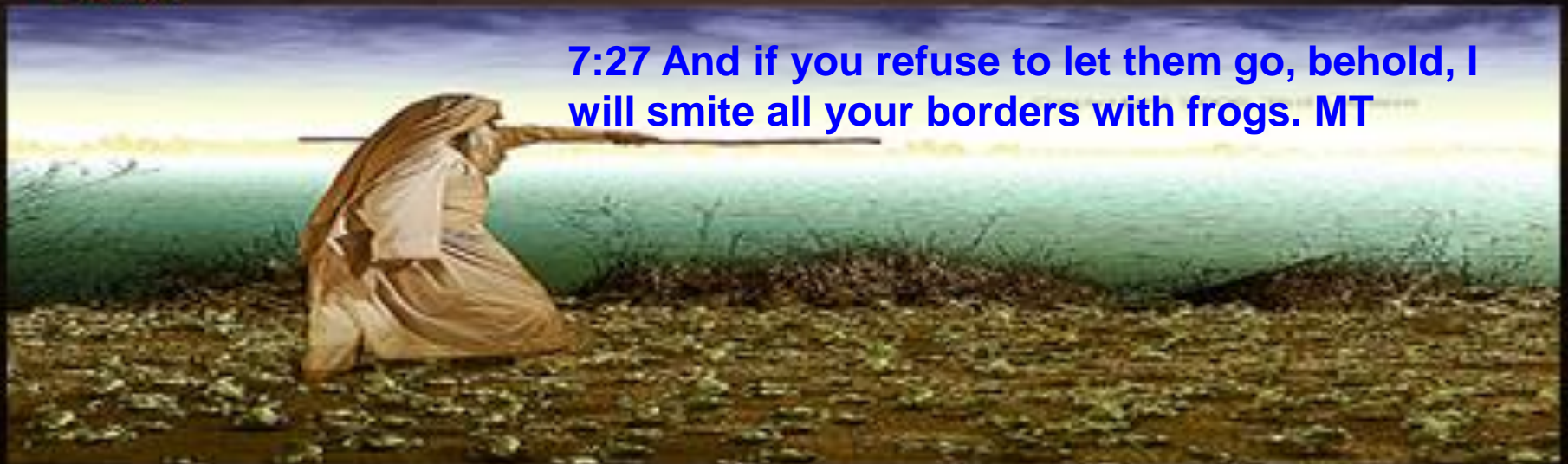
וְאִם־מֵאֵן אַתָּה לְשַׁלַּח הַנֶּגַע אֲנֹכִי נֹגֵף
LEB OT RI | אֶת־כָּל־גְּבוּלְךָ בַּצְפָּרְדָּעִים: | LEB

And if you are refusing to release, look, I am going to plague all of your territory with frogs. | LEB

2 And if you refuse to let them go, behold,] I will strike a[! your country with frogs; DSS

7:27. And if you refuse to let go, behold, I will smite your whole territory with frogs.

7:27 And if you refuse to let them go, behold, I will smite all your borders with frogs. MT



3. And the Nile will swarm with frogs, and they will go up and come into your house and into your bedroom, and onto your bed and into the house of your servants and among your people and into your ovens and into your kneading troughs.

7:28. And the River will swarm with frogs, which will come up and go into your houses, and into your bedrooms, and on your beds, and in the houses of your slaves, and on your people, and into your ovens, and into your kneading bowls. SP

28. And the river shall swarm the frogs, which shall go up and come into your house and into your bedroom and upon your bed, and in the house of your servants, and upon your people and into your ovens, and into your kneading-troughs. MT

3 and the Nile shall swarm with frogs, which shall go up and come into your house, and into] your [bedroom,] and on your bed, and into the house [of your servants, and on your people, and into your ovens, and into your kneading-troughs.] DSS

Exodus 8:3

וְשָׂרְץ הַיָּאֵר אֲפָרָדִים וְעָלוּ וּבָאוּ
בְּבֵיתוֹ וּבְחֹדֶר מִשְׁכָּבוֹ וְעַל־מִטָּתוֹ
וּבְבַיִת עַבְדָּיו וּבְעַמּוּד וּבְחֹמְרָיו
וּבְמִשְׁאֲרוֹתָיו: |

And the Nile will swarm with frogs, and they will go up and come into your house and into your bedroom and onto your bed and into the house of your servants and among your people and into your ovens and into your kneading troughs. | LEB

In 4QpaleoExod^m—and possibly 4QExodj—verse 4 is expanded, with Moses repeating Yah's Instructions (8:1–3) before Pharaoh. Verse 5 shows the same pattern as found in 4QExodj. *The Samaritan Pentateuch also shows these expansions. DSS*

[4 “And the frogs shall come up both upon you, and upon your people,] and upon all [your servants.” And Moses and Aaron entered before Pharaoh and spoke to him, “Thus says the Lord: Let my people go that they may serve me. If you refuse to let them go, behold, I will strike all your country with frogs and the Nile will swarm with frogs. And they shall enter your houses] and into [your bed]r[ooms and upon your beds and in the houses of your servants and your people] and into [your] ov[ens and your kneading bowls and upon you and all your servants the f]rogs [will come up.”] DSS

7:29a. And Mooshe and Aahrron came to Phaaroo, and they spoke to him. 29b Thus said Shehmaa, let My people go and he will serve me. 29c And if you refuse to let go, behold I will smite your whole territory with frogs. 29d And the river will swarm with frogs, which will come up and go into your houses and into your bedrooms, and on your beds, and in the houses of your slaves, and on your people, and into our ovens, and into your kneading bowls. SP ONLY

Seven days later, after the fish had all died, Yahowah inundated Egypt with frogs, *saparda'*, in Hebrew. Besides the symbolism of these bird-brained creatures being wart-covered and primitive, *saparda'* is based upon *sapax*, meaning "to withdraw, to leave, and to separate from." Yah would withdraw His people from Egypt and separate them unto Himself.

These pesky little critters found their way into every storehouse and bedroom, even into every kitchen. But rather than direct his wise men, occultists, and priests to rid the realm of frogs, Pharaoh added to his people's misery by asking his foolish followers to increase their numbers. Another sign had been corrupted and counterfeited by the religious and political establishment, and as a result, the common people suffered.



8:4 And the frogs will go up against you and against your people and against all of your servants.

Exodus 8:4

וּבִבְחָה וּבְעַמְּךָ וּבְכָל־עַבְדֶיךָ יֵעָלוּ
LEB OT RI | הצפרדעים: | LEB
And the frogs will go up against you
and against your people and
against all of your servants.” | LEB



29e And the
frogs will
come on
you, and your
people, and all
your slaves.
SP

Also worth noting here, most of Egypt's leading goddesses were identified with snakes while the most important gods were identified with frogs. As such, Amun, Amen, Horus, and Ra were depicted in hieroglyphics by way of a frog's head. But this god versus goddess distinction was not always the case. Heget, the goddess of childbirth, who is said to have breathed life into humans at birth, was universally represented as a frog-headed woman. In performing this miracle, the Egyptians would have known that Yahowah had power over these gods and goddesses as well.

5. Then said Yahuah, to Mosha say to Aaron "Extend and spread out **את** your hand with your staff over the rivers, over the canals, and over the pools and marshes and cause to ascend **את** the frogs over the land of Mitsrayim.

Exodus 8:5

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אֲמַר אֶל־אַהֲרֹן
נִטֵּה אֶת־יָדְךָ בְּמִטְּךָ עַל־הַנְּהָרוֹת
עַל־הַיְאָרִים וְעַל־הָאֲגָמִים וְהָעַל

אֶת־הַצְּפַרְדָּעִים עַל־אֶרֶץ מִצְרָיִם: |

RI

And Yahweh said to Moses, "Say to Aaron, 'Stretch out your hand with your staff over the rivers, over the canals, and over the pools, and bring up the frogs on the land of Egypt.'" | LEB



5 And the Lord s[ai]d to Mos[es],
"Say to [Aaron, 'Stretch out your
hand] with your rod [over the
rivers, over the streams, and ov]er
the poo[ls, and make] frog[s]
come up[on the land of Egypt.' "
And Moses said to Aaron, "Stretch
out your] hand [with your rod and
make frogs come up on the land of
Egypt." **not in the MT LXX**
DSS

8:1. And Shemaa said to Mooshe, Say to Aahrron, Stretch out your hand with your stick over the Rivers, *and over the streams, and over the pools, and make frogs come up on the land of Missrem.* 1a And Mooshe said to Aahrron, stretch out your hand with you stick, and the frogs will come up to the land of Missrem. SP

8.:1 And Adoni said unto Moses: “Say unto Aaron: Stretch forth your hand with your rod..... *Over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypts.*”..... MT

Exodus 8:6

וַיִּט אֶהָרֶן אֶת־יָדוֹ עַל מִיַּי מִצְרַיִם וַתֵּעַל

הַצִּפְרָדִּיעַ וַתִּכַּס אֶת־אֶרֶץ מִצְרַיִם: | LEB OT

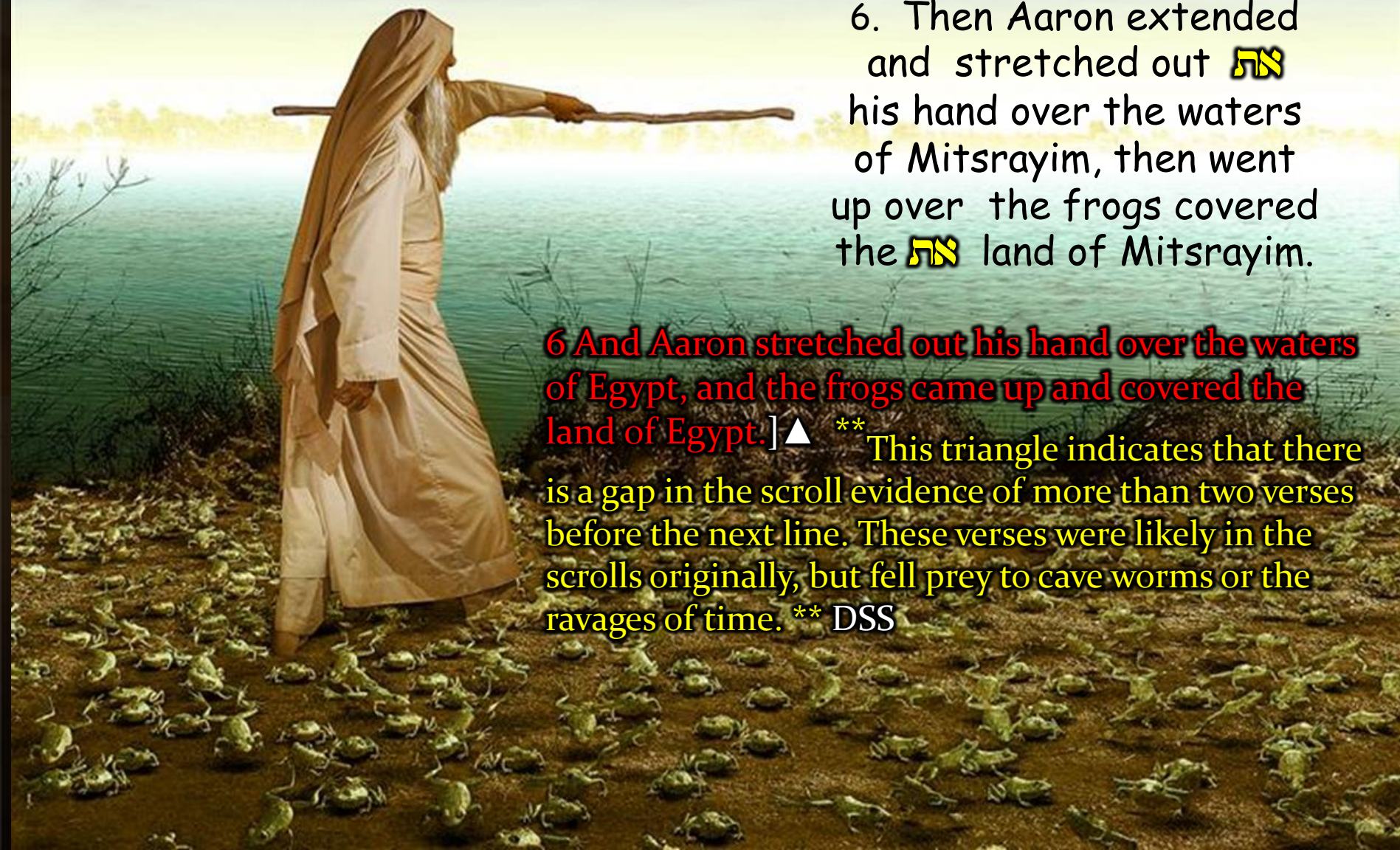
And Aaron stretched out his hand over the waters of Egypt, and the frogs went up and covered the land of Egypt. | LEB

RI

6. Then Aaron extended and stretched out **את** his hand over the waters of Mitsrayim, then went up over the frogs covered the **את** land of Mitsrayim.

6 And Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.]▲ **

This triangle indicates that there is a gap in the scroll evidence of more than two verses before the next line. These verses were likely in the scrolls originally, but fell prey to cave worms or the ravages of time. ** DSS



8:2. And Aahrron stretched out his hand over the waters of Missrem. And the frogs came up and covered the land of Missrem. SP

8:2. And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. MT



The Plague of Frogs
Aaron stretched out his hand over the waters of Egypt and the frogs came up and covered the land of Egypt.
And the Egyptians did so with their enchantments and brought up frogs upon the land of Egypt. — Exodus 8: 1, 2, 3, 5.



Die zweyte Egyptische Plage.

Und der Herr sprach zu Moysse, sage Aaron, recke deine Hand aus, mit deinem Stabe über die Bäche u. Ströme u. See, und laß Frosche über Egyptenland kommen. Und Aaron recket seine Hand über die Wasser in Egypten, und kamen Frosche herauf, das Egyptenland bedeckt ward, und sie kamen in das Haus, in die Kämmer, Lager und auf das Bett Pharaon in die Häuser seiner Knechte, unter sein Volk, in ihre Backöfen, und in ihre Mägen. 2. Buch. Mose Cap. 8. v. 3. 5. 6.

La Seconde Plaie en Egypte.

L'Eternel donc dit à Moïse, de à Aaron; étend ta main avec ta verge sur les fleuves, sur les rivières, et sur les marais et fais monter les grenouilles sur le pais d'Egypte. Et ils sont montés dans la Maison, dans la Chambre et sur le lit du Pharaon, et dans la Maison de ses serviteurs, et parmi tout son peuple, dans ses fours, et dans leurs mais. Exode Cap. 8. v. 3. 5. 6.

8:7 Then labored in the same manner the soothsayer-priests. Sacred scribes in the secret arts of the occult and enchantments then they brought the **את** frogs over the land of Mitsrayim.

Exodus 8:7

וַיַּעֲשׂוּ-כֵן הַחֲרָטְמִים בְּלִטְיָהֶם וַיַּעֲלוּ

אֶת-הַצְּפַרְדָּעִים עַל-אֶרֶץ מִצְרָיִם: | LEB OT

And the magicians did likewise with their secret arts, and they brought up frogs over the land of Egypt. | LEB

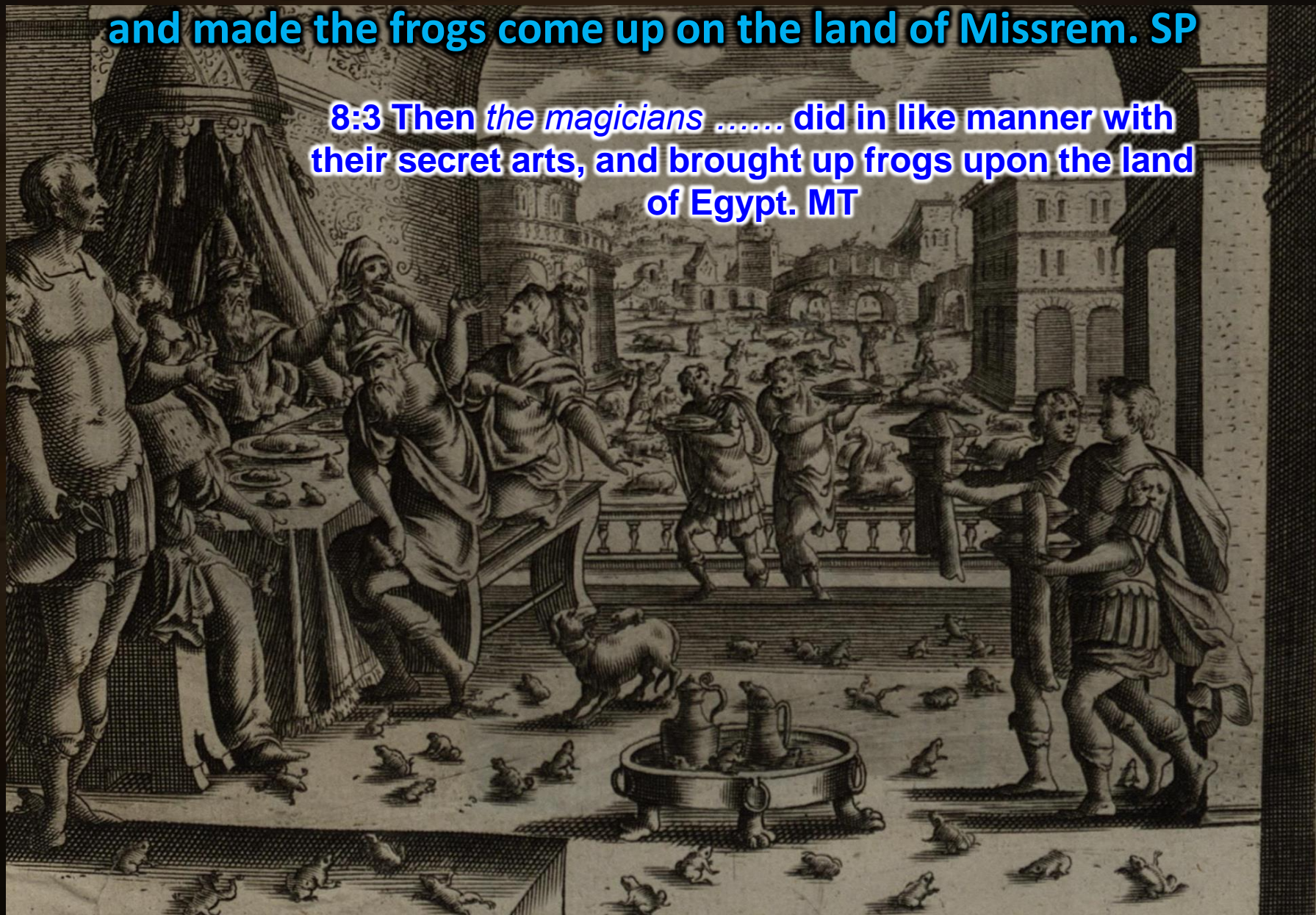
RI

No DSS



8:3 And *magicians of Missrem* did the same with their magic, and made the frogs come up on the land of Missrem. SP

8:3 Then *the magicians* did in like manner with their secret arts, and brought up frogs upon the land of Egypt. MT

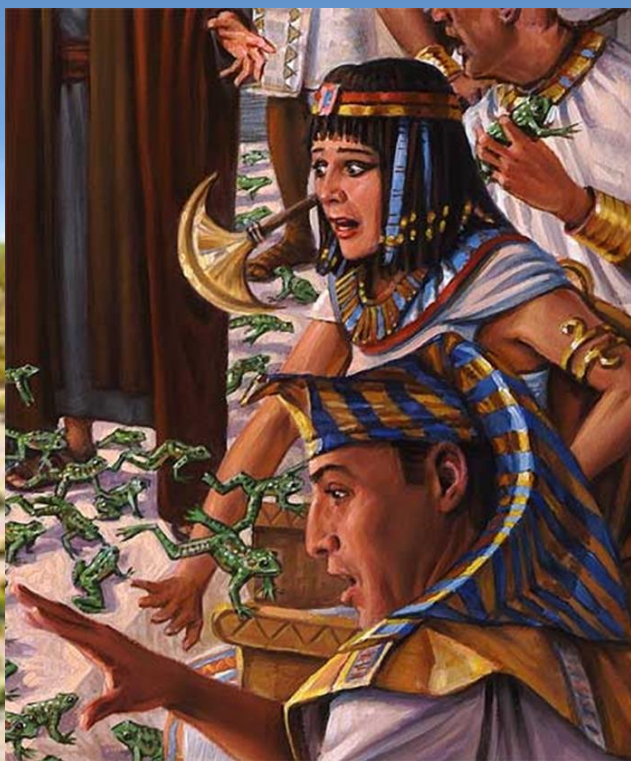


8:8 Then crying out Pharaoh to Mosha and Aaron and said plead to Yahuah and let him turn aside the frogs from me and my people and let me grant freedom the אֶת paternal kin so that they can sacrifice to Yahuah.

Exodus 8:8

וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וְלֵאהֲרֹן וַיֹּאמֶר
הַעֲתִירוּ אֶל־יְהוָה וְיִסַּר הַצַּפְרָדַּיִם מִמֶּנִּי
וּמֵעַמִּי וְאֲשַׁלְּחָה אֶת־הָעָם וְיִזְבְּחוּ לַיהוָה:
LEB OT RI |

And Pharaoh called Moses and Aaron and said, “Pray to Yahweh, and let him remove the frogs from me and from my people, and let me release the people so that they can sacrifice to Yahweh.” | LEB



Notice Pharaoh was careful not to say kill the frogs.



8:4. And Pharroo called for Mooshe and Aahrron and said, Entreat Shehmaa that He remove the frogs, from me and from my people. And I will let the people go, that they may sacrifice to Shehmaa. SP

8:4 Then Pharaoh called for Moses and Aaron, and said: "Entreat Adoni, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto Adonai."



8:9 Then said Mosha to Pharaoh, I endow with splendor over me. Towards when shall I plead for you and for your people to kill the frogs from you and from your houses? Only in the River will they remain.

Exodus 8:9

וַיֹּאמֶר מֹשֶׁה לְפָרְעֹה הַתְּפַאֲרָה עָלַי לְמַתְיוֹ
אֶעֱתִיר לָךְ וְלַעֲבָדֶיךָ וְלַעֲמָךְ לְהַכְרִית
הַצְּפַרְדְּעִים מִמֶּךָ וּמִבְּתוּיֶךָ כִּי בַיָּאֵר
תִּשְׁאָרְנָה: | LEB OT RI

And Moses said to Pharaoh, “I leave to you the honor over me. When shall I pray for you and for your servants and for your people to cut off the frogs from you and from your houses? They will be left only in the Nile.” | LEB

[9 And Moses said to Pharaoh, “Take the honor of telling me what time I shall entreat for you and for your servants] and for your people, that [the frogs] might be destroyed [from you and your houses, and remain only in the Nile.” DSS

5. And Mooshe said to Phaaroo, Choose to tell me when shall I entreat for you, and your slaves, and your people , that the frogs be destroyed from you, and your houses, and from your slaves, and from your people, remaining only in the River. SP



5. And Moses said unto Pharraoh: “Have you this glory over me; against what time shall I entreat for you, and for your servants, and for your people, that the frogs be destroyed from you and your houses..... and remain in the river only? MT

8:10 Then he said "Tomorrow." And then he said, "In the same manner as your word, for the purpose that you will possess the knowledge of the fact that nothing exists in the same manner as Yahuah our Eternal.

Exodus 8:10

וַיֹּאמֶר לְמַחֵר וַיֹּאמֶר כְּדִבְרֶךָ לְמַעַן תֵּדַע

כִּי־אֵין כִּיהוָה אֱלֹהֵינוּ: | LEB OT RI

And he said, "Tomorrow." And he said, "Let it be according to your word so that you will know that there is no one like Yahweh our God. | LEB

10 And he said, "Tomorrow." And he said, "May it be according to your word that you may know that there is n]one like the Lord [our] G[od].
DSS

8:6 He said, Tomorrow. And he said, *as the words* you have said. For you will know that there is none like Shehmaa our Eloowwem. SP

6. And he said: "Against to-morrow." And he said: "As *the word* you have said; that you may know that there is none like unto Adonai our Eloheim. MT

8:11 Then will depart from you the frogs from your house and from your servants. Only in the River will they remain.

Exodus 8:11

וְסָרוּ הַצְּפַרְדֵּיִם מִמֶּךָ וּמִבְּתוּיֶיךָ וּמֵעַבְדֶיךָ וּמֵעַמְּךָ וּמֵעַמְּךָ רַק בַּיָּאֵר תִּשְׁאַרְנָה׃ | LEB OT RI

And the frogs will depart from you and from your house and from your servants. They will be left only in the Nile.” | LEB

11 And the frogs shall depart from you, and from your houses, and from your servants, and from your people; they shall remain in the Nile only.”
DSS

8:7 And the frogs will depart from you, and your houses, and your slaves, and your people. They will be left only in the River. SP

8:7 And the frogs shall depart from you, and from you houses, and from your servants, and from your people, they shall remain in the river only.

12: Then went out Mosha and Aaron from Pharaoh, and cried out Mosha to Yahuah over the word about the frogs which He put on Pharaoh.

Exodus 8:12

וַיֵּצֵא מֹשֶׁה וְאַהֲרֹן מֵעַם פַּרְעֹה וַיִּצְעַק
מֹשֶׁה אֶל־יְהוָה עַל־דְּבַר הַצְּפַרְדָּעִים
אֲשֶׁר־שָׂם לַפַּרְעֹה: | LEB OT RI

And Moses and Aaron went out from Pharaoh, and Moses cried out to Yahweh over the matter of the frogs that he had brought on Pharaoh. | LEB

12 **And Moses and Aaron went out fro**m Pharaoh, and Moses cried **[to the** Lord concerning the frogs which he had brought upon Pharaoh. DSS

8. And Mooshe and Aahrron went out from Phaaroo. And Mooshe cried to Shehmaa concerning the frogs which He placed upon Phaaroo. SP

8:8 And Moses and Aaron went out from Pharaoh; and Moses cried unto Adonai concerning the frogs, which He had brought upon Pharaoh. MT

8:13 Then Yahuah did in the same manner as the word of Mosha and the frogs died from the dwelling houses, and from the fields.

Exodus 8:13

וַיַּעַשׂ יְהוָה כְּדִבְרֵי מֹשֶׁה וַיָּמָתוּ
הַצְּפַרְדָּיִם מִן־הַבָּתִּים מִן־הַחֲצֵרוֹת
וּמִן־הַשָּׂדֵה׃

And Yahweh did according to the word of Moses, and the frogs died from the houses, from the courtyards, and from the fields. |
LEB
LEB OT RI |

13 And the Lord did according to the word of Moses; and] the frogs [di]ed out of the [houses, out of the courts, and out of the fields. DSS

8:9. And Shehmaa did according to the word of Mooshe. And the frogs died out on the houses, and from the courts, and the fields. sp

8:9 And Adonai did according to the word of Moses; and the frogs died out of the houses, ...from the courts, out of the fields. MT

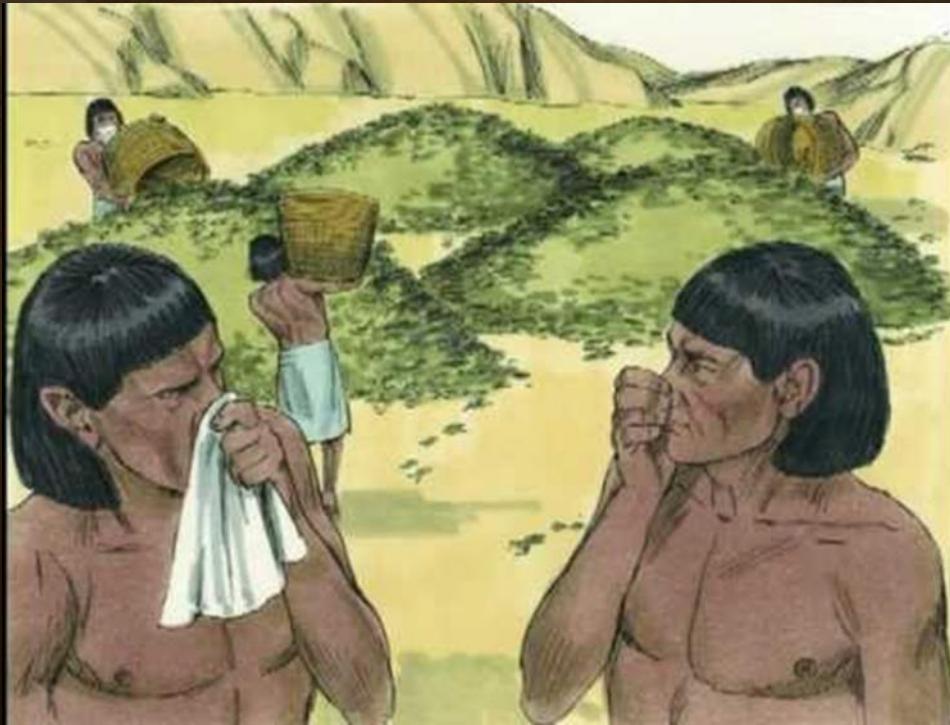
8:14 Then they poured into a heap **אֵת** them in countless numbers and the land stank.

Exodus 8:14

וַיִּצְבְּרוּ אֹתָם חֲמֹרִים חֲמֹרִים וַתִּבְאֵשׁ
And they piled them *in countless heaps*, and
the land stank. | LEB

הָאָרֶץ | LEB OT RI

14 **And they gathered them together in heaps, and the land stank.** DSS



10. And they piled them in heaps, and the land become foul. SP

**8:10 And they gathered them together in heaps;
and the land stank.**



Recognizing that his associates were unable (or unwilling) to do anything which would actually benefit his people, Pharaoh asked Moseh to ask Yahowah to “kill (*muwt*)” the infestation of frogs, promising to release the Yisra’elites if **Yahuah** performed as requested. So **Yahuah** killed them, and the Egyptians removed them from their homes and piled them up in heaps, which of course stunk. It would have been wiser of the despot to take Yah’s hint, and ask that the frogs be “withdrawn.”



8:15 Then perceived Pharaoh that there indeed existed the relief then he made unyielding and stubborn his **אֵת** heart conscience and he did not shama pay close attention and listen to them as Yahuah had said.

Exodus 8:15

וַיֵּרָא פַרְעֹה כִּי הִיָּתַל הַרְוָחָהּ וְהִקְבֵּד
אֶת-לִבּוֹ וְלֹא שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר

יְהוָה: | לֵב OT RI |

And Pharaoh saw that there was relief, and he made his heart insensitive, and he did not listen to them, as Yahweh had spoken. |

LEB

STUBBORN

15 **But when Pharaoh** [saw] that there was relief, [**he hardened his heart and did not listen to them, as**] the Lo[rd had spok]en. DSS

11. And when Phaaroo saw that there was relief, and he hardened his heart, and did not listen to them, as Shechmaa had said. SP

HEARD

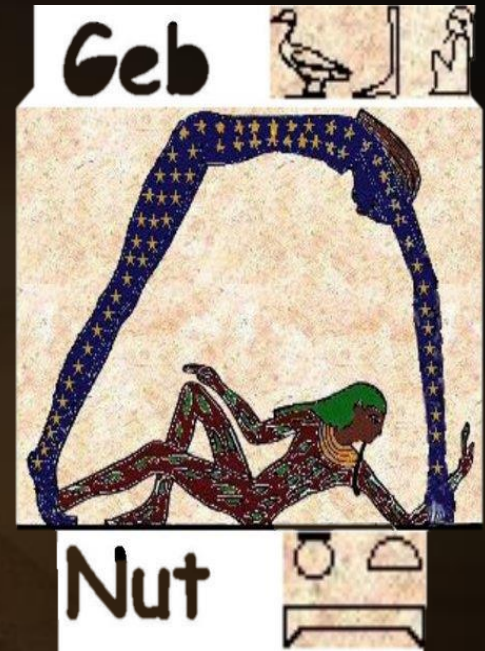
8:11 But when Pharaoh saw that there was respite, and he hardened his heart, and hearkened not unto them, as Adonai had spoken. MT

The Pesty side of Pestilence



The moral of the story here is that the men who were trying to compete with Yahuah the men who were testing their will and power over Yahuah, were created by Yahuah from the 'apar/dust and dirt of the earth. Now, far too many of them had become like annoying maggots and lice to their Creator. So, He gave them a taste of their own medicine.

As an additional insight, the witnesses to this miracle would have worshiped Geb. He was considered to be the god of the earth, and the first ruler of Egypt, but it was now obvious that Geb was also powerless in the presence of Yahowah.



We now glorify them as super hero's...



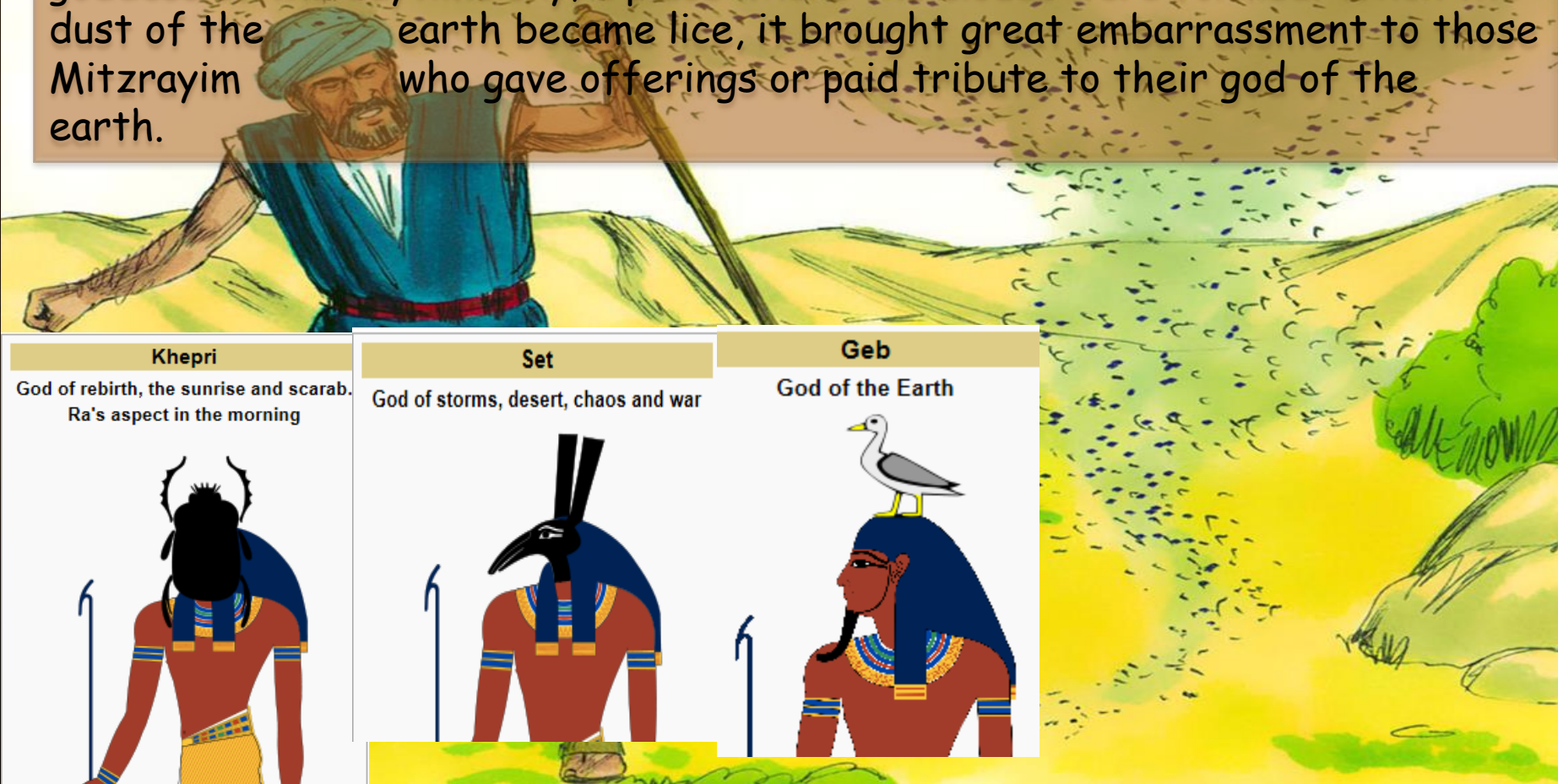
Ken, the Hebrew word for “annoying insects, gnats, lice, flies, mosquitoes and maggots,” also means “official in a religious or political office who is in a position of authority over others and who through substitution, takes the place of another.” These irritating gnats and lice, these filthy flies and maggots, and these deadly mosquitoes had become a simile for the sages, sorcerers, and clerics at the helm of man’s most powerful regime. And this time, Satan’s minions were unable to replicate the sign.



Signs and Plagues	Warning	Pharaoh's response	Children of Yahshara spared	Reputation of Idol destroyed	Verses
Gnats/Lice	No warning	Resisted would not speak to <u>Mosha</u>	Unknown	<u>Kheper</u> – idol of beetles and flies <u>Set</u> – idol of earth and desert <u>Geb</u> or <u>Seb</u> – idol of the earth <u>Sunu</u> – the pestilence deity	8:16-19

Plague: Lice Exodus 8:16-19

This was an attack on Geb, the elohim of the earth or vegetation, as well as the guide to heaven. "Father" of Osiris, and married to Nut who was the goddess of the daytime sky, a place where the clouds were formed. When the dust of the earth became lice, it brought great embarrassment to those Mitzrayim who gave offerings or paid tribute to their god of the earth.



Khepri
God of rebirth, the sunrise and scarab.
Ra's aspect in the morning

Set
God of storms, desert, chaos and war

Geb
God of the Earth

8:16 And said Yahuah to Mosha, "Say to Aaron, "extend out your **נָתַתָּהּ** staff and strike the **נָתַתָּהּ** dust of the land and it will come to exist as gnats-annoying insects in all the land of Mitzryim.

Exodus 8:16

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה אֲמַר אֶל-אַהֲרֹן
נִטֵּה אֶת-מַטְּיָךְ וְהִדָּ אֶת-עֹפָר הָאָרֶץ וְהָיָה
לְכֹנָם בְּכָל-אֶרֶץ מִצְרַיִם: | LEB

And Yahweh said to Moses, "Say to Aaron, 'Stretch out your staff and strike the dust of the land, and it will become gnats in all the land of Egypt.'" | LEB

[16 And the Lord said to Moses, "Say t]o Aa[ron,] 'Stretch out your hand [with your rod, and strike the du]st [of the earth, that it may be] come gnat[s throughout all the land of Egypt.'" DSS

12. And Shehmaa said to Mooshe, Say to Aahrron, Stretch out *your hand with your stick* and strike the dust of the earth, that it may become gnats through all t he land of Missrem. SP

8:12 And Adonai said unto Moses: “Say unto Aaron: Stretch out*your stick* , and smite the dust of the earth, that it may become gnats throughout all the land of Egypt”. MT

When there's a bug in the house:



If the stench weren't bad enough, when Pharaoh went back on his promise, Moseh was told to have

17 Aharown stretched out (*natah* - extend and bend down) his staff (*mateh* - branch and scepter) and strike (*nakah*) the dirt ('*apar* - dust, minute particles of matter) of the earth ('*erets* - ground, region, and realm) and it came to exist (*hayah*) as (*la*) annoying insects (*ken* - gnats, lice, flies, mosquitoes and maggots) in the land ('*erets*) of Egypt.

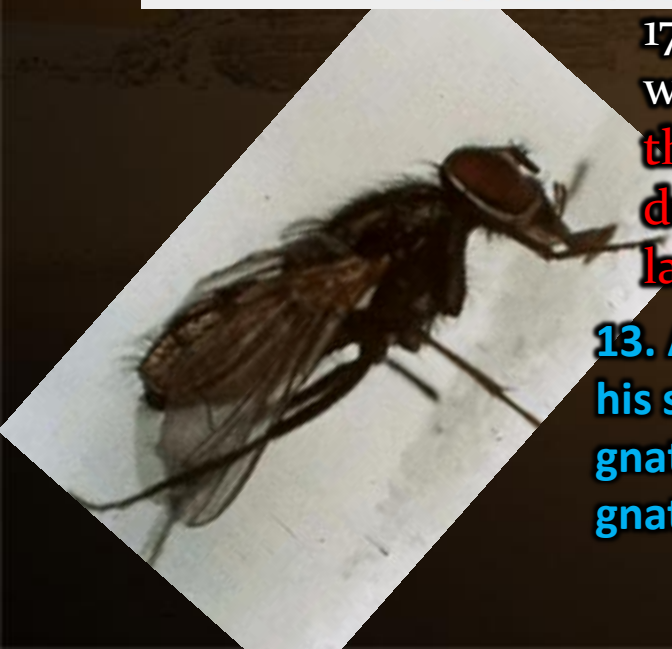
Exodus 8:17

וַיַּעֲשׂוּ-כֵן וַיִּטְּ אַהֲרֹן אֶת-יָדוֹ בַּמֶּטֶהוּ וַיִּדְּ אֶת-עֹפֶר הָאָרֶץ וַתְּהִי הַכְּנָם בְּאָדָם וּבַבְּהֵמָה כָּל-עֹפֶר הָאָרֶץ הָיָה כְנָם
בְּכָל-אֶרֶץ מִצְרָיִם: | LEB OT RI

And he did so, and Aaron stretched out his hand with his staff, and he struck the dust of the land, and it became gnats on the humans and on the animals; all of the dust of the land became gnats in all the land of Egypt. | LEB

17 And they did so; and] Aaron [stretched out] his hand with his ro[d, and struck the dust of the earth, and there were] gnats [upon ma]n, and upon beast; [all the dust of the ear]th beca[me gnats throughout all the land of E]gypt. DSS

13. And they did so. And Aahrron stretched out his hand with his stick, and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats throughout all the land of Missrem. SP



8:18 And the soothsayer-priests and sacred scribes did so with their secret occult skills to bring out the **אֵת** gnats, but they were not able, and the gnats were on the humans and on the animals.

Exodus 8:18

וַיַּעֲשׂוּ-כֵן הַחֲרָטְמִים בְּלִטְיָהֶם לְהוֹצִיא
אֶת-הַכְּנָסִים וְלֹא יָכְלוּ וַתְּהִי הַכְּנָסִים בְּאָדָם
וּבַבְּהֵמָה: | LEB OT RI

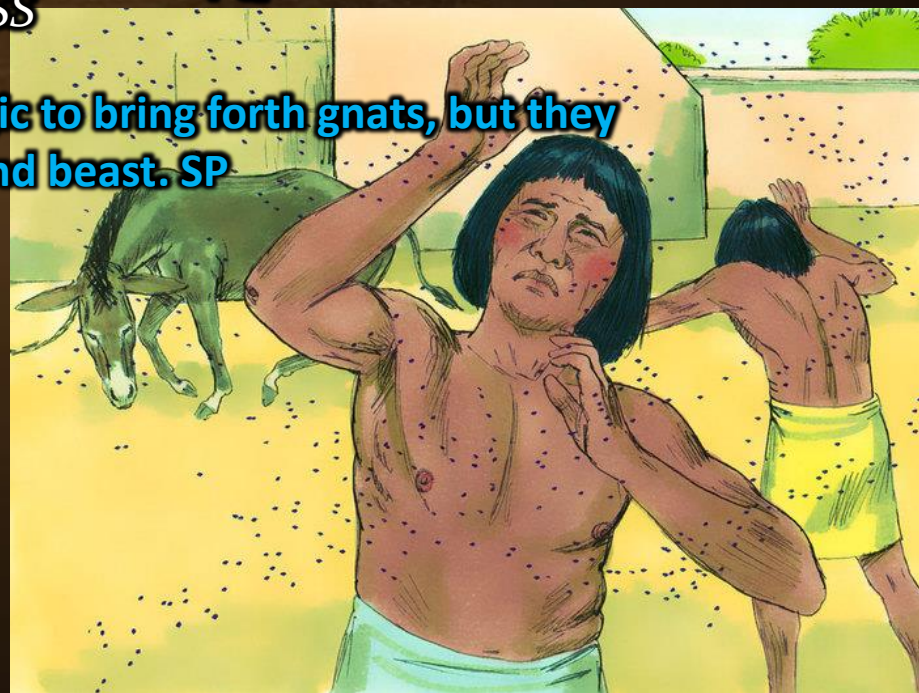
And the magicians did so with their secret arts to bring out the gnats, but they were not able, and the gnats were on the humans and on the animals. | LEB

18 And [the] magicians [tried to bring forth gnats with their secret arts, but] they could [not;] and there were ^{**} [gn]ats [upon man and] upon be[ast. DSS

Masculine 4QpaleoExod^m. Feminine MT SP

14. And the magicians tried with their magic to bring forth gnats, but they could not. And there were gnats on man and beast. SP

8:14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast MT.



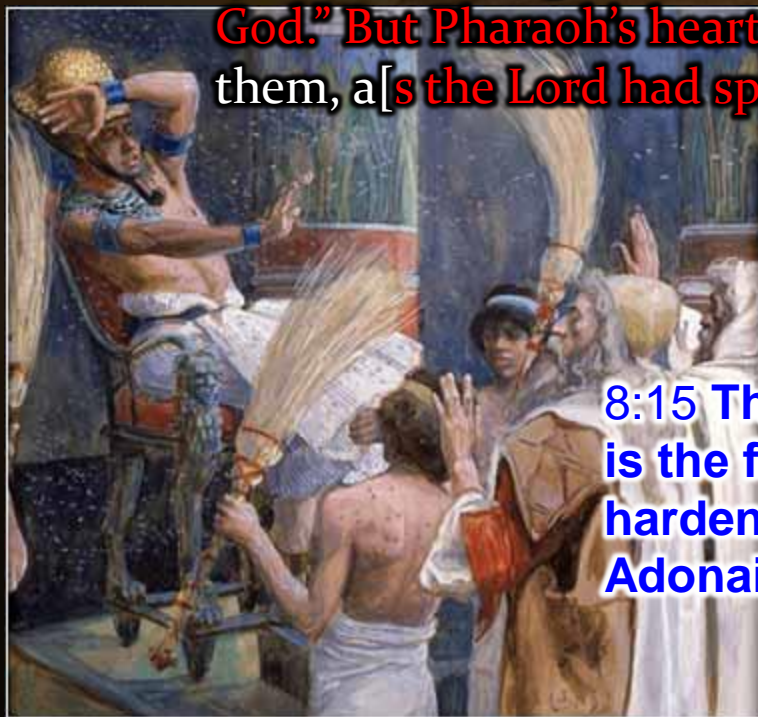
8:19 And the soothsayer-priests and sacred scribes said to Pharaoh, "It is the finger of the Eternal." But the heart conscience of Pharaoh was unchanging in will and opinion, and he did not shamar carefully consider and listen to them, as Yahuah had spoken.

Exodus 8:19

וַיֹּאמְרוּ הַחֲרָטְמִים אֶל־פַּרְעֹה אֶצְבָּע
אֱלֹהִים הוּא וַיַּחֲזֹק לִב־פַּרְעֹה וְלֹא־שָׁמַע
אֱלֹהִים כַּאֲשֶׁר דִּבֶּר יְהוָה: | LEB
And the magicians said to Pharaoh, "It is the
finger of God." But the heart of Pharaoh was
hard, and he did not listen to them, as
Yahweh had spoken. | LEB



19 Then the magician]s [said] to Pharaoh, ["This is the] finger [of God." But Pharaoh's heart was hardened, and he did not listen t]o them, a[s the Lord had spoken.] DSS



8:15. And the magicians said to Phaaroo, This is the finger of Eloowwem. And Phaaroo's heart was hardened, and he did not listen to them, as Shehmaa had said.

8:15 Then the magicians said unto Pharaoh: "This is the finger of Elohim": and Pharraoh's heart was hardened, and he hearkened not unto them; as Adonai had spoken. MT



8:20 And said Yahuah to Mosha, " Start early in the morning and stand in front of Pharaoh. Look, he is going out to the waters and you must say to him, "this says Yahuah, "Grant freedom to My paternal kin so that they may **serve** Me."

Exodus 8:20

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה הַשָּׁמֶס בַּבֹּקֶר
וְהָתִיצֵב לִפְנֵי פַרְעֹה הֲנֵה יוֹצֵא הַמִּצְיָמָה
וְאָמַרְתָּ אֵלָיו כֹּה אָמַר יְהוָה שְׁלַח עַמִּי

And Yahweh said to Moses, "Start early in the morning and stand *before* Pharaoh. Look, he is going out to the water, and you must say to him, 'Thus says Yahweh, "Release my people so that they may serve me." | LEB

וַיַּעֲבֹדְנִי: | LEB OT RI



[20 And the Lord spoke to Moses,] saying, [*Rise early in the morning, and stand before Pharaoh, and when he c*]omes forth [to the water say] to him, [*Thus says the Lord: Let*] my people go, [*that they may serve me.* DSS

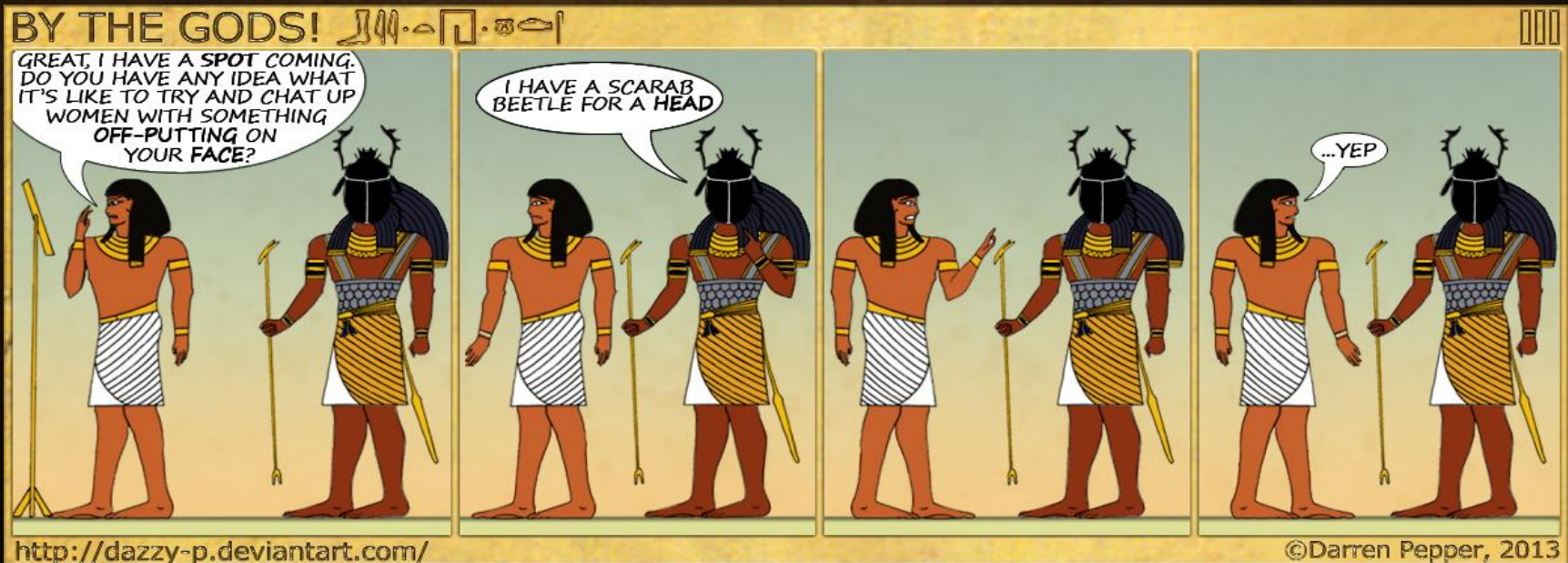
8:16. And Shehmaa said to Mooshe, Rise early in the morning and present yourself before Phaaroo as *he* comes out to the water and say to him, Thus says Shehmaa, Let My people go, that he will serve Me. SP

8:16 And Adonai said unto Moses: "Rise up early in the morning, and stand before Pharaoh; lo Coming forth to the water; and say unto him: Thus said Adonai: Let My People go , that they may serve Me. MT

Plague of Flies- Exodus 8:20-32

Signs and Plagues	Warning	Pharaoh's response	Children of Yahshara! spared	Reputation of Idol destroyed	Verses
Flies	No warning	Resisted	Yes- Swarm of flies did not invade the land of Goshen 8:22	Kheper -Idol of beetles and flies Beelzebub- prince of the air Ra- sun idol Uatchit- Fly idol	8:20-32

The Fourth plague was flies. Yahuah was now attacking Khepfi, the idol of insects and dung beetles. These dung beetles were called scarabs. They were symbols of Amon-Ra, who had the head of a dung beetle. He was therefore called "lord of the flies- Prince of dung." These swarms of scarabs were again sacred to the Egyptians and were not to be interfered with. Scarabs (representing the lust of the eyes) became an embarrassment to the Egyptians as they watched them chewing and destroying everything they had worked for. These hungry insects couldn't be satisfied.



Mayfly Swarm



Swarms of Lakeflies



8:21 But if you are not about to grant freedom to **את** My paternal kin, look , I am about to send out among you and among your servants and among your people and in your houses **את** a swarm of a collection of biting insects; and will fill up the houses of Egypt with the **את** swarm of a collection of biting insects and also the ground that they are on.

Exodus 8:21

כִּי אִם־אֵינְךָ מְשַׁלַּח אֶת־עַמִּי הַנִּנְיָ
מִשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבַעַמְךָ וּבְבָתֶּיךָ
אֶת־הָעֶרֶב וּמְלֵאוֹ בָּתֵּי מִצְרַיִם אֶת־הָעֶרֶב
וְגַם הָאֲדָמָה אֲשֶׁר־הֵם עָלֶיהָ: | LEB OT RI

But if you are not about to release my people, look, I am about to send out flies among you and among your servants and among your people and in your houses; and the houses of Egypt will fill up with the flies and also the ground that they are on. | LEB

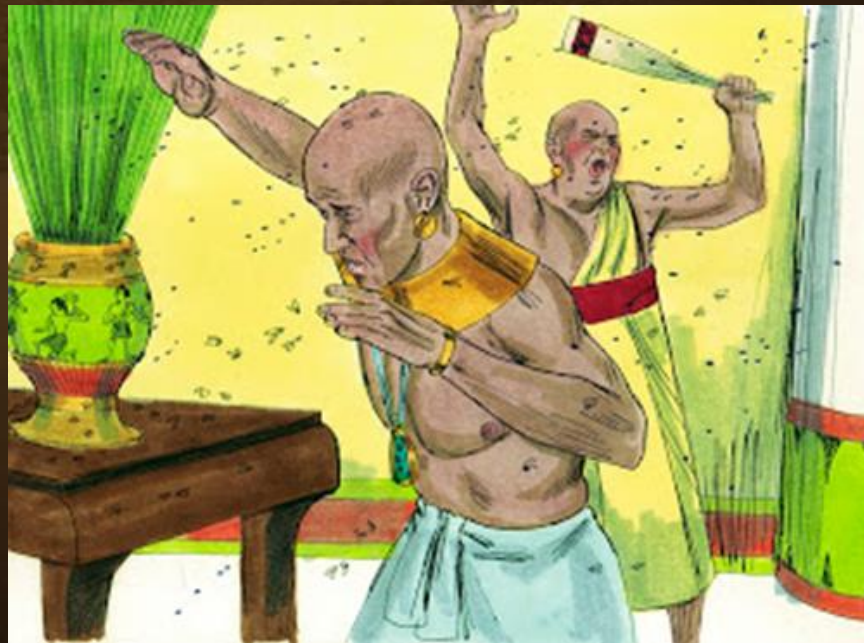
21 **Else, if you will not**] let my people go, behold, I will send [**swarms of fl**]ies upon you, and upon [**your servants, and upon your people, and into your houses;**] and [**the houses of the Egyptians**] shall be full [**of swarms of flies, and also the ground**] where they are. DSS



**** Marqeh, Samaritan sage of the 4th century, suggested in this commentary “Tibaat Margeh”= (Marqeh’s Case) that this verse was referring to bugs because of the closeness of the words in Hebrew. In ancient Hebrew it is the same word for the plague and the bug= ‘Areb. The common Israelite Samaritan commentary understood it as different kinds of animals. The Hebrew word Ayin-Resh-Bet represents an abbreviation of three words: ‘Aof-Remesh-Behema= (Birds and Creeping things and Beasts).**

17. If you do not let My people go, behold I will send on you and onto your slaves and onto your people and into your houses different kinds of animals. And the houses of the Missrems shall be full of different kinds of animals, and also on the ground on which they are. SP

8:17 Else, if you will not let My people go, behold, I will send swarms of flies upon you, and upon your servants, and upon your people, and into your houses, and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. MT



8:22 But I will treat as distinguished on that day the אֶת land of Goshen, where My paternal kin are taking a stand, by there not coming to exist the swarm of collection of biting insects there, for this purpose, you will know and understand that I am Yahuah in the midst of the land.

Exodus 8:22

וְהִפְלִיתִי בַיּוֹם הַהוּא אֶת־אֶרֶץ גֹּשֶׁן אֲשֶׁר

עָמְדִי עָלֶיהָ לְבִלְתִּי הִיֹּזֵת־שָׁם עָרָב

לְמַעַן תֵּדַע כִּי אֲנִי יְהוָה בְּקִרְבְּ הָאָרֶץ׃

LEB OT RI

But on that day I will distinguish the land of Goshen, where my people are staying , by there not being flies there, so that you will know that I am Yahweh in the midst of the land. | LEB

22 And [I will set apart in that day the land of Goshen, where my people dwell, that no swarms of flies shall be there; so that you may know that I, the Lord, am in the land. DSS

18. And on that day I will set apart the land of Gaashen, where My people are standing on it, that no different kinds of animal will be there. In order that you may know that I, Shehmaa, am in the midst of the land.

8:18 And I will set apart in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end that you may know that I am Adonai in the midst of the earth. MT

23 And I will put a ransom and redemption between My paternal kin and your people, tomorrow will come to exist this sign.

Exodus 8:23

וּשְׁמַתִּי פְדוּת בֵּין עַמִּי וּבֵין עַמְּךָ לְמָחָר

LEB OT RI | יִהְיֶה הָאֵת הַזֶּה:

And I will put a distinction between my people and your people; this sign will be tomorrow.” | LEB

23 And I will make a distinction between my people and [your people. This sign shall happen tomorrow.’ ” And Moses and Aaron entered before Pharaoh and said to him, “Thus] sa[ys the Lord: Let my people go that they might serve me, for if you do not let] my people [go,] behold, I [will send swarms of flies on you and on your servants and on your people and in your houses and] the houses of Egypt [t shall be fil]led [with swarms of flies and also the land where they are. And on] that [da]y [I will set apart the] land [of Goshen where my people dwell that there might not be any swarms] in order that you might know that I the Lo[rd am in the midst of the land. And I will distinguish between my people and your people; this sign] shall occur tomorrow.” ****not in the MTLXX**** DSS

19. And I will set a distinction between My people and your people. Tomorrow this sign will occur.

19: And I will put a division between My people and your people – by to-morrow shall this sign be.”

19a And Mooshe and Aahrron came to Phaaroo, saying to him. 19b Let My people go, that he will serve Me.

19C If you do not let My people go, behold I will send on you and onto your slaves, and onto your people, and into your houses, different kinds of animals.

19d And the houses of the Missrems shall be full of different kinds of animals, and also on the ground on which they are. 19e And on that day I will set apart the land of Gaashen, where My people are standing on it, that no different kinds of animals will be there. In order that you may know that I , Shehmaa, am in the midst of the land. 19f And I will set a distinction between My people and your people. 19g Tomorrow this sign will occur..

No extra MT.

8:24 And Yahuah did so, and a severe ,heavy, oppressing and great swarms of a collection of insects came to the house of Pharaoh and the house of his servants and in all the land of Mitsrayim; the land was ruined and destroyed because of the insects.

Exodus 8:24

וַיַּעַשׂ יְהוָה כֵּן וַיָּבֵא עָרֹב כְּבֹד בֵּיתָהּ
פְּרָעָה וּבֵית עַבְדָּיו וּבְכָל-אֶרֶץ מִצְרָיִם
תִּשְׁחַת הָאֶרֶץ מִפְּנֵי הָעָרֹב: | LEB OT RI

And Yahweh did so, and a severe swarm of flies came to the house of Pharaoh and the house of his servants and in all the land of Egypt; the land was ruined *because of the flies.* | LEB

[24 And the Lord did so; and there came] very ****not MT LXX**** d[en]se swarms of flies into the house of Pharaoh, [and into his servants' houses. And in all the land of Egypt the lan]d [was ruined] because of the swarms of flies.

DSS

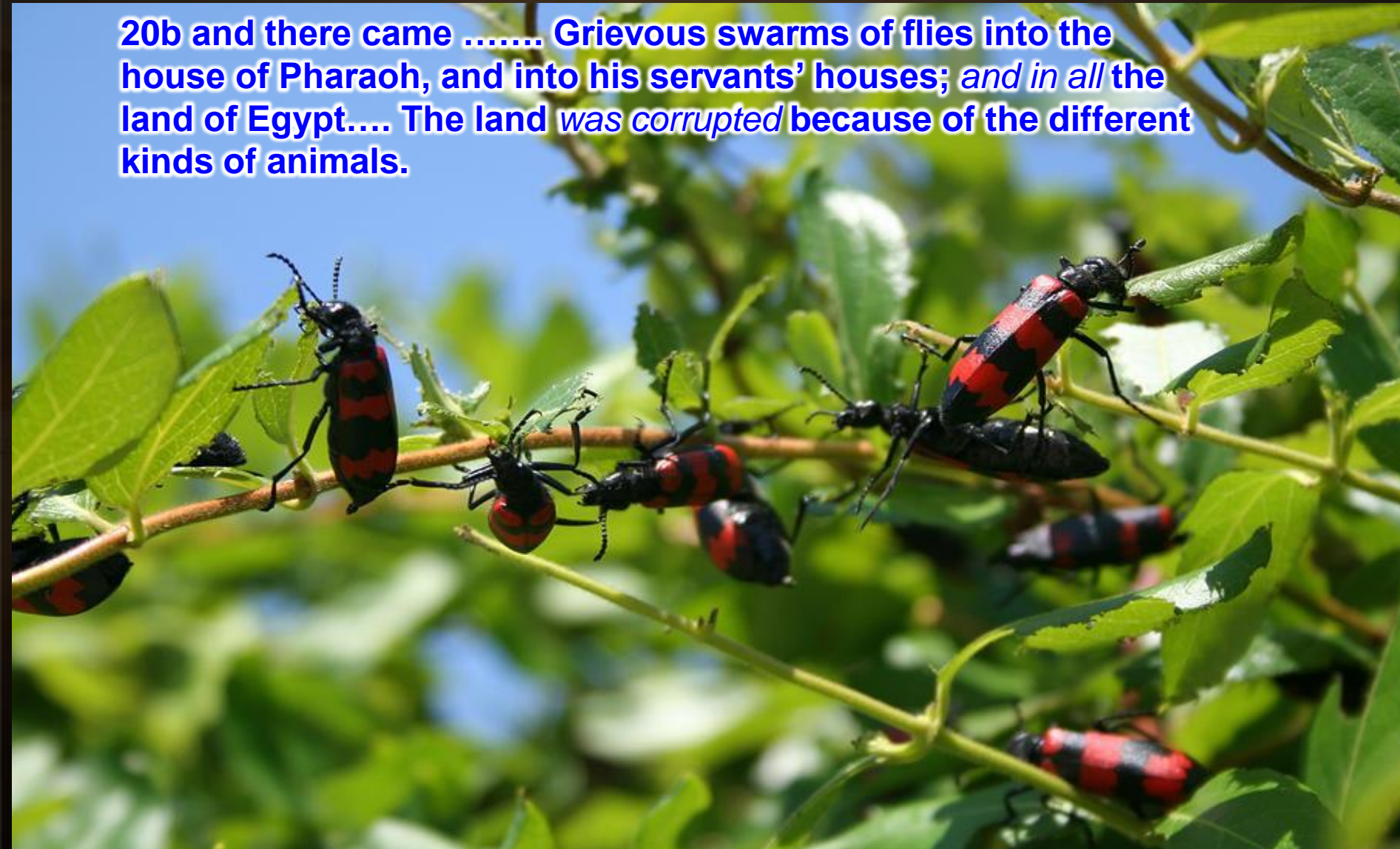
20a And Shehma did so. SP

20a And Adonai did so. MT



20b And there came *very* great different kinds of animals into the house of Phaaroo and the houses of his slaves*in all* Misrem land. *And* the land *was ruined* because of the different kinds of animals.

20b and there came Grievous swarms of flies into the house of Pharaoh, and into his servants' houses; *and in all* the land of Egypt.... The land *was corrupted* because of the different kinds of animals.



25 Then Pharaoh cried out to Mosha and Aaron and he said, "Go, sacrifice to your Eternal in the land."

Meaning ok you can sacrifice but do it here in Mitsrayim.



Exodus 8:25

וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וַיֹּאמֶר

And Pharaoh called Moses and Aaron, and he said, "Go, sacrifice to your God in the land." |

LEB OT RI | לְכוּ זִבְחוּ לְאֱלֹהֵיכֶם בְּאֶרֶץ: LEB

25 And [Pharaoh] cal[led for Moses and for Aaron, and said, "Go you, sacrifice] to your God in the land." DSS

21. And Phaaroo called for Mooshe and Aahrron and said, Go, sacrifice to your Eloowwem within the land.

21 And Pharaoh called for Moses and for Aaron, and said: "Go you , sacrifice to your Elohim in the land".

26 And said Mosha, "It is not right for us to do so because it is an abomination to the Mitsrayim sacrificing to Yahuah our Eternal. Look if we sacrifice אֵת abomination to the Mitsrayim before their eyes will they not stone us?"

Exodus 8:26

וַיֹּאמֶר מֹשֶׁה לֹא נָכוֹן לַעֲשׂוֹת כֵּן בִּי
תֹעֲבַת מִצְרַיִם נִזְבַּח לַיהוָה אֱלֹהֵינוּ הֲנֵן
נִזְבַּח אֶת־תֹּעֲבַת מִצְרַיִם לְעֵינֵיהֶם וְלֹא
יִסְקְלֵנוּ: | LEB OT RI

And Moses said, "To do so is not right, because we will sacrifice to Yahweh our God a thing detestable to the Egyptians. Look, if we sacrifice before their eyes the thing detestable to the Egyptians, will they not stone us? | LEB

[26 And] Moses said, ["It is] n[ot proper to do thi]s; [for we shall sacrifice] to the [L]ord [our God that which is an abomination to the Egyptians. Shall we sacrifice that which is an abomination to the Egyptians in their presence?] Will they not stone u[s?"] ▲



22. And Mooshe said, It is not right to do. For we will sacrifice to Shehmaa our Eloowwem what is the abomination of the Missrems. If we sacrifice what is an abomination to the Missrems before their very eyes, and would not they not stone us. SP

22 And Moses said: "It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to Adonai our Elohim; lo if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us? MT

27: We will go a journey of three days into the desert wilderness, and we will sacrifice to Yahuah our Eternal according to what He says to us.

Notice Mosha wasn't even sure what they would be doing in the wilderness or what kind of service would be asked of them from Yahuah.

Exodus 8:27

דָּרַךְ שְׁלֹשֶׁת יָמִים נִלְךְ בַּמִּדְבָּר וְזָבַחְנוּ
LEB | לִיהוָה אֱלֹהֵינוּ כַּאֲשֶׁר יֹאמֵר אֱלֹהֵינוּ: | LEB
OT RI

We will go a journey of three days into the desert, and we will sacrifice to Yahweh our God according to what he says to us.” | LEB

23. We must go a three days' journey into the desert, and sacrifice to Shehmaa our Eloowwem as He commands us.

23. We will go three days' journey into the wilderness, and sacrifice to Adonai our Elohim, as He shall command us.”

28: And Pharaoh said, "I myself will grant **את** you freedom, and you will sacrifice to Yahuah your Eternal in the desert wilderness. Only surely you must not go far. Plead for me.

Exodus 8:28

וַיֹּאמֶר פַּרְעֹה אֲנֹכִי אֲשַׁלַּח אֶתְכֶם
וּזְבַחְתֶּם לַיהוָה אֱלֹהֵיכֶם בְּמִדְבַּר רָק
הֲרַחֵק לֹא־תִרְחִיקוּ לָלֶכֶת הָעֲתִירוּ בְּעַדַי:

LEB OT RI |

And Pharaoh said, "I myself will release you, and you will sacrifice to Yahweh your God in the desert. Only *surely you must not go far*. Pray for me." | **LEB**

24. And Phaaroo said, I will let you go, that you may sacrifice to Shehmaa your Eloowwem in the desert. Only you shall not go very far away. Make supplication for me. SP

24. And Pharaoh said: "I will let you go, that you may sacrifice to Adonai your Elohim in the wilderness; only you will not go very far way, entreat for me. MT



29. And Mosha said, "Look, I am going out from you, and I will plead to Yahuah so that the swarms of a collection of insects depart from Pharaoh, from his servants, and from his people tomorrow. Only let not Pharaoh again deceive and mock us by not granting freedom to **את** the people to sacrifice to Yahuah.

25. And Mooshe said, Behold, I am going out from you, and I shall make supplication to Shehmaa that the different kinds of animals may depart from Phaaroo, and from his slaves , and from his people tomorrow. Only do not let Phaaroo deal deceitfully again in not letting the people go to sacrifice to Shehmaa.


Exodus 8:29

וַיֹּאמֶר מֹשֶׁה הֲנֵה אֲנֹכִי יוֹצֵא מֵעַמְּךָ
וְהֵעֵתַרְתִּי אֶל־יְהוָה וְסָר הָעֶרֶב מִפְּרֹעָה
מֵעַבְדֶּיךָ וּמֵעַמּוֹ מִחֵר רַק אֶל־יִסָּף פְּרֹעָה
הַתֵּל לְבַלְתִּי שַׁלַּח אֶת־הָעָם לְזִבְחַ לַיהוָה:

LEB OT RI |

And Moses said, "Look, I am going out from you, and I will pray to Yahweh so that the flies depart from Pharaoh, from his servants, and from his people tomorrow. Only *let not* Pharaoh *again* deceive us by not releasing the people to sacrifice to Yahweh." | LEB

25. And Moses said: Behold, I go out from you, and I will entreat Adonai that the swarms of flies may depart from Pharaoh....*from his slaves* , and from his people, to morrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Adonai. MT



30. And Mosha went out
from Pharaoh and pleaded
to Yahuah.

Exodus 8:30

וַיֵּצֵא מֹשֶׁה מִמִּצְרָיִם וַיִּפְתָּח אֶל־יְהוָה:
LEB OT RI | And Moses went out from Pharaoh and
prayed to Yahweh. | LEB

26. And Mooshe went out from Phaaroo and made supplication to Shehmaa.

26. And Moses went out from Pharaoh, and entreated Adonai,

31: And Yahuah did according to the word of Moses and removed the swarm of collection of insects from Pharaoh, from his servants, and from his people; not one was left.

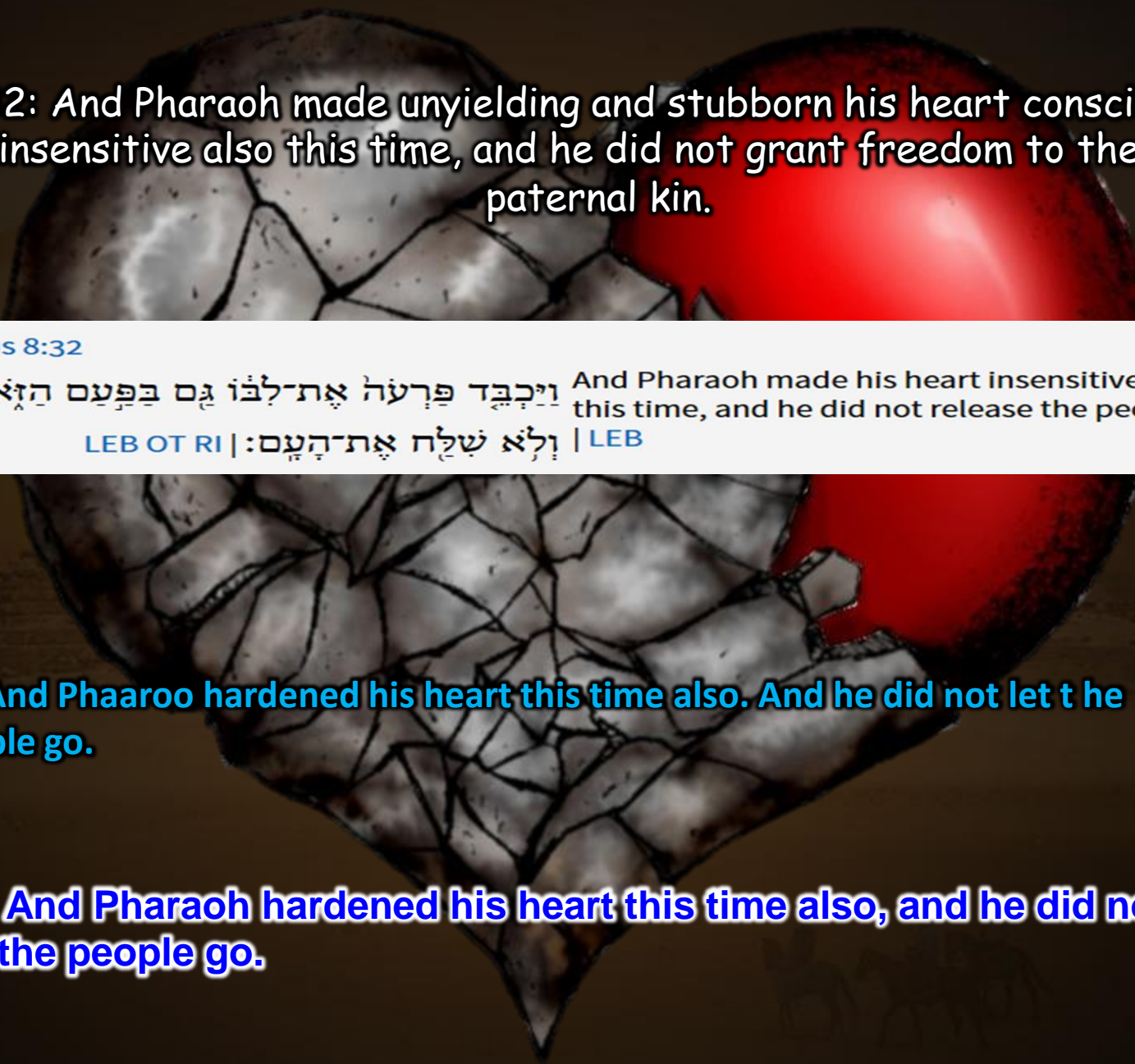
Exodus 8:31

וַיַּעַשׂ יְהוָה כְּדִבְרֵי מֹשֶׁה וַיִּסַּר הָעֲרָבִים
מִפָּרְעֹה מִעַבְדָּיו וּמֵעַמּוֹ לֹא נִשְׁאַר אֶחָד:
LEB OT RI

And Yahweh did according to the word of Moses and removed the flies from Pharaoh, from his servants, and from his people; not one was left. | LEB

27. And Shehmaa did as unto the word of Mooshe, and removed the different kinds of animals from Phaaroo, and from his slaves, and from his people. Not one remained.

27. And Adonai did according to the word of Moses; And He removed the swarms of flies from Pharaoh....from his slaves, and from his people; there remained not one. MT



32: And Pharaoh made unyielding and stubborn his heart conscience insensitve also this time, and he did not grant freedom to the אֶת paternal kin.

Exodus 8:32

וַיִּכְבֵּד פַּרְעֹה אֶת־לְבָבוֹ גַם בַּפְּעַם הַזֹּאת And Pharaoh made his heart insensitve also this time, and he did not release the people.
LEB OT RI | וְלֹא שָׁלַח אֶת־הָעָם: | LEB

28. And Phaaroo hardened his heart this time also. And he did not let t he people go.

28. And Pharaoh hardened his heart this time also, and he did not let the people go.

THE END

Or is it?

Come let us reason..

What stood out for you in this weeks study?

Was there anything that did not seem to fit?

Was there anything that needs a deeper look?

Did anything surprise you?

Do we have a clearer understanding up to this point in the story?



Next week: Exodus Overview Part 5
The Exodus to Pesach/Matzah/ First Fruits

Chapter 9

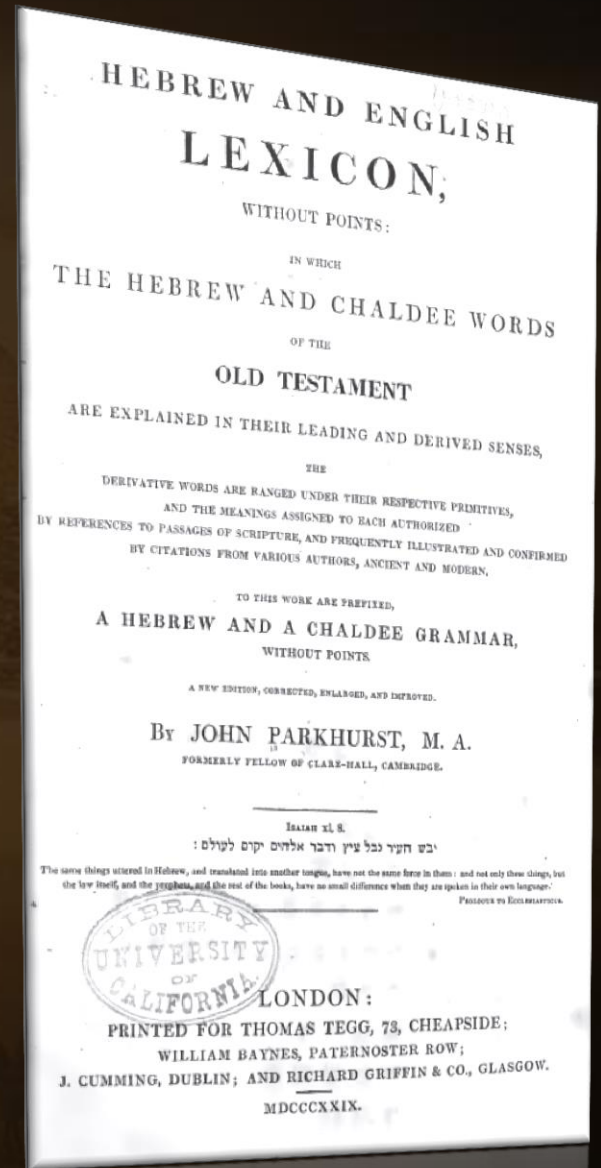
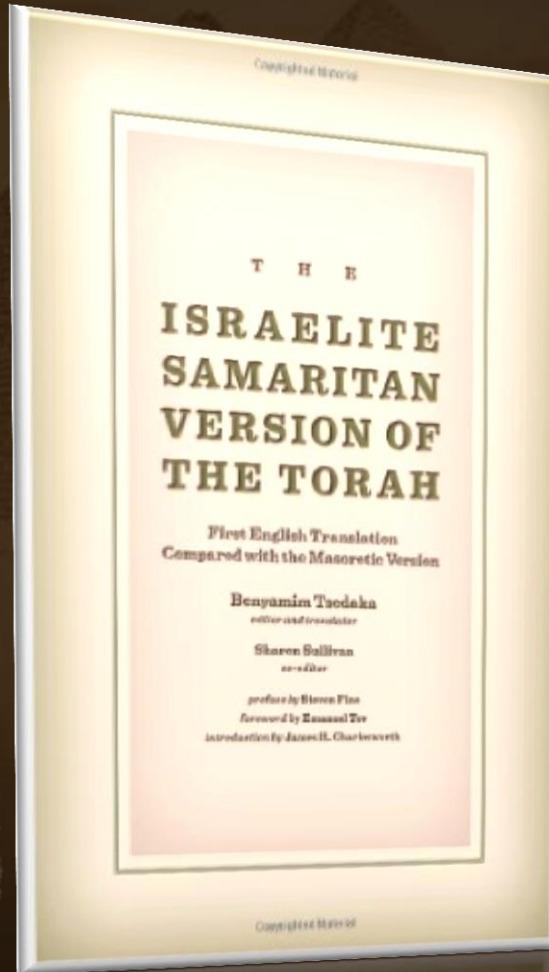
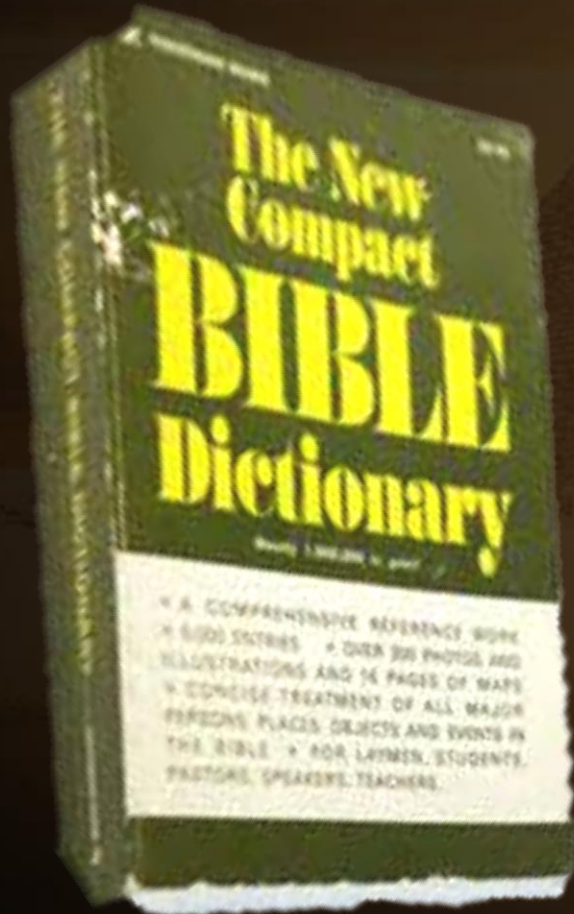
Death of Livestock / Boils / Hail



Signs and Plagues	Warning	Pharaoh's response	Children of Yahshara spared	Reputation of Idol destroyed	Verses
Staff into Crocodile	No warning	resisted	No effect	Sobek -crocodile idol-creator idol-strength and power- Patron of the Egyptian army- royal warriors and defender of the Pharaoh and people of Egypt.	7:10
Water into Blood	Pharaoh warned and watched	resisted	<u>Unknown</u>	Hapi/Apis – bull Idol of the Nile-Fertility Isis-goddess of the Nile Sobek -crocodile idol-creator Khnum-Ram idol creator/guardian of water and life Osiris-Nile was his bloodstream	7:14-15
Frogs	Pharaoh warned was not there	Compromise but reneged	Unknown	Heh or Heka -goddess of childbirth whose symbol was the frog	8:1-15
Gnats/Lice	No warning	Resisted would not speak to Mosha	Unknown	Kheper –Idol of beetles and flies Set- idol of earth and desert Geb or Seb -idol of the earth Sunu -the pestilence deity	8:16-19
Flies	No warning	Resisted	Yes- Swarm of flies did not invade the land of Goshen 8:22	Kheper -Idol of beetles and flies Beelzebub- prince of the air Ra- sun idol Uatchit - Fly idol	8:20-32
Livestock	Warned and told when it would happen	Resisted	Yes-Exodus 9:4	Apis – bull idol of fertility Hathor- cow headed mother and sky goddess Shamans could not stop it	9:1-7

Signs and Plagues	Warning	Pharaoh's Response	Children of <u>Yahsharal</u> spared?	Reputation of Idol destroyed	Verses
Boils	No warning- was there when <u>Mosha</u> did it	Resisted	Yes-only struck Egyptians 9:11	Imhotep-Physician idol <u>Thorth</u> –Magic and healing medicine Sekhmet- goddess over disease <u>Sunu</u> -the pestilence deity Isis-goddess of healing	9:8-12
Hail	Pharaoh and servants warned and those heeding escaped	Admits to sin then resists	Yes-Goshen spared 9:26	Nut-Sky goddess Seth-idol of wind and storm, weather Osiris-deity of crops and fertility Shamans- could not stop it	9:13-15
Locusts	Pharaoh warned - servants almost caused him to give in	Hastily compromises then resists	Unknown	Seth- idol of crops Isis- goddess of life Min- goddess of fertility and vegetation- protector of crops Nut-sky goddess Osiris-idol of crops and fertility <u>Sunu</u> -the pestilence deity	10:1-20
Dark	No warning	Resists tells <u>Mosha</u> to get out of his sight	Yes- No darkness in <u>Ibri</u> dwelling 10:23	Amon-Ra-sun idol <u>Atum</u> –Sun idol Horus- Sun idol Nut-sky goddess Hathor- sky goddess	10:21-29
First born	Pharaoh warned repeatedly	Finally grants them freedom	Yes- no first born died of those who chose to be <u>apart</u> of the covenant. 11:4-7 12:12-13	Pharaoh Pharaoh's first son considered a god All idols including: Osiris-judge of the dead and patron deity of the pharaoh Min-idol of reproduction <u>Heget</u> -goddess who attends childbirth Isis-goddess who protects children	11:1-12:30

References



References

The screenshot shows the qBible website interface. At the top, there's a browser window with the address bar showing 'http://qbible.com/'. Below that, there are navigation buttons: '<< Book', '<< Chapter', '< Verse', 'Verse >', 'Chapter >>', and 'Book >>>'. To the right, there are dropdown menus for 'Genesis', '1', and '1'. A search bar is present with the text '... Type Here to Search the Greatest Study Bible on the Net ...' and a 'Search Chat Bible!' button. Below the search bar, there are radio buttons for search types: 'All Words' (selected), 'Any Word', and 'Exact Phrase'. There are also links for 'Home' and 'Like Us' with a Facebook icon. A large 'Bible' logo with a magnifying glass is in the center. To the right of the logo, there are example searches: 'Example Bible Search: keep my commandments, Jhn 14:15' and 'Example Lexicon Search: anointed Christ Messiah, G0025'. Below the logo, there are several search boxes with dropdown menus for 'All Words' and 'Type Bible Search in..' followed by categories: 'Law (Pentateuch / Five Scrolls)', 'History Books + Esther', 'Writings / Psalms', 'Prophets &', and 'N.T.'. There are also buttons for 'Change OBIBLE SEARCHBASE' and 'Get the OBIBLE SEARCHBOX'. At the bottom of the search area, there are more search boxes for 'Type Lexicon Search..' with categories 'Hebrew / Aramaic Bible' and 'Greek New Testament'. On the right side, there is a vertical menu with links: 'Map', 'Search', 'Browse', 'Downloads', 'About', and 'Contact'. On the left side, there is a sidebar with a '37% off' badge and some text: 'Reference', 'Apocrypha', 'ishing G...', '08', '10', and 'Information'.

Use all Bible Resources:

- NASB (1995)
- D-R (1750)
- DBY (1890)
- WEB (1833)
- YLT (1898)
- EBR (1902)
- KJV (1850) [NEW!]
- KJV (1769)
- KJV (1611)
- KJV Apocrypha
 - 1611
 - modernized
- KJV Parallel
 - 1611
 - 1769

www.qbible.com

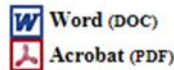
Compare Parallel Bibles — Study Pop-up Definitions — Post Public Commentaries

Welcome to www.qBible.com -- "A Website for Biblical Research". Our site mission: to host a digital library of Bible reference material that is ⁽¹⁾accurate, ⁽²⁾thorough & ⁽³⁾free. To any passerby or student of the Scripture, we invite you to search, print or download these online bibles, lexicons and study aids:

Bibles: King James Version (Red-Letter KJV; 1769); KJV 1611; KJV 1850; KJV Apocrypha (1611/1769); American Standard Version (ASV; 1901); Holy Name & Divine Titles KJV; Full Hebrew Names KJV; Hebrew Bible/Old Testament (OT; Massoretic Text); Greek New Testament (NT; Westcott & Hort) with Interlinear Literal English Translation; Brenton's English of the Greek Septuagint (with Hellenizations restored); Etheridge & Murdock Parallel English of the Aramaic NT (1849/1852) -- (more...)

Lexicons: Strong's Hebrew/Chaldee & Greek dictionaries (OT/NT); Brown-Driver-Briggs Hebrew & Aramaic Lexicon (OT); Thayer's Greek Lexicon (NT); NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries; with an Exhaustive Concordance mapping the English Authorized Version (AV) -- All fully integrated into several English, Hebrew and Greek Bibles, using Strong's Numbers and the qBible color-coded collation system. ([lexicons homepage](#))

References



Yada' Yah
Volume 2: Invitations to Meet God
...Walking to Yahowah

1

Qara' – An Invitation to Meet God

Relationship, Not Religion...

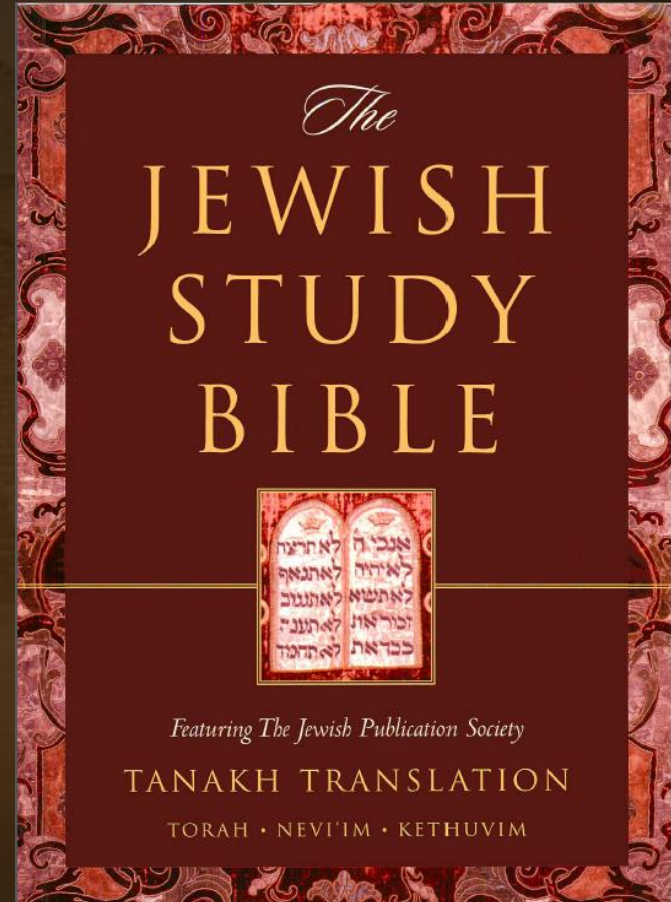
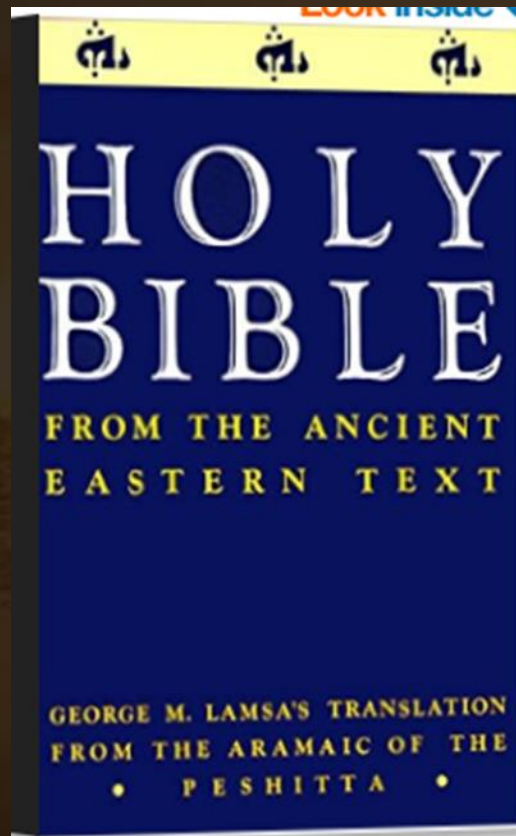
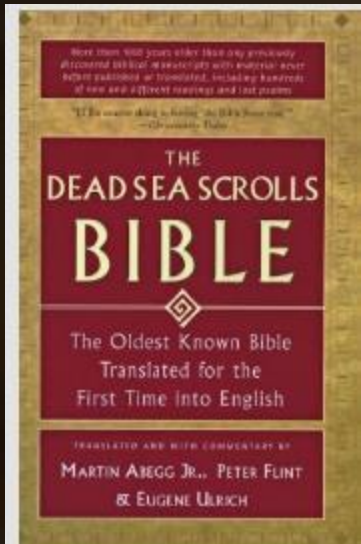
Qara', which means “to invite,” “to call out,” and “to meet,” represents the heart and soul of the *Towrah*. Yahowah has “*qara'* – invited” us to “*qara'* – meet” Him. And that is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning “Called-Out Assemblies” or “Invitations to Meet” Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as “Weeks.”

The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1st in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15th of *Abyb* in Year 4000 Yah (Saturday, April 2nd, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

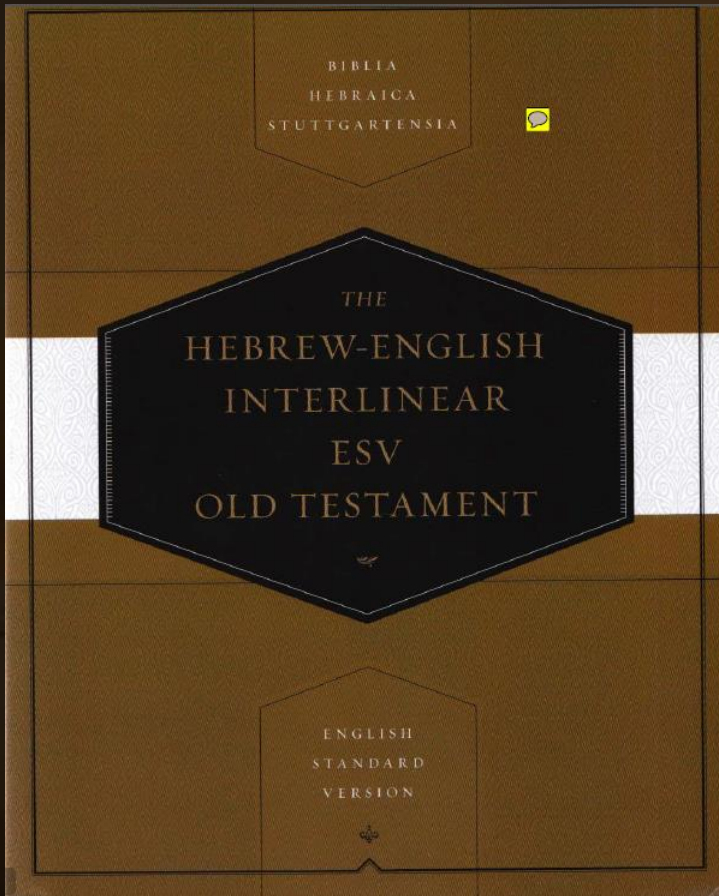
Invitations

- 1 **Qara'**
An Invitation to Meet God
- 2 **Salah**
Freedom
- 3 **Pesach**
Passover
- 4 **Matsah**
Unleavened Bread
- 5 **Bikwrym**
FirstFruits
- 6 **Shabuwa'**
Seven Sevens
- 7 **Taruw'ah**
Shout for Joy
- 8 **Kippurym**
Reconciliations
- 9 **Sukah**
Shelters
- 10 **Yowbel**
Yah's Lamb
- 11 **Miqra'ey**
Invitations to Meet God

References



References



http://www.bayithamashiyach.com/Scriptures.html

The whole Scriptures interli... X

Electronic library, Downlo... NO WOE ZONE DRUDGE REPORT 2016 Yahoo http://www.michaelsavag... Exodus Revealed - 3-HOU...

The Aleph and Tau Messianic comings are for all mortals to repent and to fulfill

Home Shalom Matthew 24 Messianic comings Book of Revelation Colored Scriptures
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

[Ancient Hebrew alphabet](#), [קָדְשׁוֹ](#) [Names bearing His eternal Name listed](#),
[New Testament \(B'rit haChadashah\) Hebrew-Greek Names](#), [Elohim \(El of all\)](#),
[Father, Son, Holy Spirit](#), [Adonai \(Master\)](#), [Baptism with Repentance](#),
[Writings of Yisrael](#), [The Gospel of Thomas](#)
[Home](#)

HaMiqraot [The Scriptures]: (Torah, Neviim, and Chetuvim)

(in downward order of each verse of its texts of [the paleo-Hebrew Phoenician](#),
[modern Hebrew](#) at right, and its Hebrew [color](#) coded transliteration,
interlining with the translated [color](#) coded words mostly in English,
along with the transliterated names/titles
and [Septuagint Greek Old Testament \(Brenton\)](#) and its [color](#) coded transliterated text
along with its [color](#) coded translated English text)

(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English],
The Septuagint (Lancelot Brenton), Rotherham Old Testament, Septuagint-interlinear-greek-bible.com,
HalleluYah Scriptures English-Hebrew Parallel edition, NASB, NRSV, NKJV, New Jerusalem Bible)
edited and translated by Lanny Mebust (Benjamin benKohath)

(in progress to update all [color](#) coded interlinear Greek writings
from Genesis chapter 1 to Isaiah chapter 17, plus the verification
and correction on all OT interlinears), currently on [Exodus ch32](#).

Torah (the Law) -

The Promised Land always lies on the other side of
a Wilderness.

(Havelock Ellis)



I Will Be Your

Light

in the Wilderness