

AMPLIFIED PSALMS 104

1 Kneel down and bless (Barukya -H1288) my soul (nephesh-H5315) Alef/Tau - Yahuah. Yahuah my Eternal, You are exalted to the highest degree. It is with splendor, authority, majesty and beautiful magnificent adornment you clothe yourself with.

2 You who are covered and enveloped and surrounded with light, which is the opposite of darkness in every way, like a cloak or loose outer garment that protects, You who stretches out, spreads and extends the heavens (shamayim-H8064) like the soft curtain or veil.

3 The One who causes the waters to be set as a roof for His upper chambers. He is the same One who arrange and place clouds as a vehicle or chariot for travel or war. The One who travels on and above the wings of the Spirit of Breath- or wind (Ruach-H7307).

4 You who cause to exist Your Messenger (Malakayah-H4397) Spirits of Breaths- or winds (Ruach). These are His attendants who wait upon and take care (sharath-H8334) of the blazing devouring fiery flame.

5 He laid the foundation the earth (ertz) on his fixed and established place, never will it deviate or move into a new position or place for everlasting and eternally.

6 With the deep - the area below the surface of bodies of water, a dark, inaccessible, inexhaustible and mysterious place, like a splendid garment, You keep hidden, certain things only you know, and used it to cover The earth. Above the mountains stood the waters.

7 By means of Your rebuke and disapproval, they fled and moved away quickly at the voice of Your thunderous shout, they hurry away in dismay.

8. They left the mountains and descending down the valley-plain, towards the place that you established and lay a foundation for them.

9. A boundary and territory You placed in a new location, never may they cross over, never returning to cover or hid the earth (ertz-H776)

10 You are the one who sends out and dispatches springs from below ground water into the valley between the mountains they travel.

11 They give drink for the totality of every kind of animal of the field and open country, shattering the wild donkeys and zebras of their thirst and extreme dehydration.

12 Above them, the birds and, including insects, all flying creatures of the heavens (shamayim) lives and inhabit in and among the branches and thick foliage and they are given cause to sound their voices as a song. (Quol-H6963).

13 You are the One who provides water to the mountains from His upper room with the harvest and result of your regularly expended labors. It is part of Your occupation (masha- H4639). Creating a state of physical contentment of being satisfied (shaba-H7646). Meeting the physical needs in abundance and excess for the earth (ertz).

14 He causes to spring up and grow green grass and hay for the animals domestic and wild like hippopotamus and elephants. Also herbs, green plants and seed-bearing vegetation and vegetables which are given specific tasks and duties for the service –of humankind (ahdam-H120) to bring forth foods and breads from the earth (ertz).

15 Also with wine that delights and brings an attitude of joy and happiness the heart, mind soul and spirit (lebb-H3824) of mankind. To make shining faces (paneh-H6440) by means of oil (shemin-H8082) and with bread and food (lechem-H3899), the heart, mind, soul and spirit (lebb) of mankind (anosh-H582) these that refreshes, heals, sustains and make safe from danger (saad-H5582).

16 Being in a state of physical contentment, due to having their physical needs met in abundance (shaba-H7646), are the trees of Yahuah, the tall, large, scented cedars of Lebanon which He firmly embedded and planted.

17 So that the birds can make their nests in comfort and peace. The stork (Chasaudah-H2624) (so called in Hebrew) for its love towards its parents whom it never forsakes, but feeds and cherishes when old . And it's young) uses the fir or cypress (barush-H1265) trees as their home.

18 The mountains high are for the wild goat, Ibex, chamois (Yahal-H3277). The stone cliff strongholds are a shelter and refuge (mahsah-H4268) for the rock badgers or coney a type of rock rabbit or hyrax (shapan-H8227).

19 He made (asha-H6213) the moon (Yarach-H3394) in regards to a designated time of meeting (moed-H4150). The sun (samesh-H8121) is aware of this (yada-H3045) and he descends into a secured place- and enters and approaches, at this time the west (mabo-H3996).

20 You have ordained and established this darkness-this absence of light (hoshek-H2822) and it causes to exist (hayah)- night-from the setting to the rising of the sun (laylah-H3915), in when they, all the animals of the forests, thickets and underbrush (Yaar-H3293) are aroused to arise and move about (ramash-H7430).

21 The fierce strong young lions are groaning –a guttural cry of anguish (shag-H7580) for the prey and toward seeking information from The Everlasting about their food-prey (akol-H400).

22 The sun rising at dawn (Zarah-H2224), they gather together (ahsap-H622) and in their dens and refuge dwelling places (monah-H4585), lie down to rest.

23 Then going out humankind (ahdam) to their work and occupations (poal-H6467) and to their labor and service (bodah-H5656) until evening or sunset (ereb-H6153).

24 How great and massive a collection (rabab) are Your deeds and occupation of focused expenditure of energy in order to accomplish Your goals (masha-H4639) Yahuah! Every single one of them, You continually do in wisdom. Applying knowledge and experience and understanding with common sense and insight and skill (Chokmah-H2451). Filling (mala-H4390) the earth (ertz) with Your creatures that are Your Personal property and possessions (qinyan-H7075).

25 This is the sea (yam-H3220). A great, large massive collection (gadol-H1419) which is wide, thick, spacious and roomy (rahab-H7342). His hands are moving (yadam-H3027) in with the Creatures (ramash-H7431) together –a non-existing inventory or official accounting. Living creatures (hayyah-H2416), small and great.

26 There the ships travel (halak-H1980). Leviathan-(a serpent dragon, wreathed and twisted in folds which became the symbol of the hostile kingdom of Babylon), these You formed for entertainment.

27 They all, every single one, to You, wait and have confidence with a dependent trust (shabar-H7663) to be given their food and nourishment (okal-H400) in precisely the proper time.

28 You continually give to them, they continually gather and glean (laqat-H3950) it. You continually open your out stretched hand (yad), they are filled –satisfied in a physical state of contentment due to having physical needs met in abundance (shaba) with what is good and generous and desirable. Festive and beautiful with a feeling of fondness and enjoyment (tob-H2896).

29 When You hide (satar-H5641) Your face (paneh-H6440), they are terrified and dismayed and in a state of anguish and despondency, they cannot think clearly since they are overwhelmed by the situation. They are filled with apprehension and alarm (bahal-H926). You gather together and harvest and receive (asap-H622) their breath-spirit (Ruach), they breathe out, expire and die (gawa-H1478) and to their dust (apar-H6083) change back into and return to the condition where they had been (sub-H7725).

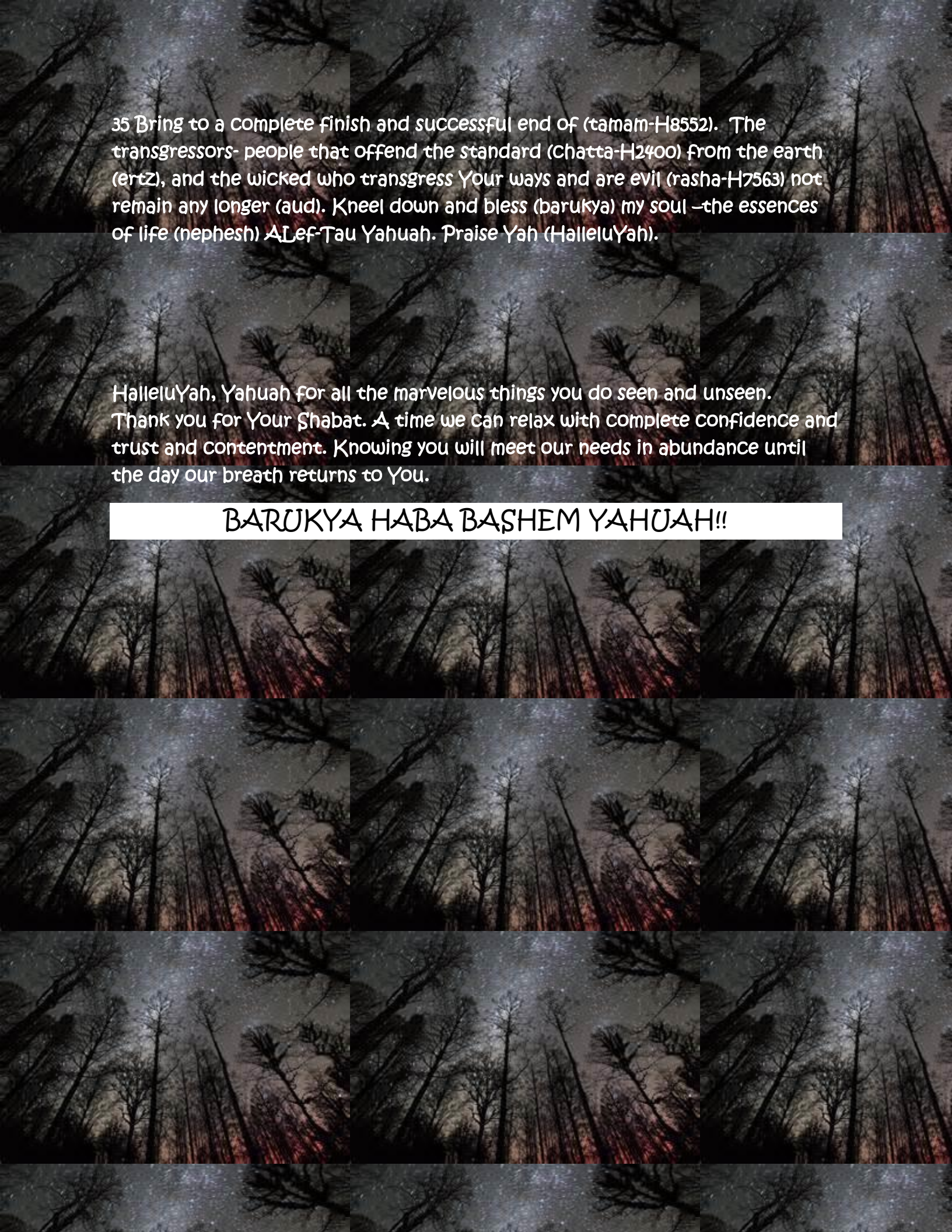
30 You dispatch Your Spirit breath (Ruach), they are created and bring them into existence (bara-H1254), and you renew, reaffirm and restore nearly the same as in a prior state (Chadash-H2318) the face (panah) of the ground (adamah-H127).

31 It exists (Hayah) the splendor manifestation of honor and power (Kabod-H3519) of Yahuah forever everlasting (Alum). Rejoicing and happiness (shamah-H8055) Yahuah has for His occupation and focused expenditure of energy in order to accomplish His goals (mashah).

32 He is the one who looks intently and observes (nabt-H5027) at the earth (ertz) and it quakes (raad-H7460). Strikes (naga-H5060) the mountains and they envelope in smoke (ashan-H6225).

33 I will sing (shur-H7891) to Yahuah in my life (haya-H2416), I will sing and play musical instruments praising (Zamar-H2167) to my Eternal Everlasting continually (Yaud-H5750).

34 May it be pleasing and acceptable (yerab-H6149) to Him, my mediation and careful undistracted thoughts about Him (shuch-H7879). I will be delighted and elated with joy and happiness and merriment (shamek-H8055) in Yahuah.



35 Bring to a complete finish and successful end of (tamam-H8552). The transgressors- people that offend the standard (Chatta-H2400) from the earth (ertz), and the wicked who transgress Your ways and are evil (rasha-H7563) not remain any longer (aud). Kneel down and bless (barukya) my soul –the essences of life (nepesh) ALef-Tau Yahuah. Praise Yah (HalleluYah).

HalleluYah, Yahuah for all the marvelous things you do seen and unseen. Thank you for Your Shabat. A time we can relax with complete confidence and trust and contentment. Knowing you will meet our needs in abundance until the day our breath returns to You.

BARUKYA HABA BASHEM YAHUAH!!