

ENOCH'S CALENDAR



Jerusalem Post Article: “From The Sun To The Moon”

November 10, 2013

According to Prof. Rachel Elijor of the Hebrew University of Jerusalem, the Rabbis were involved in nothing less than “*a reinvention of Judaism*”...The short reason ... she suggests, was “*a dispute over the calendar*”... “*scholars known as Pharisees who disputed the legitimacy of the Hasmonean priests and kings and who argued with the Zadokite priests about the solar calendar...*”.

The fact that this particular gathering, mentioned in the Talmud, is held in an attic (*aliyat gag*) might suggest to a modern reader that there is something clandestine about it, perhaps a desire to take distance from Roman ears or even from the surrounding Jewish population.

Clandestine or not, this meeting, and all the similar gatherings that preceded and followed, contained the seeds of revolution – the radical restructuring of Jewish religious thought and practice that followed the destruction of the Temple in 70 CE.

According to Prof. Rachel Elijor of the Hebrew University of Jerusalem, the rabbis were involved in nothing less than “a reinvention of Judaism... They were closing an old world based on prophecy and angelic revelation and opening the sacred canon to human reinterpretation.”

The short reason for the canon/Apocrypha divide, she suggests, was a dispute over the calendar. The more profound explanation involves a power struggle between the old priestly order that believed its rulings to be divinely inspired and an emerging class of rabbis espousing a different narrative, one which gave human reason and laws a role in shaping the religion.

Elior demonstrates how mystic notions like cosmic calendars and heavenly chariots were part of a power struggle whose outcome would affect how Judaism is practiced to the present day. For centuries the Israelites had marked time according to a solar calendar drawn up by the priestly caste but regarded as divinely inspired.



Elior terms the priestly calendar an exceptional mathematical construct that reflected a presumed cosmic order revealed to Enoch (Hanoch, in Hebrew), an intriguing biblical figure central to the priestly narrative but shunted aside by the rabbis. In Genesis (5:18), he is mentioned briefly in the long list of descendants of Adam – the seventh generation of the patriarchs of mankind, marked the earliest generations – but his listing is unique.

As with all the others, it gives the number of years he lived – 365 in his case, not coincidentally the number of days of the year – and tells whom he begot – Methuselah, who lived 969 years and who in turn begat Noah.

THE MOST tangible earthly manifestation of the solar calendar was the priestly work roster on the Temple Mount. Twenty-four priestly families, the same number as the number of hours in a day, took weekly turns attending to animal sacrifices and other Temple rituals. Like army reservists today, members of one of these families would go up to the Mount on Sunday morning and officiate until relieved by the next family a week later.



From Prof. Elijah's book: *The Three Temples* she explains that each priestly family served 2 weeks a year with 4 of the families doing 3 weeks – completing a 52 week year. All the priests were required to be at the temple for the week of Pesach and Tabernacles.

These scholars, who would become known as rabbis or sages, were unhappy about the exclusiveness of the priests and the power they had accrued through their claims to esoteric knowledge as confidants of angels. In a game-changing move, the rabbis declared that the age of prophecy had long since ended and that the priesthood had been severed from ongoing access to higher authority. According to one rabbinic tradition, prophecy had ended with the destruction of the First Temple in the sixth century BCE.

According to another, it ended when Alexander the Great and the Hellenizers arrived two centuries later. **The priests vigorously rejected this downsizing. The rabbis favored a lunar calendar, says Elio, because they saw it symbolically freeing the nation from dependence on a closed priestly caste locked into the solar calendar and claiming divine authority.**

They wanted to symbolize instead man's share in the determination of time and of his own fate. "They declared that human understanding of sacred writings was a legitimate source of authority." **The month would now not commence according to a solar calendar pre-calculated for eternity but by mortals scanning the sky for the new moon, perhaps disagreeing about the sighting among themselves, perhaps even erring.**

A MODERN-DAY reminder of the rabbinic victory in their epic struggle with the priests can be witnessed outside Orthodox synagogues one night a month, when the congregation emerges to pronounce the prayer for the new moon. In choosing the works that would comprise the biblical canon, says Eior, the principle criteria of the rabbis was to exclude those which invoked the solar calendar and endowed the priests with ongoing divine authority. “They were saying by this, ‘The old age has ended and a new age has begun.’”

Following the destruction of the Temple, the priestly order was shattered and the rabbis were free to reconfigure the playing field. They not only discarded the apocryphal texts but, according to Eior, probably amended some passages in the books they would include in the Bible to minimize references to the solar calendar, to angels and to the story of Enoch. By doing so, the sages prepared the Jewish people for the long haul through the ages.

Interesting, not only has the RCC hidden Enoch, but so have the Rabbis – let's take time out of Yahuah's hands and put it in human hands – because humankind has always done so well.

The Adversary is 'expert' at preying on the vanity of men, and because he wants to be like Yahuah, he counterfeits time, but he has only succeeded in leading man to 'worship' idols, of which the moon is one of them.



I found an article off of www.ancientcode.com which had a question:

An Alien observer: Was the Moon set in place 4.53 billion years ago?




Had they only looked in Scripture they would
have found the answer!!

Genesis 1:16

וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים
אֶת־הַמְּאֹר הַגְּדֹל לְמַמְשֶׁלֶת הַיּוֹם
וְאֶת־הַמְּאֹר הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֶת
הַכּוֹכָבִים: | LEB OT RI

And God made two great lights, the greater light to rule the day and the smaller light to rule the night, and the stars. | LEB

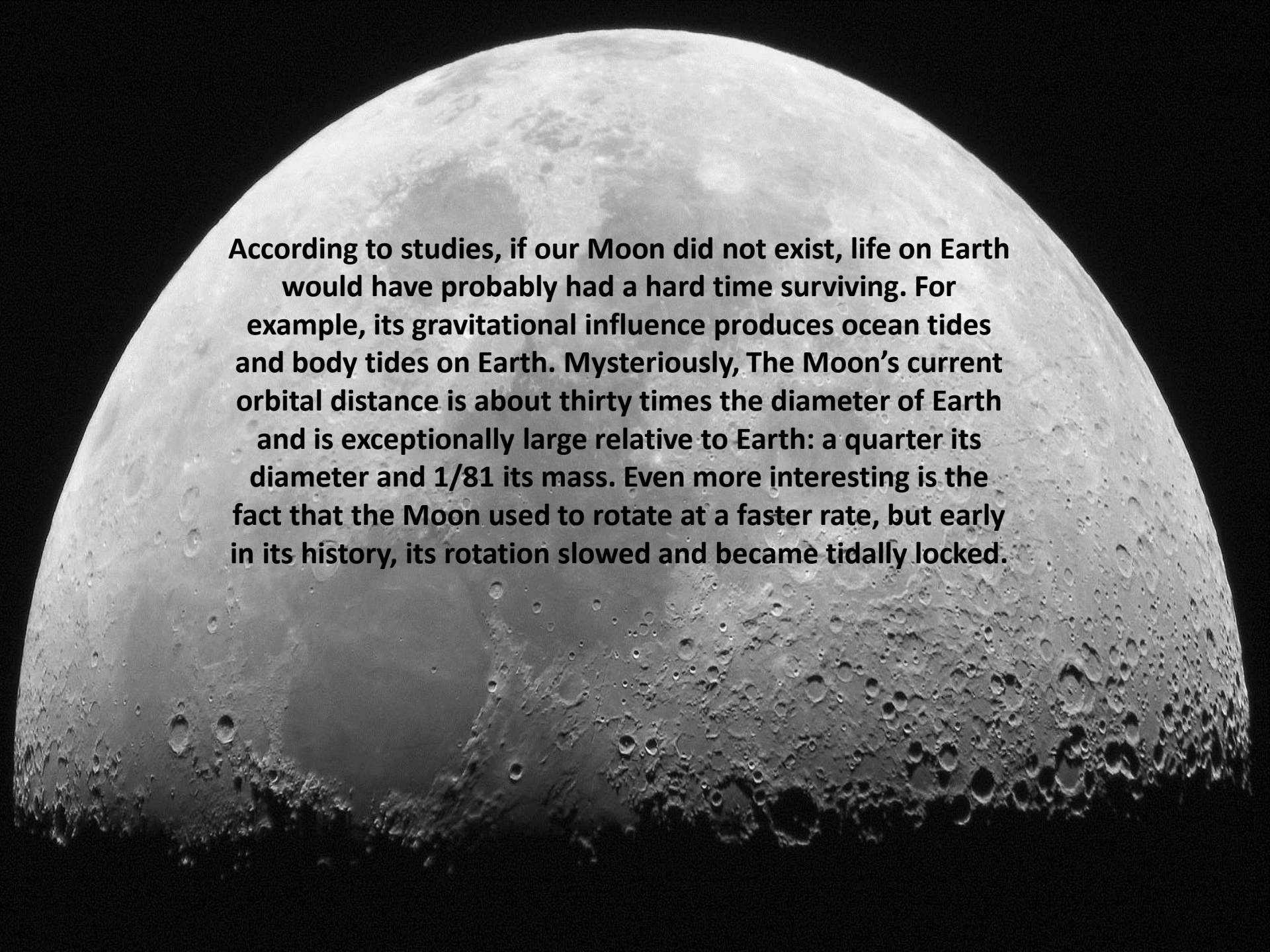


A composite image showing the Earth and the Moon in space. The Earth is in the foreground, showing blue oceans, green landmasses, and white clouds. The Moon is positioned in front of the Earth, appearing as a grey, cratered sphere. In the background, the Sun is a large, bright yellow-orange sphere, partially obscured by the Earth's horizon. The background is a dark, starry space.

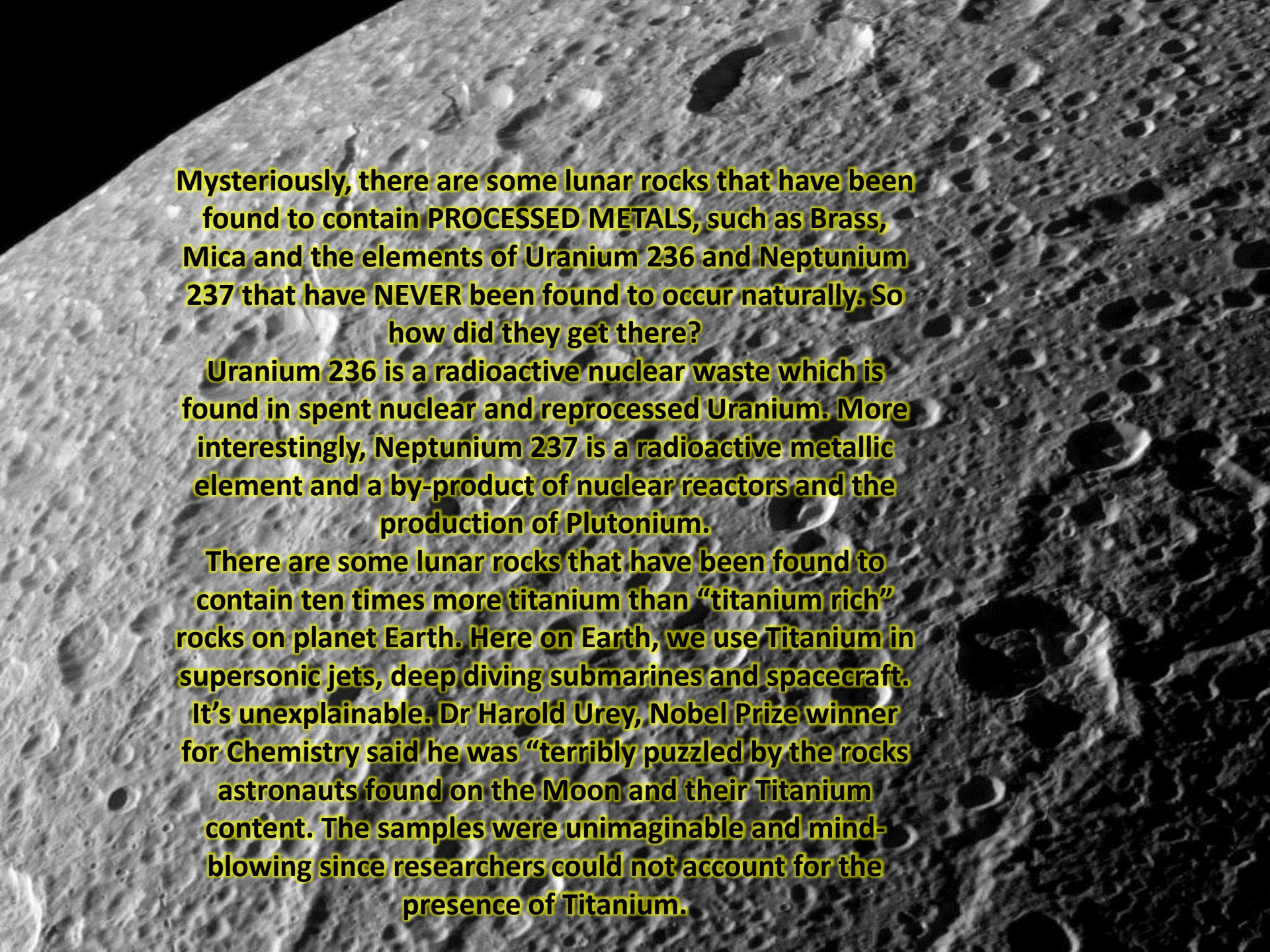
Gen 1:16 (amplified) Then Yahuah made, caused to be produced without pre-existing material two great and remarkable lights that serve as a source of illumination, the greater in size and magnitude to rule and dominate the day and the smaller or lesser source of illumination to rule and dominate the night together with the stars.

Continuing on with the article:

The Moon used to rotate at a faster rate in the distant past, and for some reason, its rotation slowed down and became tidally locked with Earth. There are traces of titanium, uranium 236, mica, and neptunium 237 on the Moon... these elements have not been found to occur naturally... What is going on?



According to studies, if our Moon did not exist, life on Earth would have probably had a hard time surviving. For example, its gravitational influence produces ocean tides and body tides on Earth. Mysteriously, The Moon's current orbital distance is about thirty times the diameter of Earth and is exceptionally large relative to Earth: a quarter its diameter and 1/81 its mass. Even more interesting is the fact that the Moon used to rotate at a faster rate, but early in its history, its rotation slowed and became tidally locked.



Mysteriously, there are some lunar rocks that have been found to contain PROCESSED METALS, such as Brass, Mica and the elements of Uranium 236 and Neptunium 237 that have NEVER been found to occur naturally. So how did they get there?

Uranium 236 is a radioactive nuclear waste which is found in spent nuclear and reprocessed Uranium. More interestingly, Neptunium 237 is a radioactive metallic element and a by-product of nuclear reactors and the production of Plutonium.

There are some lunar rocks that have been found to contain ten times more titanium than “titanium rich” rocks on planet Earth. Here on Earth, we use Titanium in supersonic jets, deep diving submarines and spacecraft. It’s unexplainable. Dr Harold Urey, Nobel Prize winner for Chemistry said he was “terribly puzzled by the rocks astronauts found on the Moon and their Titanium content. The samples were unimaginable and mind-blowing since researchers could not account for the presence of Titanium.

Even more fascinating is the incredible orbit of the Moon. It is the only known Moon in the solar system that has a stationary, nearly “perfect” circular orbit. It’s a fact that the Moon does not spin like a natural celestial body. In other words, our Moon does not share any characteristics with other Moons found in our Solar System. If it wasn’t strange enough, from any point on the surface of our planet, only one side of the Moon is visible.



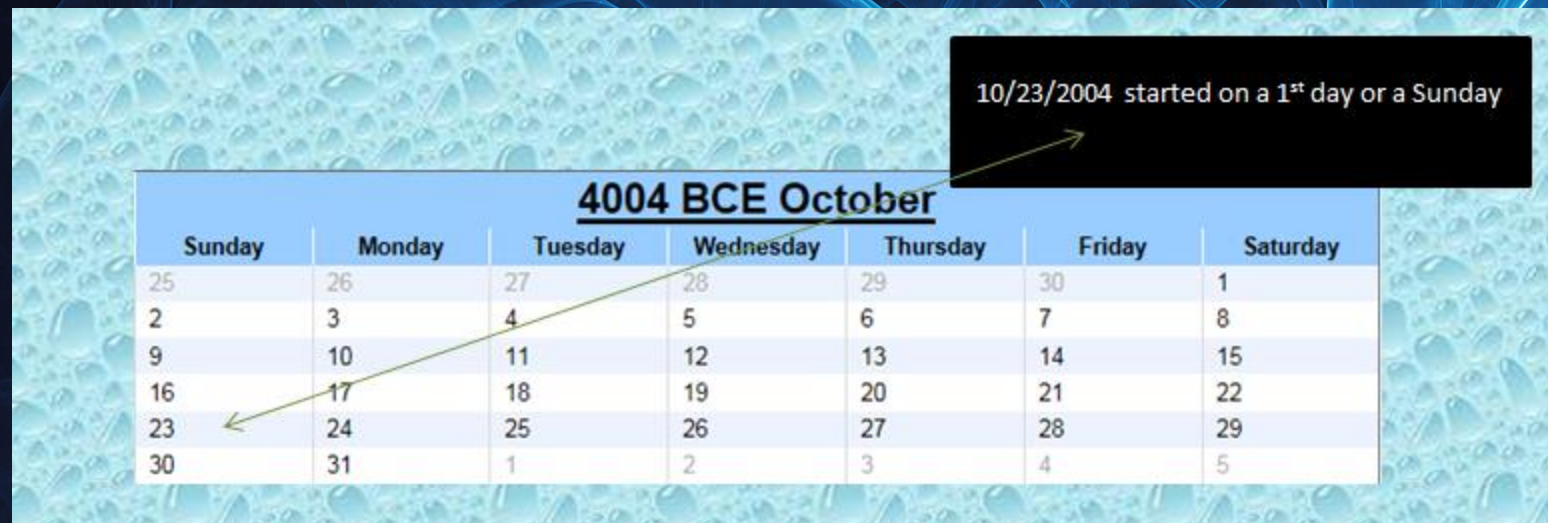
Enoch confirms a 364 year – but today we have a 365 day year. It's just a theory, but it's highly possible that the force of the world-wide flood changed the year, with the wobble that was created by the flooding waters and the length of time that the Ark was on the water. I'm sure we'll have to wait for the "big jumbo-tron" to really know this, but even with 365 days the solar calendar of Enoch continues to work. He also confirms 3 months in a quarter and 4 quarters in a year.

Enoch 82:9-11

And these are the orders of the stars, which set in their places, and in their seasons and festivals and months. And these are the names of those who lead them, who watch that they enter at their times, in their orders, in their seasons, in their months, in their periods of dominion, and in their positions. Their four leaders who divide the four parts of the year enter first (quarters); and after them the twelve leaders of the orders who divide the months; and for 360 days there are heads over thousands who divide the days; and for the four days in the calendar there are the leaders which divide the four parts of the year.

"The 4 leaders" are the 4 quarters are 30-30-31 days, four quarters encompassing 12 months, 360 days plus 4 = 364 days for the year. The thousands who divide the day are angels that are in charge of each hour.

James Ussher, the Archbishop of the Anglican Church is a well-known and respected scholar in theological circles, obtaining all his degrees and being ordained at a very young age. Mr. Ussher is the one who through his studies determined that the 1st day of Creation started 10/23/4004 BCE.



10/23/2004 started on a 1st day or a Sunday

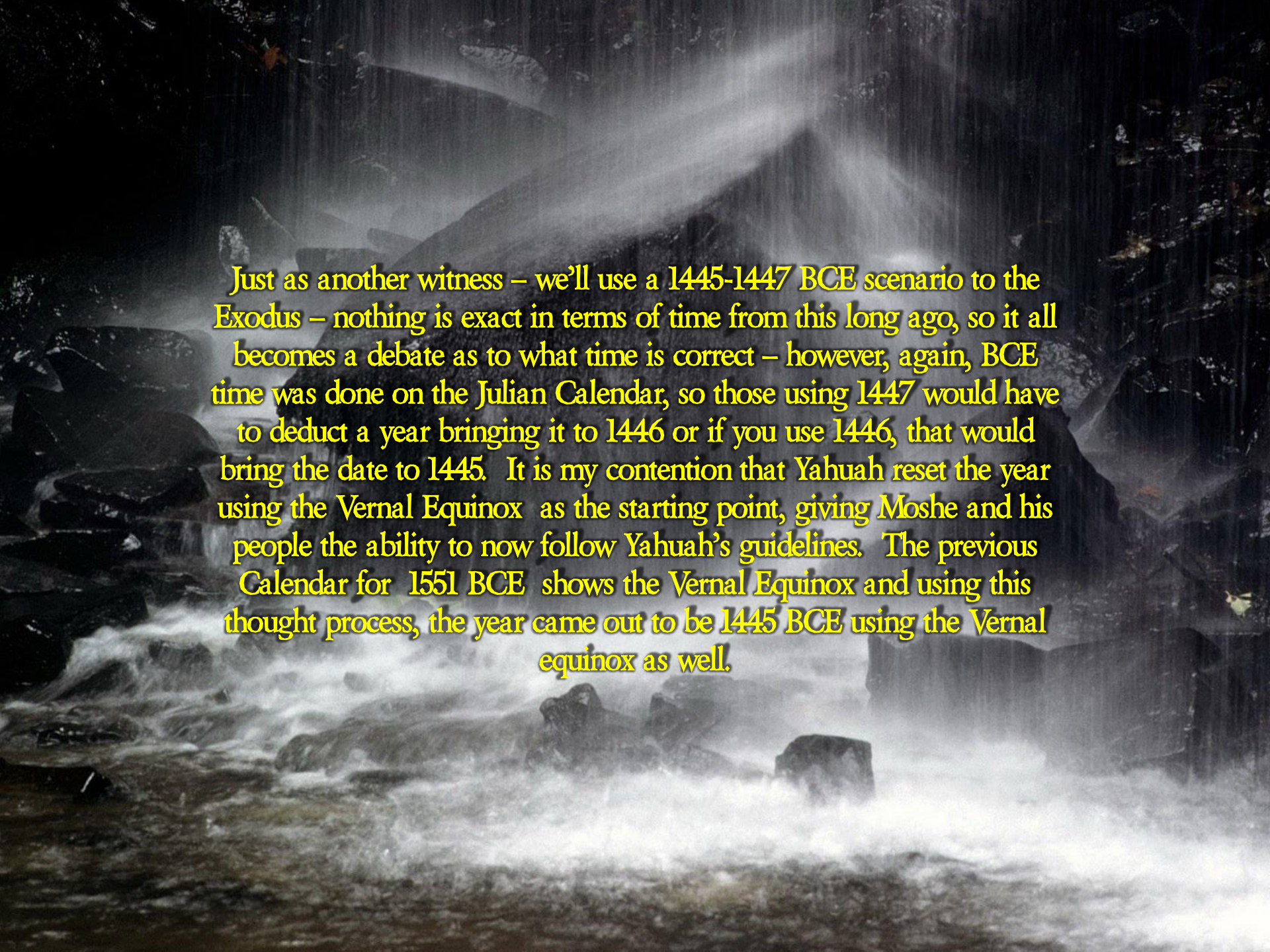
4004 BCE October						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	26	27	28	29	30	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	1	2	3	4	5

To verify Ussher, NASA's calendar shows that the first day of Creation is on Sunday the 23rd.

We will start with Moshe's Exodus – I've seen many dates from 1450 to 1552, but most that I've seen agree on 1552- however, again if you are using the Julian calendar which they were at this time, by that I mean, it starts with the year 0, you have to deduct a year, which officially makes this 1551 BC. On this year the vernal equinox was on March 20th.

MOSHE'S EXODUS						
Month Year	1 st Month			MAR/APR 1551 BCE		
Sun	Mon	Tues	Wed	Thu	Fri	Sat
1 VE 3/20	2	3	4	5	6	7
Start of New Year THANKSGIVING March 20, 1551	3/21	3/22	3/23	3/24	3/25	3/26
8	9	10 3/29 When Yahuah told Moshe to prepare The Pesach Lamb	11	12	13 4/1	14 4/2
3/27	3/28	3/30	3/31	STARTS @ SUNDOWN	Yahuah's PASSOVER	
15 Left Egypt Camped in Succoth	16 Egypt buries dead	17 Egypt buries dead	18 Egypt buries dead	19 Egypt pursues Moshe & Company	20	21
Pesach 4/3	FIRST FRUITS 4/4			Moshe in Ethom 4/7		
22 4/10	23	24	25	26	27	28
LAST DAY MATZAH HIGH SHABAT	4/11	4/12	4/13	4/14	4/15	4/16
29 4/17	30 4/18					

Note error:
The 15th day
is the Feast
of
Unleavened
Bread not
Pesach



Just as another witness – we'll use a 1445-1447 BCE scenario to the Exodus – nothing is exact in terms of time from this long ago, so it all becomes a debate as to what time is correct – however, again, BCE time was done on the Julian Calendar, so those using 1447 would have to deduct a year bringing it to 1446 or if you use 1446, that would bring the date to 1445. It is my contention that Yahuah reset the year using the Vernal Equinox as the starting point, giving Moshe and his people the ability to now follow Yahuah's guidelines. The previous Calendar for 1551 BCE shows the Vernal Equinox and using this thought process, the year came out to be 1445 BCE using the Vernal equinox as well.

MOSHE'S EXODUS

Month Year 1st Month MAR/APR 1445BCE

Sun	Mon	Tues	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
VE 3/20						
Start of New Year						
March 20, 1445	3/21	3/22	3/23	3/24	3/25	3/26
8	9	10	11	12	13	14
		3/29 When Yahuah told Moshe to prepare			4/1	4/2
3/27	3/28	The Pesach Lamb	3/30	3/31	STARTS @ SUNDOWN	Yahuah's PASSOVER
15	16	17	18	19	20	21
Left Egypt Camped in Succoth	Egypt buries dead	Egypt buries dead	Egypt buries dead	Egypt pursues Moshe & Company		
Pesach	FIRST FRUITS			Moshe in <u>Ethom</u>		
4/3	4/4	4/5	4/6	4/7	4/8	4/9
22	23	24	25	26	27	28
4/10						
LAST DAY MATZAH						
HIGH SHABAT	4/11	4/12	4/13	4/14	4/15	4/16
29	30					
4/17	4/18					

Now the interesting part of why I still think the Exodus was 1551 is the fact that using that as the year, when Joshua goes into the Promise land – the VE was on 3/19 and the year 1511 the VE was on 3/19 which was the first day.

In 1405 though, the Sunday is still 3/19 however that year the VE was on 3/20 which would have made the start of the new year on 3/26.

If nothing else, Yahuah has proven over and over again that He loves symmetry!!!

1405 BCE March						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1

Joshua would enter the Promise land 40 years later, which would put him in on 1511 BCE and all scholars agree that he went in on Feast of Unleavened Bread. The Vernal Equinox was on 3/19 – a first day (Sunday) so the new year would also start this day.

NISSAN						
Month Year	1 st Month		MAR/APR 1511 BCE			
3/19 VE						
Sun	Mon	Tues	Wed	Thu	Fri	Sat
1 New Moon 3/19 THANKSGIVING	2	3	4	5	6	7
8 3/26	9 3/27	10 3/28	11 3/29	12 3/30	13 3/31	14 4/1 YAHUAH'S PASSOVER
15 4/2 PESACH STARTS	16 4/3 MANNA CEASED	17 4/4	18 4/5	19 4/6	20 4/7	21 4/8
22 4/9 LAST DAY PESACH HIGH SHABAT	23 4/10	24 4/11	25 4/12	26 4/13	27 4/14	28 4/15
29 4/16	30 4/17					

Note error:
The 15th
day is the
Feast of
Unleavened
Bread not
Pesach

JOSHUA 5:11-12 16TH DAY – 1ST FRUITS – MANNA CEASED ON 16TH DAY AS THEY ATE OF THE STORED GRAIN OF THE LAND

Let's use the Death of King Herod to prove Enoch's Calendar:

Death [edit]



Coin of Herod the Great

Herod died in [Jericho](#).^[12] Since the work of [Emil Schürer](#) in 1896^[50] most scholars have agreed that Herod died at the end of [March or early April in 4 BCE](#).^{[51][52]}

Evidence for the 4 BCE date is provided by the fact that Herod's sons, between whom his kingdom was divided, dated their rule from 4 BCE,^[53] and Archelaus apparently also exercised royal authority during Herod's lifetime.^[54] [Josephus](#) states that [Philip the Tetrarch's death](#) took place after a 37-year reign, in the 20th year of [Tiberius](#) (34 CE).^[55] Other scholars have continued to support the traditional date of 1 BCE.^[56]^{[57][58][59][60]} [Filmer](#) and [Steinmann](#) in particular have thought that Herod was named king by the Roman

Senate in 39 BCE, but he died in 1 BCE, and Herod's heirs backdated their reigns to 4 or 3 BC.^{[22][61]}

[Josephus](#) tells us that Herod died after a lunar eclipse.^[62] He gives an account of events between this eclipse and his death, and between his death and [Passover](#). An eclipse^[63] took place on [March 13, 4 BCE](#), about 29 days before [Passover](#), and this eclipse is usually taken to be the one referred to by [Josephus](#).^[62] There were however three other *total* eclipses around this time, and there are proponents of both 5 BCE^[51] —with two total eclipses,^[64] and 1 BCE.^{[61][65]}

The biggest problem in making sure dates are right is the fact of going from the Julian to the Gregorian or vice versa. Julian starts with 0 – which has to be taken in account when converting a date to the Gregorian. This specifically talks about the fact that Herod died after a lunar eclipse, so let's see when that happened.

Index to Five Millennium Catalog of Lunar Eclipses

<u>04801</u>	-0008	Jun 04	01:58:18	10611	-24831	<u>59</u>	T	-t	0.4111	2.1294	1.0782	353.7	212.2	44.8
<u>04802</u>	-0008	Nov 28	21:47:33	10606	-24825	<u>64</u>	T+	pp	0.0282	2.8115	1.8009	335.9	217.3	99.9
<u>04803</u>	-0007	May 24	08:37:10	10601	-24819	<u>69</u>	T	a-	-0.3757	2.1687	1.1685	332.8	207.1	61.3
<u>04804</u>	-0007	Nov 18	06:00:55	10596	-24813	<u>74</u>	P	t-	0.7529	1.5106	0.4428	317.6	148.9	-
<u>04805</u>	-0006	Apr 14	15:02:35	10592	-24808	<u>41</u>	N	-a	1.4069	0.2493	-0.6970	130.5	-	-
<u>04806</u>	-0006	May 13	22:11:34	10591	-24807	<u>79</u>	N	a-	-1.1026	0.8114	-0.1422	225.9	-	-
<u>04807</u>	-0006	Oct 08	12:16:05	10587	-24802	<u>46</u>	N	-t	-1.5681	0.0294	-1.0672	53.6	-	-
<u>04808</u>	-0006	Nov 07	07:11:56	10586	-24801	<u>84</u>	N	t-	1.4648	0.2225	-0.8812	145.2	-	-
<u>04809</u>	-0005	Apr 04	07:54:39	10582	-24796	<u>51</u>	P	-a	0.7076	1.5390	0.5799	286.8	154.3	-
<u>04810</u>	-0005	Sep 27	14:04:02	10577	-24790	<u>56</u>	P	-t	-0.8337	1.3561	0.3009	304.7	125.2	-
<u>04811</u>	-0004	Mar 23	21:17:09	10572	-24784	<u>61</u>	T-	pp	-0.0248	2.8170	1.8080	343.2	222.2	102.2
<u>04812</u>	-0004	Sep 15	23:07:42	10567	-24778	<u>66</u>	T-	pp	-0.0784	2.7117	1.7163	333.5	216.9	99.2
<u>04813</u>	-0003	Mar 13	03:37:06	10562	-24772	<u>71</u>	P	t-	-0.8000	1.4228	0.3577	316.8	138.1	-
<u>04814</u>	-0003	Sep 05	14:03:00	10558	-24766	<u>76</u>	P	a-	0.6245	1.6909	0.7329	291.9	167.5	-
<u>04815</u>	-0002	Jan 31	10:39:52	10554	-24761	<u>43</u>	N	-t	1.4320	0.2736	-0.8121	158.1	-	-
<u>04816</u>	-0002	Mar 02	04:02:22	10553	-24760	<u>81</u>	N	t-	-1.5311	0.0925	-0.9948	94.4	-	-
<u>04817</u>	-0002	Jul 27	21:41:06	10549	-24755	<u>48</u>	N	-a	-1.2618	0.5313	-0.4462	192.5	-	-
<u>04818</u>	-0002	Aug 26	06:29:14	10548	-24754	<u>86</u>	N	a-	1.3280	0.4031	-0.5612	165.7	-	-
<u>04819</u>	-0001	Jan 20	14:48:33	10544	-24749	<u>53</u>	P	-h	0.6811	1.6275	0.5893	315.4	164.2	-
<u>04820</u>	-0001	Jul 17	08:09:12	10539	-24743	<u>58</u>	P	-h	-0.5514	1.8612	0.8315	332.0	190.3	-

Josephus tells us that Herod died after a lunar eclipse.^[62] He gives an account of events between this eclipse and his death, and between his death and Passover. An eclipse^[63] took place on March 13, 4 BCE, about 29 days before Passover, and this eclipse is usually taken to be the one referred to by Josephus.^[52] There were however three other *total* eclipses around this time, and there are proponents of both 5 BCE^[51] —with two total eclipses,^[64] and 1 BCE.^{[51][65]}

In 5 BCE the lunar eclipses were in April and May, and in 4BCE they were in Mar and Sept, however, it is noted that the specific day when this lunar eclipse happened was on March 13 and that only occurred in 3 BCE. Let it also be noted that most historians think Yahusha was born in 4 or 5 BCE, so he would have already been born considering Herod wanted all the boys 2 and under put to death. So either year works for Yahusha's birth year. Also note that there is talk of "other" total eclipses around this time – that could mean then there were solar eclipses, but it's a lunar eclipse that is very specific.

Catalog of Solar Eclipses: -0099 to 0000

<u>04754</u>	<u>-0008</u>	<u>Dec 13</u>	<u>00:16:16</u>	<u>10605</u>	<u>-24824</u>	<u>90</u>	P	t-	<u>-1.4460</u>	0.2020	65S	64E	0		
<u>04755</u>	<u>-0007</u>	<u>May 10</u>	<u>10:56:39</u>	<u>10601</u>	<u>-24819</u>	<u>57</u>	A	-t	<u>-0.9012</u>	0.9872	42S	86E	25	102	01m09s
<u>04756</u>	<u>-0007</u>	<u>Nov 02</u>	<u>18:45:46</u>	<u>10596</u>	<u>-24813</u>	<u>62</u>	T	-p	<u>0.7385</u>	1.0194	29N	40W	42	96	01m40s
<u>04757</u>	<u>-0006</u>	<u>Apr 29</u>	<u>15:17:08</u>	<u>10592</u>	<u>-24807</u>	<u>67</u>	A	nn	<u>-0.1473</u>	0.9528	6N	3W	82	174	05m32s
<u>04758</u>	<u>-0006</u>	<u>Oct 23</u>	<u>10:03:04</u>	<u>10587</u>	<u>-24801</u>	<u>72</u>	T	nn	<u>0.0506</u>	1.0509	8S	71E	87	169	04m17s
<u>04759</u>	<u>-0005</u>	<u>Apr 18</u>	<u>15:43:14</u>	<u>10582</u>	<u>-24795</u>	<u>77</u>	A	p-	<u>0.6104</u>	0.9470	42N	34W	52	242	05m00s
<u>04760</u>	<u>-0005</u>	<u>Oct 13</u>	<u>01:19:37</u>	<u>10577</u>	<u>-24789</u>	<u>82</u>	T	p-	<u>-0.6420</u>	1.0233	41S	178E	50	102	01m46s
<u>04761</u>	<u>-0004</u>	<u>Mar 08</u>	<u>07:59:58</u>	<u>10573</u>	<u>-24784</u>	<u>49</u>	P	-t	<u>-1.3963</u>	0.2713	61S	153W	0		
<u>04762</u>	<u>-0004</u>	<u>Apr 06</u>	<u>19:37:20</u>	<u>10572</u>	<u>-24783</u>	<u>87</u>	P	t-	<u>1.3277</u>	0.3983	61N	170W	0		
<u>04763</u>	<u>-0004</u>	<u>Sep 01</u>	<u>21:27:04</u>	<u>10568</u>	<u>-24778</u>	<u>54</u>	P	-t	<u>1.4533</u>	0.1846	61N	9E	0		
<u>04764</u>	<u>-0004</u>	<u>Oct 01</u>	<u>12:01:46</u>	<u>10567</u>	<u>-24777</u>	<u>92</u>	P	t-	<u>-1.4041</u>	0.2653	61S	53W	0		
<u>04765</u>	<u>-0003</u>	<u>Feb 25</u>	<u>21:39:39</u>	<u>10563</u>	<u>-24772</u>	<u>59</u>	T	-p	<u>-0.6319</u>	1.0495	43S	73W	51	209	03m31s
<u>04766</u>	<u>-0003</u>	<u>Aug 21</u>	<u>22:31:23</u>	<u>10558</u>	<u>-24766</u>	<u>64</u>	A	-p	<u>0.7597</u>	0.9311	55N	79W	40	390	05m57s
<u>04767</u>	<u>-0002</u>	<u>Feb 15</u>	<u>14:00:36</u>	<u>10553</u>	<u>-24760</u>	<u>69</u>	T	nn	<u>0.0693</u>	1.0557	10S	16E	86	184	04m45s
<u>04768</u>	<u>-0002</u>	<u>Aug 10</u>	<u>23:26:07</u>	<u>10548</u>	<u>-24754</u>	<u>74</u>	A	nn	<u>0.0118</u>	0.9602	17N	127W	89	144	04m28s
<u>04769</u>	<u>-0001</u>	<u>Feb 05</u>	<u>04:21:20</u>	<u>10543</u>	<u>-24748</u>	<u>79</u>	H	p-	<u>0.7956</u>	1.0049	32N	142E	37	27	00m26s
<u>04770</u>	<u>-0001</u>	<u>Jul 31</u>	<u>06:40:18</u>	<u>10538</u>	<u>-24742</u>	<u>84</u>	H	p-	<u>-0.7362</u>	1.0101	26S	109E	42	50	00m59s
<u>04771</u>	<u>-0001</u>	<u>Dec 26</u>	<u>19:13:58</u>	<u>10534</u>	<u>-24737</u>	<u>51</u>	P	-t	<u>-1.4044</u>	0.2759	65S	100E	0		
<u>04772</u>	<u>0000</u>	<u>Jun 20</u>	<u>13:45:32</u>	<u>10529</u>	<u>-24731</u>	<u>56</u>	P	-t	<u>1.0876</u>	0.8552	66N	173W	0		
<u>04773</u>	<u>0000</u>	<u>Jul 19</u>	<u>20:44:11</u>	<u>10529</u>	<u>-24730</u>	<u>94</u>	P	t-	<u>-1.4254</u>	0.2024	64S	124W	0		

Now in 4 BCE there were 4 solar eclipses, one on 3/8 and one on 4/6 and the other 2 in Sept and Oct. However, there was a specific date and it was a lunar eclipse, so by process of elimination and the information at hand, that Herod died after the lunar eclipse in 3 BCE on March 13th, because that's the only time this date occurs.

LUNAR ECLIPSE 3/13

3 BCE March						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
24	25	26	27	28	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	1	2	3	4	5	6

```
-- Full Moons for 4 B.C. --  
Sun Jan 12 -3 04:14:21 GMT-0600 (Central Standard Time)  
Mon Feb 10 -3 22:59:07 GMT-0600 (Central Standard Time)  
Wed Mar 12 -3 16:04:28 GMT-0600 (Central Standard Time)  
Fri Apr 11 -3 07:23:26 GMT-0500 (Central Daylight Time)  
Sat May 10 -3 18:39:59 GMT-0500 (Central Daylight Time)  
Mon Jun 09 -3 03:33:33 GMT-0500 (Central Daylight Time)  
Tue Jul 08 -3 11:16:20 GMT-0500 (Central Daylight Time)  
Wed Aug 06 -3 18:59:33 GMT-0500 (Central Daylight Time)  
Fri Sep 05 -3 03:32:14 GMT-0500 (Central Daylight Time)  
Sat Oct 04 -3 13:23:24 GMT-0500 (Central Daylight Time)  
Sun Nov 02 -3 23:56:12 GMT-0600 (Central Standard Time)  
Tue Dec 02 -3 13:32:24 GMT-0600 (Central Standard Time)
```

Note: though this is showing 4 BCE – it's actually 3 BCE as shown 3/12/03 – which is when the full moon started – the lunar eclipse was the next day @ 03:37 – full moon started at 16:04 on the 12th

NISSAN

Month Year

1st Month

MAR/APR 3BCE 3/20 VE

Sun	Mon	Tues	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
3/24 THANKSGIVING	3/25	3/26	3/27	3/28	3/29	3/30
8	9	10	11	12	13	14
3/31	4/1	4/2	4/3	4/4	4/5	4/6 YAHUAH'S PASSOVER
15	16	17	18	19	20	21
4/7 PESACH STARTS	4/8	4/9	4/10	4/11	4/12	4/13
22	23	24	25	26	27	28
4/14 LAST DAY PESACH HIGH SHABAT	4/15	4/16	4/17	4/18	4/19	4/20
29	30					
4/21	4/22					

I. *Wars II.i.1-3* and *Ant. XVII. ix.1-3*. The circumstances underlying these two Josephus texts appear to be as follows: The seven days of public mourning for Herod the Great ended at evening, apparently at the evening *ineunte* of 14 Nisan, at which time a sedition arose among the Jews. The time is indicated in Section 3 of the first text:

With 7 days of public mourning for Herod ending on the 14th day, this would put Herod's death on 3/29/03 BCE

Herod Archelaus becomes the ethnarch-as he's not officially king until the Romans make him, but due to what Herod had done, there came a revolt.

Josephus writes that Herod was in Jericho at the time of his death. Just prior to his final trip to Jericho, he was deeply involved in a religious conflagration. Herod had placed a golden eagle over the Temple entrance which was perceived as blasphemous. The eagle was chopped down with axes. Two teachers and approximately 40 other youths were arrested for this act and immolated (death by burning). Herod defended his works and offered an attack on his predecessors, the dynastic Hasmoneans. Herod killed all male lineal successors of the Hasmoneans. The Pharisees had long attacked the Hasmoneans as well, as having parentage from Greeks while under bondage. This racial slur was repeated by the Pharisees through the rule of Alexander Jannaeus and Queen Salome.

Archelaus takes over the reign after Herod's death: however, there was a revolt happening because of what Herod had done to the teachers and 40 youths, and the response from Archelaus was:

Archelaus then sent a general, some other people and finally a "tribune in Command of a Cohort" to reason with these "Seditionists", to stop their "innovations" and wait until Archelaus could return from Rome and Caesar. Those who came from Archelaus were stoned, with many killed. After the stoning, those who stoned the soldiers returned to their sacrifices, as if nothing had happened. Josephus does not tell who performed the sacrifices in the Temple. It was after midnight, and Archelaus suddenly ordered the entire army into the city to the Temple. Josephus records the death toll at 3000. Archelaus sent heralds around the city announcing the cancellation of Passover.

Now most dates that I've seen agree that Yahusha was impaled on 4/3/33 AD. Most compelling is the supernatural evidence that there was an earthquake in Jerusalem on that day, just like Scripture said.

33 March						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4



NISSAN

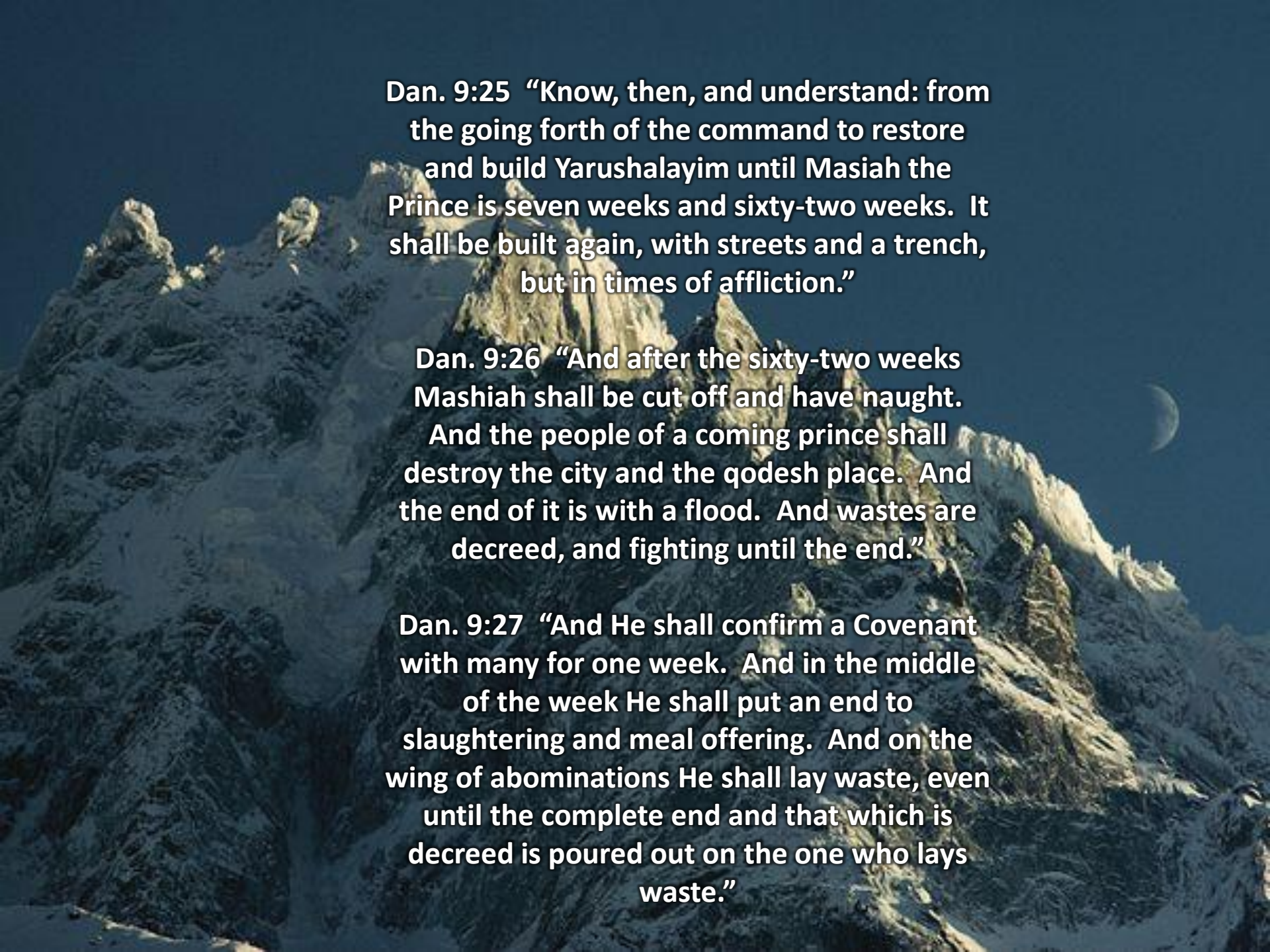
Month Year 1st Month MAR/APR 33AD 3/20 VE

Sun	Mon	Tues	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
3/22 THANKSGIVING	3/23	3/24	3/25	3/26	3/27	3/28
8	9	10	11	12	13	14
3/29	3/30	1st earthquake and full moon →			4/3	4/4
					YAHUSHA IMPALED	YAHUAH'S PASSOVER
15	16	17	18	19	20	21
4/5 PESACH STARTS		4/7	4/8	4/9	4/10	4/11
		← 2nd earthquake				
22	23	24	25	26	27	28
4/12 LAST DAY PESACH HIGH SHABAT	4/13	4/14	4/15	4/16	4/17	4/18
29	30					
4/19	4/20					

Note Error:
The 15th day
is the Feast
of
Unleavened
Bread not
Pesach

Let's use Daniel's 70 weeks as another witness to Enoch's
Calendar.

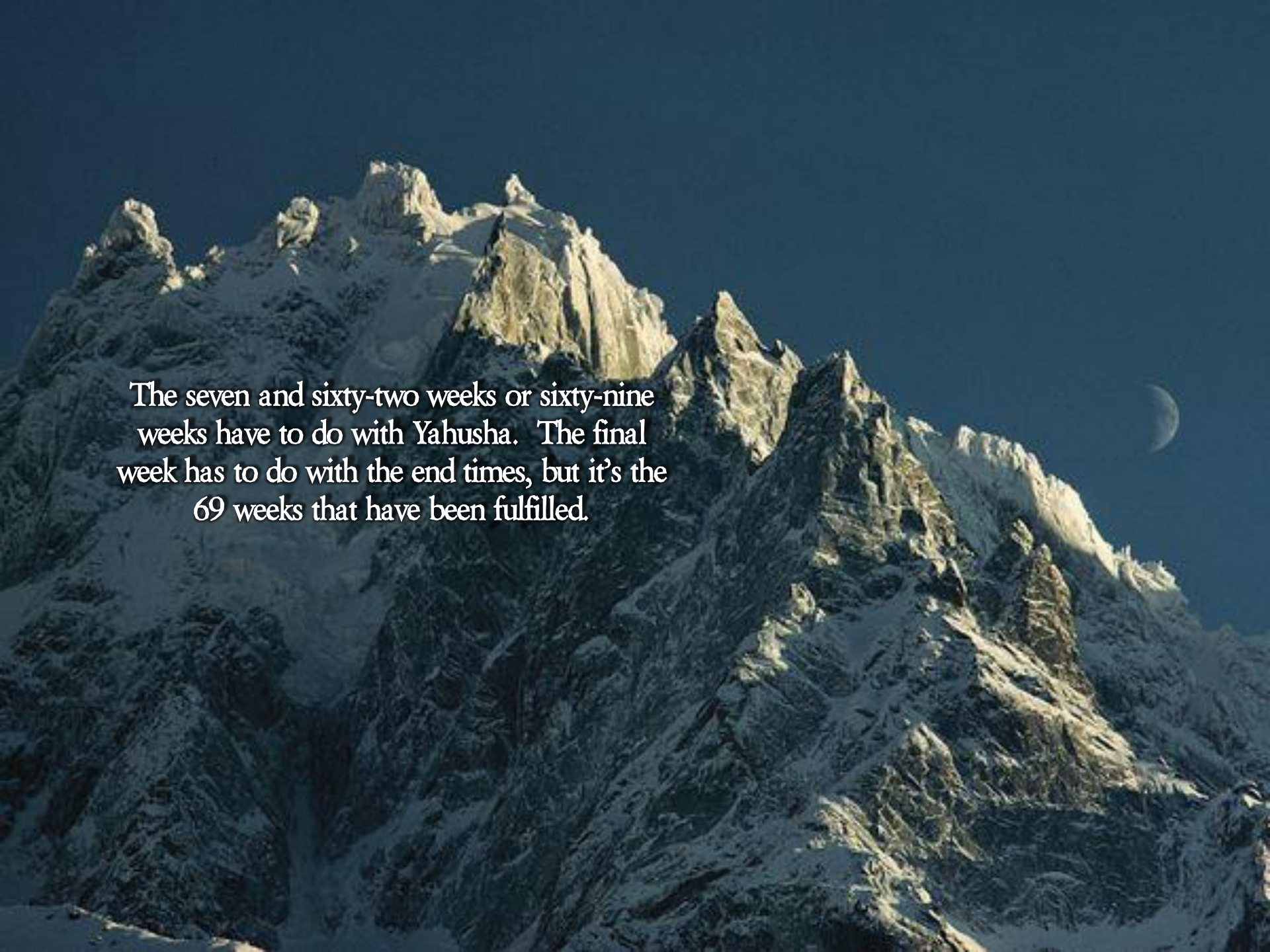




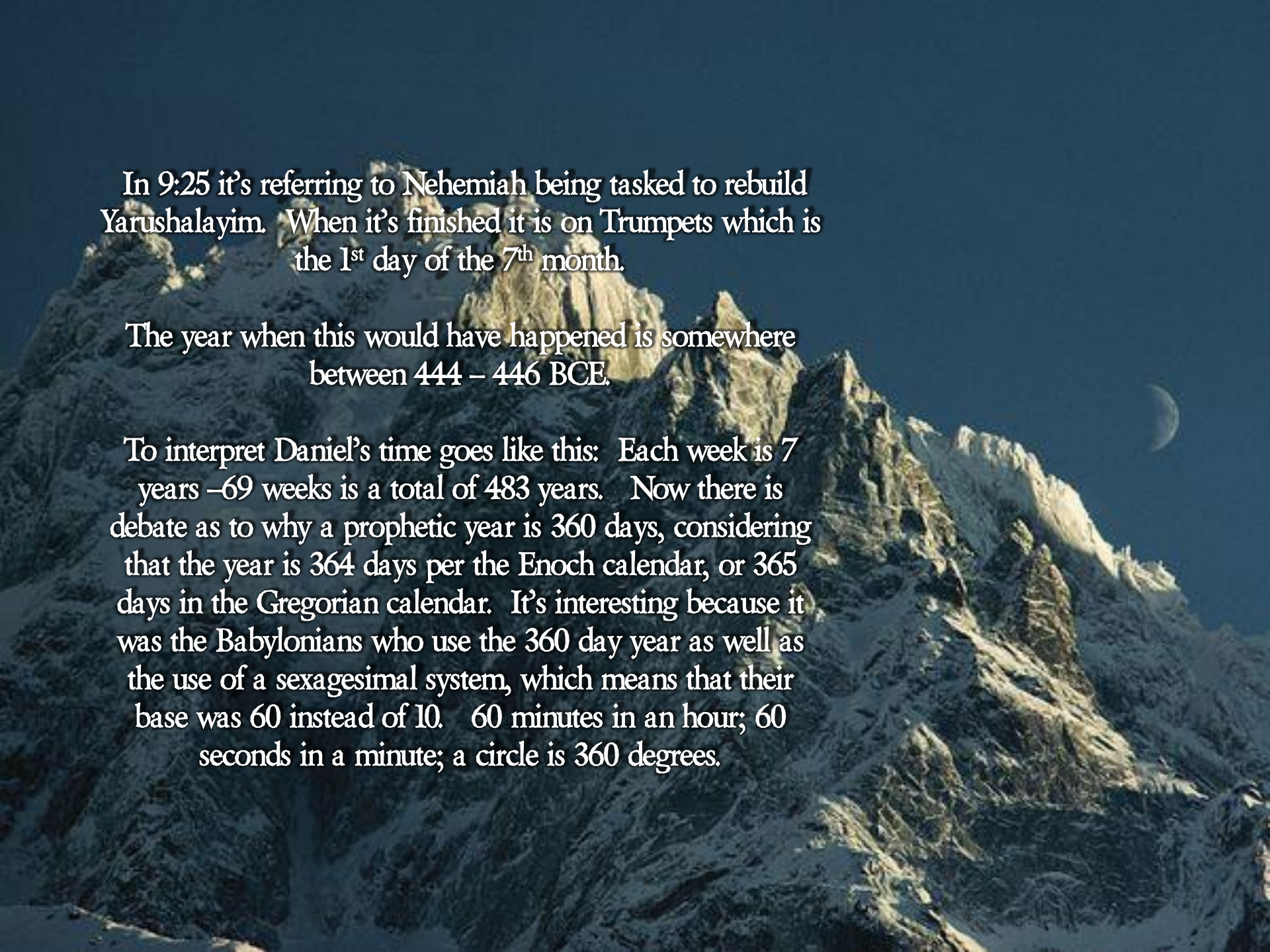
Dan. 9:25 “Know, then, and understand: from the going forth of the command to restore and build Yarushalayim until Masiah the Prince is seven weeks and sixty-two weeks. It shall be built again, with streets and a trench, but in times of affliction.”

Dan. 9:26 “And after the sixty-two weeks Mashiah shall be cut off and have naught. And the people of a coming prince shall destroy the city and the qodesh place. And the end of it is with a flood. And wastes are decreed, and fighting until the end.”

Dan. 9:27 “And He shall confirm a Covenant with many for one week. And in the middle of the week He shall put an end to slaughtering and meal offering. And on the wing of abominations He shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste.”



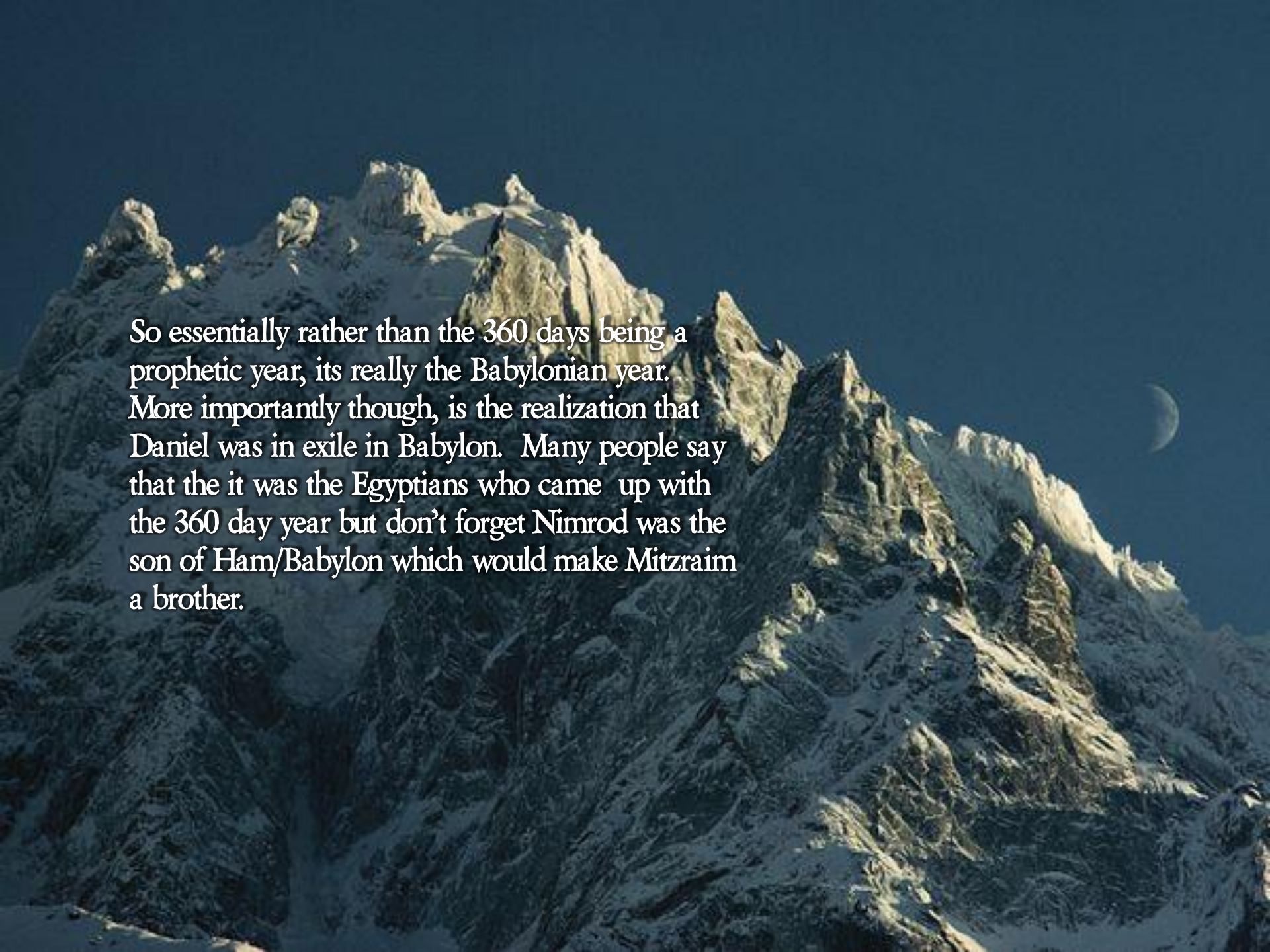
The seven and sixty-two weeks or sixty-nine weeks have to do with Yahusha. The final week has to do with the end times, but it's the 69 weeks that have been fulfilled.



In 9:25 it's referring to Nehemiah being tasked to rebuild Yarushalayim. When it's finished it is on Trumpets which is the 1st day of the 7th month.

The year when this would have happened is somewhere between 444 – 446 BCE.

To interpret Daniel's time goes like this: Each week is 7 years – 69 weeks is a total of 483 years. Now there is debate as to why a prophetic year is 360 days, considering that the year is 364 days per the Enoch calendar, or 365 days in the Gregorian calendar. It's interesting because it was the Babylonians who use the 360 day year as well as the use of a sexagesimal system, which means that their base was 60 instead of 10. 60 minutes in an hour; 60 seconds in a minute; a circle is 360 degrees.

A dramatic landscape of jagged, snow-capped mountains under a clear blue sky with a crescent moon. The mountains are rugged and rocky, with patches of snow and ice. The sky is a deep, clear blue, and a thin crescent moon is visible on the right side. The overall scene is serene and majestic.

So essentially rather than the 360 days being a prophetic year, its really the Babylonian year. More importantly though, is the realization that Daniel was in exile in Babylon. Many people say that the it was the Egyptians who came up with the 360 day year but don't forget Nimrod was the son of Ham/Babylon which would make Mitzraim a brother.

NISSAN

Month Year

1st Month

MAR/APR 445BCE 3/20

VE



Sun	Mon	Tues	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
3/23 THANKSGIVING	3/24	3/25	3/26	3/27	3/28	3/29
8	9	10	11	12	13	14
3/30	3/31	4/1	4/2	4/3	4/4	4/5 YAHUAH'S PASSOVER
15	16	17	18	19	20	21
4/6 PESACH STARTS	4/7	4/8	4/9	4/10	4/11	4/12
22	23	24	25	26	27	28
4/13 LAST DAY PESACH HIGH SHABAT	4/14	4/15	4/16	4/17	4/18	4/19
29	30					
4/20	4/21					

Taking Daniel's 483 years X 360 days = 173,880 days. We will convert these days into Enoch's years of 364 days per year. 173,880 days divided by 364 = 477.692 years. This is what we'll be using to determine the timeline as to when Yahusha will be cut-off as shown in 9:26.

As previously stated, Nehemiah's time was from 444 – 446 BCE. Working backwards from the year I think Yahusha was impaled – being 33 AD, I will use 445 BCE.

Using the 1st day of the 7th month for the year to year basis – 445 BCE – 477 years takes us to the 1st day of the 7th month 32 AD.

TISHRI

Month Year
3/20

7th Month -- SEPT/OCT 32CE ve

Sun	Mon	Tues	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
9/21	9/22	9/23	9/24	9/25	9/26	9/27
SHOFAR/ TRUMPETS						
8	9	10	11	12	13	14
9/28	9/29	9/30	10/1	10/2	10/3	10/4
		YOM KIPPUR				TABERNACLES
		Day of Redemption				START
15	16	17	18	19	20	21
10/5	10/6	10/7	10/8	10/9	10/10	10/11
						TABERNACLES
						END
22	23	24	25	26	27	28
10/12	10/13	10/14	10/15	10/16	10/17	10/18
29	30					
10/19	10/20					

We still have to account for .692 year – to convert that into days: 477 years X 364 days = 173,628 days – subtract that from the original days based on the 483 years of 173,880 days and it comes to 252 days that have to be account for.

The 7th month starts the 3rd quarter, each quarter has 91 days. There are still 2 quarters to the end of the year = 182 days, subtracting that from 252 days we have a balance of 70 days.



NISSAN						
Month Year	1 st Month		MAR/APR 33AD 3/20 VE			
Sun	Mon	Tues	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
3/22 THANKSGIVING	3/23	3/24	3/25	3/26	3/27	3/28
8	9	10	11	12	13	14
3/29	3/30	1 st earthquake and full moon			4/3	4/4
15	16	17	18	19	20	21
4/5 PESACH STARTS	2 nd earthquake			4/9	4/10	4/11
22	23	24	25	26	27	28
4/12 LAST DAY PESACH HIGH SHABAT	4/13	4/14	4/15	4/16	4/17	4/18
29	30					
4/19	4/20					

Note Error:
The 15th day
is the Feast
of
Unleavened
Bread not
Pesach

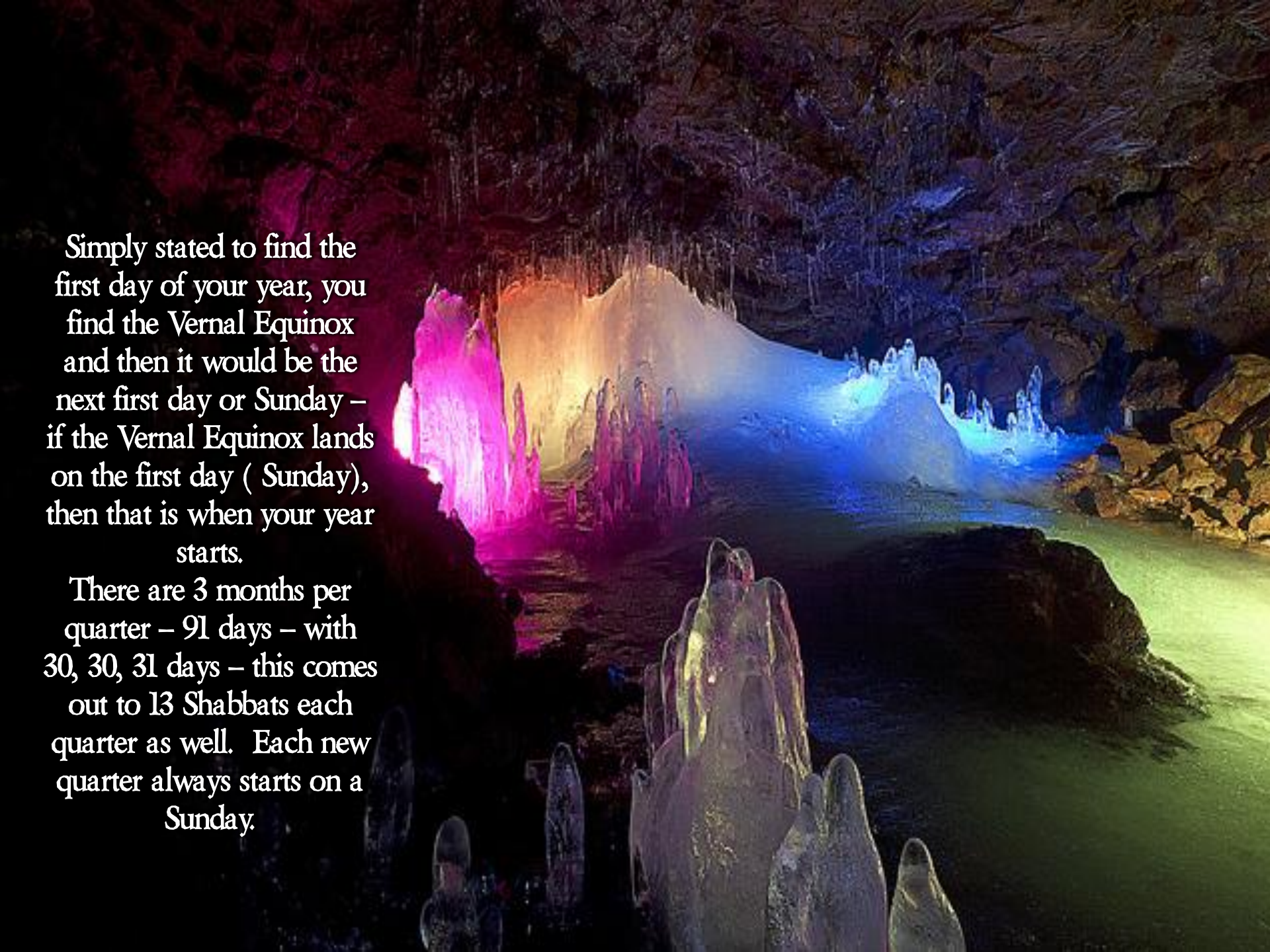
This takes us to the 1st day of the new year which is now 33 AD
 70 days – 1st day of the new year/Thanksgiving
 (14) days – to Passover
 56 days
 (7) days – Feast of Unleavened Bread
 49 days – seven sevens – to Shabbua

SIVAN

Month Year 3rd Month -- MAY/JUNE 33AD

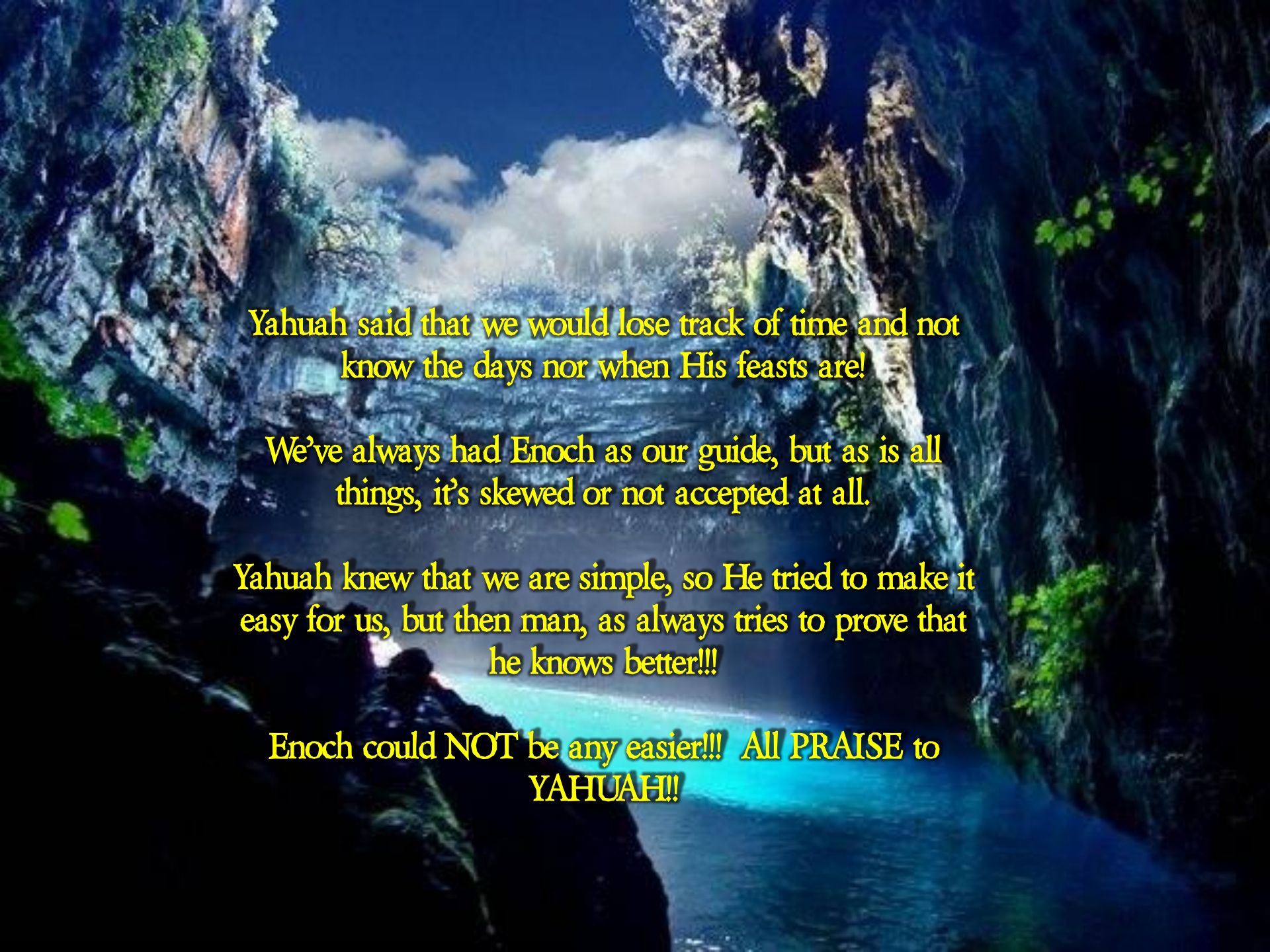
Sun	Mon	Tues	Wed	Thu	Fri	Sat
				1	2	3
				5/21	5/22	5/23
4	5	6	7	8	9	10
5/24	5/25	5/26	5/28	5/28	5/29	5/30
11	12	13	14	15	16	17
5/31	6/1	6/2	6/3	6/4	6/5	6/6
Shabua						
HIGH SHABAT						
18	19	20	21	22	23	24
6/7	6/8	6/9	6/10	6/11	6/12	6/13
25	26	27	28	29	30	31
6/14	6/15	6/16	6/18	6/18	6/19	6/20

When Yahusha was cut-off, it was not at his impalement, but when the Ruach ha Qodesh came as our comforter.

A photograph of a cave interior. The cave walls and ceiling are covered in numerous stalactites. The scene is illuminated with vibrant, multi-colored lights. On the left, there are pink and purple lights. In the center, there's a bright orange and yellow light. On the right, there's a blue light. A stream of water flows through the cave, reflecting the lights. The overall atmosphere is mysterious and colorful.

Simply stated to find the first day of your year, you find the Vernal Equinox and then it would be the next first day or Sunday – if the Vernal Equinox lands on the first day (Sunday), then that is when your year starts.

There are 3 months per quarter – 91 days – with 30, 30, 31 days – this comes out to 13 Shabbats each quarter as well. Each new quarter always starts on a Sunday.



Yahuah said that we would lose track of time and not know the days nor when His feasts are!

We've always had Enoch as our guide, but as is all things, it's skewed or not accepted at all.

Yahuah knew that we are simple, so He tried to make it easy for us, but then man, as always tries to prove that he knows better!!!

Enoch could NOT be any easier!!! All PRAISE to YAHUAH!!