

2021

FEAST  F TRUMPETS

A CALL OF WARNING

A CALL OF CELEBRATION

YAHUAH'S OASIS

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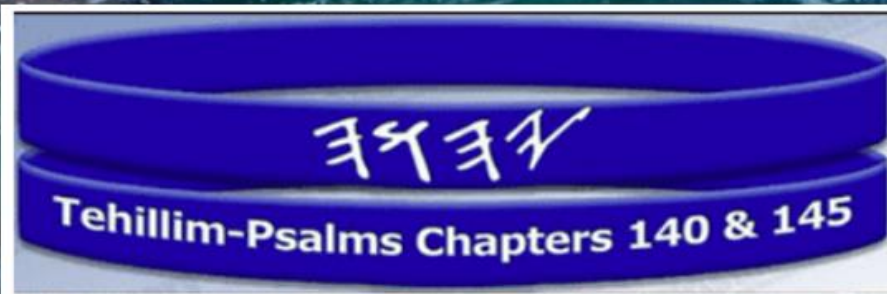
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APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

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Yahuah's Oasis

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Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

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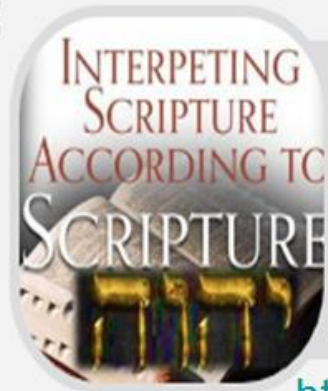
3

THE COVENANT
cedarnsage

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Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are also chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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6

FESTIVAL OF TRUMPETS

WAKE-UP CALL

FOR THE COMING MEETING BETWEEN

MANKIND AND

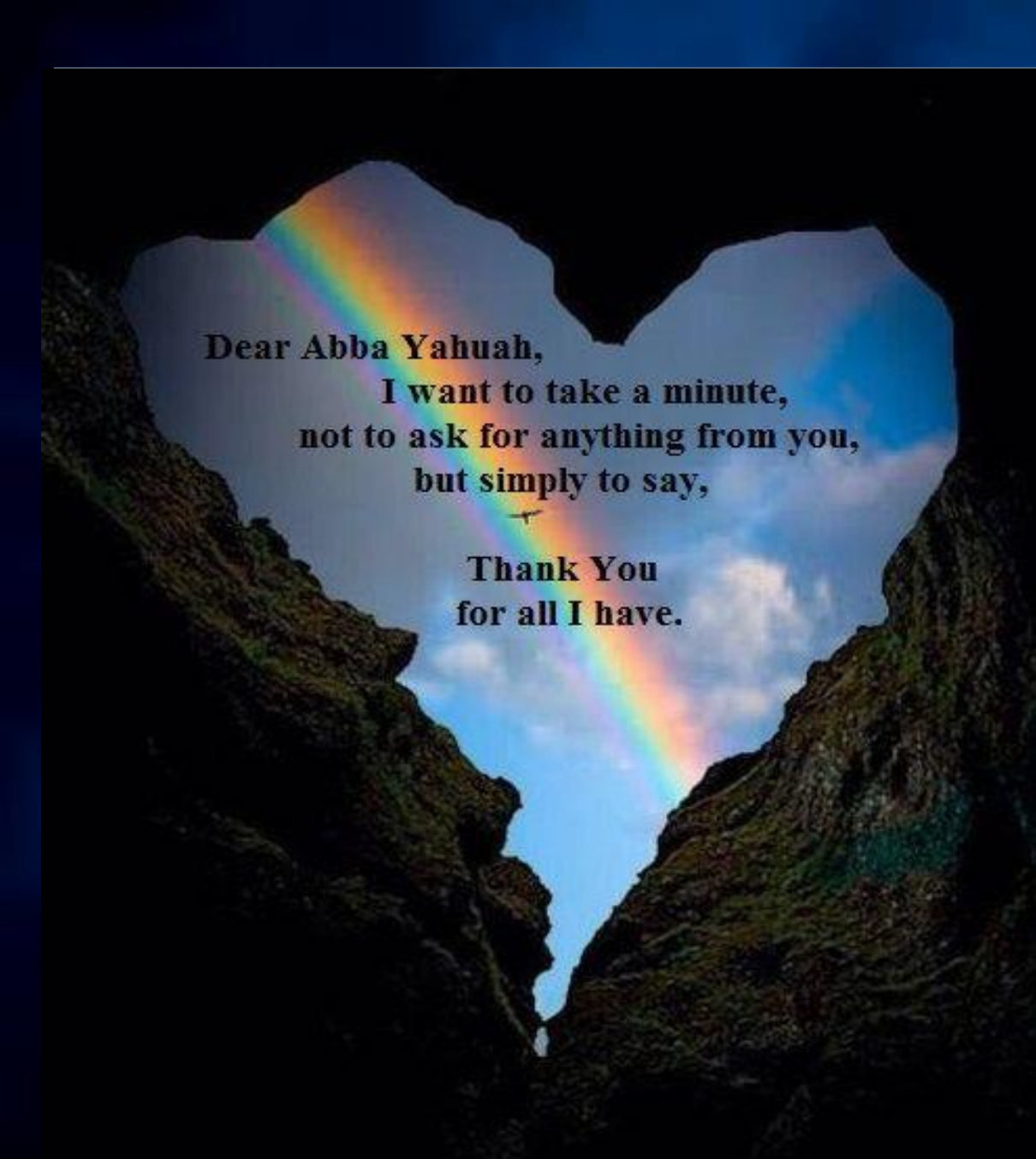
YAH



Enoch 103:2

"For I know this mystery; I have read the tablets of heaven and have seen the kodesh writings, and I have understood the writing in them; and they are inscribed concerning you."

Enoch was privy to our circumstances today and every generation that the influencer has tried to destroy. Yahusha and David gave us good advice in how to navigate these times with shalom and joyful expectation of the Eternal after. Trumpets sounds the alarm to "WAKE UP". Our generation now is starting to do that. That is something to celebrate! As sure as He provided for the people when He parted the sea, He is ever ready to, at the perfect time, do the same for us. Let us today drink fully and be nourished and be renewed in our current circumstances by the words left for us at this time.



Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,

Thank You
for all I have.

When we communicate with Yahuah it is either to praise Him or the definition of "prayer". As an intercessor or mediator for ourselves or others. Asking for a righteous judgement of mercy or a reckoning per Yahuah's will.

It is important to distinguish the two. Praising is not praying. By praying we are bringing situations we are asking Him to address. We should end by praising Him of course, but that should not be the only time we praise Him.

Mat 6:9

“Establish therefore the true way you should intercede
as a mediator (pray) this way :

YAHUAH'S PRAYER

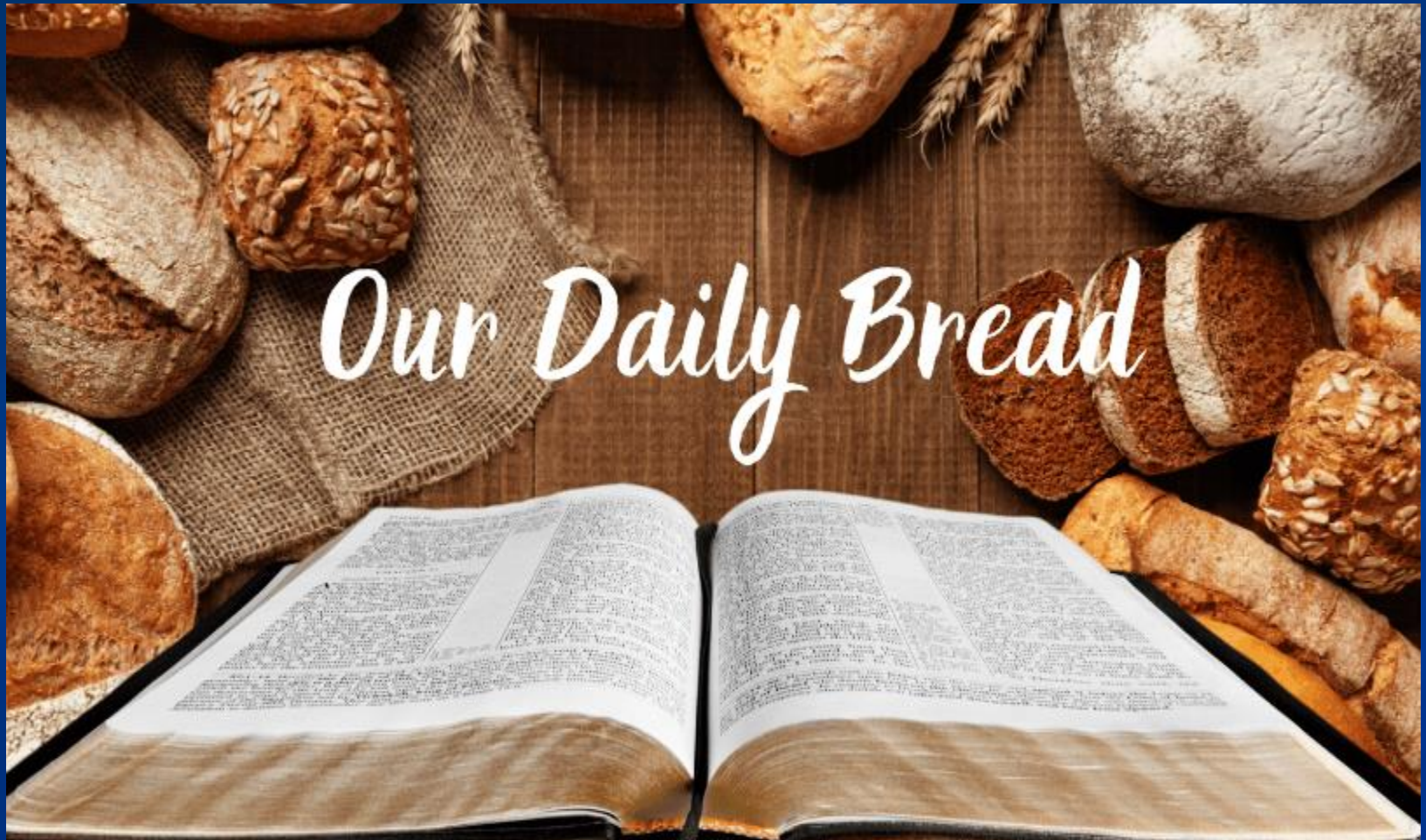


Mat 6:9‘Our Father who dwells and is settled in the heavens,
let Your Name, authority and reputation be set-apart,
10 May Your Royal sovereign power to rule come,
May Your desire proceed, go forward and prosper accordingly as it
is in heaven and so on earth***.



*** Aramaic-A. Roth- “Heavens always come before the earth in terms of the creation order, importance and having heaven’s laws rule on earth”

11 'Give us, as a strong Covenant mark,
the bread of our need day by day.

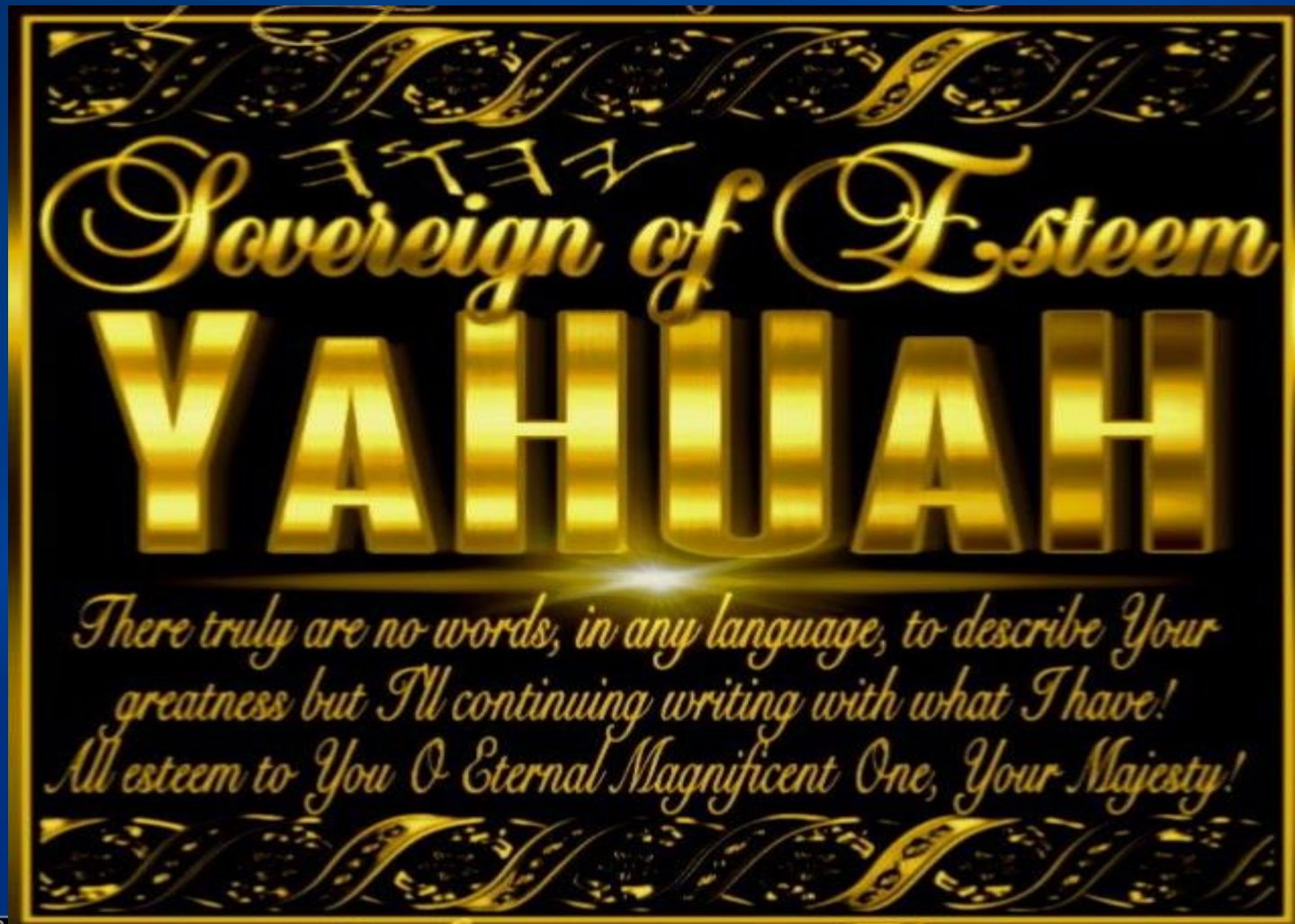


12 'And forgive us our offenses, as we also have forgiven those who have offended us.

13 'And do not leave us in our trials, but snatch us away and redeem us from the wicked one –



13 By the nature of who You are,
Yours is the royal sovereign dominion and power and the majestic
esteem, forever. So be it!



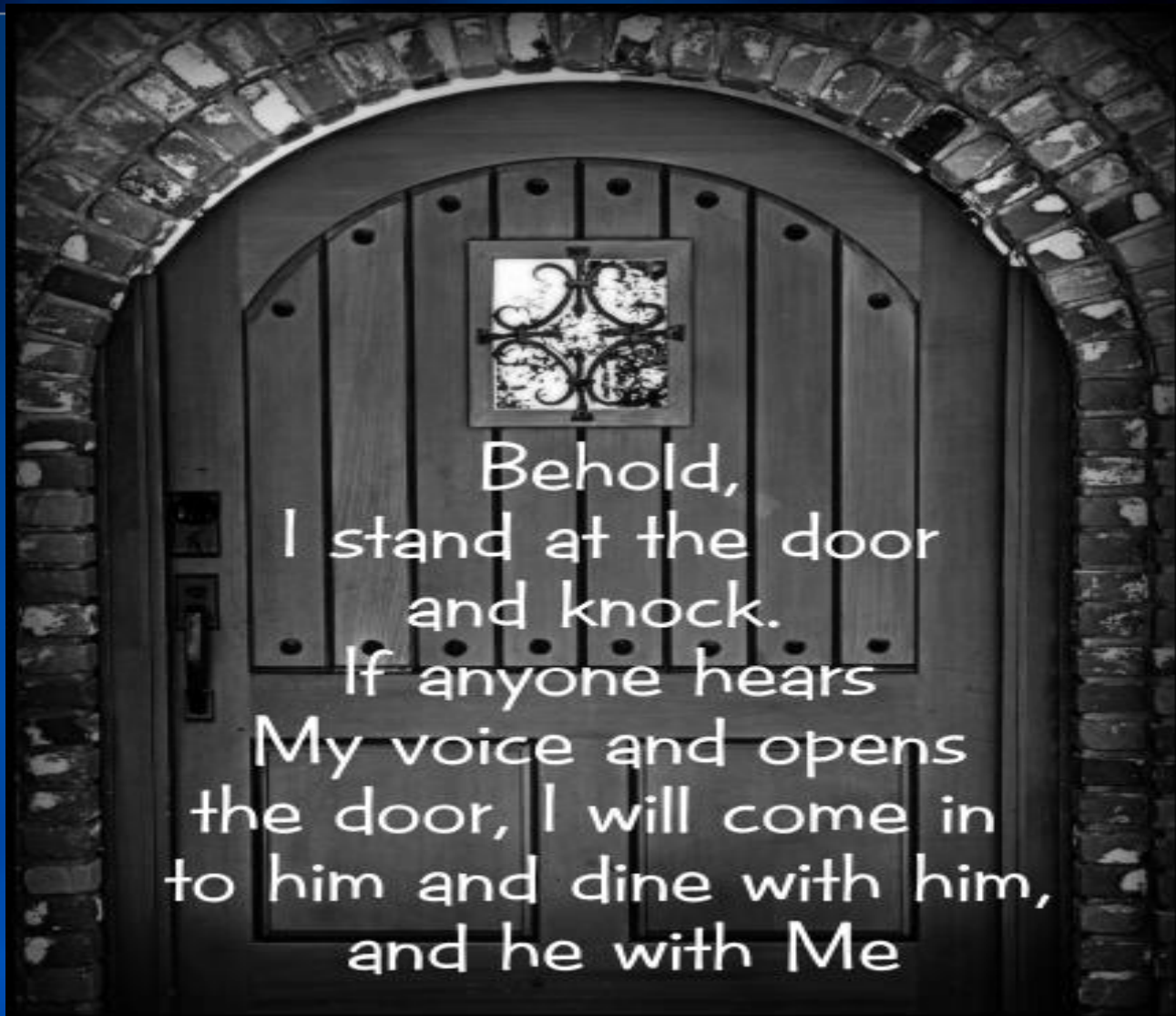
the Friend at Midnight
&
the Father's Good Gifts



Now that Yahusha gave us the right frame of mind to pray, we cannot make the mistake that an instant response will be forth coming. So that we do not get discouraged during tough times, Yahusha gave us the permission to be what some may consider annoyingly persistent. If you lose something you don't stop looking. When we pray, we are perhaps a bit low on our shalom oil. As we pray, knowing Yahuah hears it, and will respond according to His will, in His time, we can refill that oil of Shalom and let go of the anxiousness. If situations take a long time to resolve it might be good if we pray for patience to wait in content anticipation. Always we can pray for the wisdom to see Yahuah's will be done and the miracles as they happen.

How persistent
was Yahusha
knocking at our
door, wanting to
be let in?

The Covenant door
swings both ways.
We were pursued
by Yahuah and
Yahusha and now
we are to pursue
them for
guidance, wisdom
and protection.
We have their
words to nourish
us.



Behold,
I stand at the door
and knock.
If anyone hears
My voice and opens
the door, I will come in
to him and dine with him,
and he with Me

Revelation 3:20

Luke 11:5 -8

Then he (Yahusha) said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread,

because a friend of mine has stopped here while on a journey, and I have nothing to set before him.' Then he will reply from inside, 'Do not bother me. The door is already shut, and my children and I are in bed. I cannot get up and give you anything.' I tell you, even though the man inside will not get up and give him anything because he is his friend, **yet because of the first man's sheer persistence he will get up and give him whatever he needs.**

The Persistent Neighbor At Midnight



Luke 11:9 -13

"So I tell you: Keep Asking, and it will be given to you; keep seeking, and you will find; keep knocking, and the door will be opened for you. For everyone who keeps asking- receives, and the one who keeps seeking- finds, and to the one who keeps knocking, the door will be opened.

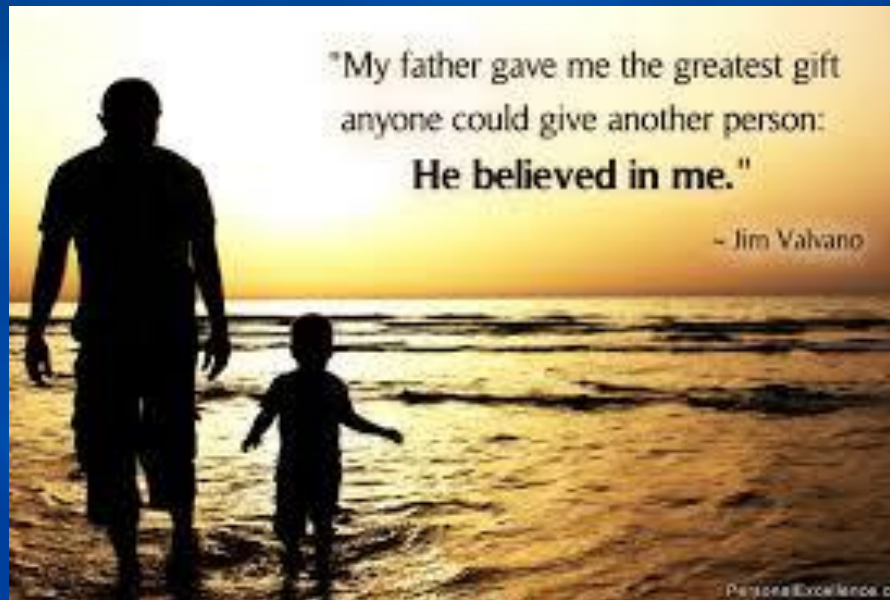


By Raign

Luke 11:9 -13

What father among you, if your son asks for a fish, will give him a snake instead of a fish? Or if he asks for an egg, will give him a scorpion?

If you then, although you are dealing with hardships, perils, stressed and hard pressed, know how to give good gifts to your children, how much more will the heavenly Father **give the Set Apart Ruach (Spirit)** to those who ask him!"



Notice the clue as to what we should be asking for.

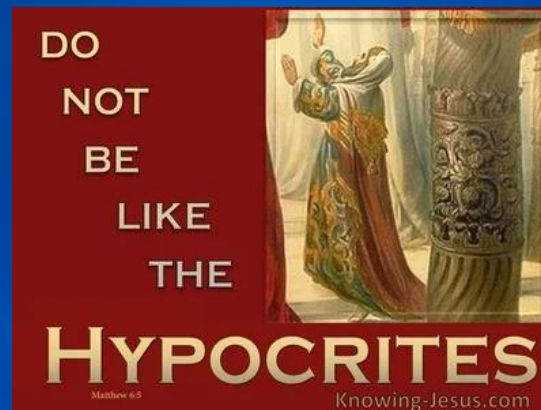
Enoch 103:3

"For all good things, and joy and honor are prepared for and written down for the souls of those who died in righteousness. Many and good things shall be given to you - the offshoot of your labors. Your lot exceeds even that of the living ones."

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Mat 6:1 "Be careful not to display your righteousness merely to be seen by people. Otherwise you have no reward with your Father in heaven. 2 "Therefore, when you do a charitable giving or kind deed, do not blow a trumpet before you as the disrespectful, corrupt, profane, actors and pretenders- in other words, hypocrites do, in the assembly of appointed meeting and in the marketplaces , to be praised by men. Truly, I say to you, they have their reward.

3 "So when you do your giving, do not let your left hand know what your right hand is doing, 4 so that your kind deed shall be in secret. And your Father who sees in secret shall Himself reward you openly.




***This teaching does not make Yahusha popular among the rich religious leaders, as he has exposed their "trump card" that offers the rich some "spiritual" rewards for supporting their religion.**

***Andrew Gabriel Roth AENT ///NET BIBLE FULL NOTES EDITION**

Mat 6:5 “And when you intercede as a mediator (pray), you shall not be like the disrespectful, corrupt, profane actors and pretenders – the hypocrites. For they have a longing desire and delight to (pray) intercede as a mediator. Imposing and established in the assembly of appointed meeting and as the head ruler-a pillar, or corner stone of the broad way, only to encounter, and be seen by men. So be it! Truly, I say to you, they have in full, their reward.



Mat 6:6 “But you, when you intercede as a mediator (pray), go into your room, and having shut your door, intercede as a mediator (pray) to your Father who is in the secret place. And your Father who sees in secret shall reward you- revealing in the open.



Your Father
who sees
in secret
will reward
you.

Matthew 6:4

Mat 6:7 “And when *interceding as a mediator* (praying), do not keep on babbling like the pagans. For they think that they shall be heard for their many words. 8 “Therefore do not be like them, for your Father knows what you need before you ask Him.



Prayer is a dialogue with *Yahuah*, not a monologue. *Yahusha's* teaching stands as the line between a relationship with *Yahuah* rather than a religion about Him. Prayer is meant to establish and maintain an intimate relationship, and accountability between each individual and YHWH.

*Andrew Gabriel Roth AENT

Mat 6:14 “For if you forgive men their trespasses, your heavenly Father shall also forgive you.

15 “But if you do not forgive men their transgressions, neither shall your Father forgive your transgressions.



Mat 6:19 “Do not accumulate for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20 but you place treasures in heaven, where moth nor rust do not destroy and where thieves do not break in and steal.

21 “For where your treasure is, there your heart will be also.

22 “The lamp of the body is the eye. If therefore your eye is pure and generous, all your body will be full of light. 23 “But if your eye is stingy, all your body shall be darkened. If, then, the light that is within you is darkness, how great is that darkness!



Mat 6:24 “No one is able to serve two masters, for either he shall hate the one and love the other, or else he shall cleave and be devoted to the one and despise, and treat the other with contempt. You are not able to serve Eternal and mammon*wealth and possessions.

selling people an invisible product
for 10% of their income that they
can't see until after they die.



25 “Because of this I say to you, do not worry, do not be anxious about your life, what you shall eat or drink, or about your body, what you will wear. Isn’t there more to your soul’s eternal life than the food and more to the body than the clothing?
Mat 6:26 “Look at the wild birds of the heaven. They do not sow or reap or gather into storehouses, yet your heavenly Father does provide nourishment and feeds them. Are you not more valuable than they?

27 And which of you by worrying can add to his stature one cubit? Or even one hour to his life?



Mat 6:28 “So why do you worry about clothing? Consider the lilies of the wilderness, how they grow. They neither toil nor spin. 29 Yet I tell you that not even Solomon in all his glory was clothed like one of these! 30 “And if this is how Eternal clothes the wild grass, which is here today and tomorrow is tossed into the fire to heat the oven, won't He clothe you even more, you people of little trust?”



32 “For all these the people of the world pursue these things. And your heavenly Father knows that you need all these.

33 “But seek first the Kingdom of Yahuah, and His righteousness, and all these shall be added to you.

34 “So then, do not be anxious or worry about tomorrow, for tomorrow shall have its own worries. Each day has enough trouble of it’s own.





He Restores My Soul

Psalm 23:3

23rd Mizmour (Psalms)

1. A song of Daud

23:2 Yahuah יהוה יְיָ אֱלֹהֵי יִשְׂרָאֵל is my Shepherd yesterday today and tomorrow. Taking care and tending to my needs, He guides me to where I will find nourishment for my body and enables me to be strengthened by His words. This makes me more capable of understanding and trusting Him. I will not be lacking or deprived of anything today or tomorrow, He sustains me. He will not let me be diminished or fail.

2 In pastures full of **the new fresh grass of Springtime**.
He has and will continue to cause **me to lie down and stretch out by waters**. A **Quiet** calming resting place full of tranquility. The perfect condition to rest. Being in such a favorable circumstance, that I can totally relax, and satisfied, I willingly let Him **lead me**. This He does so carefully and gently, guarding me, providing and sustaining me, a gentle guidance. He escorts me and helps me along, bringing me through it all with a sparkle of flowing energy.

3 My **soul** inner breath, inner being, what makes me alive, my essence, He continually **restores** yesterday, today and tomorrow, by turning me back around. The goal to change me back to a previous and preferable state. I'm recovered and repaired. He is returning me to the starting point.

He **leads** continually and causes troops, to go back to their former limits, whence they had migrated. Guiding and directing the movements of others by His leadership and rulership. He creates opportunities where good things will happen in the future. And in this state I trust and lean on the reliability of Him as He guides me down the **Path of Righteousness**. It is just, normal, accurate, ethical, fair and what is proper according to His standard (the Torah). It may lead to an encampment -in a circle configuration for military defense.

His direction in life, His teaching are a well worn path . It is the right way or course of action and how one should conduct ones life.

It is **For the sake and** with the intent purpose, that **His Name**, authority and reputation, be given proper recognition and designation. His mark of individuality.

4 Even When I have or am or will be walking a journey, in a valley, with a **deep, dark death shadow**, associated with gloom, danger and foreboding, and an unhealthy condition, I do not have and will not have any **fear**. I will not be terrified, or be in a state of feeling great distress, or have a deep concern of pain or unfavorable circumstances that are dreadful.

I give no respect or reverence or awe to **evil** or wickedness or the distressing misery, injury and calamity of vice or corruption. Those sorrowful and hurtful things, which are not morally pure or good according to His proper Standard (the Torah), that hinders my relationship, and is not acceptable to Yahuah.

Because You are **with me** and are in my company and in my presence, You are involved and experience this with me. We interact in our relationship.

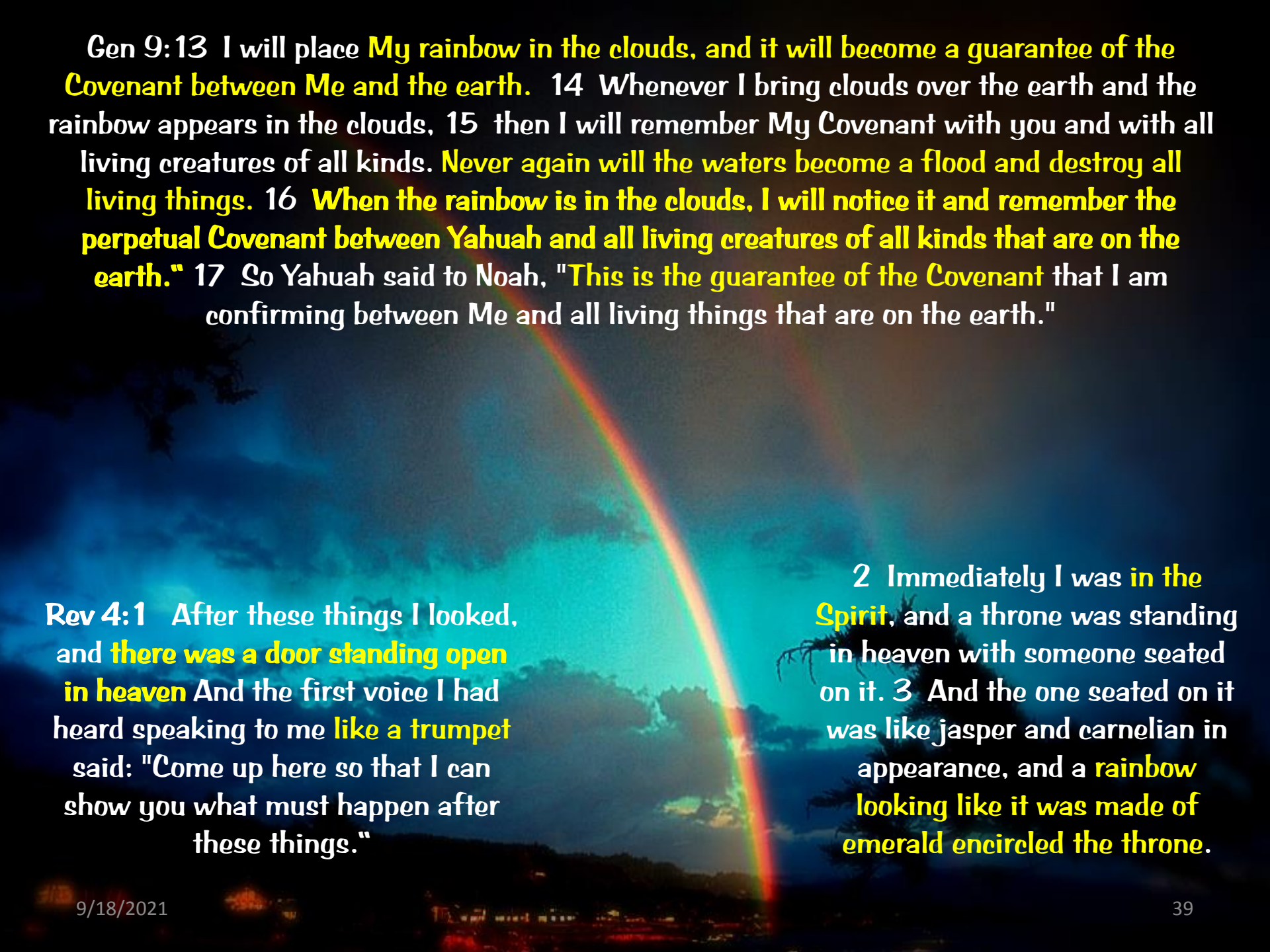
You surround me with multiple objects in a position which encircles or encases me. To stand with me and to take a stand never leaving. They go up before me. Your **Rod**, club, stick and scepter as well as Your tribes (Your army of messengers) and **Staff** which is used for different purposes-herding, something to lean on for support or defending, has always and does and will continue to **Comfort** and console me, with your compassion.

5 You have and will continue to **Prepare** (by arranging and setting in order, in order to be ready). You draw up a battle formation and estimate the resulting need and value for provisions. Placing physical objects in a certain pattern for a particular task or purpose with great care and tending to all concerned. You are in a state which you can take virtually immediate action **in front** of me.

You are turned away from me- your mouth forward to intervene as in former times. - You prepared A table, in a public position **in the presence** and in the sight of and facing my **Enemies** who show hostility, cause harm, damage and attack. They envelop, restrict, hamper, compress, bind up and bind together causing a state of conflict.

You **Anoint My head with oil**, which causes me to thrive and be in a healthy state because you have taken good care of me, given me health, and I accept and receive this gift as appropriate as its strengthening our relationship- this smearing as a ceremony of preparation for a feast. My cup it **runs over** with super abundance, relief- being in a state alleviated of trouble or burdensome circumstance. Having more than enough.

6 Truly **Goodness** with benefits, protection, happiness, prosperity, cheerfulness, joyfulness, and **Loyal Love** which is an unfailing kind of love, that is full of kindness that only comes from the faithfulness of Yahuah and His Covenant, have already and will continue to **pursue** and follow after me earnestly, all the days of **my lifespan**. And I will return and be restored again to the starting point and live inside the **House** of the paternal family, Of YAHUAH 𐤀𐤏𐤁𐤏𐤁 𐤏𐤏𐤏𐤏 𐤏𐤏𐤏𐤏 𐤏𐤏𐤏𐤏
יהוה Eternal ever after.



Gen 9:13 I will place **My rainbow in the clouds, and it will become a guarantee of the Covenant between Me and the earth.** 14 Whenever I bring clouds over the earth and the rainbow appears in the clouds, 15 then I will remember My Covenant with you and with all living creatures of all kinds. **Never again will the waters become a flood and destroy all living things.** 16 **When the rainbow is in the clouds, I will notice it and remember the perpetual Covenant between Yahuah and all living creatures of all kinds that are on the earth."** 17 So Yahuah said to Noah, "This is the guarantee of the Covenant that I am confirming between Me and all living things that are on the earth."

Rev 4:1 After these things I looked, and **there was a door standing open in heaven** And the first voice I had heard speaking to me **like a trumpet** said: "Come up here so that I can show you what must happen after these things."

2 Immediately I was **in the Spirit**, and a throne was standing in heaven with someone seated on it. 3 And the one seated on it was like jasper and carnelian in appearance, and a **rainbow looking like it was made of emerald encircled the throne.**



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