



**Exodus Overview Part 7**  
**The Exodus to Pesach/Matzah/ First Fruits**

**Chapter 10 and 11**  
**Locust/Darkness and Death of The First Born**

X Y W E C K Y

And these names

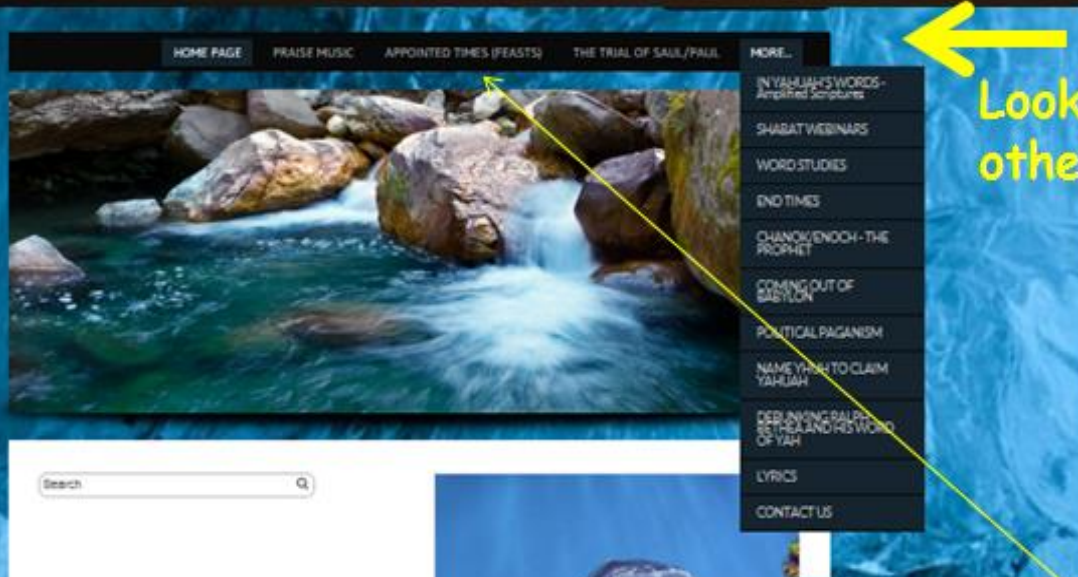
# The Calling Of Yah's People

Yahuah's Instructions for Pesach – Matsah - Bikurym

Chapter 10 and 11



You can find the PDF for this and all webinars at [Yahuwahsoasis.com](http://www.yahuwahsoasis.com) by subject.



Look under the "more" Tab for other pdfs and studies.

The Feast/Exodus Webinars are under the top tab



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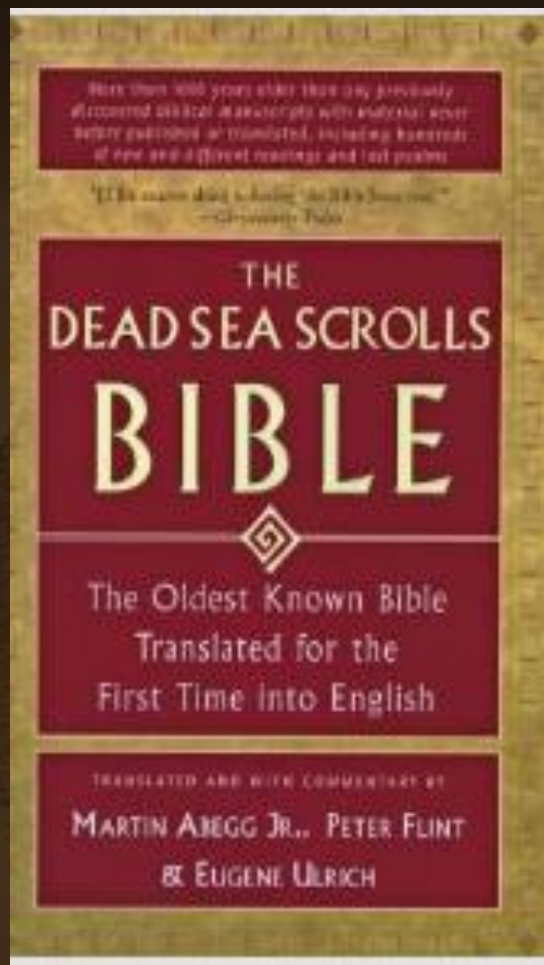
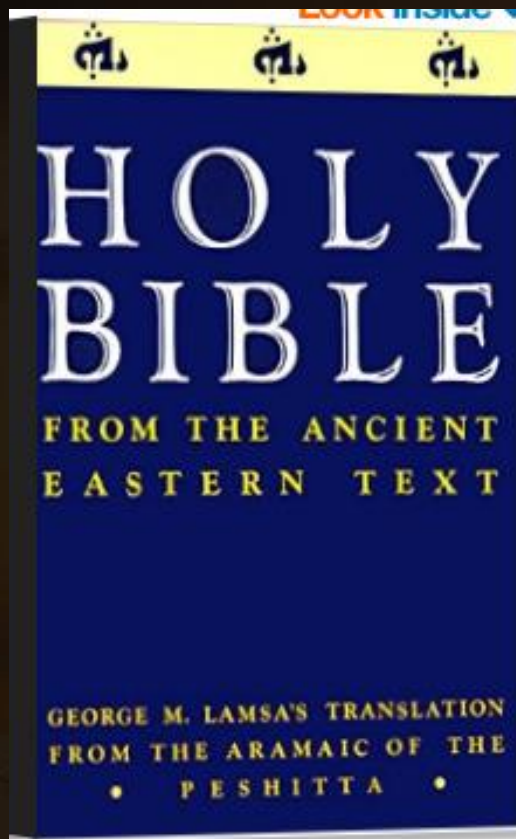
TANAKH TRANSLATION

TORAH • NEVI'IM • KETHUVIM

We will be pulling additional insights from the JSB. A free copy is available on [internetarchive.org](http://internetarchive.org)

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<http://www.peshitta.org/>

We will also check with these versions and we will be adding the **Samaritan in blue**-with their phonetic spelling, and will underscore where it differs with the Masoretic Text. **The Aramaic** (you can get a free copy at the website above, if it differs will be in **green**. Craig's and other authors will be in Time New Roman font and ours will be in comic sans. We will correct the names and titles we find offensive. Continuing were we left off - Exodus Chapter 4 and 5.

We will be using some insight as well from the sight Yada Yah and here Craig Winn goes through each invitation and what they mean.

[http://yadayah.com/Yada\\_Yahweh-Invitations\\_to\\_Meet\\_The\\_Eternal-Qara'-An\\_Invitation\\_to\\_Meet\\_The\\_Eternal.YHWH](http://yadayah.com/Yada_Yahweh-Invitations_to_Meet_The_Eternal-Qara'-An_Invitation_to_Meet_The_Eternal.YHWH)

The screenshot shows the Yada Yah website interface. At the top, there is a navigation menu with links: Genesis, Invitations, Going Astray, The Way Home, Good News, God Damn Religion, Last Days, and Forum. A search bar with the text "Google™ Custom Search" is present. On the right, there is a "YADA RADIO" section indicating "Fridays 7:30pm EST". Below the navigation, a document viewer displays the title "Yada' Yah Volume 2: Invitations to Meet God ...Walking to Yahowah". The document content includes a heading "1 Qara' - An Invitation to Meet God" and a sub-heading "Relationship, Not Religion...". The main text explains that "Qara'" means "to invite," "to call out," and "to meet," representing the heart and soul of the Towrah. It details the seven-step plan of salvation, starting with Passover, Unleavened Bread, and FirstFruits, followed by the Feast of Seven Sabbaths. The text concludes by stating that the first four Miqra'ey were not only prophetic but actually fulfilled during the Ma'aseyah Yahowsha's sixth corporeal visit.

**YADA YAH** יהוה יאדה יאה

Shout for Joy 12pm - 3pm EST

Genesis Invitations Going Astray The Way Home Good News God Damn Religion Last Days Forum

Google™ Custom Search

YADA RADIO Fridays 7:30pm EST

**Invitations**

- 1 **Qara'**  
An Invitation to Meet God
- 2 **Salah**  
Freedom
- 3 **Pesach**  
Passover
- 4 **Matsah**  
Unleavened Bread
- 5 **Bikwrym**  
FirstFruits
- 6 **Shabuwa'**  
Seven Sevens
- 7 **Taruw'ah**  
Shout for Joy
- 8 **Kippurym**  
Reconciliations
- 9 **Sukah**  
Shelters
- 10 **Yowbel**  
Yah's Lamb
- 11 **Miqra'ey**  
Invitations to Meet God

**Word (DOC)**  
**Acrobat (PDF)**

*Yada' Yah*  
Volume 2: Invitations to Meet God  
...Walking to Yahowah

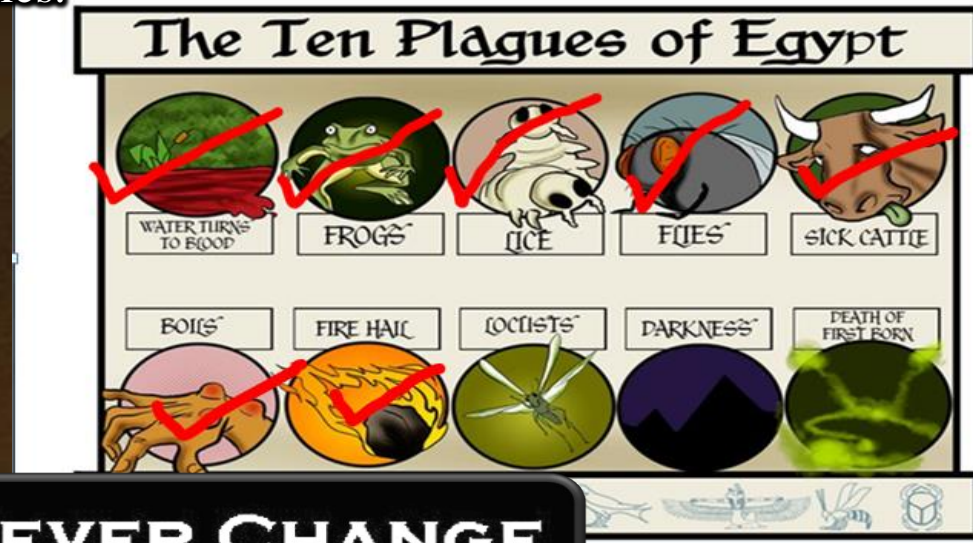
1  
**Qara' - An Invitation to Meet God**

Relationship, Not Religion...

*Qara'*, which means "to invite," "to call out," and "to meet," represents the heart and soul of the *Towrah*. Yahowah has "*qara'* - invited" us to "*qara'* - meet" Him. And that is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning "Called-Out Assemblies" or "Invitations to Meet" Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as "Weeks."

The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1<sup>st</sup> in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15<sup>th</sup> of *Abyb* in Year 4000 Yah (Saturday, April 2<sup>nd</sup>, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

Throughout this process, *we*'ve seen Yahowah shaking His head, even laughing, at the plight of these revolting, and yet steadfastly arrogant, fools and their legion of false gods. Yah was mocking Pharaoh's claim to be god's son, and toying with his inept deities.



**SOME THINGS NEVER CHANGE**



10:1 Then Yahuah said to Mosha, "Go to Pharaoh, for I have made his heart insensitive and unyielding and the heart of his servants for the purpose of to put and establish these signs, banners and warnings of Mine in his midst,

Exodus 10:1

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה בֹּא אֶל-פַּרְעֹה  
כִּי-אֲנִי הִכְבַּדְתִּי אֶת-לְבוֹ וְאֶת-לֵב עֲבָדָיו  
לְמַעַן שִׁתִּי אֶתְּי אֵלֶּה בְּקִרְבּוֹ: | LEB

1 And [the Lord said to Moses,] "Go in to Ph[araoh, for I have hardened his] he[art] and [the] heart of [his] ser[vants that I may show these my signs] amo[ng them,] DSS

**1. And Shehmaa said to Mooshe, Go to Phaaroo. For I have made heavy his heart, and the heart of his slaves, that I will perform these signs of Mine inside him.SP**

**1. And Adonai said unto Moses: "Go in unto Pharaoh; for I have hardened his heart, and the heart of his servants, that I might show these, My signs I the midst of them. MT**



The reason **Yahuah** performs miracles, the reason He interacts in the course of human history, the reason **Yahuah** makes predictions, the reason He reveals Himself and His plan for us in His Word, is so that we could *yada* 'Yahowah.

The Dead Sea Scrolls confirm that Yahowah followed the pattern He had set earlier, by first telling Moseh what He wanted him and Aharown to convey, and then showing them delivering this message to pharaoh. In some cases, the Masoretes removed the message as it was being delivered to the Egyptian despot, and at other times, such as with the considerable omission which follows Shemowth / Exodus 10:2, Yah's message to His messengers.

**“You may tell your sons and grandsons that I have dealt harshly and have made a mockery (‘*alal*) of the Egyptians. The signs (‘*owth* – symbols designed to illustrate something using non-verbal forms of communication) I have placed (*shym*) among (*ba*) them are so that you may know (*yada*’ – recognize, understand, and acknowledge) that I am Yahowah.” (Shemowth / Names / Exodus 10:1-2)**

2. An for this purpose, for the sake of and on account of this, you will tell in the ears of your child and your grandchild **את** that for this reason, I dealt harshly and again mocked Mitzryim then **את** My signs that I have done and set in place, among them, and so that you will know, be aware of **the fact, this specific piece of information (yada) that I am Yahuah.**

Exodus 10:2

וּלְמַעַן תִּסְפָּר בְּאָזְנֵי בִנְךָ וּבֶן-בְּנֶךָ אֵת  
אֲשֶׁר הִתְעַלְלֹתִי בְּמִצְרַיִם וְאֶת-אֲתֹתַי  
אֲשֶׁר-שָׁמַתִּי בָּם וַיִּדְעֻתָּם כִּי-אֲנִי יְהוָה: |

LEB OT RI

so that you will tell in the ears of your child and your *grandchild* that I dealt harshly with the Egyptians and so that you will tell about my signs that I have done among them, and so you will know that I am Yahweh.” | LEB

*The indication in verse 2 that a recitation of G's mighty acts is to be passed down to future generations of Israelites elicits the following command in both 4Qpaleo-Exod<sup>m</sup> and the Samaritan Pentateuch, DSS*

2. and that you may speak in the hearing of your son, and of] your son's son, [that which I have done] in Egy[pt, and] my signs [which I have performed among them, that] you [may know] that [I am the Lord. And you shall say to Pharaoh, 'Thus says the Lord, the God of the Hebrews: How long will you refuse to humble yourself before me? Let my people go, that they may serve me. For, if you refuse to let my people go, behold, tomorrow I will bring locusts to your country, and they shall cover the face of the earth, so that one will not be able to see the earth. And they shall eat [the remnant which escaped, which remains to you from the hail, and shall eat every tree which grows for you out of the field. And your houses shall be filled, [and the houses of all your servants, and the houses of all the Egyptians; as neither your fathers nor your fathers' father]s [have seen, since the day that they were upon the earth unto this day.' " ]77 \*\* Only in SP not in all DSS or MT or LXX

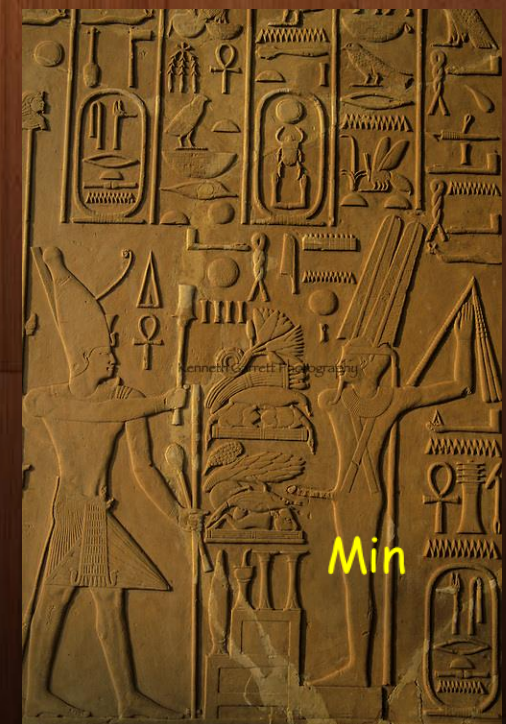
2. And that you may tell in the hearing of your son, and of your grandson, how I made a mockery of the Missrems, and how I performed My signs among them. That you may know that I am Shehmaa your Eloowwem. 2a And you will say to Phaaroo, thus says Shehmaa, Eloowwee of the Ibremes, how long will you refuse to obey My face. 2b Let My people go, and he will serve Me. 2c For if you refuse to let My people go, behold tomorrow, I will bring locusts into your territory, 2d And they shall cover the surface of the land and no one will be able to see the land. 2e And it will also eat the rest of what was left to you from the hail. And they will eat all the grass of the land and all the fruit of the tree, which sprouts for you out of the field. 2f And your houses shall be filled, and the houses of all your slaves, and the houses of all the Missrems, which neither your fathers nor your grandfathers have seen, from the day that they came upon the earth until this day. SP

**2a-2f not in MT**

# Chapter 10 Plague- Locusts

| Signs and Plagues   | Warning  | Pharaoh's Response               | Children of Yahshra' spared? | Reputation of Idol destroyed   | Verses   |  |  |
|---|--|----------------------------------|------------------------------|--|--|--|--|
| <b>Locusts</b><br><br><b>ANUBIS</b> | Pharaoh warned - servants almost caused him to give in | Hastily compromises then resists | Unknown                      | <br><b>SET</b> | <br><b>ISIS</b> | Seth- idol of crops<br>Isis- goddess of life<br>Min- goddess of fertility and vegetation- protector of crops<br>Nut-sky goddess<br>Osiris-idol of crops and fertility<br><del>Sunu</del> -the pestilence deity | <b>10:1-20</b><br><br><b>OSIRIS</b> |

The Eighth plague was locusts. This was an attack on **Anubis**, who was the idol of the fields, especially cemeteries. This plague finished the work that was done by the hail and fire. They devoured every herb of the land and the fruit of the trees. **Isis** the protector against locusts, **Seth** the protector, **Min** the goddess of fertility and vegetation also a protector of crops, **Nut** the sky goddess, **Osiris** idol of crops and fertility were all humiliated and dethroned by Yahuah.



“So Moseh and ‘Aharown went to Pharaoh and said to him, ‘This is what (*koh*) Yahowah, Almighty Eternal (*‘elohym*) of the ‘Ibry (*‘ibry* – Hebrews) says, “How long will you continue to (*matay ‘ad*) resist (*ma’an* – rebel and be defiant), suffering (*‘anah* – affliction, hunched up and crouched down in anxiety) because of (*min*) My presence (*panah*)? Let My people (*‘am* – family) go (*salah* – free them and send them away) to work (*‘abad* – serve) with Me.”” (*Shemowth* / Names / Exodus 10:3) **The freedom to exercise freewill is Yahwah’s promise and gift to mankind.**

Exodus 10:3

וַיָּבֹאוּ מֹשֶׁה וְאַהֲרֹן אֶל־פַּרְעֹה וַיֹּאמְרוּ  
אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים  
עַד־מַתַּי מֵאֲנֶתָ לַעֲנֹת מִפְּנֵי שְׁלַח עַמִּי  
וַיַּעֲבֹדַנִי׃

And Moses and Aaron came to Pharaoh, and they said to him, “Thus says Yahweh, the God of the Hebrews, ‘Until when will you refuse to submit *before* me? Release my people so that they may serve me. | LEB

[3 And Mo]ses [and Aaron went to Pharaoh and sa]id to him, “Thus says the L[ord, the G]od of [the Hebrews: How] long [will you refuse to humble yourself before me? Let] my people [go,] that [they may serve me.] DSS

3. And Mooshe and Aahrron went to Phaaroo and said to him, Thus says Shehmaa, Eloowwee of the Ibremes, How long will you refuse to obey My Face, Let My people go, and he will serve Me. SP

3. And Moses and Aaron went in unto Pharaoh, and said unto him: “Thus saith Adonai, Elohey of the Hebrews: “How long wilt thou refuse to humble thyself before Me? Let My people go, that they may serve Me. MT

“But if (*‘im*) you refuse (*ma’n* – are unwilling) to let My family (*‘am*) go free (*salah*), behold (*hineh*), tomorrow (*mahar*) I will bring (*bow*) locusts (*‘arbeh*) into your territory (*gebuwl* – regional boundaries, as in a governmental administrative area).” (*Shemowth* / Names / Exodus 10:4)

Exodus 10:4

בִּי אִם־מֵאֵן אַתָּה לְשַׁלַּח אֶת־עַמִּי הַנְּנִי But if you are refusing to release my people,  
מִבִּיא מָחָר אֲרָבָה בְּגְבֻלְךָ: | LEB OT RI | territory tomorrow. | LEB

4 For if yo[u] refuse [to let my people] go, [behold, tomorrow will I bring lo]custs into [your] c[oun]try. DSS

4. For if you refuse to let My people go, behold, tomorrow I will bring locusts into your territory.SP

4. Else, if thou refuse to let My people go , behold. Tomorrow will I bring locusts into thy border; MT

*Arbeh* is a “swarming insect,” but it also means “to possess the skill or ability sufficient to accomplish the task.” An *‘arbeh* is both a “deluge” and a “floodgate,” even a “window.” But most importantly, *‘arbeh* means “to be insignificant and to disappear suddenly.” *‘Arbeh* is the opposite of *rabah*, “to be great.” *Yahuah* was going to humble the man who claimed to be a god. In the grand scheme of things, the man who considered himself to be great, was insignificant and would all too soon, disappear beneath the surface of the Red Sea.



5. And they will form a cover over אֶת before the eyes of the land, and no one will be able to prevail or overcome or see the אֶת land, and the remainder, what was left, what escaped over, for you on account of the hail-and they will devour אֶת the sprouting tree to you from the field.

Exodus 10:5

וּכְסָה אֶת־עֵין הָאָרֶץ וְלֹא יוּכַל לִרְאֹת  
אֶת־הָאָרֶץ וְאָכַל | אֶת־יֵתֶר הַפְּלִטָּה  
הַנִּשְׁאָרֶת לָכֶם מִזֶּה־הַבָּרָד וְאָכַל

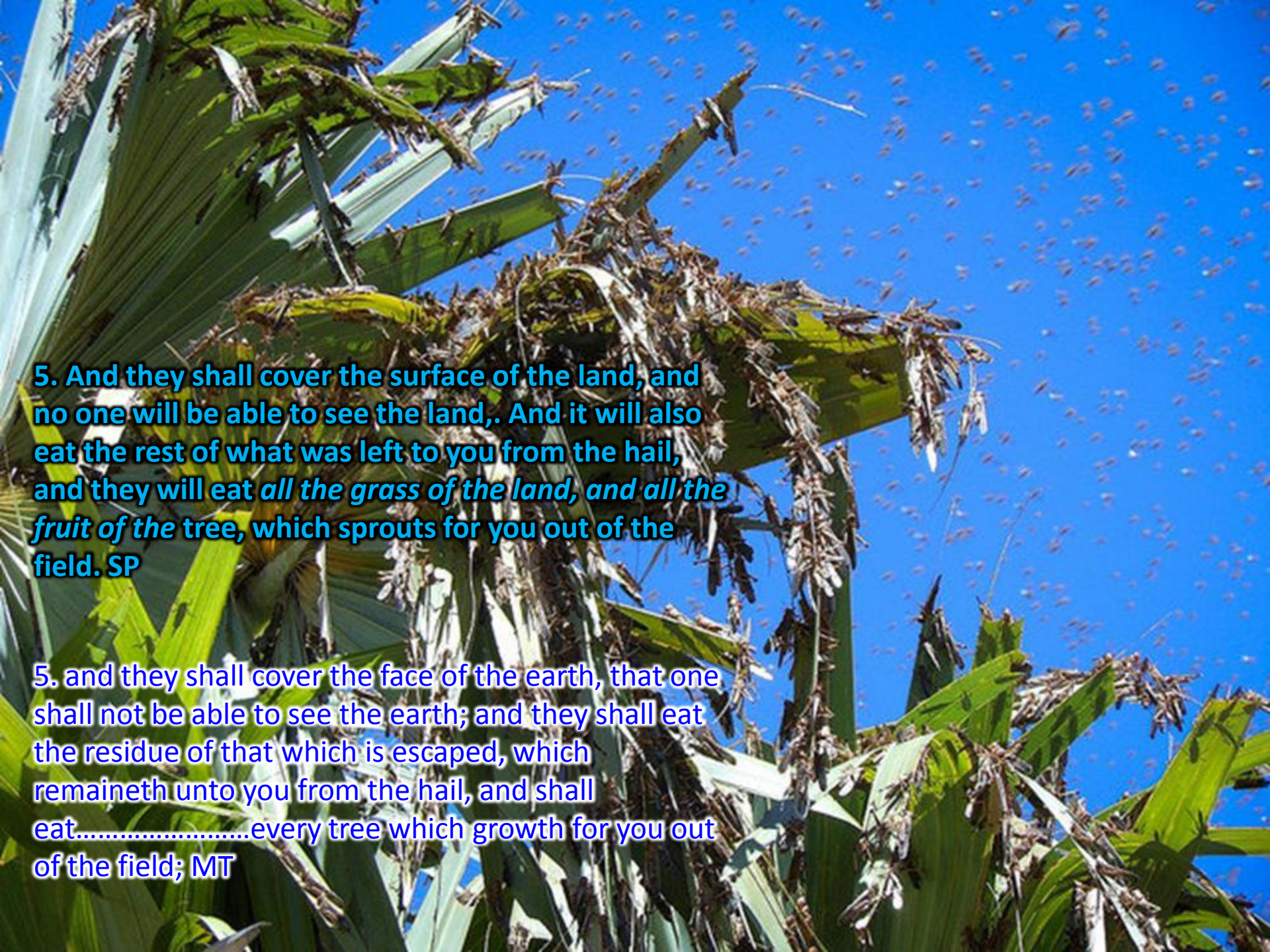
אֶת־כָּל־הָעֵץ הַצֹּמַח לָכֶם מִזֶּה־הַשָּׂדֶה: | LEB

OT RI

And they will cover the surface of the land, and no one will be able to see the land, and they will eat the remainder of what is left— what is left over for you from the hail— and they will eat every sprouting tree belonging to you from the field. | LEB

5 And they shall cover the fa]ce [of the earth, so that one shall not be able to se]e the earth. And they shall eat [the] r[emnant which escaped, which remains to you from the hail, and shall eat] every herb of the land, and all the [fruit of the tree \*\*not in the MT or LXX\*\* which grows for you out of the field. DSS





**5. And they shall cover the surface of the land, and no one will be able to see the land,. And it will also eat the rest of what was left to you from the hail, and they will eat *all the grass of the land, and all the fruit of the tree, which sprouts for you out of the field.* SP**

5. and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat.....every tree which growth for you out of the field; MT

6. "Then your houses will be made full, and the houses of all your servants and the houses of all Mitsrayim, which never was seen by your fathers and your ancestors from the day they came to exist on the earth until this day." And he turned and went out from Pharaoh.

Exodus 10:6

וּמְלֵאוּ בְתֵיכֶם וּבְתֵי כָל־עַבְדֵיכֶם וּבְתֵי  
כָל־מִצְרַיִם אֲשֶׁר לֹא־רָאוּ אֲבוֹתֵיכֶם וְאֲבוֹת  
אֲבוֹתֵיכֶם מִיּוֹם הַיּוֹתֵם עַל־הָאֲדָמָה עַד  
הַיּוֹם הַזֶּה וַיִּפֶן וַיֵּצֵא מֵעַם פָּרְעֹה:  
LEB OT | פָּרְעֹה: |

And your houses will be full, and the houses of all your servants and the houses of all Egypt, something that your fathers and your *grandfathers* never saw from the day they were on the earth until this day." And he turned and went out from Pharaoh. | LEB

RI

6 And your houses shall be filled,] and the houses of all your servants, and the ho[uses of all the Egyptians; as neither your fathers nor your fathers' fathers have seen, since the day that they were up]on the [ear]th to [this] d[ay]." And he turned, and went out from Pharaoh.] DSS



**6. And your houses shall be filled, and the houses of all your slaves, and the houses of all your slaves, and the houses of all the Missrems, which neither your fathers nor your grandfathers have seen, from the day that they came upon the earth until this day. SP**

**6. And they houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers not thy fathers' fathers have seen, since the day that they were upon the earth unto this day." MT**



**6b And he turned and went out from Phaaroo. SP**

**6B And he turned, and went out from Pharaoh. MT**

“And Pharaoh’s servants (*‘abed* – slaves and worshipers) said to him, ‘How long will this be a snare (*mowqesh* – a baited trap) for us? Release (*salah*) the men (*‘ysh* – individuals) to work with (*‘abad*) Yahowah, their Almighty Eternal. Don’t you know (*yada*’ – recognize, acknowledge, and understand) that Egypt (*misraym* – the crucible) is destroyed (*‘abad* – has been squandered, wasted, annihilated, wiped out, and lost)?” (*Shemowth* / Names / Exodus 10:7)

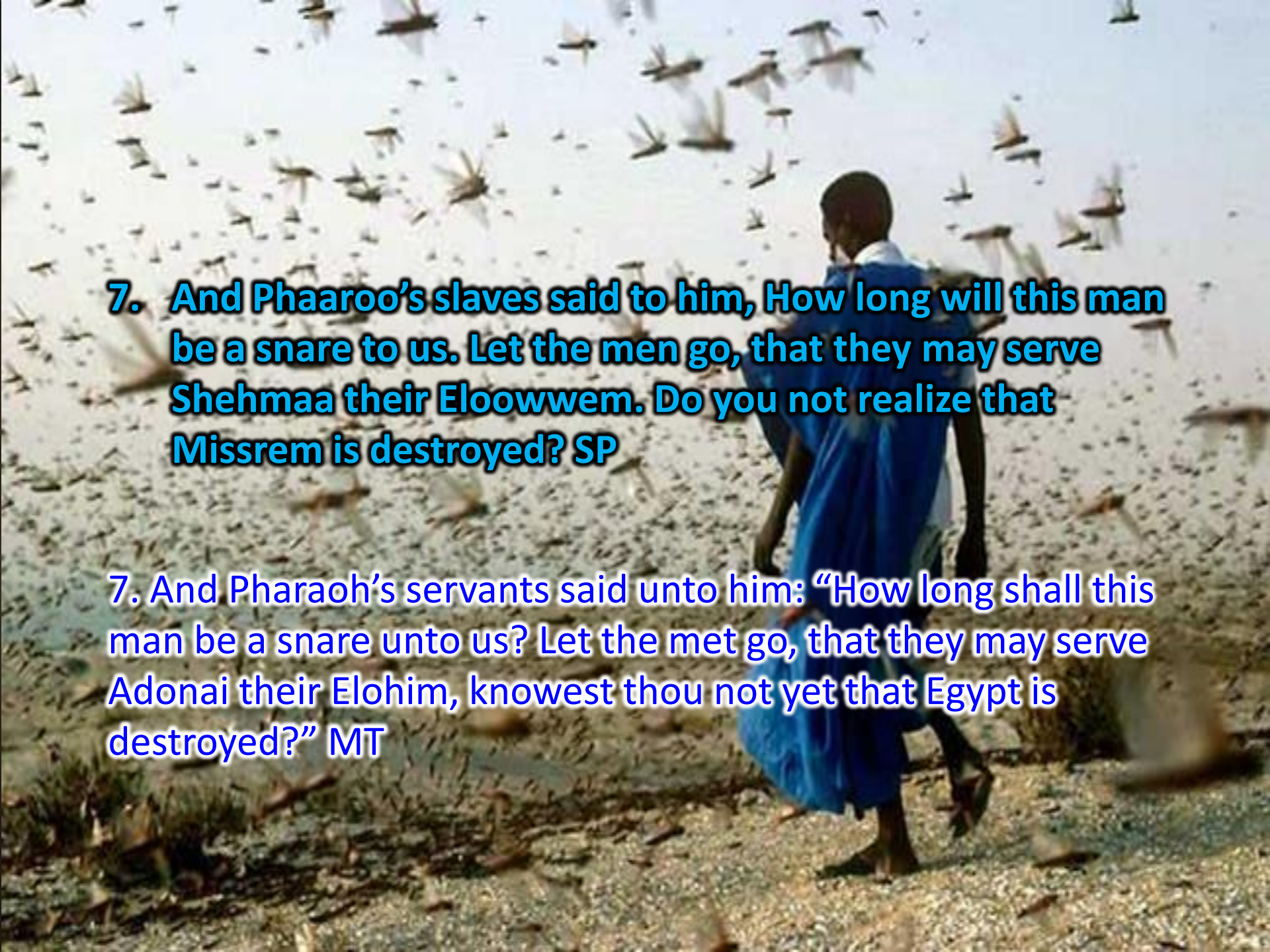
Exodus 10:7

ויאמרו עבדי פרעה אליו עד-מתִי יהיה  
- זֶה לָנוּ לְמוֹקֵשׁ שְׁלַח אֶת־הָאֲנָשִׁים וַיַּעֲבְדוּ -  
אֶת־יְהוָה אֱלֹהֵיהֶם הַטָּרִם תִּדַע כִּי אֲבֵדָה  
And the servants of Pharaoh said to him,  
“Until when will this be a snare for us?  
Release the men so that they may serve  
Yahweh their God. Do you not yet know that  
Egypt is destroyed ?” | LEB

מצרים: | LEB OT RI

[7 And] Pharaoh]’s servants said] to him, [“How long shall this man be a snare to us?] Let the me[n] go, [that they may serve] the Lord their God; [do you not know that Egypt is ruined?” DSS





**7. And Phaaroo's slaves said to him, How long will this man be a snare to us. Let the men go, that they may serve Shehmaa their Eloowwem. Do you not realize that Missrem is destroyed? SP**

7. And Pharaoh's servants said unto him: "How long shall this man be a snare unto us? Let the met go, that they may serve Adonai their Elohim, knowest thou not yet that Egypt is destroyed?" MT

10:8 And **את** Mosha and **את** Aaron were brought back to Pharaoh, and he said to them, "Serve and work for your **את** Almighty Eternal. Who are the ones going?"

Exodus 10:8

וַיּוֹשֶׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן אֶל־פַּרְעֹה  
וַיֹּאמֶר אֲלֵהֶם לְכוּ עֲבְדוּ אֶת־יְהוָה  
אֱלֹהֵיכֶם מִי וּמִי הַהֹלְכִים׃ | LEB OT RI

And Moses and Aaron were brought back to Pharaoh, and he said to them, "Serve Yahweh your God. *Who are the ones going?* | LEB

8 And] Mos[es] and Aaron [were broug]ht again to P[haraoh and he said to them, "Go, serve the Lord your God;] but who are the ones that shall go?"

DSS



8. And Mooshe and Aahron were brought back to Phaaroo. And he said to them, Go serve Shehmaa your Eloowwem. Who are the ones that are going? SP

8. And Moses and Aaron were brought again unto Pharaoh; and he said unto them: "Go serve Adonai your Elohim; but who are they that shall go?" MT

9. And Mosha said, "With our young and with our elders we will go; with our sons and with our daughters, with our flocks and with our cattle we will go because it is the festival (chag- pilgrim-feast, celebration, procession) of Yahuah for us."

Exodus 10:9

וַיֹּאמֶר מֹשֶׁה בְּנֹעָרֵינוּ וּבְזָקְנֵינוּ גֵלְדָּךְ  
בְּבָנֵינוּ וּבְבָנוֹתֵינוּ בְּצֹאֲנֵנוּ וּבַבְּקָרָנוּ גֵלְדָּךְ כִּי  
חַג־יְהוָה לָנוּ: | LEB OT RI

And Moses said, "With our young and with our old we will go; with our sons and with our daughters, with our sheep and goats and with our cattle we will go because it is the feast of Yahweh for us." | LEB

9 And [Moses] s[ai]d, ["We will go with our young and [with our old;] with [our] son[s] and with our daughters, with our flocks and with our herds [will we go; for we must hold a feast to the Lord." DSS



9. And Mooshe said, We shall go with our young and our old, with our sons and our daughters, with our flocks and our herds we shall go. For we must hold a feast to Shehmaa. SP

9. And Moses said; “We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go, for we must hold a feast to Adonai.” MT





10. And he said to them, "Let it come to exist in this same way, Yahuah with you according as when I grant freedom **את** you and your dependents. See that evil, moral objectionable behavior, and misery is before your faces.

Exodus 10:10

וַיֹּאמֶר אֲלֵהֶם יְהוָה כֵּן יְהוּה עִמָּכֶם כַּאֲשֶׁר  
אֲשַׁלַּח אֲתֶכֶם וְאֶת־טַפְּכֶם רְאוּ כִּי רָעָה  
לֵב OT RI | פְּנֵיכֶם: LEB

And he said to them, "Let Yahweh be thus with you as soon as I release you and your dependents. See that evil is before your faces. | LEB

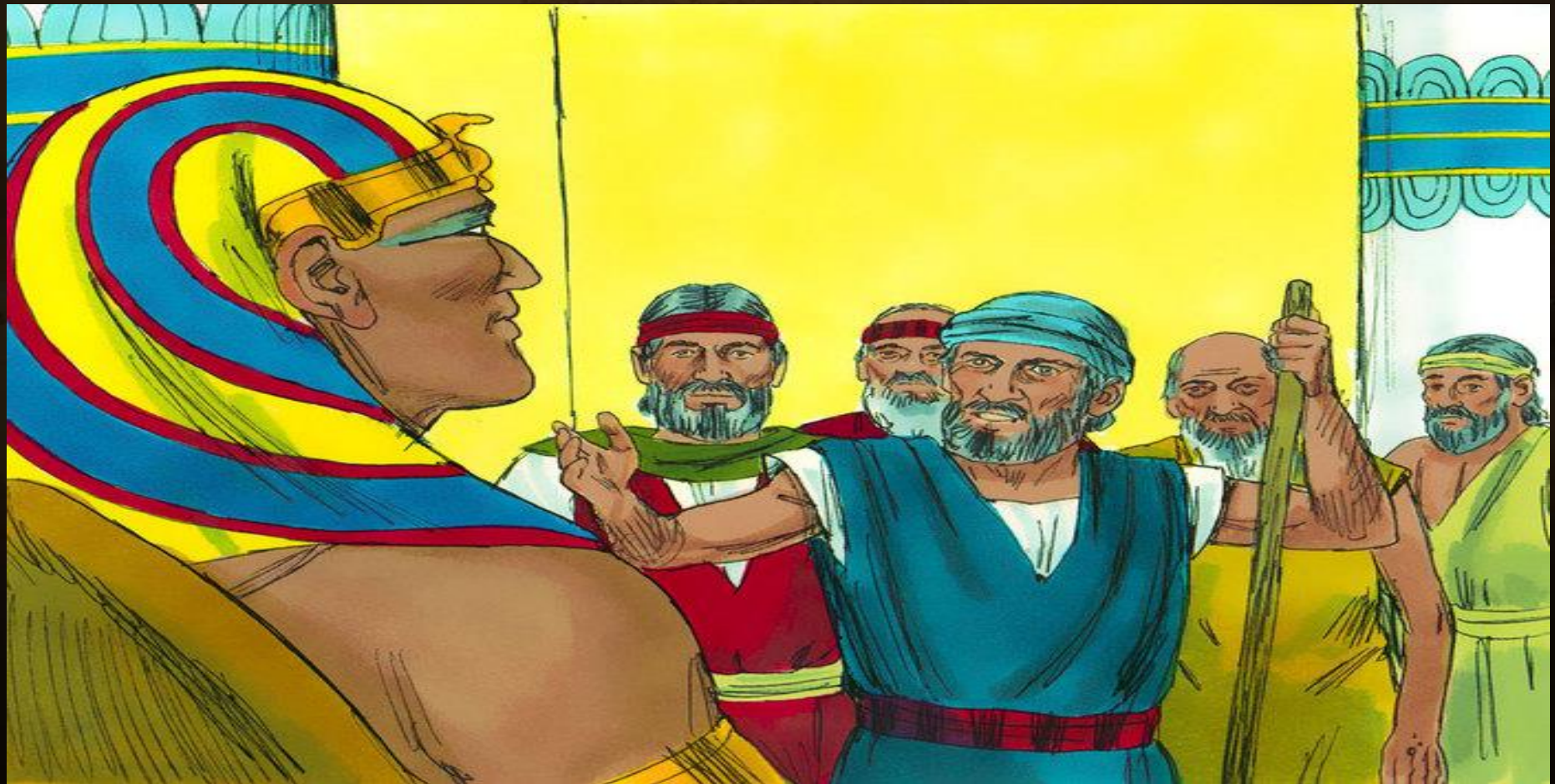
Pharaoh is saying, hey I may let you go but just so you know, what you are doing is evil! In doing so, he has also just insulted Yahuah. Make no mistake about this! He is also giving them a veiled threat of what they might expect when they come back from the festival.

10 And he said] to them, "The Lord will indeed be with yo[u, if I let you and your little ones go. Look out, for] your purpose is [ev]il. DSS



10. And he said to them, Thus may Shehmaa be with you, if ever I let you and your little ones go. Take heed, for evil is before your faces. SP

10. And he said unto them: " So be Adonai with you, as I will let you go, and your little ones; see ye that evil is before your face" MT



No, it will not happen in this manner; just the men go and serve and work with **את** Yahuah, since **את** this is what you are seeking and trying to obtain. " And he drove and expelled them out from the **את** presence of Pharaoh.

Exodus 10:11

לֹא כֵן לְכוּנָא הַגְּבָרִים וְעַבְדוּ אֶת־יְהוָה

כִּי אֲתָה אַתֶּם מִבְקָשִׁים וַיִּגְרֹשׂ אֹתָם

מֵאֵת פְּנֵי פַרְעֹה: | LEB OT RI

No indeed; *just* the men go and serve Yahweh, since *this is what* you are seeking."

And he drove them out from the presence of Pharaoh. | LEB

11 It will not happen! [**Go now, just the men, and serve the Lord, for that is what** you are asking."] And [**they were driven out from Pharaoh's presence.**] DSS

Pharaoh Dutimose capitulated and agreed to let 600,000 Hebrew men leave, so long as they left their women, children, and flocks behind. But Yahowah doesn't compromise, so what little was left in Egypt was consumed by the locusts

**11. Therefore, Go now, you that are men, and serve Shehmaa, for that is what you request. And they drove them out from Phaaroo's face.** SP

**11. Not so; now ye that are men, and serve Adonai; for that is what ye desire." And he drove them out from Pharaoh's presence.** MT

12. Then Yahuah said to Mosha , “Stretch out your forearm and hand over the land of Mitsrayim with the locusts so that they may come up and increase over the land of Mitsrayim, and they will devour **את** all the vegetation of the land, **את** all that the **hail** left behind and remain.”

Exodus 10:12

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נְטֵה יָדְךָ עַל-אֶרֶץ  
מִצְרַיִם בְּאֲרָבָה וַיַּעַל עַל-אֶרֶץ מִצְרַיִם  
וַיֹּאכַל אֶת-כָּל-עֵשֶׂב הָאָרֶץ אֵת כָּל-אֲשֶׁר

And Yahweh said to Moses, “Stretch out your hand over the land of Egypt with the locusts so that they may come up over the land of Egypt, and let them eat all the vegetation of the land , all that the hail left behind.” | LEB

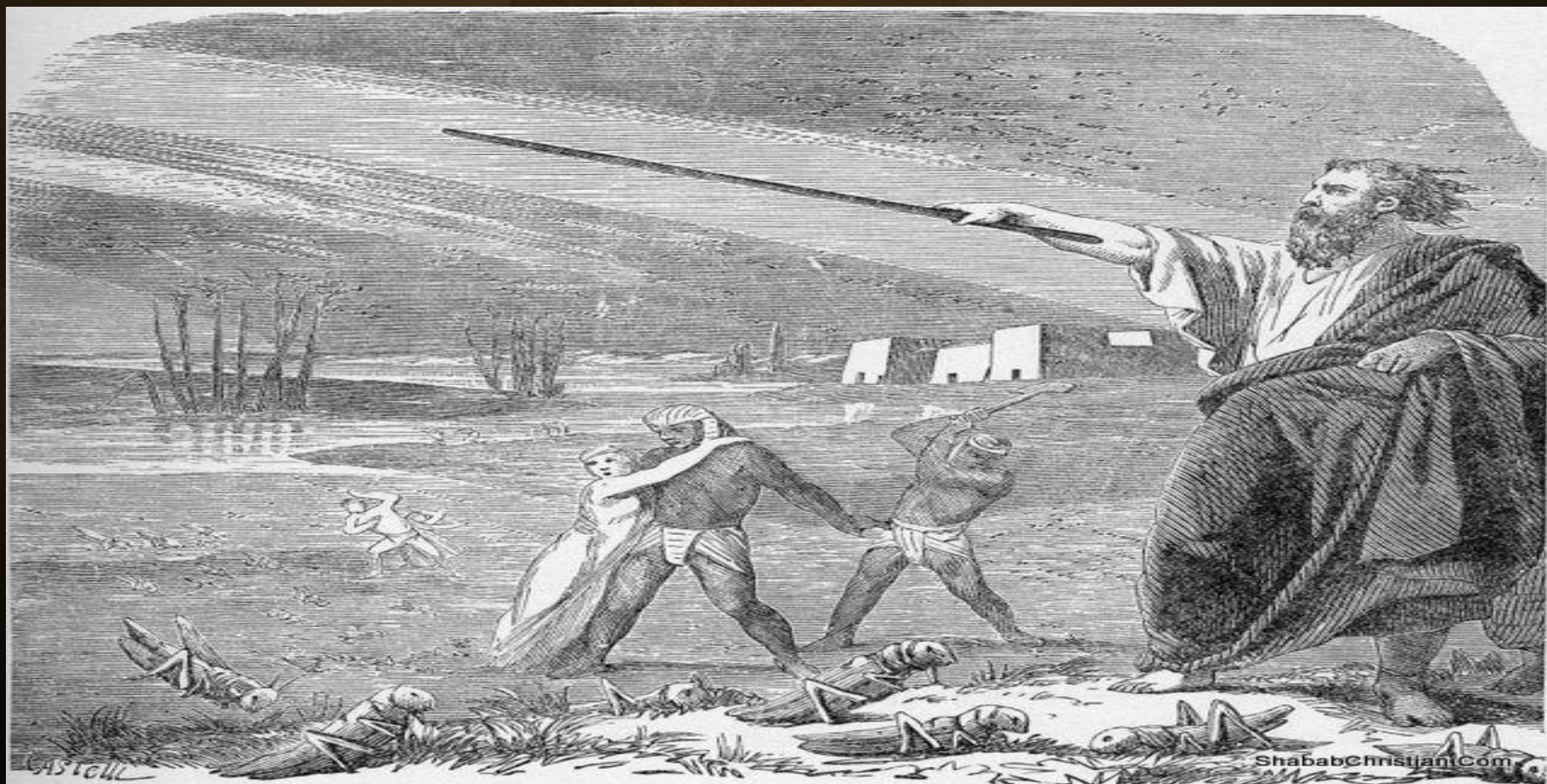
הַשָּׂאִיר הַבָּרֵד: | LEB OT RI

[12 And] the Lor[d s]aid to Mos[es, “Stretch out your hand over the lan]d of Egyp[t for the locusts, that they may come upon the land of Egypt, and ea]t [every plant of the land, even all that] the hail [has left”.] DSS



12. And Shehmaa said to Mooshe, Stretch out your hand over the land of Misrem for the locusts, that they may come up on the land of Misrem, and eat every grass of the land, *and all the trees' fruit*, all that the hail has left. SP

12. And Adonai said unto Moses: "Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land fo Egypt, and eat every herb of the land,..... Even all that the hail hath left." MT




13. Then Mosha stretched out his staff over the land of Mitsrayim, and Yahuah drove and urged on a course **an east wind (Ruach)** into the land all the day and all the night. The morning came to exist, and the east wind had brought and lifted up the **את** locusts.

Exodus 10:13

וַיִּט מֹשֶׁה אֶת־מִטְהוֹ עַל־אֶרֶץ מִצְרַיִם  
וַיְהִי וְנָהַג רֹוח קָדִים בְּאֶרֶץ כָּל־הַיּוֹם  
הַהוּא וְכָל־הַלַּיְלָה הַבֹּקֶר הָיָה וְרוּחַ  
הַקָּדִים נָשָׂא אֶת־הָאֲרָבָה:

And Moses stretched out his staff over the land of Egypt, and Yahweh drove an east wind into the land all that day and all night. The morning came, and the east wind had brought the locusts. | **LEB**

13 And M[ose]s  
[stretched forth his rod  
over the land of Egypt  
and the Lord brought an  
east wind upon the land  
all that day] and all  
night; when it w[as]  
morning, [the ea]st  
[wind] brought [the  
locusts. DSS

A close-up, low-angle shot of a wheat field. The wheat stalks are green and yellow, with some heads of grain visible. Numerous locusts are seen flying and landing on the plants, creating a sense of a large infestation. The background is a bright, overcast sky.

**13. And Mooshe stretched out *his hand* over the land of Missrem, and Shehmaa directed an east wind on the land all that day and all that night. And when it was morning the east wind brought the locusts. SP**

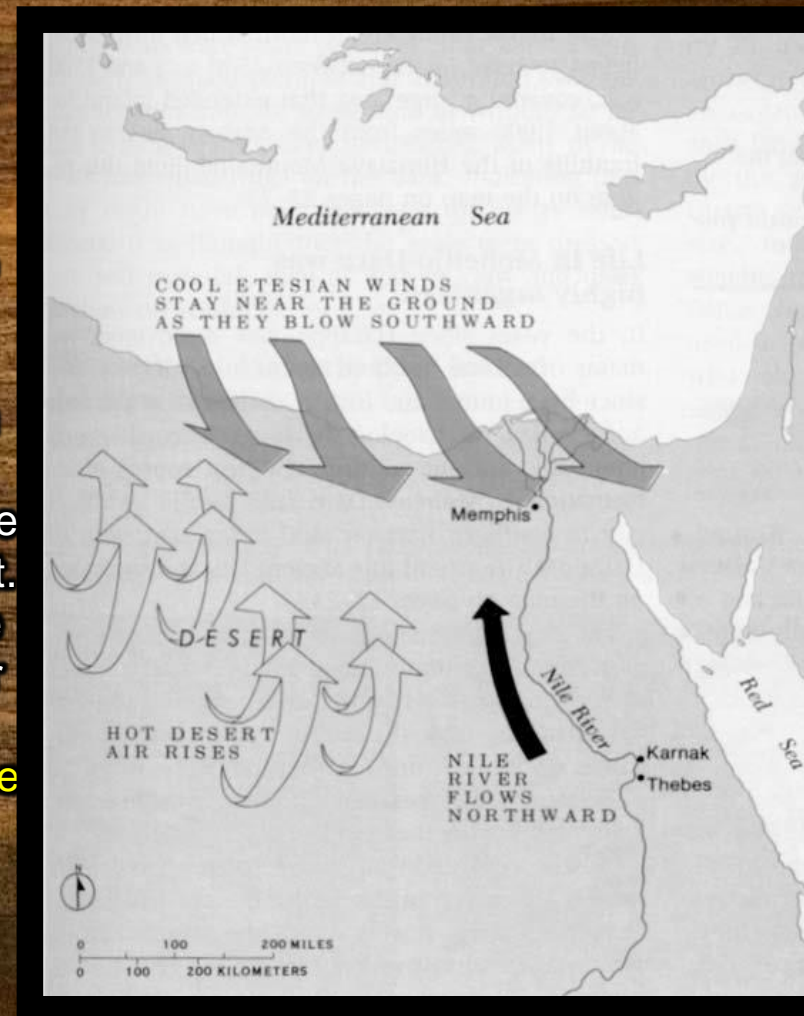
13. And Moses stretched forth **his stick** over the land of Egypt, and Adonai brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts. MT

## What about the wind in Egypt?

About 5,000 years ago, the Egyptians **learned to use the regular summer winds to move sailboats**. As a result, they greatly expanded trade and travel along the Nile River. In the summer the air above the North African desert becomes hot. As the air heats, it expands, becomes lighter, and rises. The air above the Mediterranean stays cooler than that above the desert. Because the cooler air is heavier, it stays close to the ground. The cool air flows south to replace the hot air rising from the desert, and this flow of air toward the desert forms the wind. **Etesian is the name given to the wind that blows across the Mediterranean Sea each summer into eastern Mediterranean regions and Egypt. The wind blows from mid-May to mid-September.**

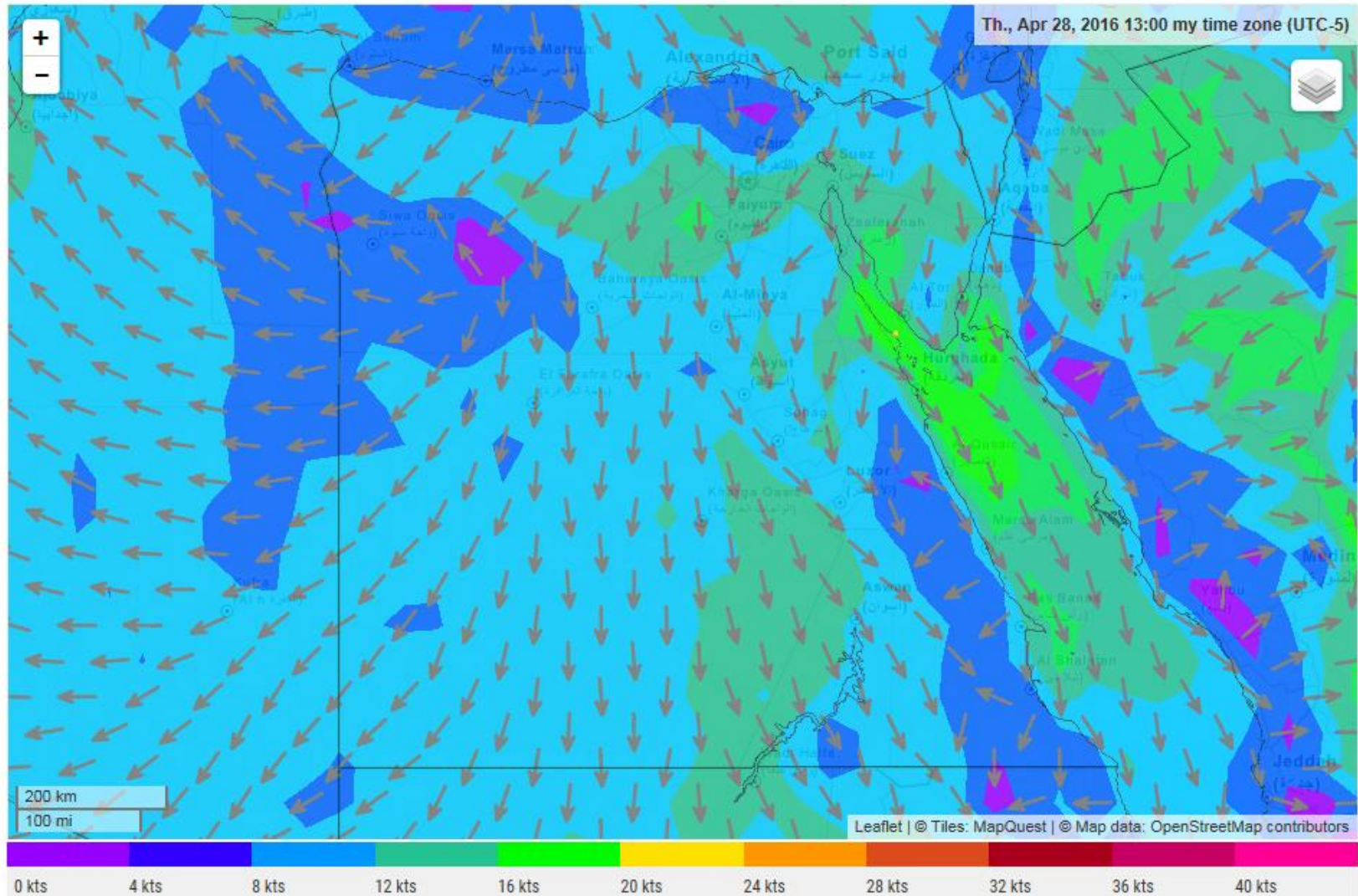
During the day, the wind sometimes reaches 40 miles an hour. During the cooler nights, the wind dies down.

<http://www.wcusd15.org/martens/history/chapter2/Nile%20Currents%20and%20the%20Etesian%20Winds.pdf>





As we can see here from a current wind flow map the wind in Egypt goes North to South. Not East and West so this was highly unusual.



# Yahuah's Judgment Written in the Wind

by George Kirkpatrick

<http://www.newfoundationspubl.org/wind.htm>

Yahuah uses many things to explain His wonders He is performing in the earth. Yahuah will deal with the mighty in His own way. Because the mighty will not engage Yahuah in their lives, Yahuah will disgrace and put them to shame:

## Yahuah's Treasure House

One of Yahuah's wonders of nature is the wind. All who live upon the earth have witnessed the wind: from the gentle breeze, to the gale, to the whirlwind, to the most violent typhoon. Yahuah speaks much about the wind in His Word. The prophet Jeremiah gave us insight into the wind:

- *"When He utters His voice, there is a multitude of waters in the heavens; and He causes the vapors to ascend from the ends of the earth: He makes lightnings with rain, and brings forth the wind out of His treasures." Jeremiah 51:16*

When Yahuah speaks of His treasures, they are the things of value that are stored until the time they are needed. He speaks of His treasures of the wind. The wind is not the only thing Yahuah has in His treasury. Job also spoke of Yahuah's treasures:

- *"Have you entered into the treasures of the snow? or have you seen **the treasures of the hail?**" Job 38:22*

Yahuah also has snow and **hail** in His treasures. Yahuah will use all His treasures, as it becomes necessary, to demonstrate His great power, authority, and majesty to those who inhabit the earth. The Psalmist wrote:

- *"**Fire, and hail; snow, and vapor; stormy wind fulfilling His Word.**" Psalm 148:8*

Yahuah has His treasure house full, and is using this stored treasure to fulfill His Word. The day has come when Yahuah is releasing all His treasures in all their fury upon the earth.

The prophet Isaiah spoke of another treasure:

- *"And I will give you **the treasures of darkness**, and hidden riches of secret places, that you may know that I, Yahuah, which call you by your name, am the *Almighty Eternal of Israel.*" Isaiah 45:3*

The word **darkness** means *"the place of obscurity", the secret place of Yahuah"*. The Psalmist declared the secret place of Yahuah:

- *"He that dwells in the secret place of the Most High shall abide under the shadow of the Almighty." Psalm 91:1*

The secret place of the Most High Yahuah is His place of protection, the place of His hidden riches. This is Yahuah's treasure house for the people who love and serve Him. He has stored up His treasures for His use in the day of His wrath.

## The Four Winds

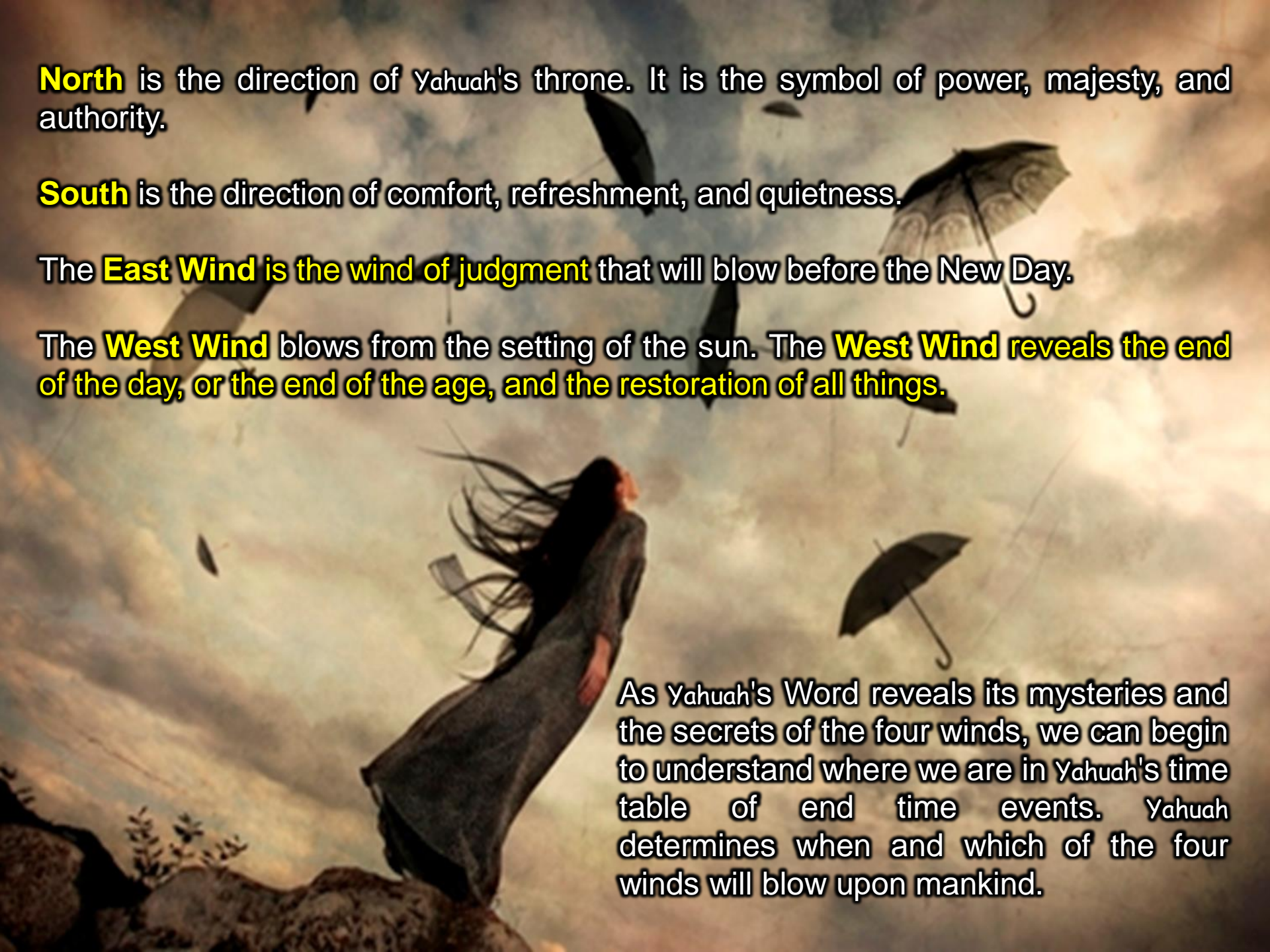
Yahuah is about to bring His wind out of His treasures. When the fullness of time is come, Yahuah's wind will blow as never before since the world began. Yahusha revealed this mighty wind to John on the Isle of Patmos:

- *"And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree." Revelation 7:1*

To understand how Yahuah uses the wind, we need a knowledge of the two aspects of the wind. First, there is the natural or physical characteristics of the wind. Secondly, there is the Spiritual characteristics of the wind. **One Spiritual characteristic of the wind is that it represents Yahuah's judgment. These Spiritual winds of judgment are being held back from blowing on the earth until Yahuah sees fit to use them.** Matthew speaks of Yahuah gathering His people after the wind of judgment blows upon the earth:

- *"And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other." Matthew 24:31*

When Yahuah releases the four winds upon the earth at the time of His judgment, He will gather His people from these four winds. **This will be a time of violence and turbulence never before seen by man.** The Scriptures speak of the North Wind, the South Wind, the East Wind, and the West Wind. Everything in Yahuah's Word has a significance. The four directions also have a Spiritual significance for the end of this age.



**North** is the direction of Yahuah's throne. It is the symbol of power, majesty, and authority.

**South** is the direction of comfort, refreshment, and quietness.

The **East Wind** is the wind of judgment that will blow before the New Day.

The **West Wind** blows from the setting of the sun. The **West Wind** reveals the end of the day, or the end of the age, and the restoration of all things.

As Yahuah's Word reveals its mysteries and the secrets of the four winds, we can begin to understand where we are in Yahuah's time table of end time events. Yahuah determines when and which of the four winds will blow upon mankind.

## The East Wind

Yahuah's Word speaks of the East Wind more than any of the other winds. The East Wind is referred to twenty-one times. When Yahuah was going to bring judgment upon Egypt to deliver His people, He used the East Wind twice. The first time...

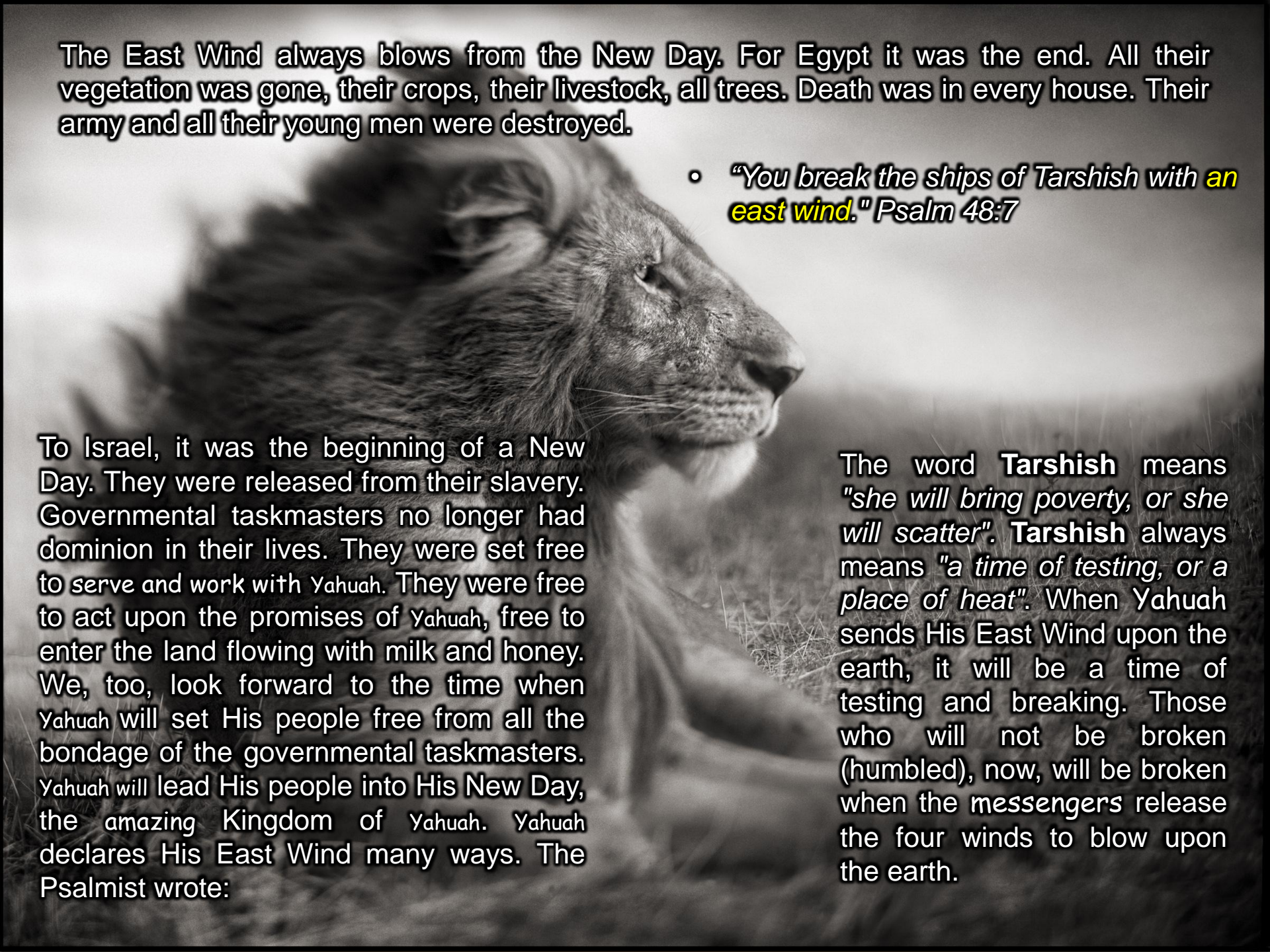
- *"...Moses stretched forth his rod over the land of Egypt, and Yahuah brought an east wind upon the land all that day, and all that night; and when it was morning, the East Wind brought the locusts." Exodus 10:13*

Locusts are always a sign of destruction. Nothing lives in the path of the locust. Yahuah used the East Wind to bring judgment upon all vegetation Egypt depended on to sustain life. Yahuah's judgment is always swift and complete.

The second time Yahuah used the East Wind to bring judgment upon Egypt...

- *"...Moses stretched out his hand over the sea; and Yahuah caused the sea to go back by **a strong east wind all that night, and made the sea dry land, and the waters were divided.**" Exodus 14:21*

The East Wind divided the Red Sea. The dividing of the Red Sea brought deliverance to Yahuah's people. The East Wind allowed Yahuah's people to cross over on dry ground, but to the Egyptian Army, the East Wind meant total annihilation. Yahuah's people were completely delivered from any threat of Pharaoh's army.



The East Wind always blows from the New Day. For Egypt it was the end. All their vegetation was gone, their crops, their livestock, all trees. Death was in every house. Their army and all their young men were destroyed.

- *"You break the ships of Tarshish with **an east wind.**" Psalm 48:7*

To Israel, it was the beginning of a New Day. They were released from their slavery. Governmental taskmasters no longer had dominion in their lives. They were set free to serve and work with Yahuah. They were free to act upon the promises of Yahuah, free to enter the land flowing with milk and honey. We, too, look forward to the time when Yahuah will set His people free from all the bondage of the governmental taskmasters. Yahuah will lead His people into His New Day, the amazing Kingdom of Yahuah. Yahuah declares His East Wind many ways. The Psalmist wrote:

The word **Tarshish** means *"she will bring poverty, or she will scatter"*. **Tarshish** always means *"a time of testing, or a place of heat"*. When Yahuah sends His East Wind upon the earth, it will be a time of testing and breaking. Those who will not be broken (humbled), now, will be broken when the messengers release the four winds to blow upon the earth.

## Ephraim Feeds on the Wind

Yahuah foretold the wind of judgment He would bring upon the tribes of Ephraim and Dan. Jereboam had set up his golden calves in these two tribes. Because of this, Yahuah totally destroyed the tribes of Ephraim and Dan. They do not appear in the Spiritual tribes of Revelation 7 that were sealed.

**Rev 7:4** And I heard the **number of those sealed**, (one hundred and forty four thousands were sealed out of all the tribes of the sons of Israel): **Rev 7:5** of the tribe of **Judah** twelve thousand were sealed; of the tribe of **Reuben** twelve thousand were sealed; of the tribe of **Gad** twelve thousand were sealed; **Rev 7:6** of the tribe of **Asher** twelve thousand were sealed; of the tribe of **Naphtali** twelve thousand were sealed; of the tribe of **Manasseh** twelve thousand were sealed; **Rev 7:7** of the tribe of **Simeon** twelve thousand were sealed; of the tribe of **Levi** twelve thousand were sealed; of the tribe of **Issachar** twelve thousand were sealed; **Rev 7:8** of the tribe of **Zebulun** twelve thousand were sealed; of the tribe of **Joseph** twelve thousand were sealed; of the tribe of **Benjamin** twelve thousand were sealed. **Rev 7:9** After these things I saw, and lo, a great multitude, which to number no one was able, out of all nations, and tribes, and peoples, and tongues, standing before the throne, and before the Lamb, arrayed in white robes, and palms in their hands,

**Rev 7:10** and crying with a great voice, saying, 'The salvation is to Him who is sitting upon the throne--to our Yahuah, and to the Lamb!'



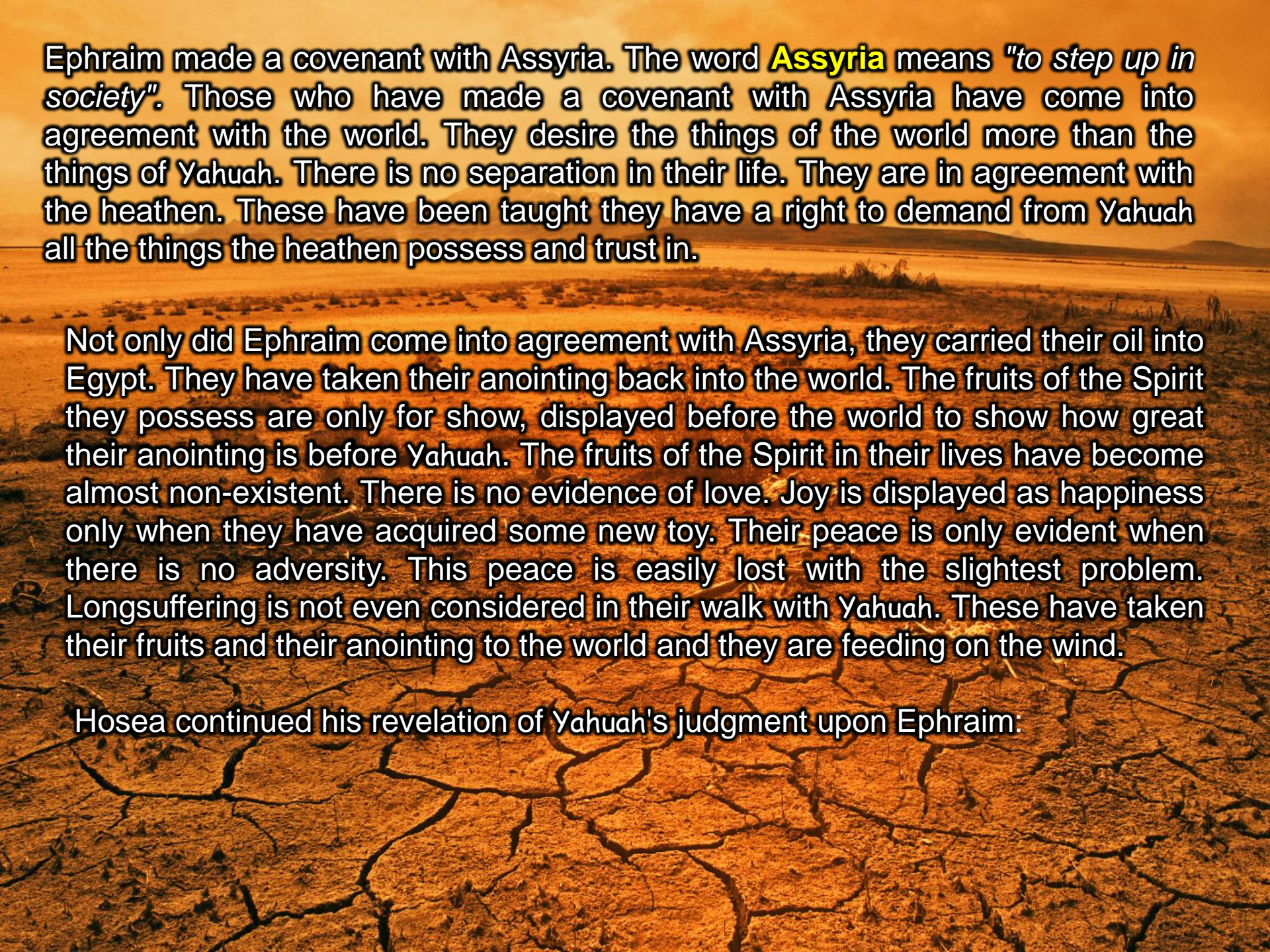
Yahuah did not reveal what happened to **Dan**, but the prophet Hosea foretold the fate of Ephraim:

- *"Ephraim feeds on wind, and followed after the east wind: He daily increased lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt." Hosea 12:1*

*"You shall have no other gods before Me". Exodus 20:3*

The wind of Yahuah came upon Ephraim because he daily increased lying. Ephraim not only lied to others, he lied to himself. Many today, like Ephraim, tell themselves they are the chosen of "god", and all they have to do is ask forgiveness and they will be restored in the grace of Yahuah. Many today, like Ephraim, have overlooked the Scriptures that state,

When we have made gods unto ourselves, we invoke the East Wind of Yahuah's wrath in our lives. Ephraim also increased desolation in his life. The word **desolation** means *"havoc, destruction, ruin, and violence"*. Many wonder why there are so many problems in their lives. It is because, like Ephraim, they have allowed false gods to be set up in their lives. Because of this, Yahuah's judgment winds are blowing, not to destroy them, but to bring them to true repentance.



Ephraim made a covenant with Assyria. The word **Assyria** means "to step up in society". Those who have made a covenant with Assyria have come into agreement with the world. They desire the things of the world more than the things of Yahuah. There is no separation in their life. They are in agreement with the heathen. These have been taught they have a right to demand from Yahuah all the things the heathen possess and trust in.

Not only did Ephraim come into agreement with Assyria, they carried their oil into Egypt. They have taken their anointing back into the world. The fruits of the Spirit they possess are only for show, displayed before the world to show how great their anointing is before Yahuah. The fruits of the Spirit in their lives have become almost non-existent. There is no evidence of love. Joy is displayed as happiness only when they have acquired some new toy. Their peace is only evident when there is no adversity. This peace is easily lost with the slightest problem. Longsuffering is not even considered in their walk with Yahuah. These have taken their fruits and their anointing to the world and they are feeding on the wind.

Hosea continued his revelation of Yahuah's judgment upon Ephraim:

- *"Though he be fruitful among his brethren, **an east wind shall come**, the wind of Yahuah shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels." Hosea 13:15*

Ephraim's springs have dried up. The springs of water in our life is the anointed Word of Yahuah. When our springs dry up, the Word becomes meaningless, just a dry morsel. This is when Yahuah spoils or robs the treasures He has hidden in His Word, and they fall away. Hosea continued:

- *"For Israel slides back as a backsliding heifer: now Yahuah will feed them as a lamb in a large place. Ephraim is joined to idols: **let him alone**." Hosea 4:16-17*

Yahuah called Israel a backsliding heifer, and Ephraim had joined himself to idols. Yahuah directed, "**Let him alone**". Many today, like Ephraim, are following after the East Wind, but their way of life demands the judgment of Yahuah. There will be weeping, wailing, and gnashing of teeth when the wind of Yahuah blows upon their earth. The messengers are holding back the East Wind. When Yahuah releases the East Wind upon the earth, His judgement will be released in all its fury upon all things that are unclean and defiled in the sight of Yahuah.

# Nineveh

## The Vehement East Wind in Nineveh

The prophet Jonah was sent to Nineveh to prophesy that if they did not repent, Yahuah was going to totally destroy Nineveh and all that was in it. The King of Nineveh declared a fast and the whole city repented, and Yahuah's hand of judgment was stayed. The prophet Jonah became distraught because he felt Yahuah had not kept His word. So Jonah went out of the city and was angry with Yahuah...

- *"And it came to pass, when the sun did arise, that Yahuah prepared **a vehement east wind**; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."* Jonah 4:8

The wind of judgment blew upon Jonah's rebellion, and he desired to die. Jonah thought it would be better to be dead, than to face the people who would consider him a false prophet. The Scriptures speaks of another time when man will desire death, but death will not be available to him:

- "And there came out of the smoke locusts upon the earth: and to them was given power, as the scorpions of the earth have power. And to them it was given that they should not kill them, but that they should be tormented five months and their torment was as the torment of a scorpion, when he strikes a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them." Revelation 9:3, 5 & 6

The East Wind is for those who will not hear Yahuah's voice, nor heed His words while it is yet day. For **when the night comes they will be in the midst of the East Wind with no place of escape.**

## Job's East Wind

When Job's three friends came to him in his time of testing, Eliphaz related to Job:

- *"Should a wise man utter **vain** knowledge, and **fill his belly with the east wind?**" Job 15:2*

The word translated **vain** is the Hebrew word RUWACH and means *"breath or spirit"*. Eliaphas was asking Job if a man should utter Spiritual knowledge with only physical understanding. Many today are aware of the judgment of Yahuah that is about to be released upon all Yahuah's creation, yet they refuse to prepare their lives for the inevitable. Yahuah desires for them to see with Spiritual understanding, yet they continue to apply His Word physically to their life instead of making the Spiritual adjustments needed to be delivered from the East Wind. They are only filling their bellies with the East Wind of Yahuah's judgment when the four angels release the four winds of heaven.



**Now back to Exodus ....**

14. And the locusts went up over all the land of Mitzryim, and they settled in all the territory of Mitzryim, mighty, powerful, severe, dense in consistency, heavy and oppressing. Before it not in the same manner did it come to exist locusts like them, nor after them will it come in the same manner to exist.

Exodus 10:14

וַיַּעַל הָאַרְבֶּה עַל כָּל־אֶרֶץ מִצְרַיִם וַיָּנַח  
בְּכָל גְּבוּל מִצְרַיִם כְּבֵד מְאֹד לִפְנֵי  
לֵאֱלֹהִים כֵּן אַרְבֶּה כְּמֹהוּ וְאַחֲרָיו לֹא

And the locusts went up over all the land of Egypt, and they settled in all the territory of Egypt, very severe. *Before* it there were not locusts like them, nor will there be after it. |

LEB

יְהִי־כֵן: | LEB OT RI

14 And the locusts went up over all the land of Egypt and settled] in all the borders of E[gypt; the situation was desperate;] there had [never] been such a swarm of locusts, [nor shall there ever be such again. DSS



14. And the locusts came up all over the land of Misrem, and settled in all the territory of the Misrem, very numerous. There had never been such locusts, nor would there be such again. SP

14. And the locusts went up over all the land of Egypt; and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such. MT



15. Then they covered **את** before the eyes of all the land, and the land was dark with them, and they devoured all the vegetation of the land and **את** all the fruit of the trees that the hail had left, and no green remained in the trees nor in the vegetation of the field in all the land of Mitzryim.

Exodus 10:15

וַיִּכֹּס אֶת-עֵינַי כָּל-הָאָרֶץ וַתְּחָשֶׁךְ הָאָרֶץ  
וַיֹּאכַל אֶת-כָּל-עֵשֶׂב הָאָרֶץ וְאֵת כָּל-פְּרֵי  
הָעֵץ אֲשֶׁר הֻתְּרַה הַבֶּרֶד וְלֹא-נֹתַר  
כָּל-יֵרֶק בְּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה בְּכָל-אֶרֶץ

And they covered the surface of all the land, and the land was dark with them, and they ate all the vegetation of the land and all the fruit of the trees that the hail had left, and no green was left in the trees nor in the vegetation of the field in all the land of Egypt. | LEB

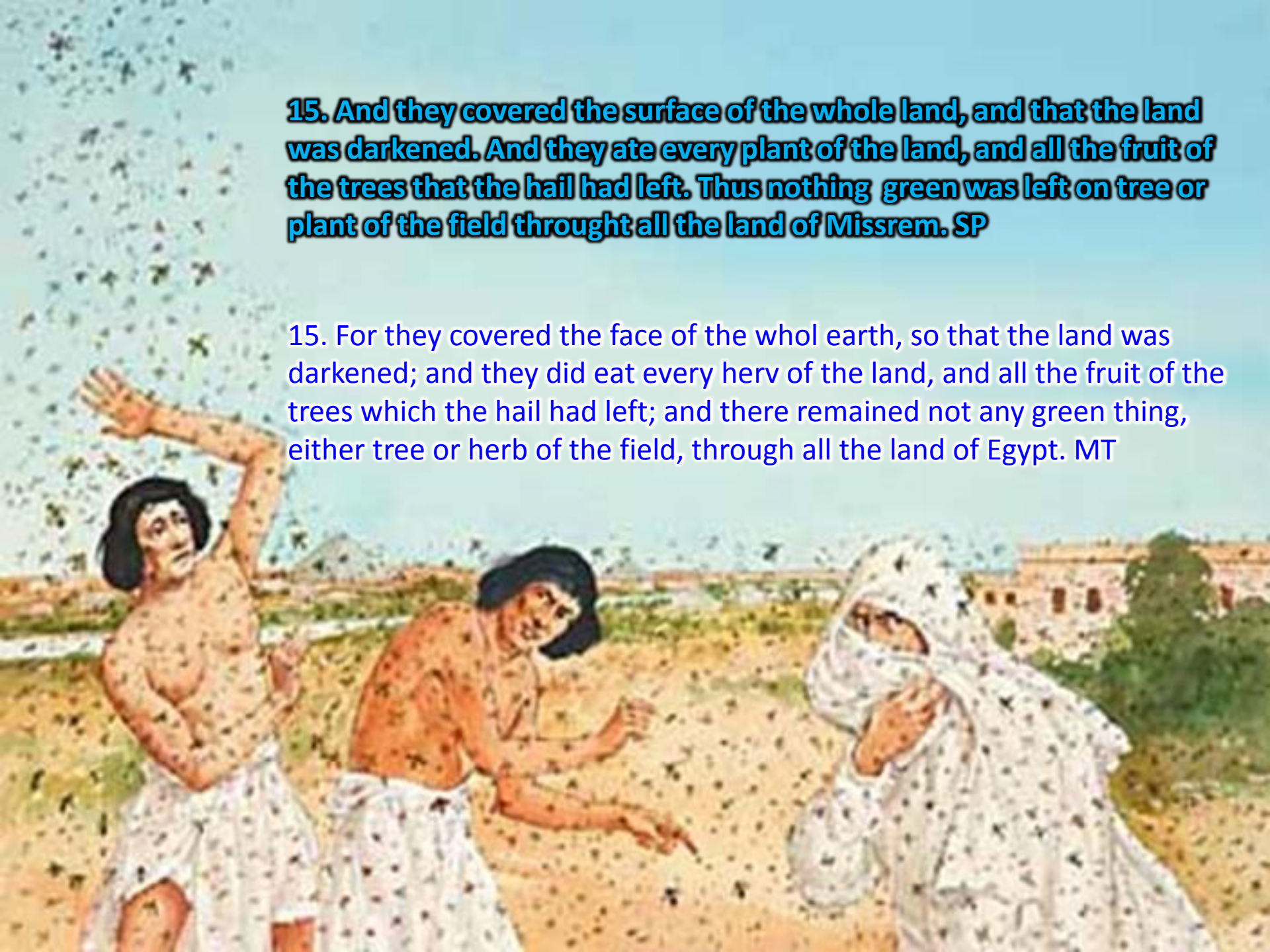
מִצְרַיִם: | LEB OT RI

**15** For they covered the face of the whole] earth so that the land was destroyed; [and they ate every] herb of the l[and, and all the fruit of the trees which the hail had left. And] there remained [no] green thing, neither tree nor plant [of the fie]ld, through all the lan[d of Egypt. DSS



**15. And they covered the surface of the whole land, and that the land was darkened. And they ate every plant of the land, and all the fruit of the trees that the hail had left. Thus nothing green was left on tree or plant of the field through all the land of Missrem. SP**

15. For they covered the face of the whol earth, so that the land was darkened; and they did eat every herv of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt. MT



16: Then Pharaoh quickly called Mosha and Aaron and he said, " I have missed the mark and offended and errored against Yahuah your Almighty Eternal and against you.

Exodus 10:16

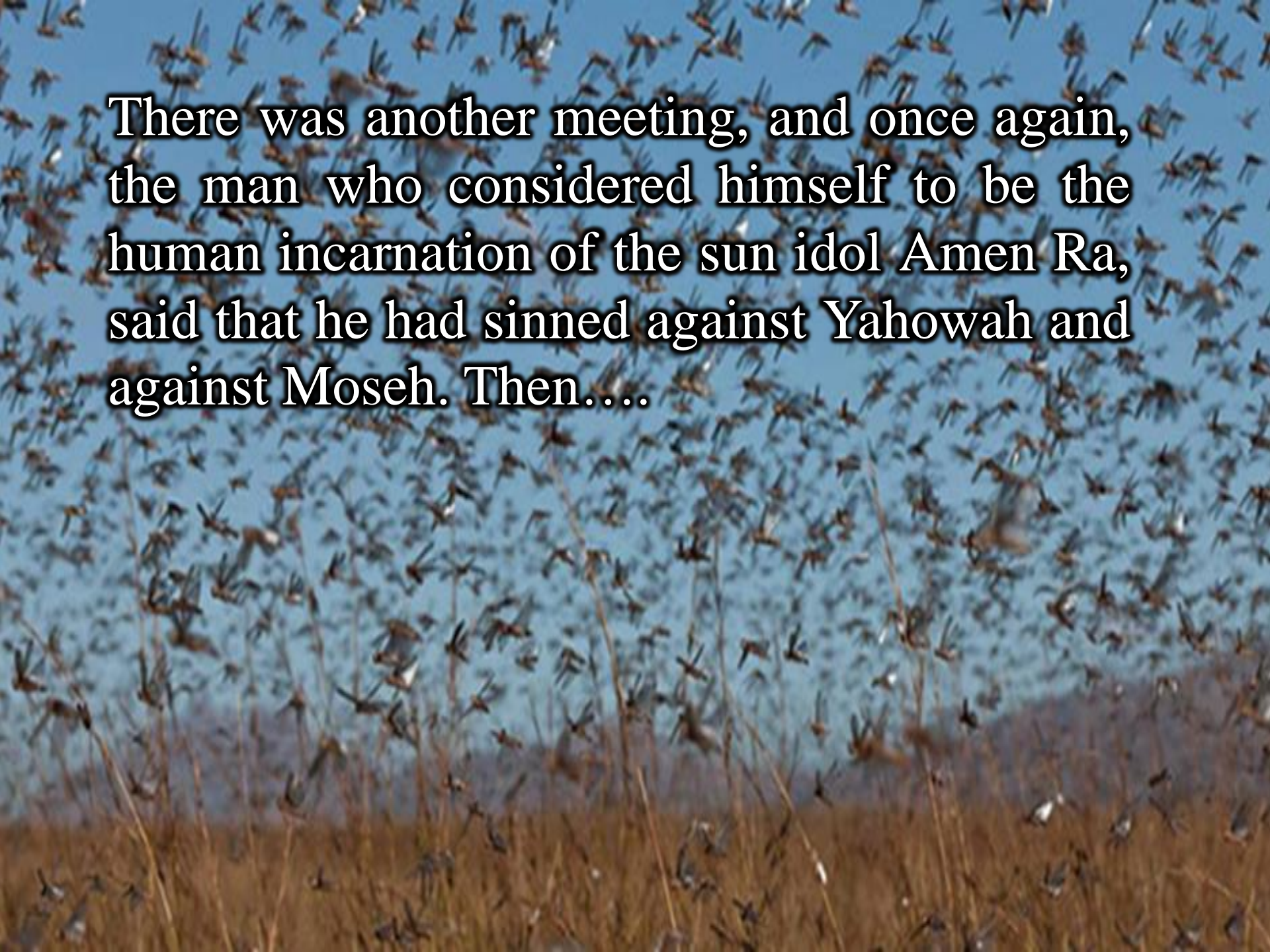
וַיִּמְהַר פַּרְעֹה לְקַרְא לְמֹשֶׁה וְלֵאֲהֲרֹן וַיֹּאמֶר חָטַאתִי לַיהוָה אֱלֹהֵיכֶם וְלָכֶם | And Pharaoh hurried to call Moses and Aaron, and he said, "I have sinned against Yahweh your God and against you. | **LEB**

LEB OT RI

16 Then Pharaoh hurriedly called for Moses and Aaron and he said, "I have sinned against the L]ord your God and against [you.] DSS

**16. And Phaarroo hurriedly called for Mooshe and Aahrron. And he said, I have sinned against Shehmaa your Eloowwem and against you. SP**

16. Then Pharaoh called Moses and Aaron in haste; and he said: "I have sinned against Adonai your Elohim, and against you. MT

A large flock of birds, possibly terns, is captured in flight against a clear blue sky. The birds are densely packed, filling most of the frame. Below them, a field of tall, dry, golden-brown grasses is visible, suggesting a coastal or marshy environment. The overall scene is dynamic and naturalistic.

There was another meeting, and once again, the man who considered himself to be the human incarnation of the sun idol Amen Ra, said that he had sinned against Yahowah and against Moseh. Then....

“So then (*‘atah* – now) please (*na’* – I beg you), forgive (*nasa’* – lift up and carry away, accept and tolerate) my sin (*hata’t* – wrongdoing and guilt) only (*‘ak*) this once (*pa’am* – this occurrence and instance) and pray (*‘atar* – plead) to your Almighty Eternal (*‘elohym*), Yahowah , and remove (*suwr* – take away and turn aside) this (*zeh*) death (*muwth*) from (*min*) me (*‘any*) this one time (*raq* – this singular and exclusive occurrence).” (*Shemowth / Names / Exodus 10:17*)

Exodus 10:17

וְעַתָּה שָׂא נָא חַטָּאתִי אֲדָהּ הַפֶּעַם וְהַעֲתִירוּ לִיהוָה אֱלֹהֵיכֶם וְיִסַּר מִמֶּנִּי רָק  
And now forgive my sin surely this time, and pray to Yahweh your God so that he may only remove from me this death.” | LEB  
אַתְהִמְנֹת הַזֶּה: | LEB OT RI

17 Now therefore *forgive* \*\*, [*I pray you, my sin just this once, and pray to the Lord your God that he may remove this death from me.*] DSS

**17. And now, please you both forgive my sin only this once.....make supplication to Shehmaa your Eloowwem, that He would only remove this death from me. SP**

17. Now please **you forgive**, I pray thee, my sin only this once, and supplicate Adonai your Elohim, that He may take away from me this death only.” MT

By making this statement, pharaoh was acknowledging that Nephthys, the Egyptian goddess of death, was inept. Her symbol of outstretched falcon wings would be unable to provide the protection he required.

This pharaoh, like every other religious and political leader who has claimed to be Yahuah, Yahuah's messenger, or Yahuah's vicar, has committed an unforgivable sin. There would be no pardon for him, or for Ramses of Egypt, Nebachanezer of Babylon, Alexander of Macedonia, Augustus of Rome, Chin of China, Akiva of Rabbinic Judaism, Constantine of Catholicism, Muhammad of Islam, Joseph Smith of Mormonism, or any other man similarly inclined. Anyone who leads people away from the truth about Yahowah will be convicted and sentenced upon their death.



- Wife of Seth
- 'Lady of the Mansion
- Woman with headdress showing her name in hieroglyphics
- Protective goddess of the dead.
- Sister of Isis and Osiris, and the sister/wife of Seth. Nephthys was also the mother of Anubis.
- She is often shown on coffins, or in funerary scenes.

## Nephthys

S



18. And he went out from Pharaoh, and he made a request to Yahuah.

Exodus 10:18

LEB | וַיֵּצֵא מִמֶּם פַּרְעֹה וַיִּעֲתָר אֶל־יְהוָה: | LEB  
OT RI

18 And he went out from Phar]aoh, and prayed t[o the Lord. DSS

18. And he went out from Phaaroo and made supplication to Shehmaa. SP

18. And he went out from Pharaoh, and entreated Adonai. MT



19. And Yahuah turned a very strong and severe west wind (Ruach) and lifted up the **אֵת** locust and thrust and propelled them in to the Red Sea. Not one locust remained in all the territory of Mitzryim.

Exodus 10:19

וַיִּהְיֶה יְהוָה רוּחַ צָפוֹן חָזָק מְאֹד וַיִּשָּׂא  
אֶת־הָאַרְבֶּה וַיִּתְקַעְהוּ יָמָּה סוּף לֹא  
נִשְׂאֵר אַרְבֶּה אֶחָד בְּכָל גְּבוּל מִצְרָיִם׃

LEB OT RI

And Yahweh turned a very strong west wind and lifted up the locusts and thrust them into the Red Sea, and not one locust remained in all the territory of Egypt. | LEB

**19 And the Lord**] shifted [the wind to a strong west wind which took up the locusts and drove them into the Red Sea; there remained not one locust in all the] border of E[gypt. DSS

**19. And Shehmaa turned a very strong west wind, which took up the locusts, and drover them into the Sof Sea. Not one locust was left in all the territory of Missrem. SP**

19. And Adonai turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea; there remained not one locust in all the border of Egypt. MT

20. Then Yahuah caused an unchanging will and stubborn desire in Pharaoh's **אֵת** heart conscience and he did not release the **אֵת** children of Yahshral.

Exodus 10:20

וַיִּחְזַק יְהוָה אֶת־לֵב פַּרְעֹה וְלֹא שָׁלַח

And Yahweh hardened Pharaoh's heart, and he did not release *the Israelites*. | **LEB**

אֶת־בְּנֵי יִשְׂרָאֵל: | **LEB OT RI**

20 But the Lord hardened Pharaoh's heart and he did not let the children of Is]rael  
[go.] DSS

20. And Shehmaa hardened Phaaroo's heart, and he did not let the Sons of Yishraael go. SP

20. But Adonai hardened Pharaoh's heart, and he did not let the children of Israel go. MT





# Yahuah's Judgment Written in the Wind

by George Kirkpatrick

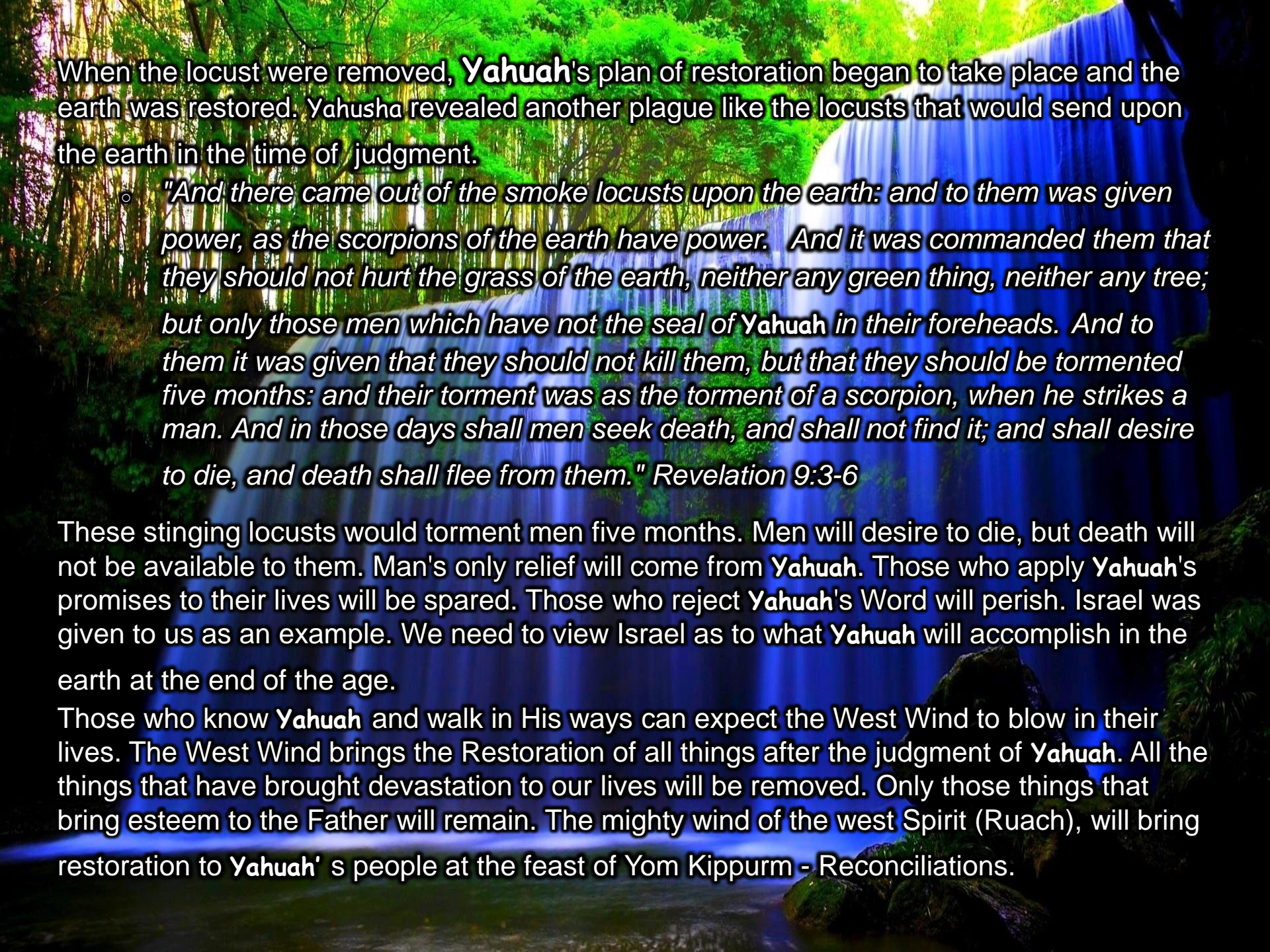
## The West Wind

There is one more wind that must blow upon the earth, and that is the West Wind. The West Wind displays the times of Restoration. When the West Wind blows, **Yahuah** will restore the earth as it was in the day of His creation. The West Wind only appears once in Scripture. The West Wind blows from the setting of the sun. This represents the end of the age. When **Yahuah** sent the plague of locusts, every green thing was destroyed in Egypt. Moses recorded:

- *"For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt." Exodus 10:15*

The locusts brought total destruction upon Egypt. But **Yahuah** has promised to send deliverance and restoration upon Egypt. Moses revealed:

- *"And **Yahuah** turned a mighty strong west wind, which took away the locusts, and cast them into the Red Sea; there remained not one locust in all the coasts of Egypt." Exodus 10:19*



When the locust were removed, **Yahuah**'s plan of restoration began to take place and the earth was restored. Yahusha revealed another plague like the locusts that would send upon the earth in the time of judgment.

- *"And there came out of the smoke locusts upon the earth: and to them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of **Yahuah** in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he strikes a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them." Revelation 9:3-6*

These stinging locusts would torment men five months. Men will desire to die, but death will not be available to them. Man's only relief will come from **Yahuah**. Those who apply **Yahuah**'s promises to their lives will be spared. Those who reject **Yahuah**'s Word will perish. Israel was given to us as an example. We need to view Israel as to what **Yahuah** will accomplish in the earth at the end of the age.

Those who know **Yahuah** and walk in His ways can expect the West Wind to blow in their lives. The West Wind brings the Restoration of all things after the judgment of **Yahuah**. All the things that have brought devastation to our lives will be removed. Only those things that bring esteem to the Father will remain. The mighty wind of the west Spirit (Ruach), will bring restoration to **Yahuah**' s people at the feast of Yom Kippurm - Reconciliations.

## The Wind in the Tops of the Mulberry Trees

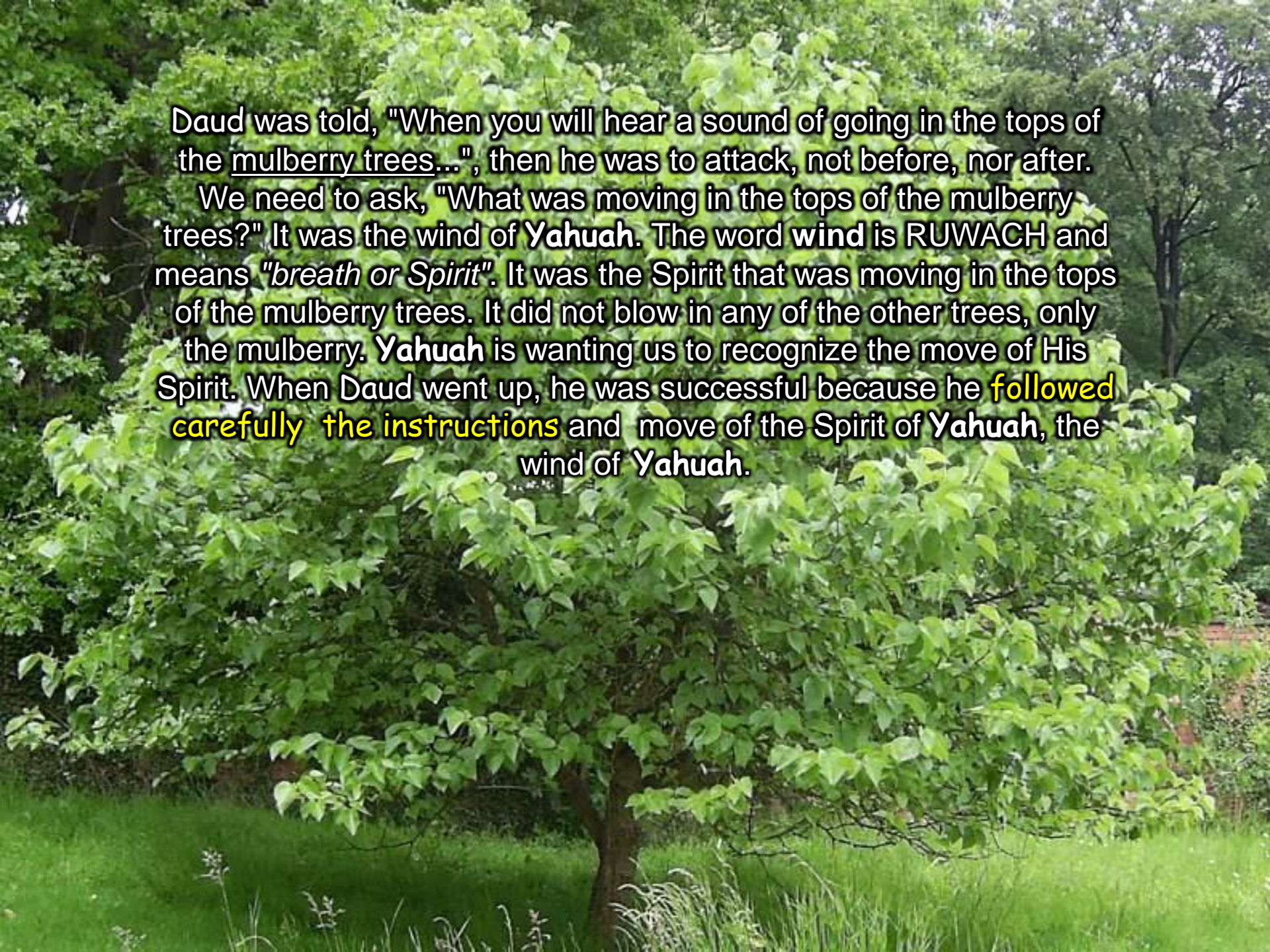
**Yahuah** used the wind many times in His Word to demonstrate His saving favor. There was a time when the Philistine army came against Israel. This was soon after Daud was anointed King. The Philistines thought they could unseat the newly crowned king and be in control of all Israel. Although Daud was victorious, the Philistines would try again:

- *"Therefore Daud enquired again of Yahuah; and Yahuah said to him, Go not up after them; turn away from them, and come upon them over against the mulberry trees. And it shall be, when you will hear a sound of going in the tops of the mulberry trees, that then you will go out to battle: for Yahuah is gone forth before you to smite the army of the Philistines." I Chronicles 14:14-15*

**Yahuah** gave Daud specific instructions. He was to circle around and come up behind the enemy. He was to encamp next to the mulberry trees. There were probably other kinds of trees there. But **Yahuah** did not speak to Daud to go to just any tree. He gave Daud direct instructions. If the wind of **Yahuah** is going to blow in our lives we need to:

- 1 Know His voice
- 2 Listen for His voice-paying close attention to what He says- shama!
- 3 Then Act on what His voice instructed- Shamar.



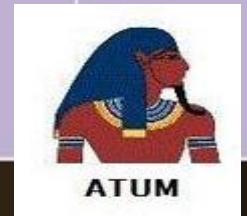
A large, leafy green tree stands in a grassy field. The tree has a thick, dark brown trunk and a dense canopy of bright green leaves. The background shows more trees and a clear sky.

Daud was told, "When you will hear a sound of going in the tops of the mulberry trees...", then he was to attack, not before, nor after.

We need to ask, "What was moving in the tops of the mulberry trees?" It was the wind of **Yahuah**. The word **wind** is RUWACH and means "*breath or Spirit*". It was the Spirit that was moving in the tops of the mulberry trees. It did not blow in any of the other trees, only the mulberry. **Yahuah** is wanting us to recognize the move of His Spirit. When Daud went up, he was successful because he **followed carefully the instructions** and move of the Spirit of **Yahuah**, the wind of **Yahuah**.



| Signs and Plagues | Warning    | Pharaoh's Response                          | Children of Yahshral spared?            | Reputation of Idol destroyed  | Verses   |
|-------------------|------------|---|---|---|----------|
| Dark              | No warning | Resists tells Mosha to get out of his sight | Yes- No darkness in Ibrj dwelling 10:23 | Amon-Ra-sun idol<br>Atum –Sun idol<br>Horus- Sun idol<br>Nut-sky goddess<br>Hathor- sky goddess | 10:21-29 |



9<sup>th</sup> Plague was darkness. This was an attack on Ra, the sun idol. Darkness was considered a creation of Set, the evil principle destroyer of Osiris. This plague would seem to the Mitzryim that Ra, their sun idol was dead, and that Set had killed him. This plague was so terrible that the darkness could actually be felt. While the Mitzryim were suffering darkness, the Ibrim were enjoying light. This signified that idol worship will plunge unto the abyss of darkness but being in Yahuah's chosen family will bring you out into the light. Ra was believed to be the physical father of all Pharaohs. And Pharaoh was the king of all gods, so this was a major insult to the pharaoh himself.

Ra

- He is the big god, he is the god of the sky and he is the beginning of the life in ancient Egyptian mythology.
- Ra symbolized solar light.
- He was in charge of the dead and resurrection cycle.



“Yahowah spoke to Moseh, ‘Stretch out (*natah* – extend) your hand (*yad*) toward the heavens (*samaym* – sky) and darkness (*hosek* – the absence of light) will come to exist (*hayah*) over the land (*‘erets* – realm) of the Crucible (*misraym* – of Egypt), and they will grope (*masas* – feel their way) in darkness (*hosek* – insignificant obscurity).” (Shemowth / Names / Exodus 10:21) (The reason “a darkness which may be felt” was omitted from the end of this verse is because it isn’t included in the Qumran scrolls.)

Exodus 10:21

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נִטֵּה יָדְךָ  
עַל-הַשָּׁמַיִם וְיְהִי חֹשֶׁךְ עַל-אֶרֶץ מִצְרָיִם  
וְיִמַּשׁ חֹשֶׁךְ׃

LEB OT RI | :חֹשֶׁךְ׃

And Yahweh said to Moses, “Stretch out your hand toward the heavens so that there may be darkness over the land of Egypt and so that a person can feel darkness.” | LEB

21 And the Lord spoke to Moses, “Stret[*ch out your hand toward heaven that there may be darkness over the land of Eg]ypt.*” DSS

21. And Shehmaa said to Mooshe, Stretch out your hand toward the heavens, that there may be darkness over all the land of Missrem, even a darkness which may be felt. SP

21. And Adonai said unto Moses: “Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.” MT



This miracle was for Amen Ra, the Egyptian sun deity. It was important to show the Egyptians and the Yisra'elites that the most revered pagan idol was powerless—insignificant. The darkness engulfed Egypt for three days. Every one of Egypt's deified manifestations of the sun—Apis the Bull, Aten, Atum, Amen, Bast, Nut, and Ra—were insignificant and obscured.

There had been three signs and six plagues. Following the model of the Ten Statements and Sabbath, there would be another. And this one would be unlike any other.



22. And Mosha stretched out his **אֶת** forearm and hand toward the heavens, and there came to exist a darkness of gloominess and calamity in all the land of Mitrayim for 3 days.

Exodus 10:22

וַיִּט מֹשֶׁה אֶת־יָדוֹ עַל־הַשָּׁמַיִם וַיְהִי  
חֹשֶׁךְ־אֲפֹלָה בְּכָל־אֶרֶץ מִצְרַיִם שְׁלֹשֶׁת  
יָמִים: | LEB OT RI

And Moses stretched out his hand toward the heavens, and there was darkness of night in all the land of Egypt for three days. | LEB

And Moses stretched out  
[his] ha[nd toward heaven  
and there was a thick  
darkness in all the land of  
Eg]ypt for three days; DSS

22. And Mooshe stretched out his hand  
toward the heavens, and there was a thick  
darkness in all the land of Missrem for three  
days. SP

22. And Moses stretched forth his hand  
toward heaven; and there was a thick darkness  
in all the land of Egypt three days; MT

23. No one could see his **אֶת** brother and because of it no one could stand upright or oppose it from where they were for three days, but there was light for the children of Yahshral in their dwellings.

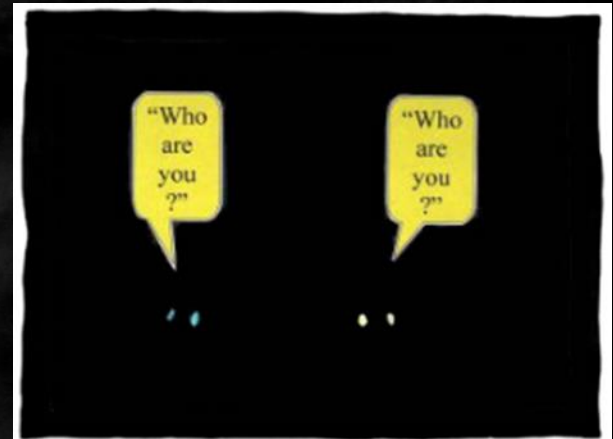
Exodus 10:23

לֹא־רָאוּ אִישׁ אֶת־אָחִיו וְלֹא־קָמוּ אִישׁ מִתַּחַתָּיו שְׁלֹשֶׁת יָמִים וְלְכָל־בְּנֵי יִשְׂרָאֵל הָיָה אֹר בְּמוֹשְׁבֹתָם: | LEB

23 they could] not [see one another, n]o  
o[ne] rose [from his place] for three days;  
but all the children of [Israel had light in  
their dwellings. DSS

23. They did not see one another, nor did anyone rise from his place for three days. But all the Sons of Yishraael had light in their dwellings. SP

23. They saw not one another, neither rose any form his place for three days; but all the children of Israel had light in their dwellings. MT



24. And Pharaoh called to Mosha and said, "Go, serve and work with Yahuah. Only your flocks and your cattle must be left behind. Your dependents may also go with you.

Exodus 10:24

וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה וַיֹּאמֶר לְכוּ עִבְדוּ  
אֶת־יְהוָה כִּי צִאֲנֵכֶם וּבְקִרְכֵם יֵצֵג  
גַּם־טַפְּכֶם יֵלְדוּ עִמָּכֶם: | LEB OT RI

And Pharaoh called Moses and said, "Go, serve Yahweh. Only your sheep and goats and your cattle must be left behind. Your dependents may also go with you." | LEB

24 And] Pharaoh [called] to Moses and to Aaron, and said, "G[o, serve the Lord; just] leave [your flocks and your [h]erds behind; [your little ones may] also go [with you." DSS

24. And Phaaroo called to Mooshe and to Aahrron and said, Go serve Shehmaa. Only let part of your flocks and your herds be presented. Even your little ones may go with you. SP

24. And Pharaoh called unto Moses ....., and said: "Go ye , serve Adonai; only let your flocks and your herds be stayed; let your little ones also with you, " MT

25. And Mosha said, "Moreover, you , yourself give into our hand sacrifices and offerings and we offer to Yahuah our Almighty Eternal

Exodus 10:25

וַיֹּאמֶר מֹשֶׁה גַם־אַתָּה תִּתֶן בְּיָדֵנוּ זְבָחִים וְעֹלֹת וְעָשִׂינוּ לַיהוָה אֱלֹהֵינוּ: | LEB OT RI

And Moses said, "Even if you yourself put into our hand sacrifices and burnt offerings and we offer them to Yahweh our God, | LEB

25 And Moses said, "You must also allow us to have] sacrifices and [burnt offerings that w]e may sacrifice [to the Lord our God.] DSS

25. And Mooshe said, You must also let us have sacrifices and burnt offerings, that we may sacrifice to Shehmaa our Eloowwem. SP

25. And Moses said: "Thou must also give into our hand scarifices and burnt –offerings that we may sacrifice unto Adonai our Elohim. MT

26. And in addition, our livestock must also go with us. Not a hoof can be left because We must take from them to serve, work with יהוה Yahuah our Almighty Eternal. And we will not know, or have that specific piece of information about (yada)with what we are to serve, work with יהוה Yahuah until we come there.

Confirmation that Yahuah did not instruct them to come sacrifice to Him.

Exodus 10:26

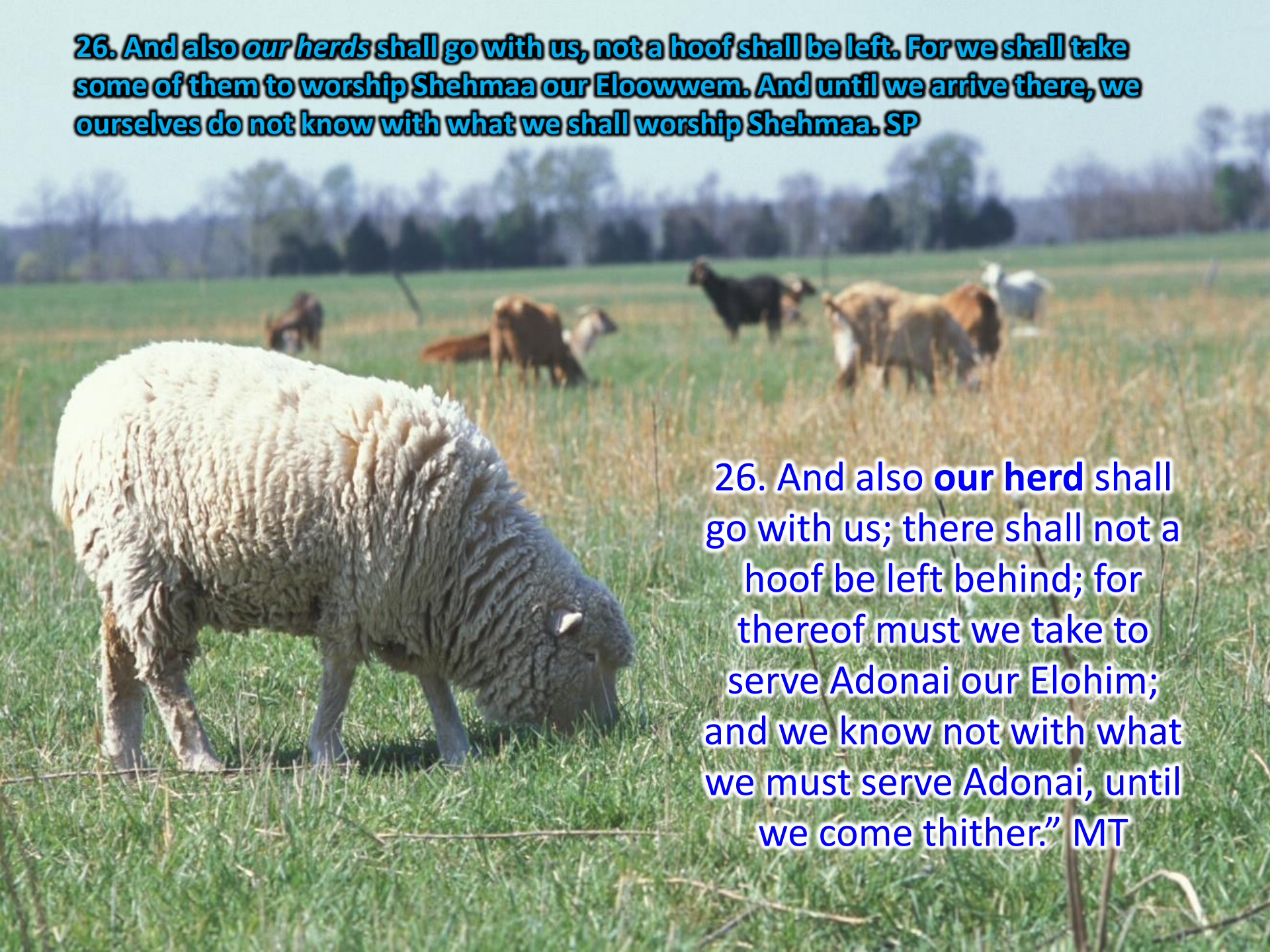
וְגַם-מִקְנֵנוּ יֵלֶךְ עִמָּנוּ לֹא תִשָּׂאֵל פְּרֹסָה  
 בִּי מִמֶּנּוּ נִקַּח לְעֵבֶד אֶת־יְהוָה אֱלֹהֵינוּ  
 וְאִנְחָנוּ לְאִגֹּדֵעַ מִה־נַּעֲבֹד אֶת־יְהוָה  
 עַד־בֹּאֵנוּ שָׁמָּה: | LEB OT RI

our livestock must also go with us. Not a hoof can be left because we must take from them to serve Yahweh our God. And we will not know with what we are to serve Yahweh until we come there.” | LEB

26 Our [catt]le m[ust also go] with us; not [a hoo]lf is left behind. For [we must use some of them to serve the Lo]rd ou[r] God; and we know not [what we will] need to serve [the Lord until we get there.”] DSS



**26. And also *our herds* shall go with us, not a hoof shall be left. For we shall take some of them to worship Shehmaa our Eloowwem. And until we arrive there, we ourselves do not know with what we shall worship Shehmaa. SP**

A large white sheep with thick wool is grazing in a green field. In the background, several other animals, including brown and black cows, are visible. The scene is set in a rural, open field under a clear sky.

26. And also **our herd** shall go with us; there shall not a hoof be left behind; for thereof must we take to serve Adonai our Elohim; and we know not with what we must serve Adonai, until we come thither.” MT

27. Then Yahuah caused to be unchanging in will, stubborn and holding fast, Pharaoh's heart conscience and he was not willing to yield to grant freedom to them.

Exodus 10:27

וַיִּתְחַק יְהוָה אֶת־לֵב פַּרְעֹה וְלֹא אָבָה

And Yahweh hardened Pharaoh's heart, and he was not willing to release them. | LEB

לְשַׁלְּחָם: | LEB OT RI



27 But the Lord hardened [Pharaoh's] heart, [and] he would not [let them go]. DSS

27. And Shehmaa hardened Phaaroo's heart, and he was not willing to let them go. SP

27. But Adonai hardened Pharaoh's heart, and he would not let them go. MT

28. And Pharaoh said to him, "go from me. Be careful to watch and guard (shamar)not to see my face, because on the day of your seeing my face you will die."

Exodus 10:28

וַיֹּאמֶר-לוֹ פַּרְעֹה לֵךְ מֵעַלַי הַשָּׁמֶר לְךָ  
אֶל-תִּסֶּהָ רְאוֹת פָּנַי כִּי בַיּוֹם רִאֲתָךְ פָּנַי  
וְיָאָמְרָה לְךָ מֵעַלַי הַשָּׁמֶר לְךָ  
אֶל-תִּסֶּהָ רְאוֹת פָּנַי כִּי בַיּוֹם רִאֲתָךְ פָּנַי  
LEB OT RI | תַּמּוֹת:

And Pharaoh said to him, "Go from me. Be careful not to see my face again, because on the day of your seeing my face you will die." |

LEB

LEB OT RI | תַּמּוֹת:

28 **And Pharaoh said to him,] "Go away from [me, take care not to see my face again; for in the day you see my face you shall die."]** DSS

**28. And Phaaroo said to him, Go, go from me. Beware, do not see my face again. For in the day you see my face you shall die. SP**

**28. And Pharaoh said unto him: "Go ..... from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die." MT**

The Pharaoh kicks Mosha out and threatens him as well with death.. This will not go over well. And Mosha is not wavering.



29. And Mosha said, "That is correct words not again. Again I will see your face.

Exodus 10:29

וַיֹּאמֶר מֹשֶׁה כֵּן דַּבַּרְתָּ  
לֹא-אֶסְפָּק עוֹד רְאוֹת  
פְּנֵיךָ: | LEB OT RI

And Moses said, "That is right. I will not again see your face." | LEB

29. And Mooshe said, This is what you have said, I shall never see your face again. SP

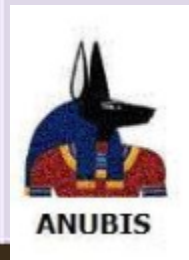
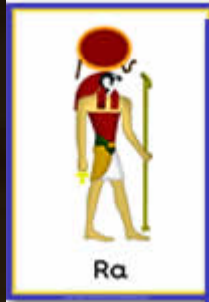
29. And Moses said: "Thou hast spoken well; I will see thy face again no more."  
MT

NO DSS



Mosha in fact would see Pharaoh's face again and live to tell the tale!

| Signs and Plagues | Warning                   | Pharaoh's Response          | Children of Yahshra' spared?  | Reputation of Idol destroyed   | Verses     |
|-------------------|---------------------------|-----------------------------|---|--|------------|
| First born        | Pharaoh warned repeatedly | Finally grants them freedom | Yes- no first born died of those who chose to be apart of the covenant. 11:4-7 12L12-13 | Pharaoh<br>Pharaoh's first son considered a god<br>All idols including:<br>Osiris-judge of the dead and patron deity of the pharaoh<br>Min-idol of reproduction<br>Heat-goddess who attends childbirth<br>Isis-goddess who protects children | 11:1-12:30 |



Selket



Renenute

The tenth plague was death of the firstborn. This was a direct attack on Pharaoh, who was the 'god-king". Pharaoh was considered a god and so was his firstborn son, who would succeed him on the throne. In fact the first-born people and animals were often worshipped. Pharaoh was considered an incarnation of **Ra**, the sun idol and **Osiris**, the so called 'giver of life." Also **Anubis** the idol of the dead, **Selket** the idol who guarded life and **Renenute** the cobra goddess and guardian of Pharaoh. Because Pharaoh's son was considered a god, this proved that a god of Egypt could actually die. In this last plague, Yahuah humbled the Mitzryim for the cruel ways that they had treated His paternal kin. The Mitzryim had enslaved the Ibrem, and had murdered their first born male children. Yahuah struck back with a vengeance. His righteous anger was made known upon every house that was not protected. This should give us great comfort that Yahuah can be trusted to not only hear when His people are in trouble but will make sure that we are rescued from the evil.

# CHAPTER 11



**Death Of The First Born**

“Now Yahowah said to Moseh, one (*‘echad* – certain and specific) more (*‘owd* – additional) plague (*nega’* – blow or strike which inflicts a wound or physical trauma) I will bring (*bow’* – arrive and pursue, be included in and bear) against (*‘al* – upon or over) Pharaoh and against the Crucible of Egypt (*mitsraym*). As a result (*ken* – this will be verified and is reliable and true), after this (*‘ahar ‘eth* – following this) you will be set free (*salah* – released and sent out) from (*min*) this (*zeh*).” (*Shemowth* / Names / Exodus 11:1)

Exodus 11:1

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עוֹד נֹגַע אֶחָד  
 אָבִיא עַל־פְּרַעֲהוֹ וְעַל־מִצְרָיִם אַחֲרָיוֹן  
 וְשִׁלַּח אֶתְכֶם מִזֶּה כְּשִׁלְחוֹ כֹּלָּה גֵרֶשׁ  
 יִגְרַשׁ אֶתְכֶם מִזֶּה: | LEB OT RI

And Yahweh said to Moses, “Still one plague I will bring upon Pharaoh and upon Egypt; afterward he will release you from here. At the moment of his releasing, *he will certainly drive you completely out from here.* | LEB

No DSS

1. And Shehmaa said to Mooshe, One more plague I will bring on Phaaroo and on Missrem, and after that he will let you go from here. When he lets you go, he will surely driver you out from here completely. SP

1. And Adonai said unto Moses: “Yet one plague more will I bring upon Pharaoh, and upon Egypt; ..... after he will let you go hence; when he shall let you go, he shall surely thrust you hence altogether. MT

“You will be set free from *this*,” making “this (*zeh*)” the thing from which Yahowah would be freeing His family. In this regard, Egypt was like most every other nation on earth. Some men claimed Yahwah’s authority to justify their dominion, while others actually claimed to be Yahwah. A marriage of cleric and king had been used here, and would be used throughout time, to deceive, control, and fleece the masses—to oppress and suppress them. An amalgamation of religion and politics conscripted men into armies which fought to confiscate land, property, and slaves on behalf of their covetous leaders. The masses were indoctrinated into mindlessly adhering to foolish works-based religious schemes. They worked for the benefit of their religious and political masters. And anyone who rebelled, who chose a different path, who exercised their freewill and judgment, was tortured to death.

These conditions were not unique to Egypt, Babylon, Assyria, Persia, Greece, China, Rome, Catholic Europe, or the Islamic Middle East. They exist today in Fascist and Socialist nations where the religion of man has become the most oppressive, deadly, indoctrinating, and intolerant dogma on our planet.

So it is from religion, politics, and toil in human schemes that Yahowah is *salah*/freeing His people. It is why Revelation’s last summons, after the final destruction of the Whore of Babylon, depicts Yahowah saying: “Come out of her My people.”

The means would soon be revealed. The first official Passover was now on the horizon.

2. Speak in the ears of the paternal kin, and let them ask, a man from **את** his neighbor or friend and a woman from her neighbor or friend, for objects of silver and objects of gold.

Exodus 11:2

דְּבַר־נָא בְּאָזְנֵי הָעָם וְיִשְׁאַלּוּ אִישׁ מֵאֵת  
רֵעֵהוּ וְאִשָּׁה מֵאֵת רֵעוּתָהּ כְּלֵי־כֶסֶף וְכְלֵי

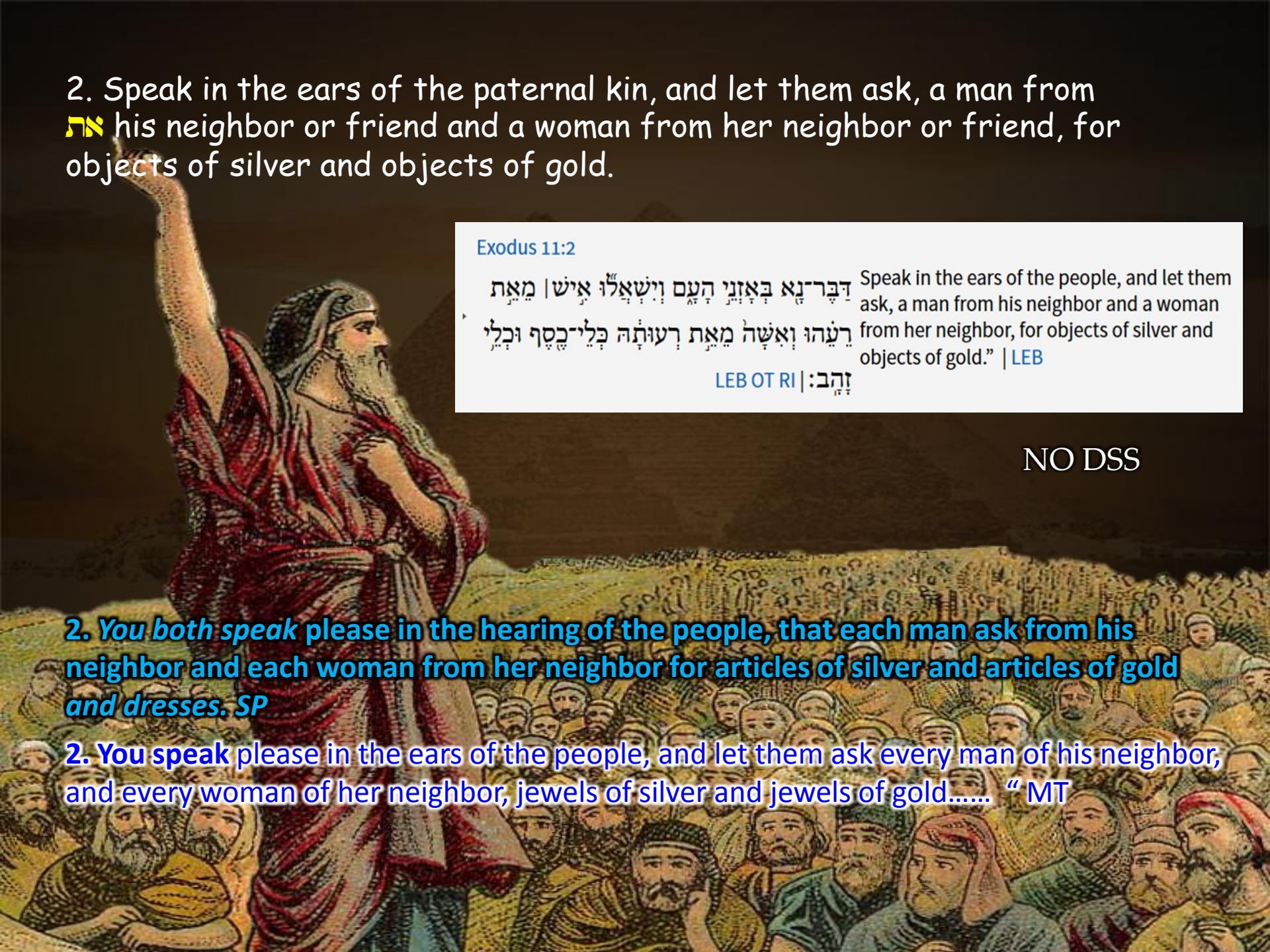
Speak in the ears of the people, and let them ask, a man from his neighbor and a woman from her neighbor, for objects of silver and objects of gold.” | LEB

זְהַב: | LEB OT RI

NO DSS

**2. You both speak please in the hearing of the people, that each man ask from his neighbor and each woman from her neighbor for articles of silver and articles of gold and dresses. SP**

**2. You speak please in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, jewels of silver and jewels of gold..... “ MT**



3. And Yahuah gave the paternal kin **את** favor, popularity and good-will in the eyes of Mitzrayim. Also the man Mosha was seen as great and exceedingly powerful in the land of Mitzrayim, in the eyes of the servants of Pharaoh and in the eyes of the people.

Exodus 11:3

וַיִּתֵּן יְהוָה אֶת־חַן הָעַם בְּעֵינֵי מִצְרַיִם גַּם |

הָאִישׁ מֹשֶׁה גָּדוֹל מְאֹד בְּאֶרֶץ מִצְרַיִם

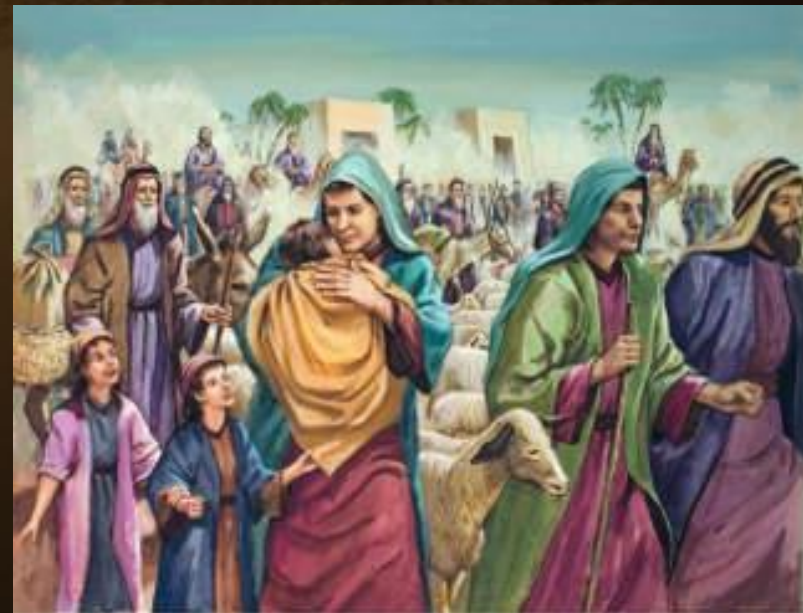
בְּעֵינֵי עַבְדֵי־פַרְעֹה וּבְעֵינֵי הָעַם: | LEB OT

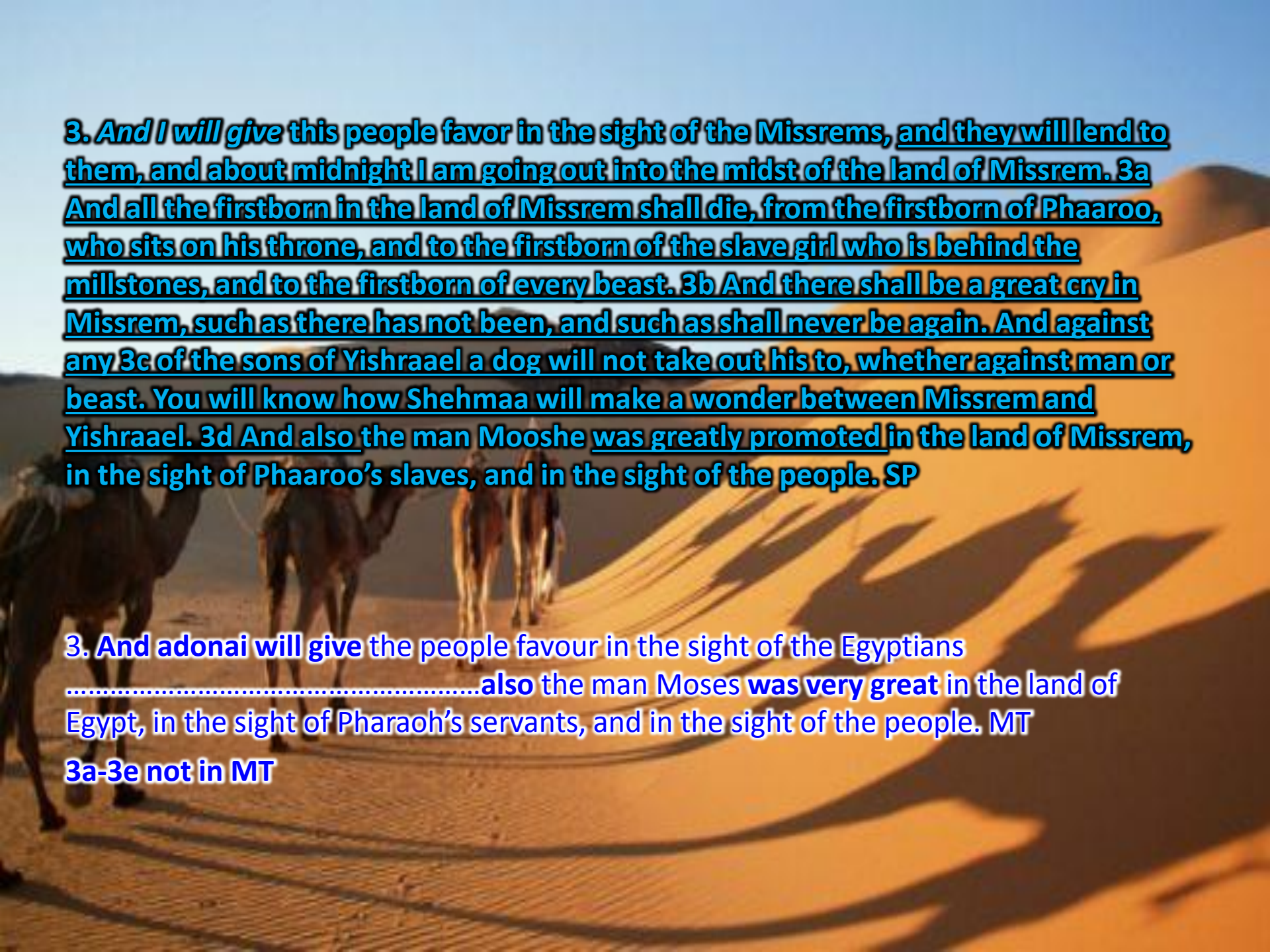
RI

And Yahweh gave the people favor in the eyes of Egypt. Also the man Moses was very great in the land of Egypt, in the eyes of the servants of Pharaoh and in the eyes of the people. | LEB

NO DSS

Yahuah was successful in breaking down the idols in Mitzrayim in the eyes of the people, although it was a hard and destructive lesson.



A desert landscape with sand dunes and camels in the foreground. The scene is bathed in warm, golden light, suggesting late afternoon or early morning. Several camels are visible, some standing and some partially obscured by the dunes. The background shows rolling sand dunes under a clear sky.

**3. And I will give this people favor in the sight of the Missrems, and they will lend to them, and about midnight I am going out into the midst of the land of Missrem. 3a And all the firstborn in the land of Missrem shall die, from the firstborn of Phaaroo, who sits on his throne, and to the firstborn of the slave girl who is behind the millstones, and to the firstborn of every beast. 3b And there shall be a great cry in Missrem, such as there has not been, and such as shall never be again. And against any 3c of the sons of Yishraael a dog will not take out his to, whether against man or beast. You will know how Shehmaa will make a wonder between Missrem and Yishraael. 3d And also the man Mooshe was greatly promoted in the land of Missrem, in the sight of Phaaroo's slaves, and in the sight of the people. SP**

**3. And adonai will give the people favour in the sight of the Egyptians  
.....also the man Moses was very great in the land of  
Egypt, in the sight of Pharaoh's servants, and in the sight of the people. MT**

**3a-3e not in MT**



Now we don't find out for a few verses but Mosha is speaking to Pharaoh—so its kind of out of order.

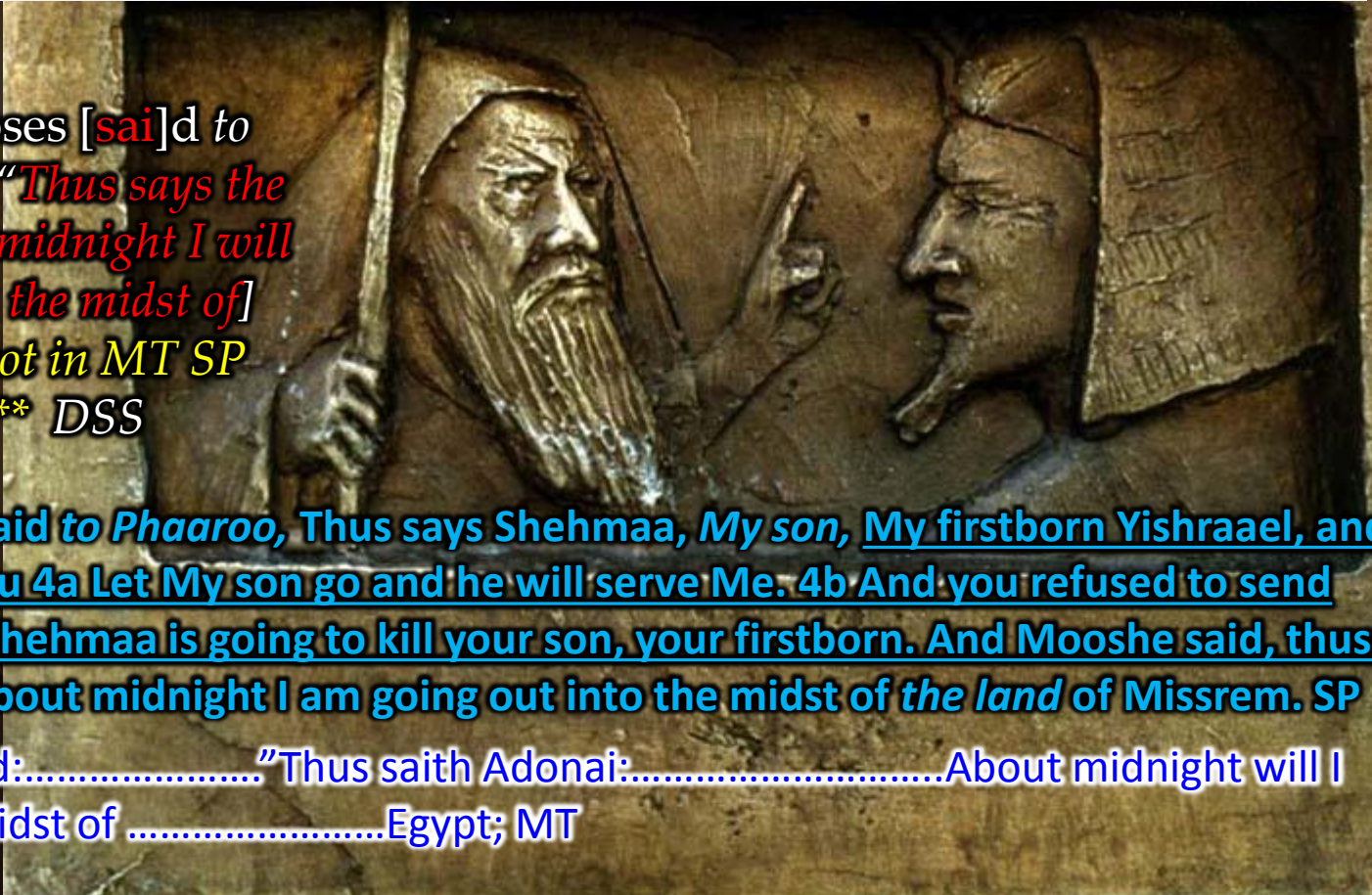
4. And Mosha said, "This is what Yahuah says, 'About the middle of the night, I will go through the midst of Mitsrayim,

Exodus 11:4

וַיֹּאמֶר מֹשֶׁה כֹּה אָמַר יְהוָה כְּחֹצֵת  
הַלַּיְלָה אֲנִי יוֹצֵא בְּתוֹךְ מִצְרָיִם:

And Moses said, "Thus says Yahweh, 'About the middle of the night I will go out through the midst of Egypt, | LEB

4 And Moses [sai]d to Phara[oh,\*\* "Thus says the Lord: About midnight I will go out into the midst of] Egypt \*\*not in MT SP LXX\*\* DSS



4. And Mooshe said to Phaaroo, Thus says Shehmaa, My son, My firstborn Yishraael, and he is saying to you 4a Let My son go and he will serve Me. 4b And you refused to send him. 4c Behold, Shehmaa is going to kill your son, your firstborn. And Mooshe said, thus Shehmaa says, About midnight I am going out into the midst of the land of Missrem. SP

4. And Moses said:....."Thus saith Adonai:.....About midnight will I go out into the midst of .....Egypt; MT

5. And all first born in the land of Mitzryim will die, from the first born Of Pharaoh who sits on his throne to the first born of the slave woman who is behind the millstones and every first born animal.

Exodus 11:5

וּמֵת כָּל-בְּכוֹרֵי בְּאֶרֶץ מִצְרַיִם מִבְּכוֹר  
פַּרְעֹה הַיֹּשֵׁב עַל-כִּסְאוֹ עַד בְּכוֹר  
הַשֹּׁפְתָה אֲשֶׁר אַחַר הַרְחָיִים וְכֹל בְּכוֹר  
בְּהֵמָה: | LEB OT RI

and every firstborn in the land of Egypt will die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the slave woman who is behind the pair of millstones and every firstborn animal. | LEB

5 and all [the] firstborn [in the land of Egypt] shall die, [from the firstborn of Pharaoh that sits upon h]is [throne] to the firstborn of the slave girl [who is behind the mill; and all the firstborn of cattle as well. DSS

5. And all the firstborn in the land of Misrem shall die, from the firstborn of Phaaroo who sits on his throne, and to the firstborn of the slave girl who is behind the millstones, and to the firstborn of every beast. SP

5. and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, ..... to the first-born of the maid-servant that is behind the mill; and .....the firstborn of ..... a beast. MT



6. And there will come to exist a great yelling and screaming and call for help in all the land of Mitzrayim, which in this manner has not been nor will be again.



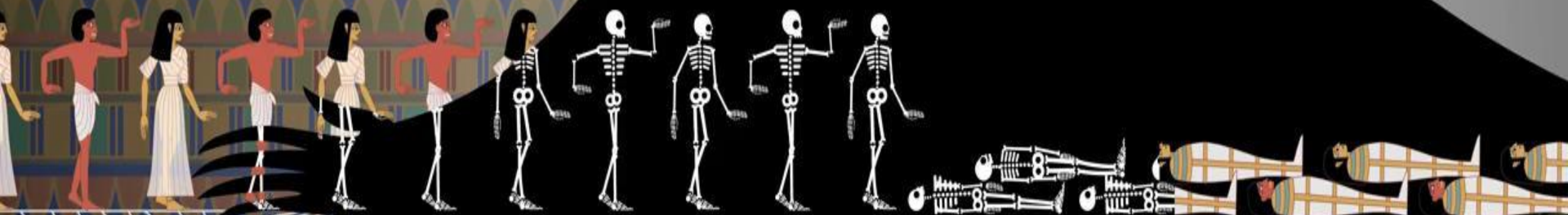
Exodus 11:6

וְהִיְתָה צְעָקָה גְדֹלָה בְּכָל-אֶרֶץ מִצְרַיִם  
אֲשֶׁר כָּמֹהוּ לֹא נִהְיְתָה וְכָמֹהוּ לֹא תִסְפָּא׃

LEB OT RI

And there will be a great cry of distress in all the land of Egypt, the like of which has not been nor will be again. | LEB

6 **And there shall be**] a great [**cr**]y throughout all [**the**] land [**of Egypt,** such as there has not been before, nor shall be any again.] DSS



6. And there shall be a great cry in .....*Misrem*, such as there has not been and such as shall not never be again. SP

6. And there shall be a great cry in all the land of Egypt, such as there hath been none like it,, nor shall be like it any more. MT

7. But in regards to all the children of Yahshral, no threatening dog or despicable person will not use his tongue, from a man or animal so that you will know- Yada Yahuah makes a distinction-treats specially and excellently separating as distinguished-treating differently between Mitzrayim and Yahshral.

Exodus 11:7

וְלִכְלֹא בְּגֵי יִשְׂרָאֵל לֹא יִחְרֹץ-כְּלָב לְשׁוֹן  
לְמֵאִישׁ וְעַד-בְּהֵמָה לְמַעַן תִּדְעוּן אֲשֶׁר  
יַפְלֶה יְהוָה בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל: | LEB  
OT RI

But against all *the Israelites*, from a man to an animal, a dog will not even bark, so that you will know that Yahweh makes a distinction between Egypt and Israel.' | LEB

**Yes Yahuah does have favorites- His paternal kin vs those who reject Him.  
And He does this on purpose.**

**7. And against any of the Sons of Yishraael a dog will not take out his tongue, whether against man or beast. You will know how Shehmaa will make a wonder between Missrem and Yishraael. SP**

**7. But against any of the children of Israel shall not a dog whet his tongue, against man or beast; you all know how that Adonai will make a distinction between the Egyptians and Israel. MT**

7 But against any of the children of Is[rael not even a dog will bark, against man or beast,] that you [may know] that [the Lord makes a distinction between the Egyptians and Israel. DSS

8. And all these your servants will come down to me and bow to me, saying 'Go out you and all the people who are at your feet'. And afterward I will go out. And he went out from Pharaoh in great anger.

Exodus 11:8

וַיֵּרְדוּ כָּל־עַבְדֵיךָ אֵלַי וְהִשְׁתַּחֲוּוּ־לִי  
לֵאמֹר צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ  
וְאַחֲרֶיֶךָ אֵצֶא וַיֵּצֵא מִמֶּסֶפֶרְטָה  
LEB OT RI | בְּחֵרֵי־אֶרֶץ

And all of these your servants will come down to me and bow to me, saying, 'Go out, you and all the people who are at your feet.' And afterward I will go out." And he went out from Pharaoh in *great anger*. | LEB

8 **And**] all these your servants [**shall come down to me and bow down before me, saying, 'Go,**] you and all the people [**who**] follow you.' And after that [**I will go out."** And he went out from Pharaoh with great] anger. DSS

**8. And all these your slaves will come down to me, and bow themselves before me, saying go out, you and all the people who follow you. And after that I will go out. And he went out from Phaaroo in wrath. SP**

**8. And all these thy servants shall come down unto me, and bow down unto me, saying; Get thee out, and all the people that follow thee; and after that I will go out. " And he went out from Pharaoh in hot anger. MT**

9. And Yahuah said to Mosha. "Pharaoh will not listen (shama) to you, so that My supernatural events may multiply in the land of Mitzrayim.

Exodus 11:9

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה לֹא-יִשְׁמַע אֲלֵיכֶם  
פְּרֹעָה לְמַעַן רַבּוֹת מוֹפְתַי בְּאֶרֶץ מִצְרָיִם: | LEB  
LEB OT RI |

9 And the Lord said to Mos[es, "Phar]aoh [will not listen to you] that my wonders may be multiplied in the land of Egypt." DSS

9. And Shehmaa said to Mooshe, Pharoo will not listen to you, that my wonders will be multiplied in the land of Missrem. SP

9. And Adonai said to Moses: "Pharaoh will not hearken unto you; that My wonders may be multiplied in the land of Egypt." MT

10. Then Mosha and Aaron did **את** all these supernatural events before Pharaoh, and Yahuah caused unwillingness and stubbornness in Pharaoh's heart conscience, and he did not grant freedom to the **את** children of Yahshral from his land.

Exodus 11:10

ומֹשֶׁה וְאַהֲרֹן עָשׂוּ אֶת־כָּל־הַמִּפְתִּים And Moses and Aaron did all these wonders  
הָאֵלֶּה לְפָנָי פַּרְעֹה וַיַּחֲזֶק יְהוָה אֶת־לֵב Pharaoh's heart, and he did not release the  
פַּרְעֹה וְלֹא־שָׁלַח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאֶרְצוֹ: Israelites from his land. | **LEB**  
LEB OT RI |

10 And M[oses and Aaron did] all the[se] won[ders before Phara]oh; and the Lord hardened Phar[ao]h's heart, and he did not let the ch[ildre]n [of Israel go out of his land.] DSS

10. And Mooshe and Aahron performed all these wonders before Phaaroo. And Shehmaa hardened Phaaroo's heart, and he did not let the Sons of Yishraael go out of his land. SP

10. And Moses and Aaron did all these wonders before Pharaoh; and Adonai hardened Pharaoh's heart, and he did not let the children of Israel go out of his land. MT

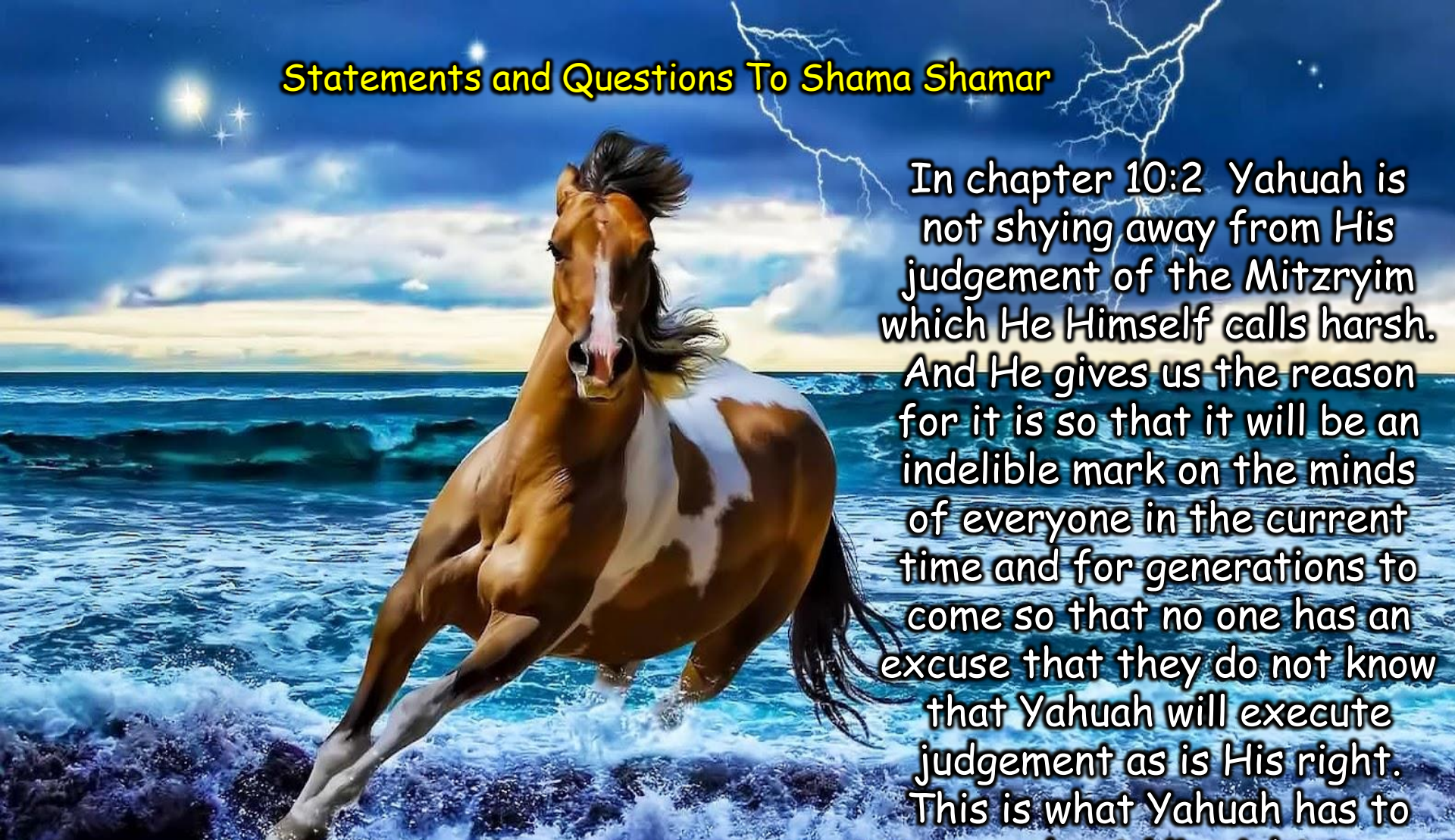
We come to the end of the chapter and in Exodus 12, which we have previously covered, Yahuah makes good on His promise.







## Statements and Questions To Shama Shamar



In chapter 10:2 Yahuah is not shying away from His judgement of the Mitzryim which He Himself calls harsh. And He gives us the reason for it is so that it will be an indelible mark on the minds of everyone in the current time and for generations to come so that no one has an excuse that they do not know that Yahuah will execute judgement as is His right. This is what Yahuah has to say about His right to execute His vengeance as He sees fit.

**venge·ance**

/ˈvenjəns/ ▶

noun

punishment inflicted or retribution exacted for an injury or wrong.  
synonyms: **revenge**, **retribution**, **retaliation**, **payback**, **requit**, **reprisal**, **satisfaction**,  
*an eye for an eye (and a tooth for a tooth)*

## DEUTERONOMY

- 32:35 To me *belongs* **vengeance** and recompense; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste.
- 32:41 If I whet my glittering sword, and mine hand take hold on judgment; I will render **vengeance** to mine enemies, and will reward them that hate me.
- 32:43 Rejoice, O ye nations, *with* his people: for he will avenge the blood of his servants, and will render **vengeance** to his adversaries, and will be merciful unto his land, *and* to his people.

## PSALMS

- 58:10 The righteous shall rejoice when he sees the **vengeance**: he shall wash his feet in the blood of the wicked.
- 94:1 O Yahuah Almighty Eternal, to whom **vengeance** belongs; O Yahuah, to whom **vengeance** belongs, show Yourself.
- 99:8 You answered them, O Yahuah our Almighty Eternal: You were an Almighty that forgave them, though You took **vengeance** of their inventions.
- 149:7 To execute **vengeance** upon the heathen, *and* punishments upon the people;

## ISAIAH

- 34:8 For *it is* the day of Yahuah's **vengeance**, and the year of recompenses for the controversy of Zion.
- 35:4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your Yahuah will come *with* **vengeance** even Yahuah with a recompense; He will come and save you.
- 47:3 Your nakedness shall be uncovered, yes, your shame shall be seen: I will take **vengeance**, and I will not meet you *as a man*.
- 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of **vengeance** for clothing, and was clad with zeal as a cloke.
- 61:2 To proclaim the acceptable year of Yahuah, and the day of **vengeance** of our Almighty Eternal; to comfort all that mourn;
- 63:4 For the day of **vengeance** is in mine heart, and the year of My redeemed is come.

## JEREMIAH

11:20 But, O Yahuah of hosts, that judges righteously, that tries the reins and the heart, let me see Your **vengeance** on them: for to You have I revealed my cause.

## EZEKIEL

25:12 This says Yahuah Almighty Eternal; Because that Edom has dealt against the house of Judah by taking **vengeance** and has greatly offended, and revenged himself upon them;

25:14 And I will lay My **vengeance** upon Edom by the hand of My people Israel: and they shall do in Edom according to Mine anger and according to My fury; and they will know My **vengeance**, says Yahuah Almighty Eternal.

## MICAH

5:15 And I will execute **vengeance** in anger and fury upon the heathen, such as they have not heard.

## EZEKIEL

25:15 This says Yahuah Almighty Eternal; Because the Philistines have dealt by revenge, and have taken **vengeance** with a despiteful heart, to destroy *it* for the old hatred;

25:17 And I will execute great **vengeance** upon them with furious rebukes; and they will know that I Yahuah Almighty Eternal, when I will lay My **vengeance** upon them.



## Statements and Questions To Shama Shamar

In 10:6, Mosha told Pharaoh that the locust would be " something that your fathers and grandfathers **never saw from the day they were on the earth until this day.** Yahuah brings about such unprecedented acts so that man can not just disregard it as being normal in nature. We saw this also with the flood and the trouble that is predicted in Daniel. We are in for a very bumpy ride!

**Dan 12:1** And at that<sup>H1931</sup> time<sup>H6256</sup> shall Michael<sup>H4317</sup> stand up,<sup>H5975</sup> the great<sup>H1419</sup> prince<sup>H8269</sup> which standeth<sup>H5975</sup> for<sup>H5921</sup> the children<sup>H1121</sup> of Your people:<sup>H5971</sup> and there shall be<sup>H1961</sup> a time<sup>H6256</sup> of trouble,<sup>H6869</sup> such as<sup>H834</sup> never<sup>H3808</sup> was<sup>H1961</sup> since there was<sup>H4480</sup> <sup>H1961</sup> a nation<sup>H1471</sup> *even to*<sup>H5704</sup> that same<sup>H1931</sup> time:<sup>H6256</sup> and at that<sup>H1931</sup> time<sup>H6256</sup> Your people<sup>H5971</sup> shall be delivered,<sup>H4422</sup> every one<sup>H3605</sup> that shall be found<sup>H4672</sup> written<sup>H3789</sup> in the book.<sup>H5612</sup>

14. And the locusts went up over all the land of Mitzryim, and they settled in all the territory of Mitzryim, very severe. **Before it there were not locusts like them, not will there be after it.**

## Statements and Questions To Shama Shamar

22. And Mosha stretched out his hand toward the heavens, and there was a darkness of night in all the land of Mitzrayim for 3 days.

Was this a foreshadowing of the 3 days Yahusha would be in sheol?

23. No one could see his אָח brother and because of it no one could stand upright or oppose it from where they were for three days, but there was light for the children of Yahshral in their dwellings.

When our time of darkness overtakes the world and they can no longer see each other and stand, is this a foreshadowing of a promise of light and protection for us as Yahuah's children?



NEED A LAUGH ?

Check this out;

i emailed Martin Abegg, Ph.D.

Professor of Religious Studies; Director, MA Biblical Studies; Co-Director, Dead Sea Scrolls Institute about Why he translated YHWH "Lord" in his DSS "bible" and her is his response;

Dear Doug:

Please, study this out carefully. First of all Yahowah is a misunderstanding of how the Hebrew Bible presents the name of God. We frankly don't know how to pronounce the name יהוה, but it is not Yahowah or Jehovah. Both of these are misguided attempts to read the consonants yod-he-waw-he with the vowels of AdOnAi, which the rabbis used to vocalize the consonants. Only a lack of understanding of what the rabbis were attempting to do—they would see the vowels and read "Adonai" so as not to pronounce God's name in vain—would ever put them together.

When the New Testament quotes the Old Testament it uses the Greek word kurios—"lord"—for יהוה and we have followed suit in English, using LORD to represent the unpronounceable יהוה and lord/Lord to translate

יהוה.

marty

The vowels YAH OO AH do not sound the same as AD ON I ! This argument has no sense or logic!

JUST...JUST STOP

Because the more you talk, the stupider you sound.





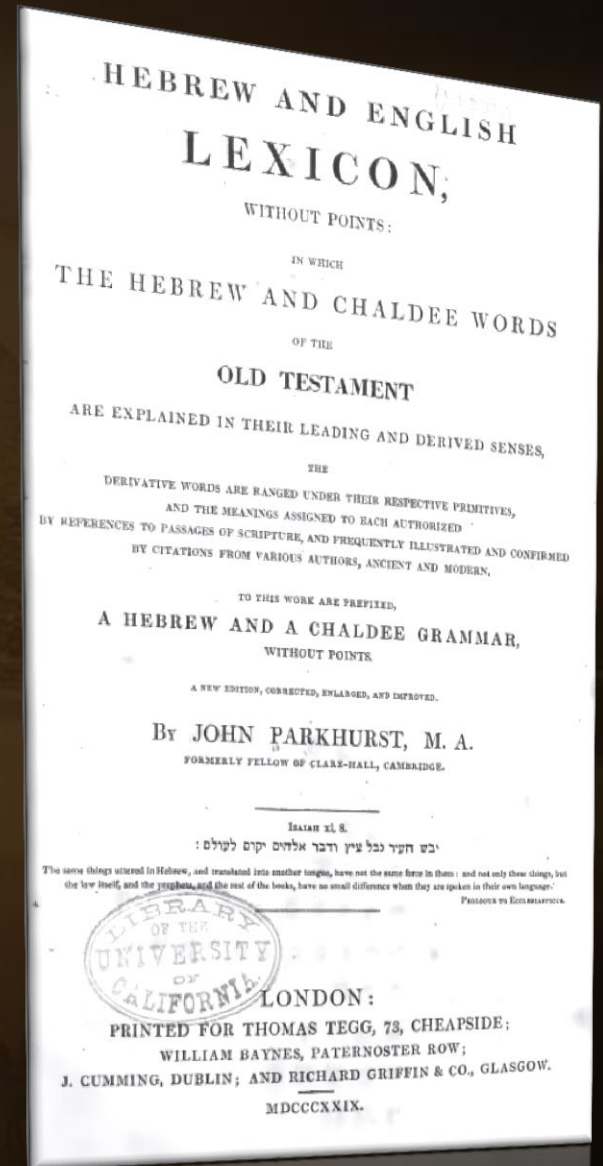
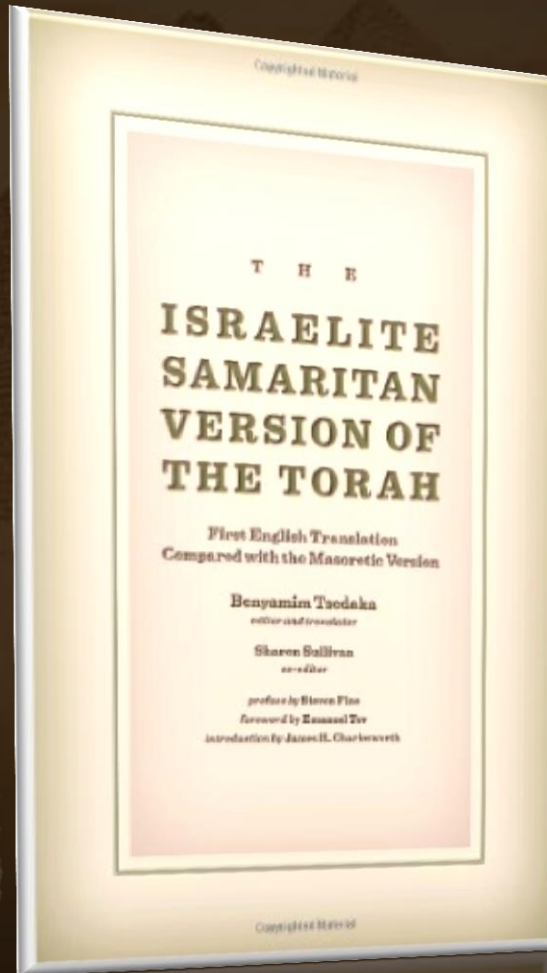
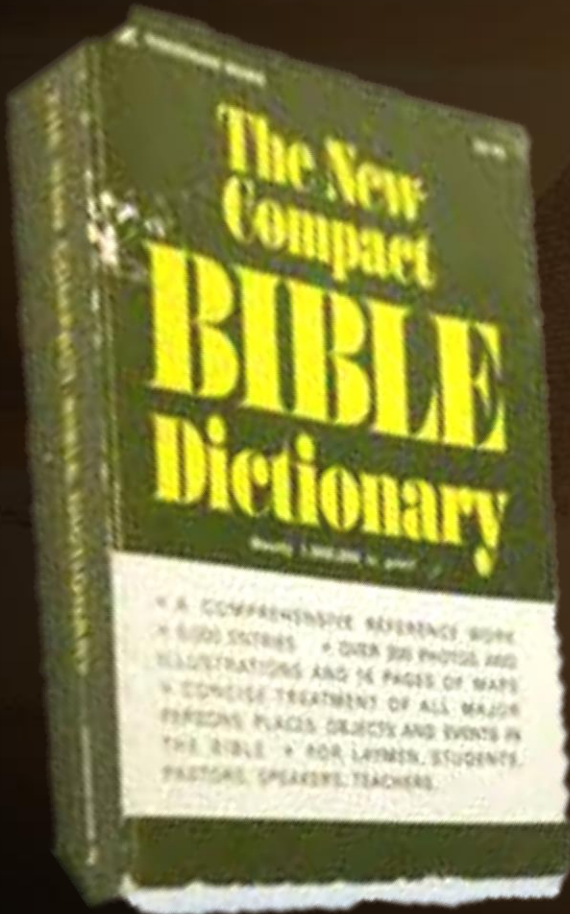
**Do not fear I will always be with you...**  
**The Passover Review**



| Signs and Plagues    | Warning                              | Pharaoh's response                           | Children of Yahshara spared                                | Reputation of Idol destroyed  | Verses  |
|----------------------|--------------------------------------|--|--|---|---------|
| Staff into Crocodile | No warning                           | resisted                                     | No effect  | <del>Sobek</del> -crocodile idol-creator<br>idol-strength and power-<br>Patron of the Egyptian army-<br>royal warriors and defender of<br>the Pharaoh and people of<br>Egypt.   | 7:10    |
| Water into Blood     | Pharaoh warned and watched           | resisted                                     | <u>Unknown</u>   | <del>Hapi/Apis</del> – bull Idol of the Nile-Fertility<br>Isis-goddess of the Nile<br><del>Sobek</del> -crocodile idol-creator<br>Khnum-Ram idol<br>creator/guardian of water and life<br>Osiris-Nile was his bloodstream | 7:14-15 |
| Frogs                | Pharaoh warned was not there         | Compromise but reneged                       | Unknown  | <del>Heh</del> or <del>Heka</del> -goddess of childbirth whose symbol was the frog  | 8:1-15  |
| Gnats/Lice           | No warning                           | Resisted would not speak to <del>Mosha</del> | Unknown  | <del>Kheper</del> –Idol of beetles and flies<br>Set- idol of earth and desert<br><del>Geb</del> or <del>Seb</del> -idol of the earth<br><del>Sunu</del> -the pestilence deity   | 8:16-19 |
| Flies                | No warning                           | Resisted                                     | Yes- Swarm of flies did not invade the land of Goshen 8:22 | <del>Kheper</del> -Idol of beetles and flies<br>Beelzebub- prince of the air<br>Ra- sun idol<br><del>Uatchit</del> - Fly idol   | 8:20-32 |
| Livestock            | Warned and told when it would happen | Resisted                                     | Yes-Exodus 9:4   | <del>Apis</del> – bull idol of fertility<br>Hathor- cow headed mother and sky goddess<br>Shamans could not stop it  | 9:1-7   |

| Signs and Plagues | Warning  | Pharaoh's Response                                 | Children of <u>Yahsharal</u> spared?   | Reputation of Idol destroyed  | Verses     |
|-------------------|--|--|--|---|------------|
| Boils             | No warning- was there when <u>Mosha</u> did it         | Resisted   | Yes-only struck Egyptians 9:11   | Imhotep-Physician idol<br><u>Thorth</u> –Magic and healing medicine<br>Sekhmet- goddess over disease<br><u>Sunu</u> -the pestilence deity<br>Isis-goddess of healing  | 9:8-12     |
| Hail              | Pharaoh and servants warned and those heeding escaped  | Admits to sin then resists                         | Yes-Goshen spared 9:26   | Nut-Sky goddess<br>Seth-idol of wind and storm, weather<br>Osiris-deity of crops and fertility<br>Shamans- could not stop it  | 9:13-15    |
| Locusts           | Pharaoh warned - servants almost caused him to give in | Hastily compromises then resists                   | Unknown  | Seth- idol of crops<br>Isis- goddess of life<br>Min- goddess of fertility and vegetation- protector of crops<br>Nut-sky goddess<br>Osiris-idol of crops and fertility<br><u>Sunu</u> -the pestilence deity  | 10:1-20    |
| Dark              | No warning   | Resists tells <u>Mosha</u> to get out of his sight | Yes- No darkness in <u>Ibri</u> dwelling 10:23   | Amon-Ra-sun idol<br><u>Atum</u> –Sun idol<br>Horus- Sun idol<br>Nut-sky goddess<br>Hathor- sky goddess  | 10:21-29   |
| First born        | Pharaoh warned repeatedly                              | Finally grants them freedom                        | Yes- no first born died of those who chose to be <u>apart</u> of the covenant. 11:4-7 12:12-13 | Pharaoh<br>Pharaoh's first son considered a god<br>All idols including:<br>Osiris-judge of the dead and patron deity of the pharaoh<br>Min-idol of reproduction<br><u>Heget</u> -goddess who attends childbirth<br>Isis-goddess who protects children | 11:1-12:30 |

# References



# References

The screenshot shows the qBible website interface. At the top, there's a browser window with the URL 'http://qbible.com/'. Below that, a navigation bar includes 'Book', 'Chapter', 'Verse', and 'Chapter >>' buttons, along with a dropdown menu for 'Genesis' and page numbers '1' and '1'. A search bar is present with the text '... Type Here to Search the Greatest Study Bible on the Net ...' and a 'Search Chat Bible!' button. Below the search bar, there are radio buttons for 'All Words', 'Any Word', and 'Exact Phrase', and links for 'Home' and 'Like Us'. A large magnifying glass icon is positioned over the word 'Bible'. To the right of the magnifying glass, there are example searches: 'Example Bible Search: keep my commandments, Jhn 14:15' and 'Example Lexicon Search: anointed Christ Messiah, G0025'. Below this, there are several search boxes with dropdown menus for 'All Words' and 'Type Bible Search in..' or 'Type Lexicon Search..'. The search categories include 'Law (Pentateuch / Five Scrolls)', 'History Books + Esther', 'Writings / Psalms', 'Prophets &', 'N.T.', 'Hebrew / Aramaic Bible', and 'Greek New Testament'. On the left side, there are buttons for 'KJV 1769 Change QBIBLE SEARCHBASE' and 'Get the QBIBLE SEARCHBOX'. On the right side, there is a vertical menu with links for 'Map', 'Search', 'Browse', 'Downloads', 'About', and 'Contact'.

- Use all Bible Resources:**
- NASB (1995)
  - D-R (1750)
  - DBY (1890)
  - WEB (1833)
  - YLT (1898)
  - EBR (1902)
  - KJV (1850) [NEW!]
  - KJV (1769)
  - KJV (1611)
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    - 1611
    - modernized
  - KJV Parallel
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    - 1769

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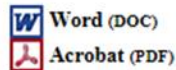
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Welcome to [www.qBible.com](http://www.qBible.com) -- "A Website for Biblical Research". Our site mission: to host a digital library of Bible reference material that is <sup>(1)</sup>accurate, <sup>(2)</sup>thorough & <sup>(3)</sup>free. To any passerby or student of the Scripture, we invite you to search, print or download these online bibles, lexicons and study aids:

**Bibles:** King James Version (Red-Letter KJV; 1769); KJV 1611; KJV 1850; KJV Apocrypha (1611/1769); American Standard Version (ASV; 1901); Holy Name & Divine Titles KJV; Full Hebrew Names KJV; Hebrew Bible/Old Testament (OT; Massoretic Text); Greek New Testament (NT; Westcott & Hort) with Interlinear Literal English Translation; Brenton's English of the Greek Septuagint (with Hellenizations restored); Etheridge & Murdock Parallel English of the Aramaic NT (1849/1852) -- (more...)

**Lexicons:** Strong's Hebrew/Chaldee & Greek dictionaries (OT/NT); Brown-Driver-Briggs Hebrew & Aramaic Lexicon (OT); Thayer's Greek Lexicon (NT); NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries; with an Exhaustive Concordance mapping the English Authorized Version (AV) -- All fully integrated into several English, Hebrew and Greek Bibles, using Strong's Numbers and the qBible color-coded collation system. ([lexicons homepage](#))

# References



Word (DOC)  
Acrobat (PDF)

Yada' Yah  
Volume 2: Invitations to Meet God  
...Walking to Yahowah

1

## Qara' – An Invitation to Meet God

Relationship, Not Religion...

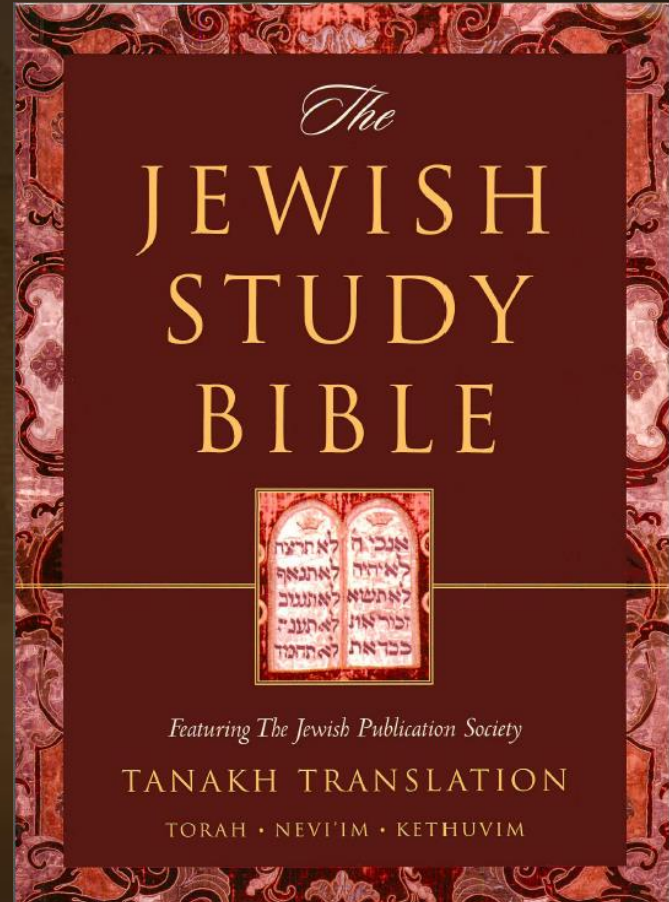
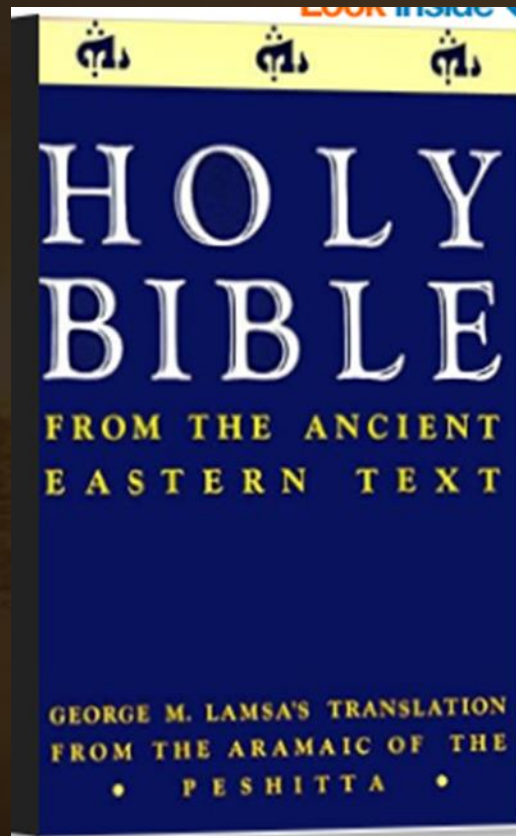
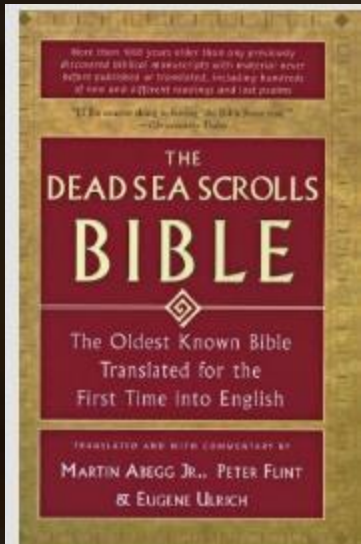
*Qara'*, which means “to invite,” “to call out,” and “to meet,” represents the heart and soul of the *Towrah*. Yahowah has “*qara'* – invited” us to “*qara'* – meet” Him. And that is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning “Called-Out Assemblies” or “Invitations to Meet” Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as “Weeks.”

The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1<sup>st</sup> in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15<sup>th</sup> of *Abyb* in Year 4000 Yah (Saturday, April 2<sup>nd</sup>, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

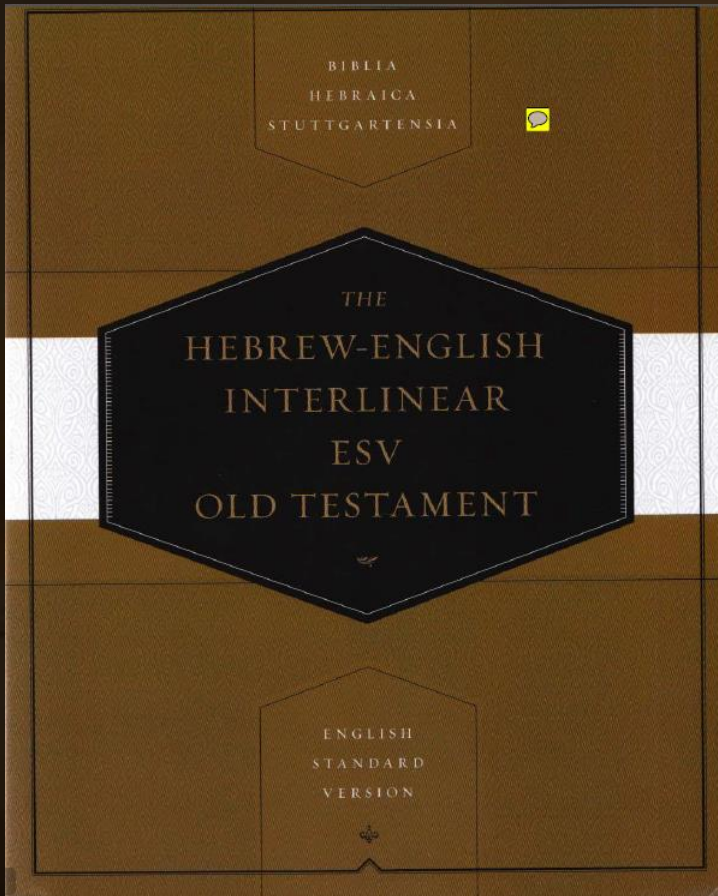
### Invitations

- 1 **Qara'**  
An Invitation to Meet God
- 2 **Salah**  
Freedom
- 3 **Pesach**  
Passover
- 4 **Matsah**  
Unleavened Bread
- 5 **Bikwrym**  
FirstFruits
- 6 **Shabuwa'**  
Seven Sevens
- 7 **Taruw'ah**  
Shout for Joy
- 8 **Kippurym**  
Reconciliations
- 9 **Sukah**  
Shelters
- 10 **Yowbel**  
Yah's Lamb
- 11 **Miqra'ey**  
Invitations to Meet God

# References



# References



http://www.bayithamashiyach.com/Scriptures.html

The whole Scriptures interli... X

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## The Aleph and Tau Messianic comings are for all mortals to repent and to fulfill

Home Shalom Matthew 24 Messianic comings Book of Revelation Colored Scriptures  
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

[Ancient Hebrew alphabet](#), [קָדְשׁוֹ](#) [Names bearing His eternal Name listed](#),  
[New Testament \(B'rit haChadashah\) Hebrew-Greek Names](#), [Elohim \(El of all\)](#),  
[Father, Son, Holy Spirit](#), [Adonai \(Master\)](#), [Baptism with Repentance](#),  
[Writings of Yisrael](#), [The Gospel of Thomas](#)  
[Home](#)

### HaMiqaot [The Scriptures]: (Torah, Neviim, and Chetuvim)

(in downward order of each verse of its texts of [the paleo-Hebrew Phoenician](#),  
[modern Hebrew](#) at right, and its Hebrew [color](#) coded transliteration,  
interlining with the translated [color](#) coded words mostly in English,  
along with the transliterated names/titles  
and [Septuagint Greek Old Testament \(Brenton\)](#) and its [color](#) coded transliterated text  
along with its [color](#) coded translated English text)

(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English],  
The Septuagint (Lancelot Brenton), Rotherham Old Testament, Septuagint-interlinear-greek-bible.com,  
HalleluYah Scriptures English-Hebrew Parallel edition, NASB, NRSV, NKJV, New Jerusalem Bible)  
edited and translated by Lanny Mebust (Benjamin benKohath)

(in progress to update all [color](#) coded interlinear Greek writings  
from Genesis chapter 1 to Isaiah chapter 17, plus the verification  
and correction on all OT interlinears), currently on [Exodus ch32](#).

Torah (the Law) -