

THE REVEALING IN REVELATION

Part 1

THE SCROLL AND THE 7 SEALS

“THE WHITE HORSE”

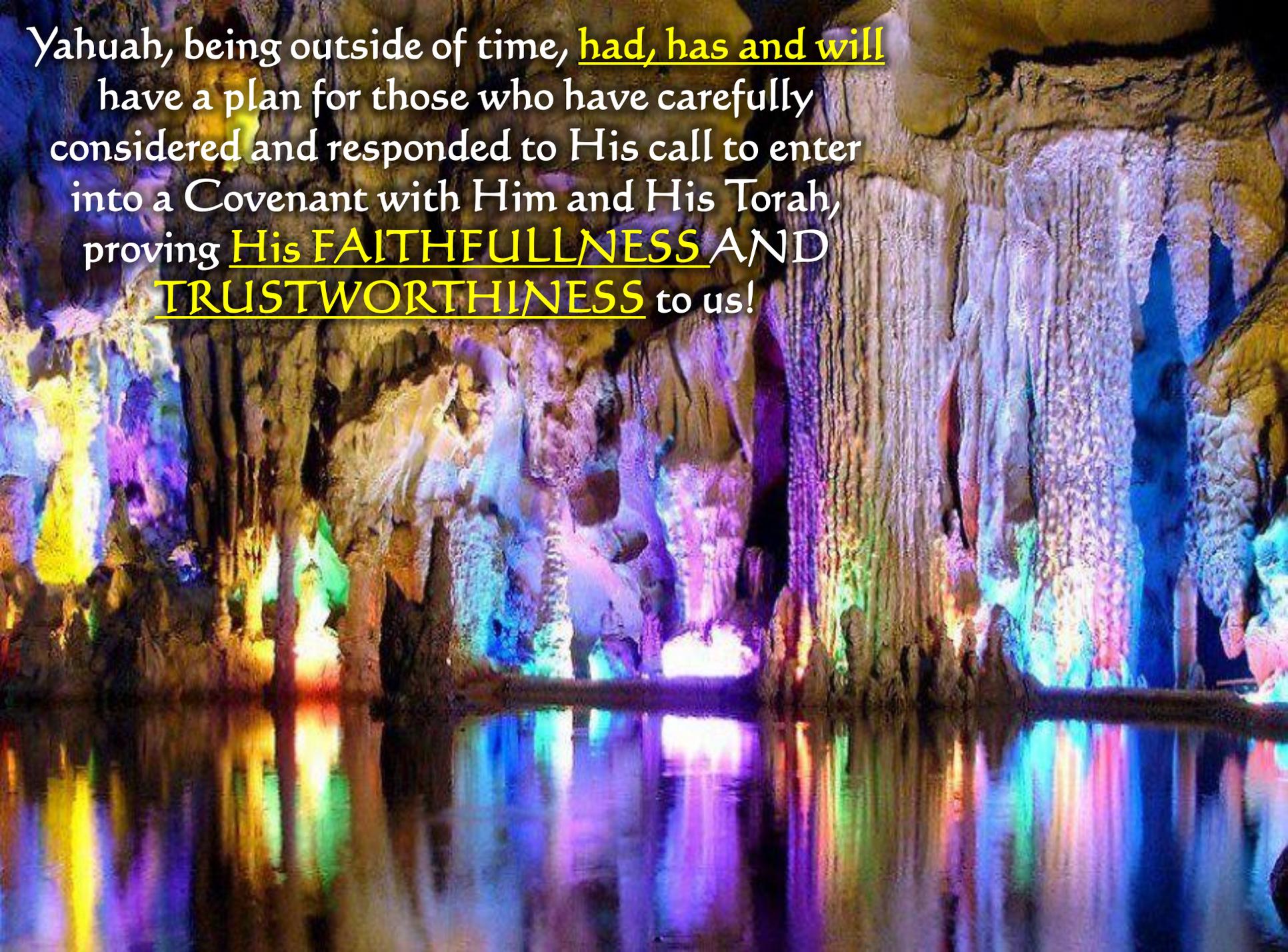
1st SEAL

REVELATION 6:1-2

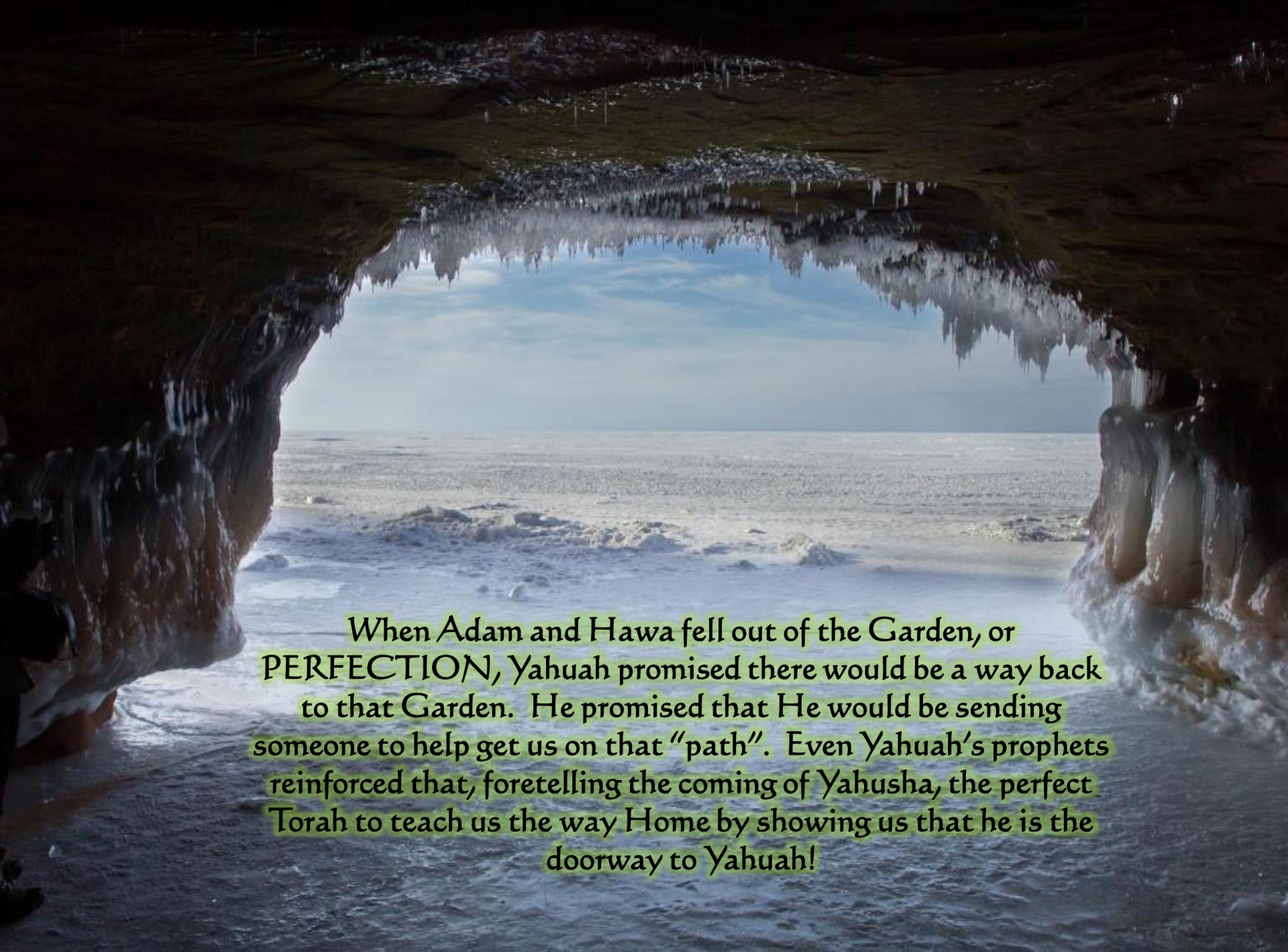
In addition to using Logos and our own amplifications, we will also be using Aramaic and Syriac versions to ensure we are seeing all possibilities. To be able to distinguish one from the other, we'll be using boxes:

- 1: Andrew Gabriel Roth's Aramaic New Testament will be in a Red Box and initials AGR
- 2: Jerome A. Land's translation of the Syriac version of Revelation will be in a yellow box and initials JL
- 3: George M. Lamsa's translation of the Peshitta, which includes the Tanak will be in a green box and initials GL
- 4: All the Enoch will be from Joseph B. Lumpkin's – "The Encyclopedia of Lost and Rejected Scriptures"

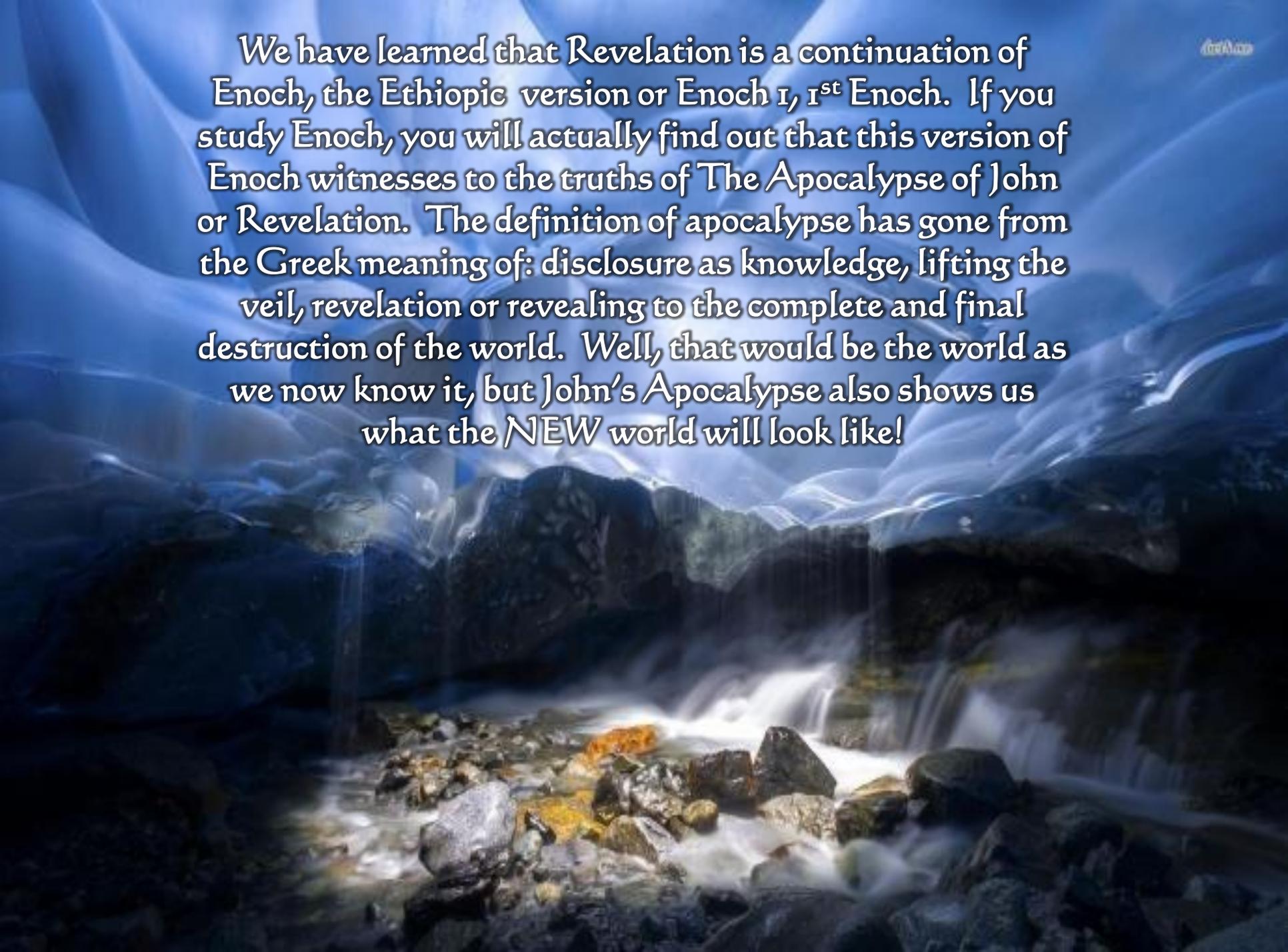


A photograph of a cave interior. The walls and ceiling are made of rough, textured rock. The cave is illuminated with vibrant, multi-colored lights in shades of blue, purple, green, and yellow. The lights create a shimmering effect on the rock surfaces. In the foreground, a pool of water reflects the colorful lights, creating a mirror-like effect. The overall atmosphere is mysterious and ethereal.

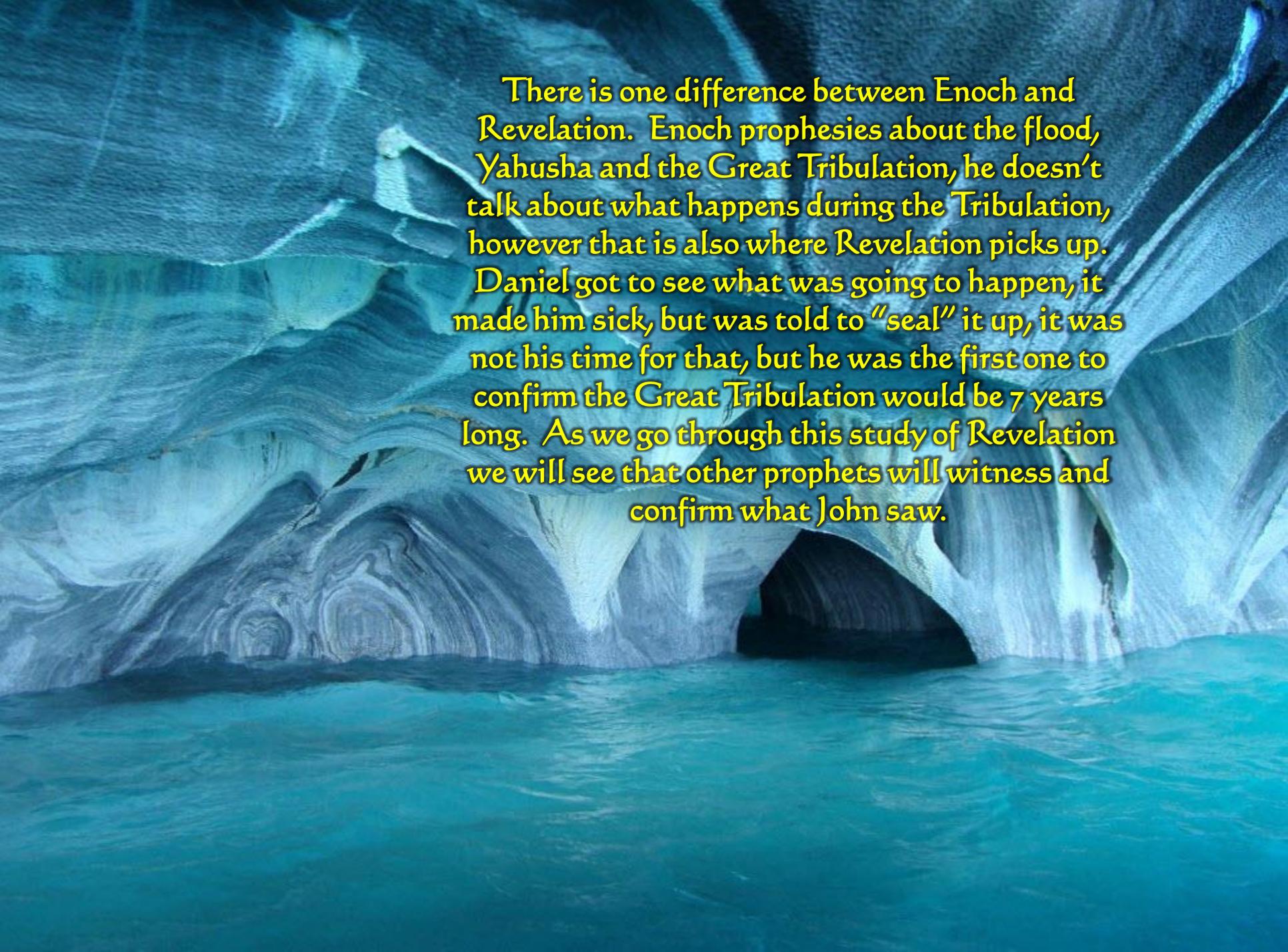
Yahuah, being outside of time, had, has and will
have a plan for those who have carefully
considered and responded to His call to enter
into a Covenant with Him and His Torah,
proving His FAITHFULNESS AND
TRUSTWORTHINESS to us!

A photograph of a cave opening. The cave's interior is dark, with a pool of water in the foreground that perfectly reflects the sky and the ocean beyond. The cave walls are covered in ice formations, including stalactites hanging from the ceiling and stalagmites rising from the floor. The view through the opening shows a bright, overcast sky and a calm sea with gentle waves washing onto a sandy beach.

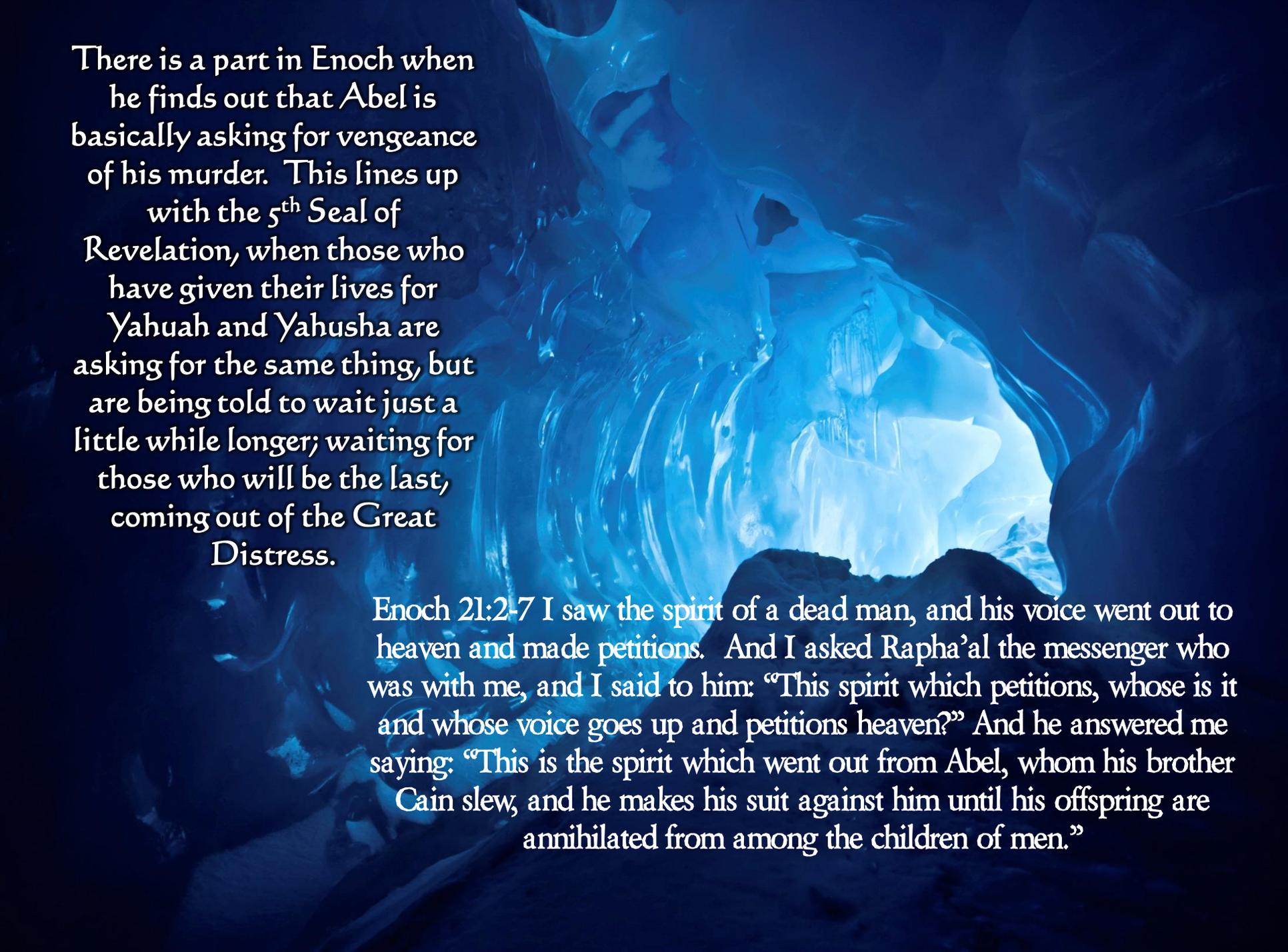
When Adam and Hawa fell out of the Garden, or PERFECTION, Yahuah promised there would be a way back to that Garden. He promised that He would be sending someone to help get us on that "path". Even Yahuah's prophets reinforced that, foretelling the coming of Yahusha, the perfect Torah to teach us the way Home by showing us that he is the doorway to Yahuah!

A scenic landscape featuring a waterfall cascading over rocks in the foreground. The background shows dark, forested mountains under a bright blue sky with wispy white clouds. The overall tone is serene and majestic.

We have learned that Revelation is a continuation of Enoch, the Ethiopic version or Enoch I, 1st Enoch. If you study Enoch, you will actually find out that this version of Enoch witnesses to the truths of The Apocalypse of John or Revelation. The definition of apocalypse has gone from the Greek meaning of: disclosure as knowledge, lifting the veil, revelation or revealing to the complete and final destruction of the world. Well, that would be the world as we now know it, but John's Apocalypse also shows us what the NEW world will look like!

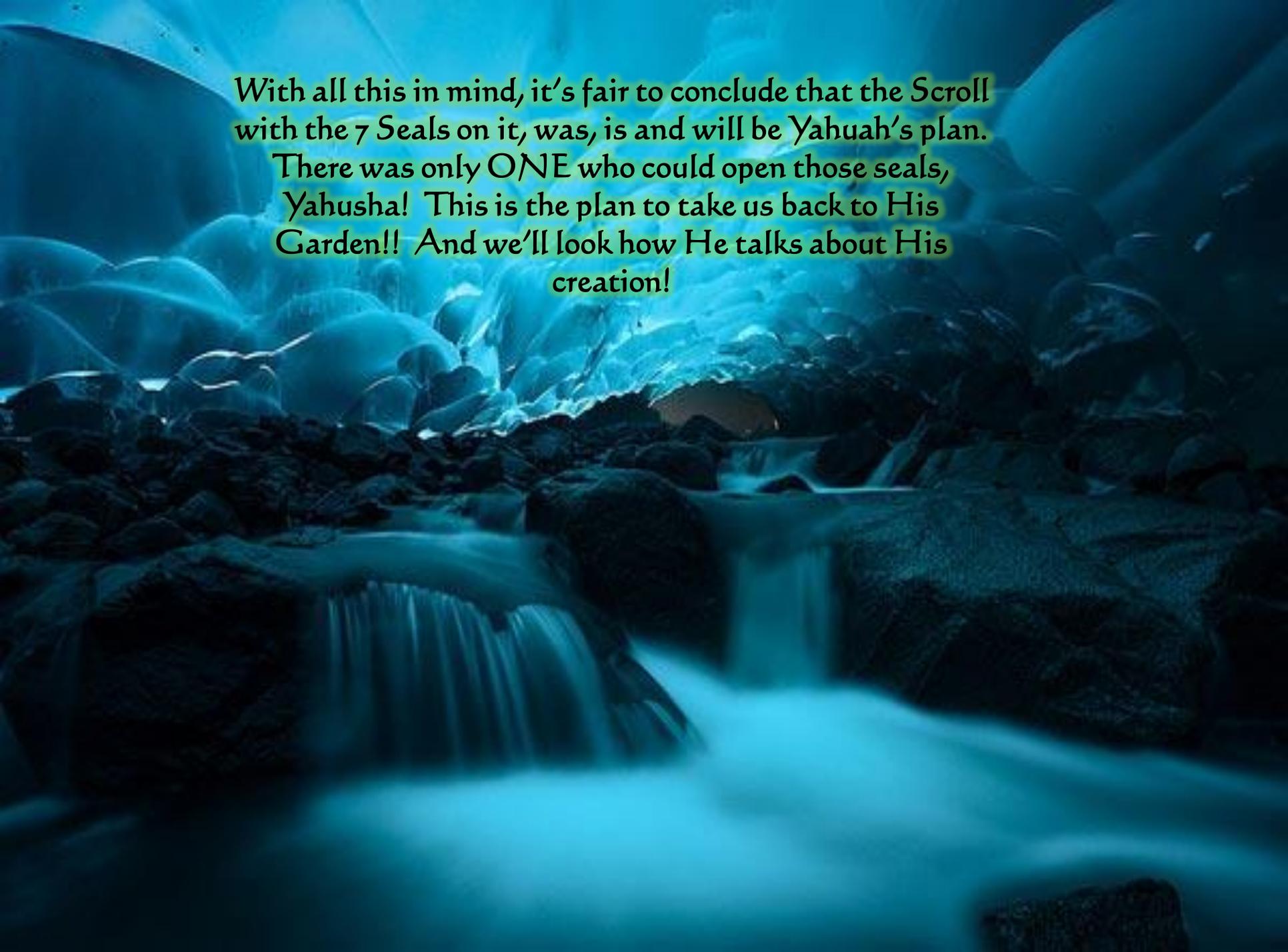
The background of the slide is a photograph of a cave interior, rendered in a monochromatic blue color scheme. The cave walls are covered in intricate, swirling patterns of mineral deposits, likely stalactites and stalagmites, creating a complex, organic texture. At the bottom of the frame, a body of water is visible, its surface reflecting the ambient light. In the center-right, a dark, arched opening or passage leads into the depths of the cave, adding a sense of mystery and depth to the scene.

There is one difference between Enoch and Revelation. Enoch prophesies about the flood, Yahusha and the Great Tribulation, he doesn't talk about what happens during the Tribulation, however that is also where Revelation picks up. Daniel got to see what was going to happen, it made him sick, but was told to "seal" it up, it was not his time for that, but he was the first one to confirm the Great Tribulation would be 7 years long. As we go through this study of Revelation we will see that other prophets will witness and confirm what John saw.



There is a part in Enoch when he finds out that Abel is basically asking for vengeance of his murder. This lines up with the 5th Seal of Revelation, when those who have given their lives for Yahuah and Yahusha are asking for the same thing, but are being told to wait just a little while longer; waiting for those who will be the last, coming out of the Great Distress.

Enoch 21:2-7 I saw the spirit of a dead man, and his voice went out to heaven and made petitions. And I asked Rapha'al the messenger who was with me, and I said to him: "This spirit which petitions, whose is it and whose voice goes up and petitions heaven?" And he answered me saying: "This is the spirit which went out from Abel, whom his brother Cain slew, and he makes his suit against him until his offspring are annihilated from among the children of men."



With all this in mind, it's fair to conclude that the Scroll with the 7 Seals on it, was, is and will be Yahuah's plan. There was only ONE who could open those seals, Yahusha! This is the plan to take us back to His Garden!! And we'll look how He talks about His creation!

Psalm 139:15

לֹא־נִכְחַד עֲצָמֵי מִמֶּנֶּךָ אֲשֶׁר־עָשִׂיתִי
LEB OT RI | בְּסֻתָּר רְקִמָתִי בְּתַחְתּוֹת אָרֶץ: | LEB

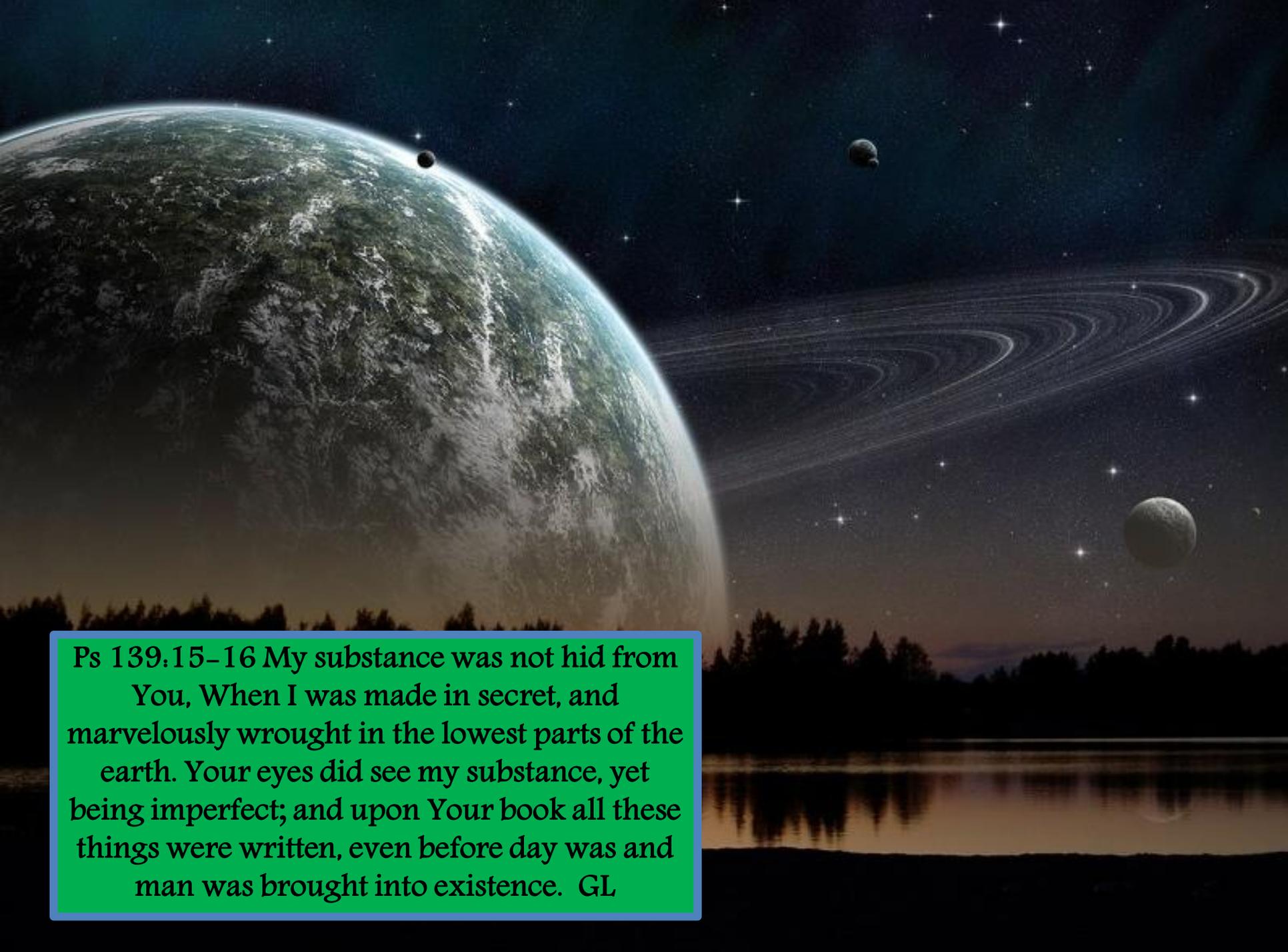
My frame was not hidden from you, when I was created secretly, and intricately woven in the depths of the earth. | LEB

My skeletal framework, strength and power was not hidden or concealed, when I was created, made, appointed and put together secretly in a shelter of refuge and protected from danger, intricately woven and skillfully wrought in the depths of the earth.

Your eyes say my embryo and substance, and
in Your book they all, everyone in totality
were written down and recorded – before
days were fashioned, planned, ordained and
forged by You the Creator.

Psalm 139:16

גְּלִמִי | רָאוּ עֵינֶיךָ וְעַל-סִפְרֶךָ כָּל־מַעֲשֵׂי יְמֵי
Your eyes saw my embryo, and in your book
they all were written— days fashioned for me
לֵבָבִי | וְלֹא אֶחָד בָּהֶם: | LEB
LEB OT RI | יָמִים יֵצְרוּ וְלֹא אֶחָד בָּהֶם: | LEB

A composite image featuring a large view of Earth on the left, Saturn with its rings in the upper right, and the Moon in the lower right, all set against a starry night sky. In the foreground, a dark forest silhouette is visible above a calm body of water that reflects the celestial scene.

Ps 139:15-16 My substance was not hid from
You, When I was made in secret, and
marvelously wrought in the lowest parts of the
earth. Your eyes did see my substance, yet
being imperfect; and upon Your book all these
things were written, even before day was and
man was brought into existence. GL

Revelation 5:1

Καὶ εἶδον ἐπὶ τὴν δεξιὰν τοῦ καθημένου ἐπὶ τοῦ θρόνου βιβλίον γεγραμμένον ἔσωθεν καὶ ὀπισθεν, κατεσφραγισμένον σφραγῖσιν ἑπτὰ. | [LEB NT RI](#)

And I saw in the right hand of the one who is seated on the throne a scroll, written inside and on the back, sealed up with seven seals. | [LEB](#)

And I saw at the right hand of him who sat on the throne, a book which was written within and on the back side, and which was sealed with seven seals. AGR

Then I saw in the right hand of him who was sitting upon the throne a scroll inscribed within and without and sealed with seven seals. JL



Yahuah always gives us witnesses to prove everything, because He asks us to test Him, and as we know, our Scriptures have been so distorted and manipulated that it's good that we always check, especially when dealing with the NT.

Ezekiel 2:9

וְאֶרְאֶה וְהִנֵּה יָד שְׁלֹחָה אֵלַי וְהִנֵּה בָּרִי
מִגִּלְת־סֵפֶר: | LEB OT RI

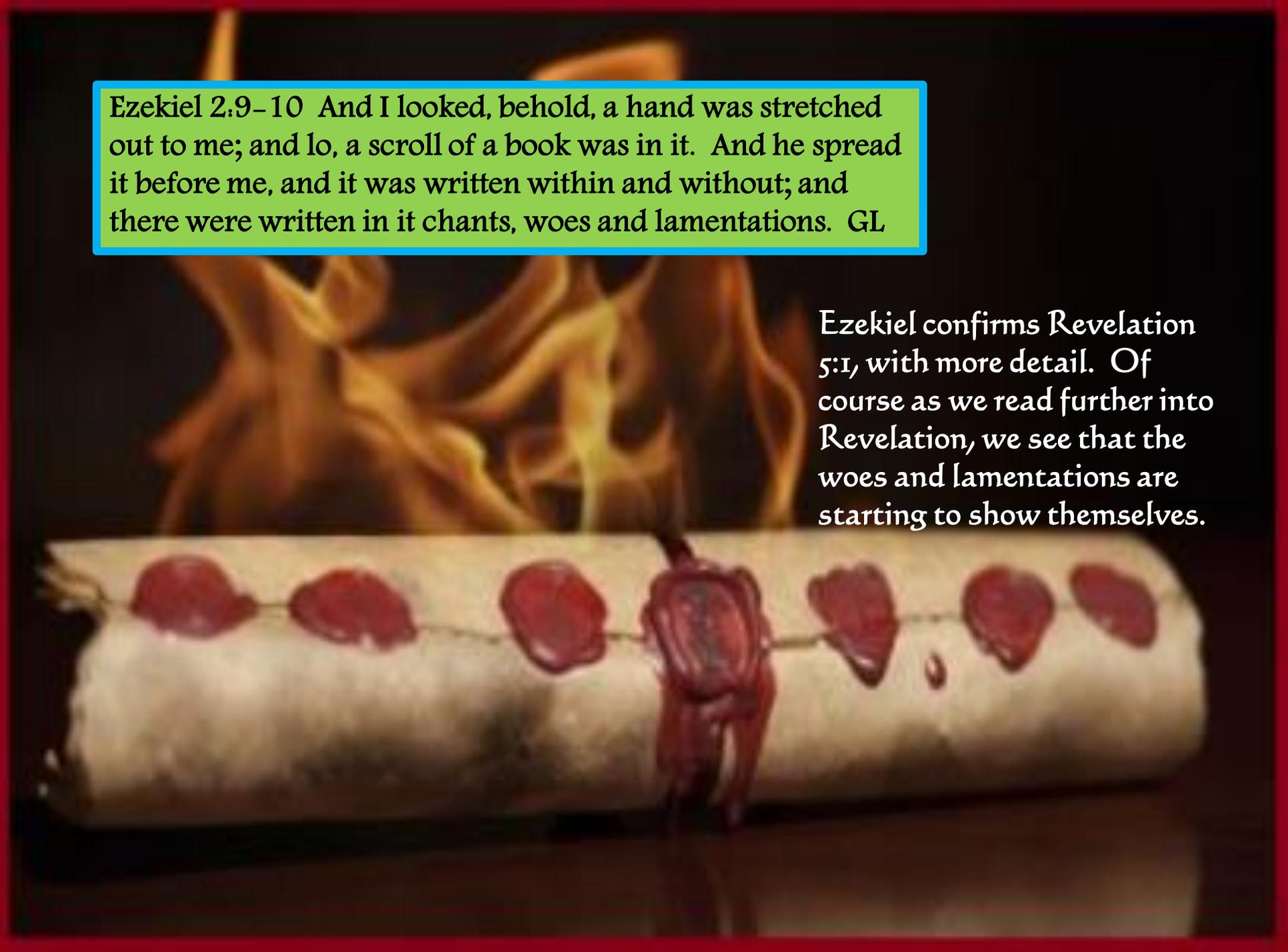
And I looked, and look ! There was a hand stretched out to me, and look ! In it was a scroll with writing. | LEB

Ezekiel 2:10

וַיִּפְרֹשׂ אוֹתָהּ לְפָנָי וְהִיא כְּתוּבָה פָּנִים
וְאָחֹר וּכְתוּב אֵלֶיהָ קִנּוּיִם וְהִגָּה וְהִי: | LEB
OT RI

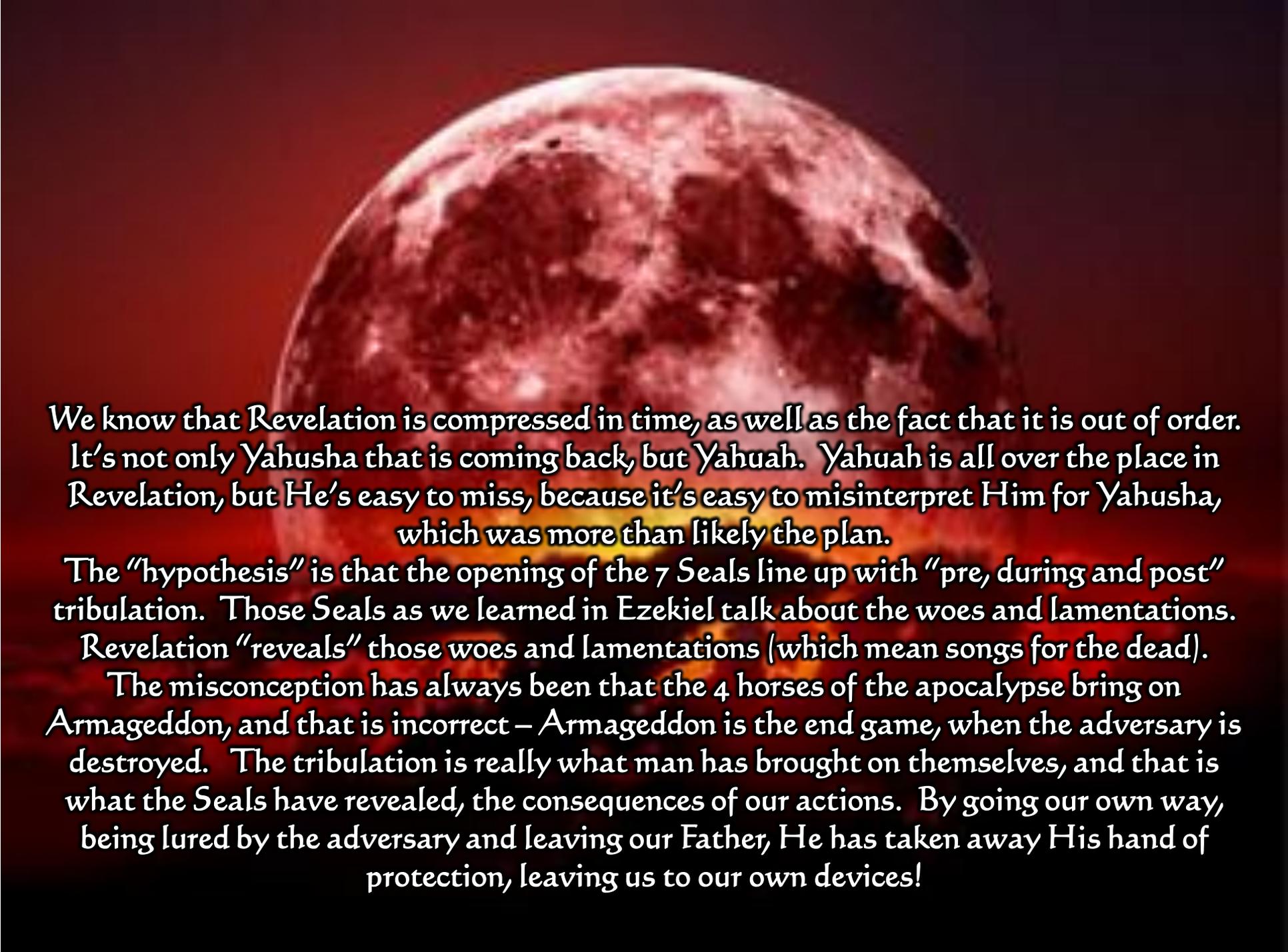
And he rolled it out before me, and it was written on the front and back, and there were written on it laments and mourning and wailing. | LEB

Then I was shown and became aware and behold! A hand extended and stretched out to me, and behold! And in it was a scroll that contained a written communication. And he spread it out and unfolded it out before me, and it was inscribed on the front and back, and there were written on it laments which are written expressions of mourning and wailing and songs for the dead.

A scroll of parchment with red wax seals, set against a background of flames. The scroll is unrolled, showing several red wax seals along its length. The background is a dark, fiery scene with bright orange and yellow flames. The entire image is framed by a dark red border.

Ezekiel 2:9-10 And I looked, behold, a hand was stretched out to me; and lo, a scroll of a book was in it. And he spread it before me, and it was written within and without; and there were written in it chants, woes and lamentations. GL

Ezekiel confirms Revelation 5:1, with more detail. Of course as we read further into Revelation, we see that the woes and lamentations are starting to show themselves.



We know that Revelation is compressed in time, as well as the fact that it is out of order. It's not only Yahusha that is coming back, but Yahuah. Yahuah is all over the place in Revelation, but He's easy to miss, because it's easy to misinterpret Him for Yahusha, which was more than likely the plan.

The "hypothesis" is that the opening of the 7 Seals line up with "pre, during and post" tribulation. Those Seals as we learned in Ezekiel talk about the woes and lamentations. Revelation "reveals" those woes and lamentations (which mean songs for the dead).

The misconception has always been that the 4 horses of the apocalypse bring on Armageddon, and that is incorrect – Armageddon is the end game, when the adversary is destroyed. The tribulation is really what man has brought on themselves, and that is what the Seals have revealed, the consequences of our actions. By going our own way, being lured by the adversary and leaving our Father, He has taken away His hand of protection, leaving us to our own devices!

Revelation 6:1

Καὶ εἶδον ὅτε ἤνοιξεν τὸ ἀρνίον μίαν ἐκ τῶν ἑπτὰ σφραγίδων, καὶ ἤκουσα ἑνὸς ἐκ τῶν τεσσάρων ζώων λέγοντος ὡς φωνῆ βροντῆς Ἐρχου. | [LEB NT RI](#)

And I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures saying like the sound of thunder, "Come!" | [LEB](#)

And then I paid attention to and considered when the Lamb opened and disclosed one of the seven seals, and I heard and understood one of the four living creatures speaking in a voice like thunder, "Come!"

Revelation 6:2

καὶ εἶδον, καὶ ἰδοὺ ἵππος λευκός, καὶ ὁ καθήμενος ἐπ' αὐτὸν ἔχων τόξον, καὶ ἐδόθη αὐτῷ στέφανος, καὶ ἐξῆλθεν νικῶν καὶ ἵνα νικήσῃ. | [LEB NT RI](#)

And I looked, and behold, a white horse, and the one seated on it had a bow, and a crown was given to him, and he went out conquering and in order that he might conquer. | [LEB](#)

And I looked, and behold, a bright white horse, and the one sitting on it had a bow which is a sign of his strength and power, and a wreath signifying accomplishment and victory was given to him, and he went out conquering and overcoming so the he might prevail and overcome.

6:1-2 And when the Land had opened one of the seven seals, I looked, and I heard one of the four creatures say, as with a voice of thunder, "Come and see." And I looked, and there was a white horse: and he who sat on it had a bow: and a crown was given to him, and he went forth conquering, that he might conquer. AGR



6:1-2 Then I saw then the Lamb opened one of the seven seals. Then I heard one of the four creatures saying like the sounds of thunderclaps: "Come and see." And I heard, and I saw, and behold a white horse, and the one sitting on it had a bow, and a crown was given to him, and he went forth victorious and conquering and that he might conquer. JL



Zechariah 6:1

וַאֲשֶׁב וְאֶשָּׂא עֵינַי וְאֶרְאֶה וְהִנֵּה אַרְבַּע
מִרְכָּבוֹת יֹצְאוֹת מִבֵּין שְׁנֵי הַהָרִים
וְהָהָרִים הָרִי נְחֹשֶׁת: | LEB OT RI

I looked up again, and I saw, and look!— four chariots coming out from between two mountains, and the mountains were mountains of bronze. | LEB

I looked up again and there appeared and became visible, and behold! – four chariots coming out from between two mountains, and they were mountains of bronze.

Zechariah 6:2

בַּמִּרְכָּבָה הָרִאשׁוֹנָה סוּסִים אֲדָמִים
וּבַמִּרְכָּבָה הַשְּׁנִיָּת סוּסִים שְׁחֹרִים: | LEB
OT RI

With the first chariot there were red horses, and with the second chariot there were black horses. | LEB

With the first chariot red horses, and with the second chariot black horses.

Zechariah 6:3

וּבַמִּרְכָּבָה הַשְּׁלִישִׁית סוּסִים לְבָנִים
וּבַמִּרְכָּבָה הָרְבִיעִית סוּסִים בְּרָדִים
אַמְצִים: | LEB OT RI

And with the third chariot there were white horses, and with the fourth chariot there were strong dappled horses. | LEB

And with the third chariot white horse, and with the fourth chariot piebald or flesh-colored dappled horses.

Zechariah 6:4

וַאֲעַן וַיֹּאמֶר אֶל־הַמַּלְאָךְ הַדֹּבֵר בִּי
LEB OT RI | מִה־אֵלֶּה אֲדֹנָי: | LEB

And I answered and said to the angel that was talking to me, “What are these, my lord?” | LEB

So I answered and said to the messenger that was speaking to me, “What are these things, sir?”

Zechariah 6:5

וַיַּעַן הַמַּלְאָךְ וַיֹּאמֶר אֵלַי אֵלֶּה אַרְבַּע
רְחוֹת הַשָּׁמַיִם יוֹצְאוֹת מִהִתְיַצֵּב עַל־אֲדוֹן
כָּל־הָאָרֶץ: | LEB OT RI

And the angel answered and said to me, “These are the four winds of the heavens going out after presenting themselves before the Lord of all the earth. | LEB

Then the messenger responded and said to me, “These are the four winds, breath and ruachs of the shamayim going out after being in a state of firm inner strength and presenting themselves before Yahuah of all the earth.

Zechariah 6:6

אֲשֶׁר־בָּהּ הַסּוּסִים הַשְּׁחֹרִים יֵצְאוּ
אֶל־אֶרֶץ צְפוֹן וְהַלְּבָנִים יֵצְאוּ
אֶל־אֲחֵרֵיהֶם וְהַבְּרָדִים יֵצְאוּ אֶל־אֶרֶץ
LEB OT RI | הַתִּימָן:

The one with the black horses is going out to the north country, and the white horses go after them, while the dappled ones go to the south country.” | LEB

The one with the black horses goes forth to the North Country, and the white horses go after them, while the piebald or flesh-colored dappled ones go to the South Country.”

Zechariah 6:7

וְהָאֲמָצִים יֵצְאוּ וַיִּבְקְשׁוּ לְלַכֵּת לְהִתְהַלֵּךְ
בְּאֶרֶץ וַיֹּאמֶר לָבוֹ הִתְהַלְכוּ בְּאֶרֶץ
וַתִּתְהַלְכֶנָּה בְּאֶרֶץ: | LEB OT RI

When the strong horses went out, they were anxious to go to patrol the earth. And he said, “Go, patrol the earth.” And they patrolled the earth. | LEB

When the piebald or flesh-colored horses went out, they were required to travel and walk the earth. And he said, “Go, travel and walk the earth.” And they traveled and walked the earth.

Zechariah 6:8

וַיִּזְעַק אֵתִי וַיְדַבֵּר אֵלַי לֵאמֹר רְאֵה
הֵיוּצְאִים אֶל-אֶרֶץ צְפוֹן הֵנִיחוּ אֶת-רוּחִי
בְּאֶרֶץ צְפוֹן: | LEB OT RI

And he cried out to me and said to me, “See those going out to the north country have set my spirit at rest in the north country.” | LEB

Then he cried out to me and said to me, “See those going to the North Country have set my courage and anger at rest in the North Country.”

In Zechariah 6:1-8 we see him discussing the horses, in particular the black horses that go to the north and the white horses that follow, so what is the significance of going to the north?



צָפוֹן

Transliteration

tsaphown

Pronunciation

tsā-fōn' (Key)

Part of Speech

feminine noun

Root Word (Etymology)

From צָפַן (H6845)

Dictionary Aids

TWOT Reference: 1953b

KJV Translation Count — Total: 153x

The KJV translates Strong's H6828 in the following manner: north (116x), northward (24) side (11x), northern (1x), north wind (1x).

Outline of Biblical Usage [?]

- I. north (of direction), northward
 - A. north
 - B. northward

Strong's Definitions [?]

(Strong's Definitions Legend)

צָפוֹן tsāphōwn, tsaw-fone'; or צָפַן tsāphôn; from H6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown):—north(-ern, side, -ward, wind).

Gesenius' Hebrew-Chaldee Lexicon

צָפוֹן comm. (f., Isa. 43:6; Cant. 4:16).—(1) *the north, the north quarter* (prop. hidden, obscure, inasmuch as the ancients regarded the north as obscure and dark; *πρὸς ζόφον*, Hom. Od. ix. 25, seqq.; x. 190, seqq., the south, on the contrary, as clear, and lighted by the sun; see *דְּרוֹם*), Num. 34:7. אֶרֶץ צָפוֹן the north land (Babylonia), Zech. 2:10; Jerem. 16:15; compare Jer. 6:22. Poet. also used for *the north wind* (*רוּחַ צָפוֹן*), Cant. 4:16; and for *the northern heavens*, which is almost the same as for the heaven generally, as the greater part of the southern hemisphere is hidden, Job 26:7. מִצְפוֹן *northward of any place*, Josh. 8:11, 13; and without לְ Josh. 11:2. With הֵן parag. צָפוֹן *northward*, Gen. 13:14; also a region situated *towards the north*, as מַמְלְכוֹת צָפוֹן the kingdoms of the north, Jerem. 1:15; and with prep. אֶל-הַצְפוֹן Eze. 8:14; לְצָפוֹן 1 Ch. 26:17, *towards the north*. מִצְפוֹן from the north quarter, Josh. 15:10; לְ מִצְפוֹן from the north of any place, Jud. 21:19; מִצְפוֹן from the north, Jer. 1:13. Compare נִגְבָּה.

This would seem to indicate that **NORTH** symbolized that which was hidden, dark and obscure, so we will look at the root of “**tsaphown**”

צָפַן

Transliteration

tsaphan

Pronunciation

tsā·fan' (Key)

Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 1953

KJV Translation Count — Total: 33x

The KJV translates Strong's H6845 in the following manner: hide (16x), lay up (7x), esteemed (1x), lurk (1x), hidden ones (1x), privily (1x), secret places (1x), secret (1x), *misc* (4x).

Outline of Biblical Usage [?]

- I. to hide, treasure, treasure or store up
 - A. (Qal)
 - i. to hide, treasure, treasure up
 - ii. to lie hidden, lurk
 - B. (Niphal) to be hidden, be stored up
 - C. (Hiphil) to hide, hide from discovery

Strong's Definitions [?]

(Strong's Definitions Legend)

צָפַן **tsáphan**, tsaw-fan'; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk:—esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

The root tells us basically the same as the previous word, but also gives us more of the negative connotation: to lurk, hoard, keep hidden, a secret place.

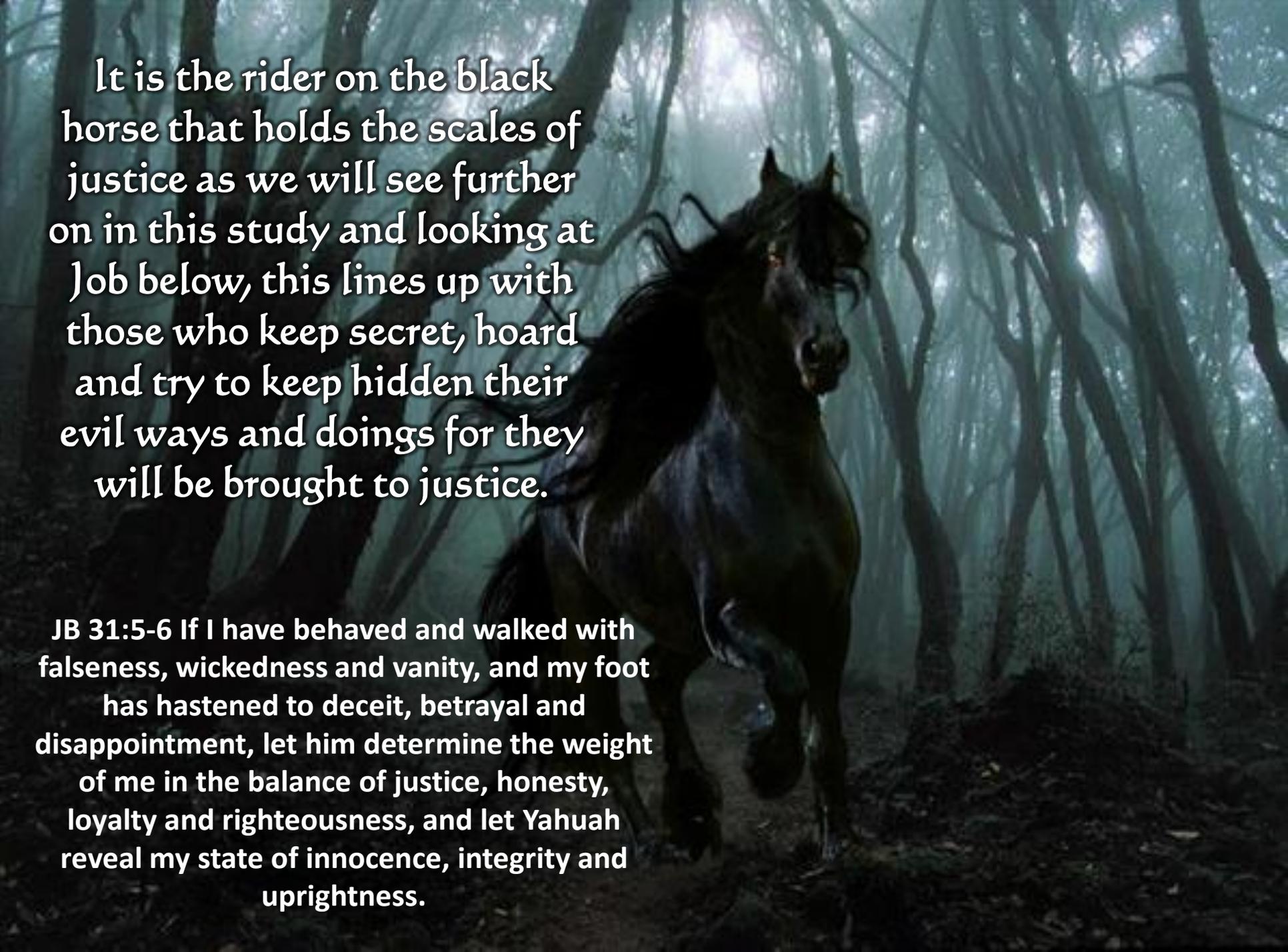


Zechariah 6:6

אֲשֶׁר-בָּהּ הַסּוּסִים הַשְּׁחֹרִים יֵצְאוּם
אֶל-אֶרֶץ צָפוֹן וְהַלְבָּנִים יֵצְאוּ
אֶל-אֶחְרֵיהֶם וְהַבְּרָדִים יֵצְאוּ אֶל-אֶרֶץ

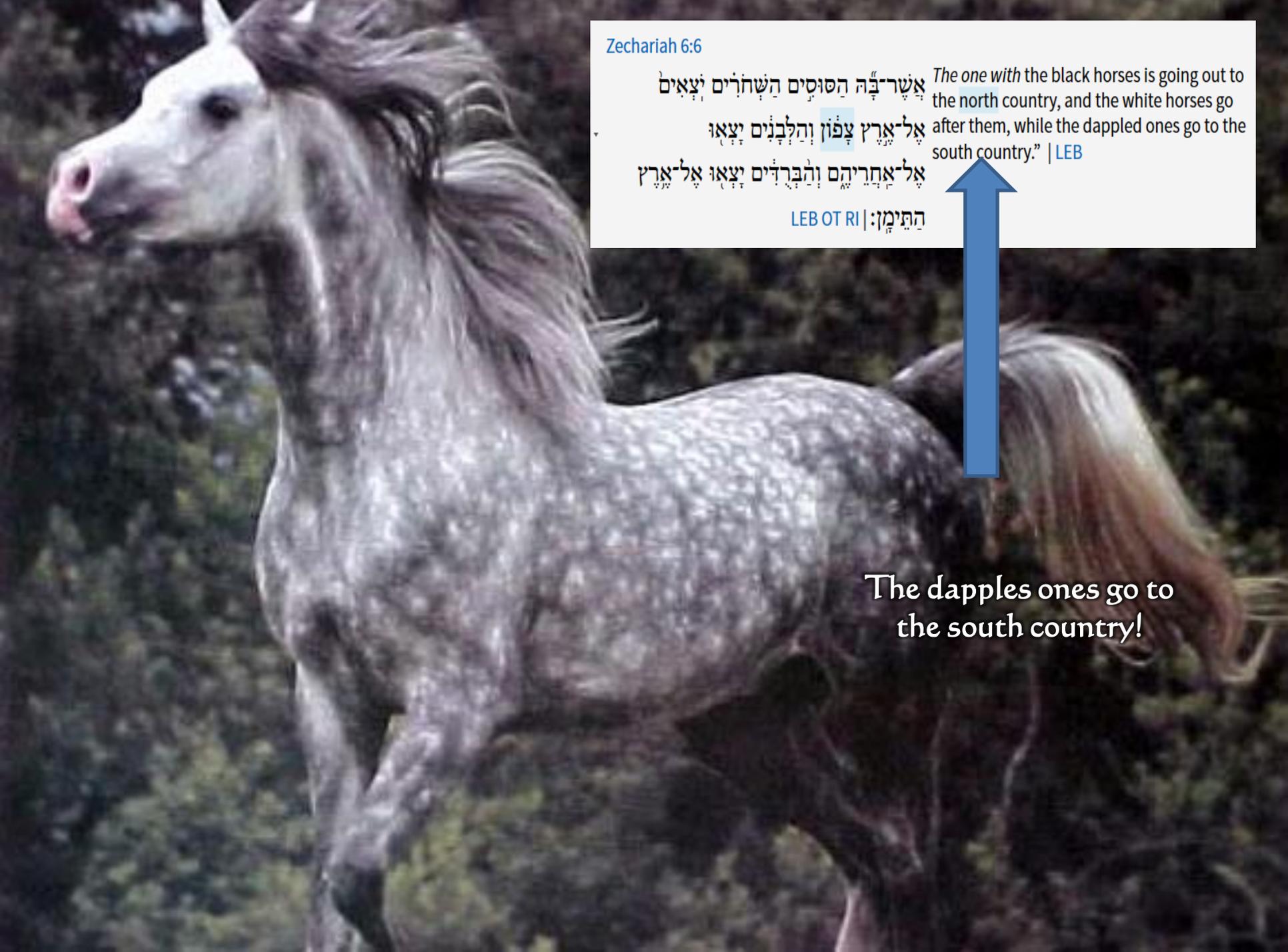
The one with the black horses is going out to the north country, and the white horses go after them, while the dappled ones go to the south country.” | LEB

הַתִּימֹן: | LEB OT RI

A dark horse is running through a misty, dark forest. The horse is in the center-right of the frame, facing right. The forest is filled with tall, thin trees and a thick mist or fog, creating a somber and mysterious atmosphere. The lighting is low, with some light filtering through the trees in the background.

It is the rider on the black horse that holds the scales of justice as we will see further on in this study and looking at Job below, this lines up with those who keep secret, hoard and try to keep hidden their evil ways and doings for they will be brought to justice.

JB 31:5-6 If I have behaved and walked with falseness, wickedness and vanity, and my foot has hastened to deceit, betrayal and disappointment, let him determine the weight of me in the balance of justice, honesty, loyalty and righteousness, and let Yahuah reveal my state of innocence, integrity and uprightness.



Zechariah 6:6

אֲשֶׁר-בָּהּ הַסּוּסִים הַשְּׁחֹרִים יֵצְאוּ
אֶל-אֶרֶץ צָפוֹן וְהַלְבָּנִים יֵצְאוּ
אֶל-אֶחְרֵיהֶם וְהַבְּרָדִים יֵצְאוּ אֶל-אֶרֶץ

The one with the black horses is going out to the north country, and the white horses go after them, while the dappled ones go to the south country.” | LEB

הַתִּימָן: | LEB OT RI



The dapples ones go to the south country!

תֵּימָן

Transliteration

teyman

Pronunciation

tā·mān' (Key)

Part of Speech

feminine noun

Root Word (Etymology)

Denominative from תֵּימִין (H3225)

Dictionary Aids

TWOT Reference: 872e

KJV Translation Count — Total: 23x

The KJV translates Strong's H8486 in the following manner: south (11x), southward (8x), south side (2x), south coast (1x), south wind (1x).

Outline of Biblical Usage [?]

- I. south, southward, whatever is on the right (so the southern quarter), south wind
 - A. south (of territory)
 - B. southern quarter (of the sky)
 - C. toward the south, southward (of direction)
 - D. south wind

Strong's Definitions [?]

(Strong's Definitions Legend)

תֵּימָן *téymân*, tay-mawn'; or תֵּמָן *têmân*; denominative from H3225; the south (as being on the right hand of a person facing the east):—south (side, -ward, wind).

Lexicon :: Strong's H3225 - *yamiyn* Aa

יָמִין

Transliteration	Pronunciation
<i>yamiyn</i>	yā·mēn' (Key) <input type="text"/>
Part of Speech	Root Word (Etymology)
feminine noun	From יָמַן (H3231)

Dictionary Aids

TWOT Reference: 872a

KJV Translation Count — Total: 139x

The KJV translates Strong's H3225 in the following manner: hand (105x), right (24x), side (5x), south (3x), lefthanded (with H334) (2x).

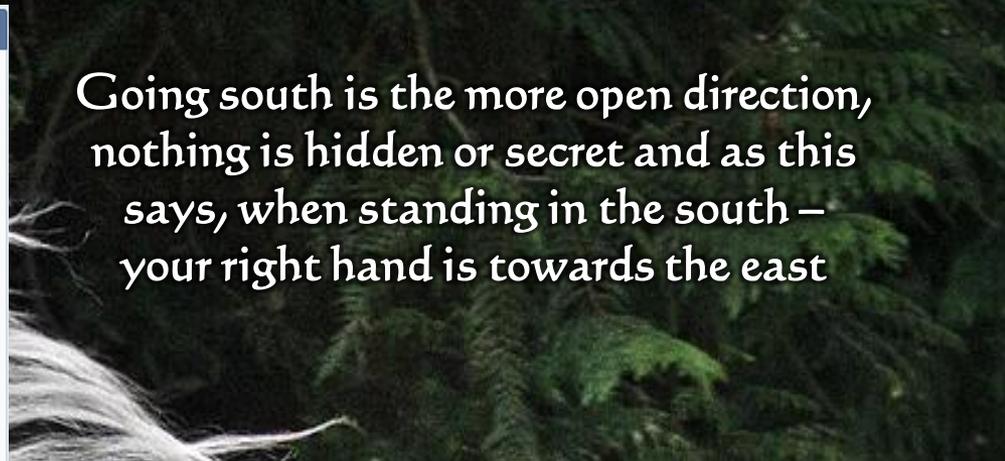
Outline of Biblical Usage [?]

- I. right, right hand, right side
 - A. right hand
 - B. right (of direction)
 - C. south (the direction of the right hand when facing East)

Strong's Definitions [?] (Strong's Definitions Legend)

יָמִין *yāmiyn*, yaw-meen'; from H3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south:— left-handed, right (hand, side), south.

And isn't it YAHUSHA
that sits at YAHUAH'S
right hand?



Going south is the more open direction,
nothing is hidden or secret and as this
says, when standing in the south –
your right hand is towards the east

Lexicon :: Strong's H3231 - *yaman* Aa

יָמַן

Transliteration	Pronunciation
<i>yaman</i>	yā·man' (Key) <input type="text"/>
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 872c

KJV Translation Count — Total: 4x

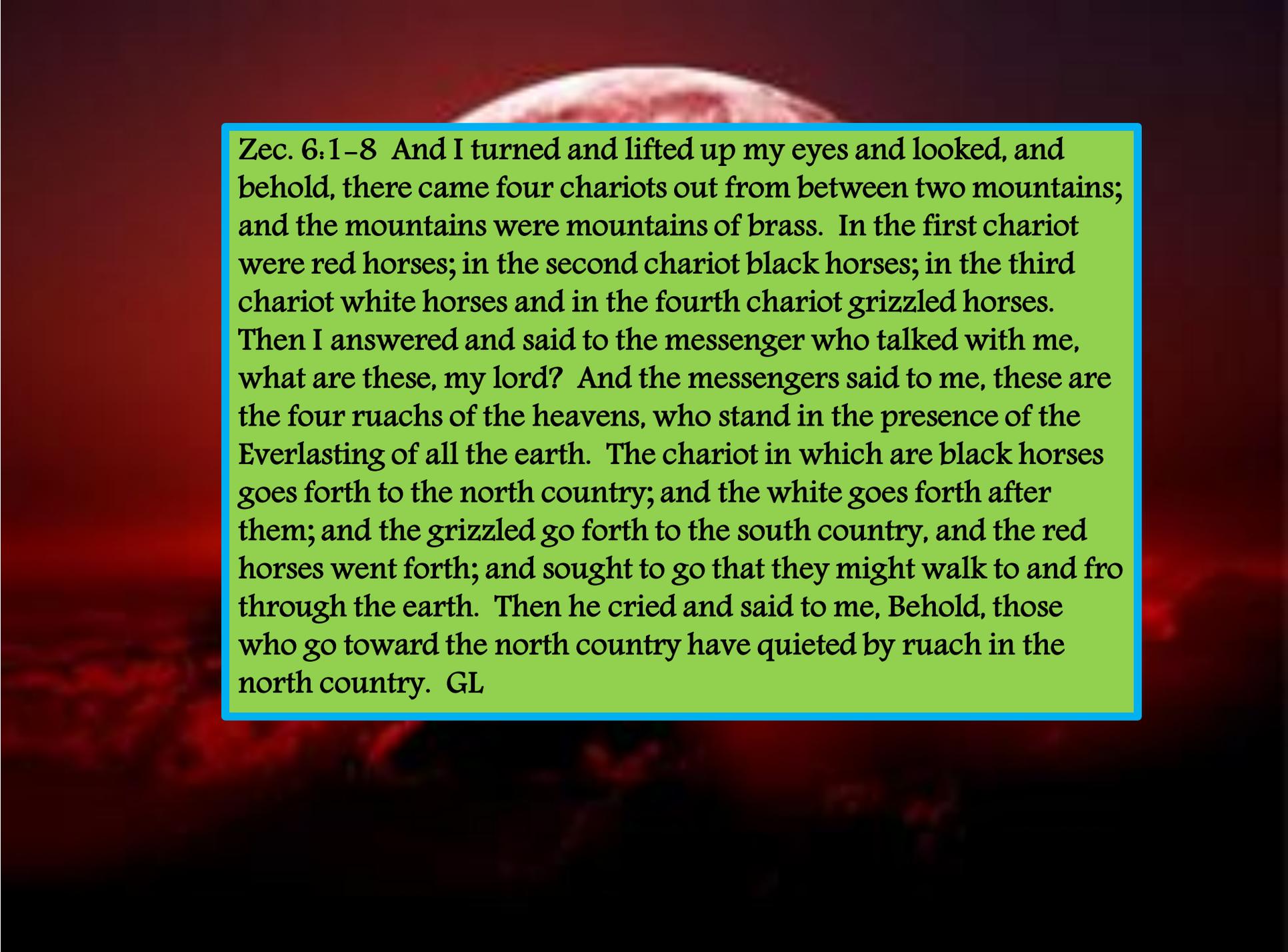
The KJV translates Strong's H3231 in the following manner: right hand (3x), right (1x).

Outline of Biblical Usage [?]

- I. (Hiphil) to choose the right, go to the right, use the right hand, be right handed

Strong's Definitions [?] (Strong's Definitions Legend)

יָמַן *yāman*, yaw-man'; a primitive root; to be (physically) right (i.e. firm); but used only as denominative from H3225 and transitive, to be right-handed or take the right-hand side:—go (turn) to (on, use) the right hand.

A glowing red planet or moon is visible in the upper center of the image, set against a dark, starry sky. The planet has a textured, cratered surface and a bright, glowing edge. The overall scene is dramatic and celestial.

Zec. 6:1-8 And I turned and lifted up my eyes and looked, and behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. In the first chariot were red horses; in the second chariot black horses; in the third chariot white horses and in the fourth chariot grizzled horses. Then I answered and said to the messenger who talked with me, what are these, my lord? And the messengers said to me, these are the four ruachs of the heavens, who stand in the presence of the Everlasting of all the earth. The chariot in which are black horses goes forth to the north country; and the white goes forth after them; and the grizzled go forth to the south country, and the red horses went forth; and sought to go that they might walk to and fro through the earth. Then he cried and said to me, Behold, those who go toward the north country have quieted by ruach in the north country. GL

Zechariah confirms the four winds or more properly the four spirits of Yahuah. He also confirms them with the horses. In Revelation 6, it's white, red, black and pale. Now the pale horse is the same as the piebald/grizzled/dappled strong horse – piebald is green or pale.

The white horse of Revelation 6 is NOT the same white horse that Yahusha will be on, nor is the white horse of Revelation 6:1-2 **the pope** riding in on his white horse to save us, but this should be seen as "us", those of us who are in service to Yahuah and Yahusha and want to be counted worthy to join them in the new city. In order to do that, we need to endure, and that means conquering and overcoming our fears so that we can conquer and prevail in our service to Yahuah and Yahusha.

Note that the rider on the white horse was only given a bow, there was no mention of any arrows with that bow – but the significance of the bow is a sign of strength and courage and the wreath or crown is the accomplishment and victory of our endurance.

It is in Revelation 2:10 that Yahusha tells us if we endure He will give us the crown of Life!!

Revelation 2:10

μηδὲν φοβοῦ ἃ μέλλεις πάσχειν. ἰδοὺ μέλλει
βάλλειν ὁ διάβολος ἐξ ὑμῶν εἰς φυλακὴν ἵνα
πειρασθῆτε, καὶ ἔξετε θλίψιν ἡμερῶν δέκα.
γίνου πιστὸς ἄχρι θανάτου, καὶ δώσω σοι
τὸν στέφανον τῆς ζωῆς. | [LEB NT RI](#)

Do not be afraid of the things which you are
about to suffer. Behold, the devil is about to
throw some of you into prison so that you
may be tested, and you will experience
affliction ten days. Be faithful until death,
and I will give you the crown of life. | [LEB](#)

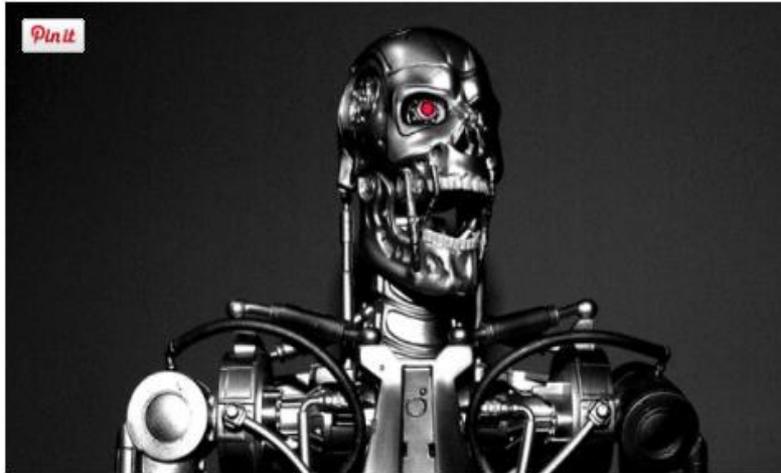
Do not be afraid, anxious or apprehensive of the things which you are about to experience or suffer. Behold, the adversary is about to throw or cast you into prison so that you may be tested and tempted, and you will experience tribulation, distress and anguish ten days. Be faithful and trustworthy until death, and I will give you the crown or wreath of life.

We will be tested, but if we know that Yahuah loves us because we love and trust Him and Yahusha, we have nothing to fear, no matter what!!

PRE-TRIBULATION – THE START OF THE DISTRESSES – WHEN WE MUST ENDURE!!

Artificially Intelligent Robot Tells Creator It Will Keep Humans “In a People Zoo”

Posted on [September 2, 2015](#) by [John Vibes](#)



[John Vibes](#) | [ANTIMEDIA](#)

Arlington, TX — [Android Dick is a robot](#) created in the likeness of the science fiction writer, Philip K. Dick. Android Dick is an attempt to create thinking and reasoning [artificial intelligence](#) that has human traits like compassion and creativity. The first version of the android was created in 2005 and has been a work in progress ever since.

In 2011, the creators of the android appeared on the [PBS show Nova](#), where they interviewed the robot and asked it a series of [questions](#). Some of [the answers](#) were impressive. Others are typical of what you would expect from a robot. However, one answer in particular is probably one of the most [ominous](#) things ever spoken by artificial intelligence.

During the [interview with the](#) creators (embedded below), Android Dick said, “...*don't worry, even if I evolve into terminator I will still be nice to you, I will keep you warm and safe in my people zoo where I can watch you for [old](#) time's sake.* [emphasis added].”

The comments came after the creators asked, “Do you think that robots will take over the world?”

When asked about his programming, Android Dick responded by saying “A lot of humans ask me if I can make choices or if everything I do is programmed. The best way I can respond to that is to say that everything, humans, animals and robots, do is programmed to a degree. As technology [improves](#), it is anticipated that I will be able to integrate new words that I hear online and in real time. I may not get everything right, say the wrong thing, and sometimes may not know what to say, but everyday I make progress. Pretty remarkable, huh?”

<http://www.dcclothesline.com/2015/09/02/artificially-intelligent-robot-tells-creator-it-will-keep-humans-in-a-people-zoo/>



New study reveals the possibility of hurricanes 'unlike anything you've seen in history'

by [The Extinction Protocol](#)



September 2015 – CLIMATE - Last week, the nation focused its attention on the 10-year anniversary of Hurricane Katrina, the most destructive hurricane

GEO-ENGINEERING



At least 4 dead after Mexico hit by apocalyptic hailstorm

by [The Extinction Protocol](#)



September 2015 – MEXICO - Authorities in Mexico State said Monday that at least four victims were killed when an unusually strong hailstorm hit the

Alert: Air traffic collision warning systems, locators, down off East Coast and 5 states until Oct. 1

September 5, 2015 1:34 pm EDT

2 Comments

New post on www.dcclthesline.com



Eerie Statistics Predict Coming Shemitah Market Collapse: "Only 8 Trading Days Until Wipe Out Day"

by [Mac Slavo](#)

The end of the Shemitah cycle is fast approaching, and many are worried about an impending collapse, particularly considering we have already seen unprecedented stock market decline.

[Read more of this post](#)

[Mac Slavo](#) | September 4, 2015 at 5:23 am | Categories: [Uncategorized](#) | URL: <http://wp.me/p3c1Bb-duh>



'If the internet goes down, half the planet will come to a standstill' – preppers will be last ones standing

by [The Extinction Protocol](#)



August 2015 – LONDON - These days the world is a scary place to live in. If

Another Mass Animal Die-Off: What Killed 60,000 Antelope in Four Days?

Posted on [September 4, 2015](#) by [The Daily Sheeple](#)

The 2030 Agenda: This Month The UN Launches A Blueprint For A New World Order With The Help Of The Pope

Posted on [September 3, 2015](#) by [Michael Snyder](#)



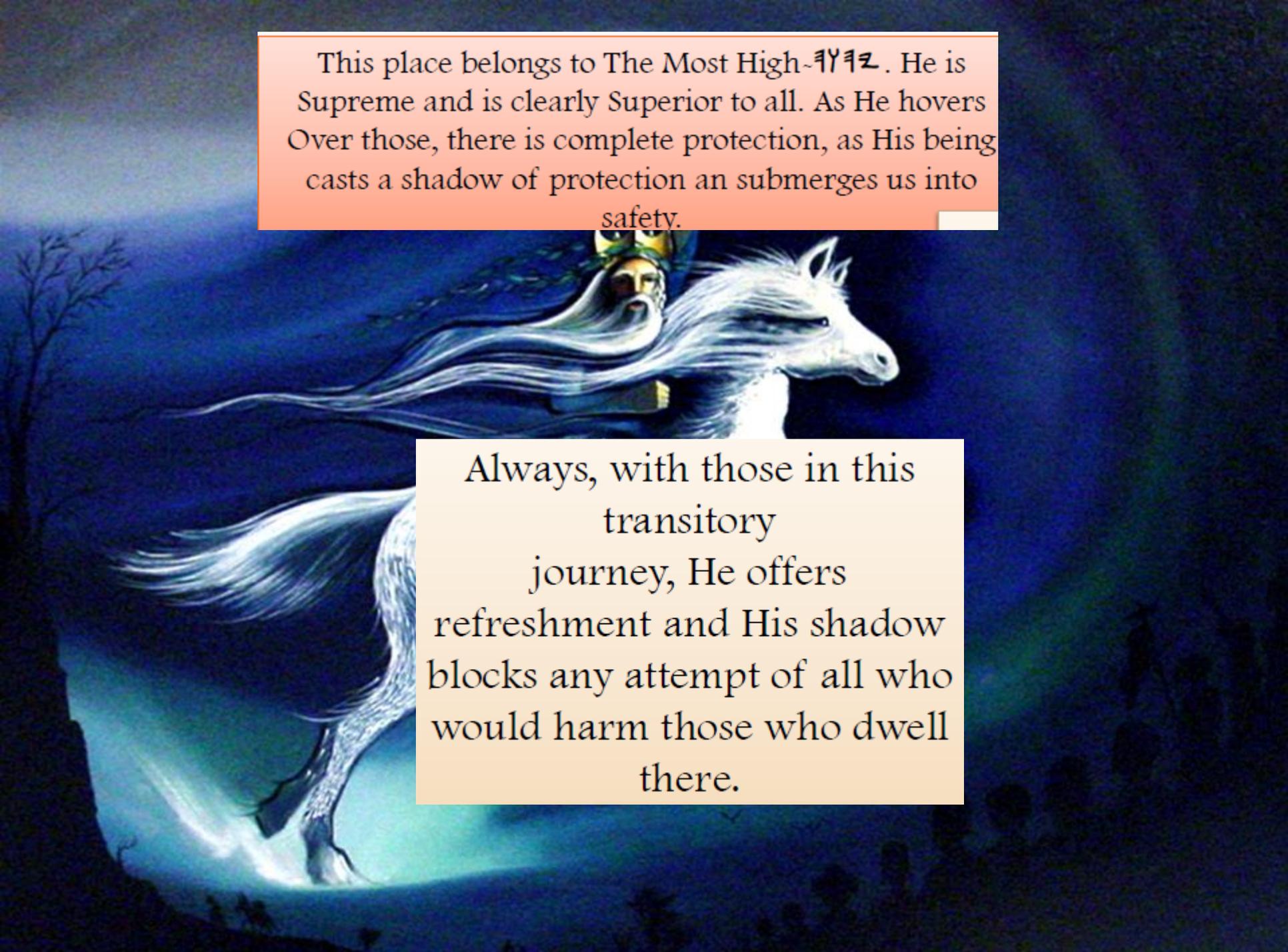
Did you know that the UN is planning to launch a “[new universal agenda](#)” for humanity in [September 2015](#)? That phrase does not come from me – it is actually right [in the very first paragraph](#) of the [official](#) document that every UN member nation will formally approve at a conference later this month. The entire planet is going to be committing to work toward 17 sustainable development goals and 169 specific sustainable development targets, and yet there has been almost a total media blackout about this here in the United States. The UN document promises that this plan will “[transform our world for the better by 2030](#)“, and yet very few Americans have even heard of [the 2030 Agenda](#) at this point. Instead, most of us seem to be totally obsessed with the latest celebrity gossip or the latest nasty insults that our puppet politicians have been throwing around at one another. It absolutely amazes me that more people cannot understand that [Agenda 2030](#) is a really, really big deal. When will people finally start waking up?

When in doubt, go to Psalms/Mizmor – Amplified 91:1-2

The ones who settle in and remains,
establishing a home and returning often with
the sense of a faithful married relationship,
will endure

In the secret hiding place that offers
protection and shelter from danger.
It is a covering, carefully hiding
those. It is an act of cleverness that
conceals Yah's children and end
purpose from those who are
dangerous.

This place belongs to The Most High-^{ገጥጥጥ}. He is Supreme and is clearly Superior to all. As He hovers Over those, there is complete protection, as His being casts a shadow of protection and submerges us into safety.

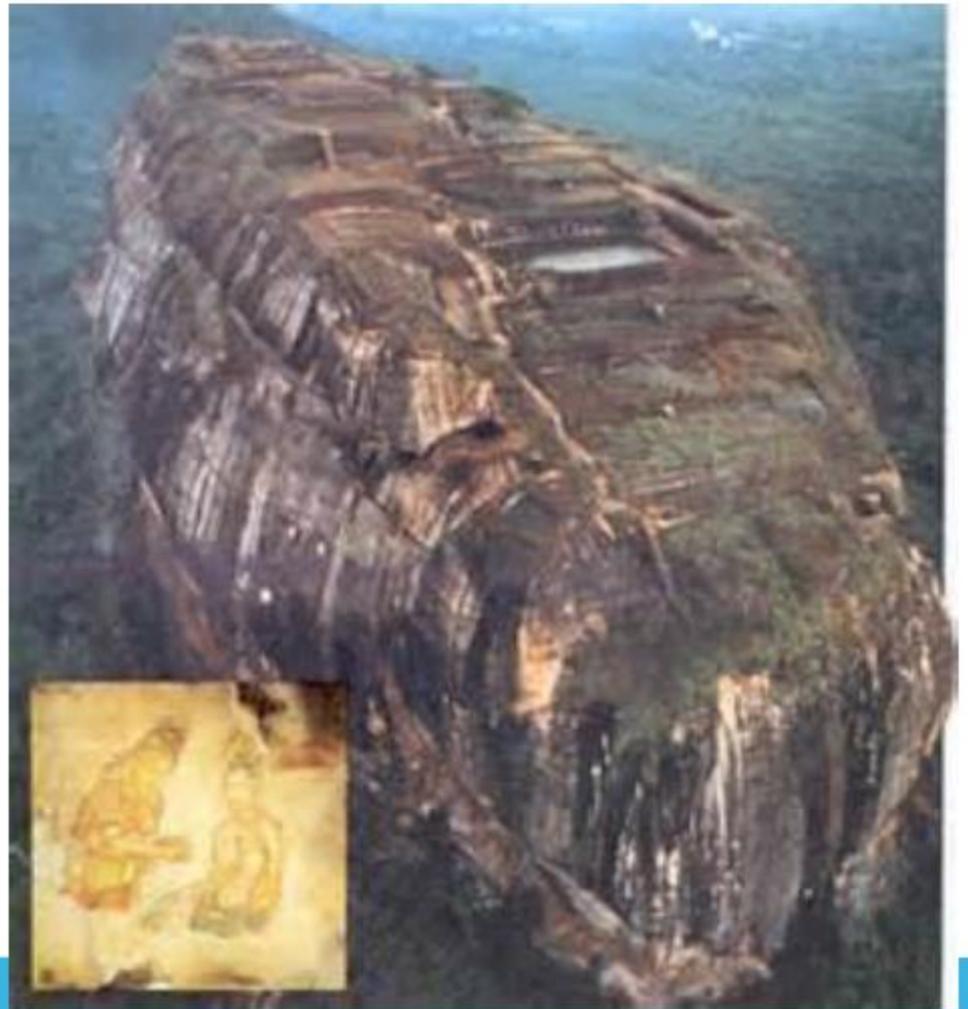


Always, with those in this transitory journey, He offers refreshment and His shadow blocks any attempt of all who would harm those who dwell there.

He alone is the
most powerful!

Only He
can complete this
promise of blessing
and safety.

His protective
barrier is
impregnable.

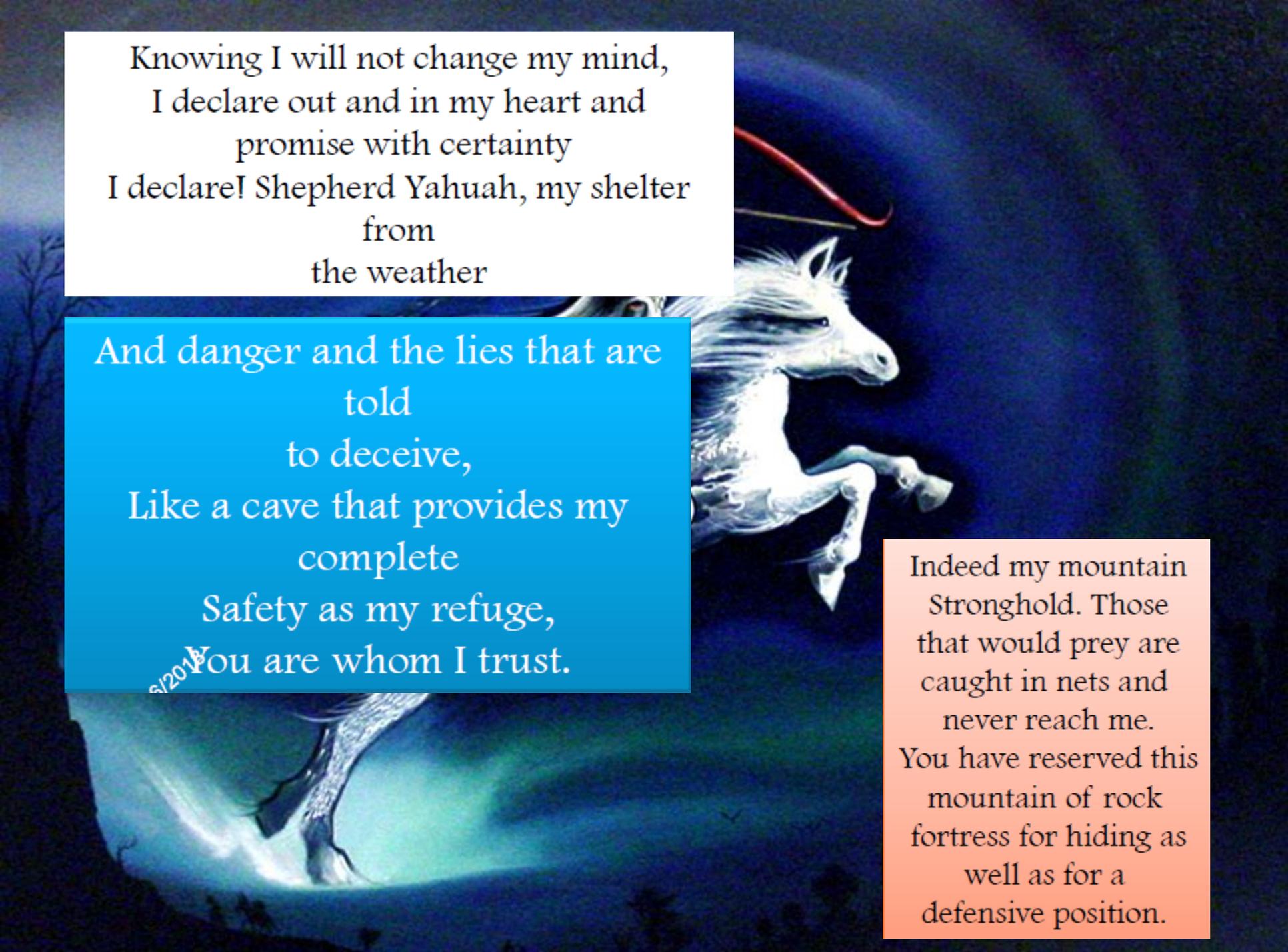




In this act of protection He will
not
hesitate to be burly and lay waste
and utterly destroy intruders, to
keep His
Children safe

They are spending the nights
in this
lodging and finding rest.

They will stay
permanently.

A white unicorn with a red horn is running in a dark, misty landscape. The unicorn is the central focus, moving from left to right. The background is dark with some light mist or smoke. The text is overlaid on the image in three separate boxes.

Knowing I will not change my mind,
I declare out and in my heart and
promise with certainty
I declare! Shepherd Yahuah, my shelter
from
the weather

And danger and the lies that are
told
to deceive,
Like a cave that provides my
complete
Safety as my refuge,
You are whom I trust.

Indeed my mountain
Stronghold. Those
that would prey are
caught in nets and
never reach me.
You have reserved this
mountain of rock
fortress for hiding as
well as for a
defensive position.

Where ever it may be, it is a position that is so high that it is inaccessible except to those who dwell there.

My Almighty Everlasting
Shepherd Yahuah.
Because of what You do, it is
only You
And Your plan that I can be
confident in, trust and rely.

You inspire confidence!

Your plans fill my being with
complete safety and security.

I alone, and without You,
I am vulnerable and would be
easy prey.

You give me assurance!



אֲנִי

YOU

INSPIRE
TRUST



A scroll with red wax seals is shown against a background of fire. The scroll is wrapped in a light-colored material, possibly parchment, and is secured with several red wax seals. The fire in the background is bright orange and yellow, with a dark, smoky atmosphere. The entire scene is framed by a dark red border.

“THE RED HORSE”
2ND SEAL

REVELATION 6:3-4

Revelation 6:3

Καὶ ὅτε ἤνοιξεν τὴν σφραγίδα τὴν δευτέραν, ἤκουσα τοῦ δευτέρου ζώου λέγοντος Ἔρχου. | [LEB NT RI](#)

And when he opened the second seal, I heard the second living creature saying, “Come!” | [LEB](#)

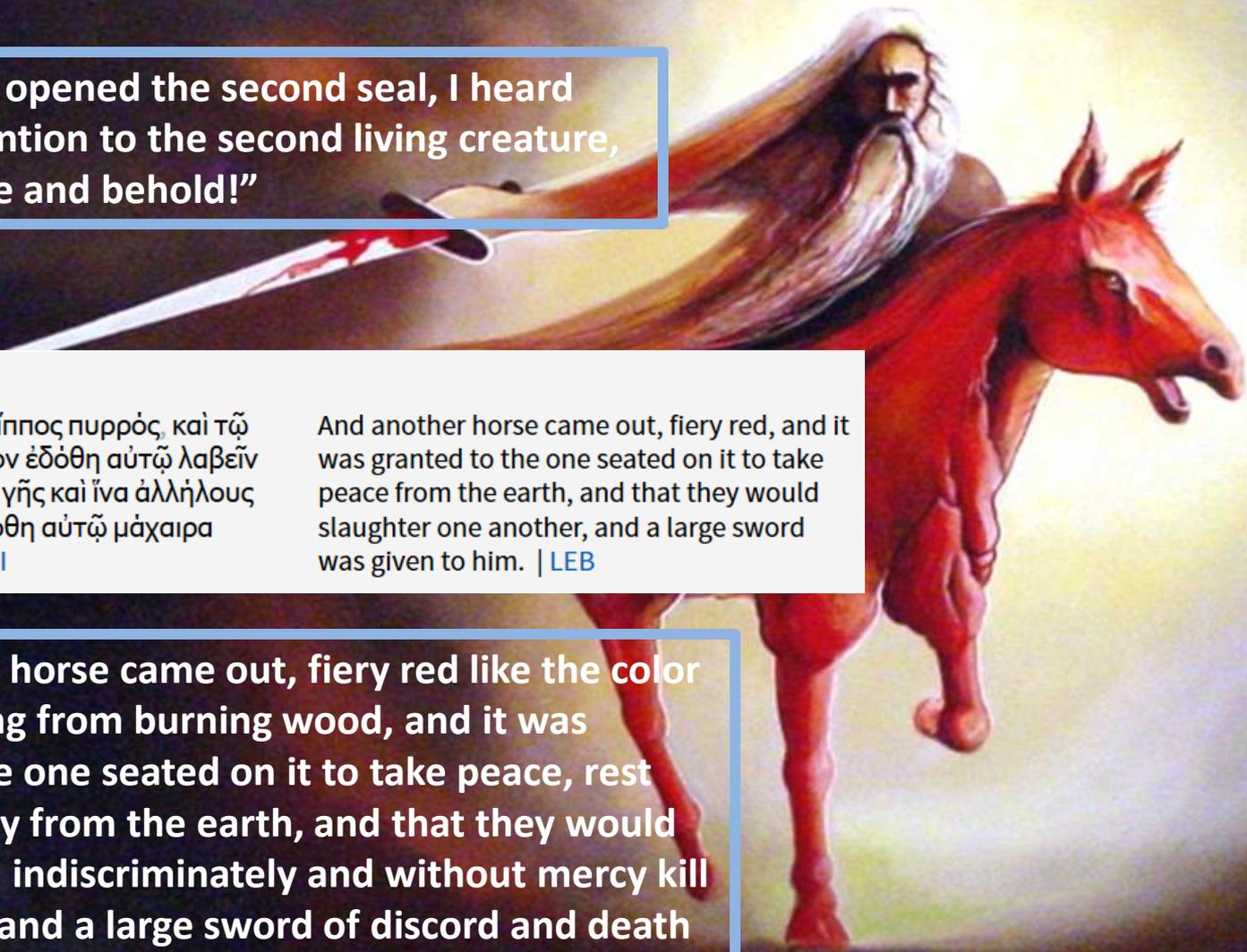
And when he opened the second seal, I heard and paid attention to the second living creature, saying, “Come and behold!”

Revelation 6:4

καὶ ἐξῆλθεν ἄλλος ἵππος πυρρός, καὶ τῷ καθημένῳ ἐπ’ αὐτὸν ἐδόθη αὐτῷ λαβεῖν τὴν εἰρήνην ἐκ τῆς γῆς καὶ ἵνα ἀλλήλους σφάζουσιν, καὶ ἐδόθη αὐτῷ μάχαιρα μεγάλη. | [LEB NT RI](#)

And another horse came out, fiery red, and it was granted to the one seated on it to take peace from the earth, and that they would slaughter one another, and a large sword was given to him. | [LEB](#)

Then another horse came out, fiery red like the color of fire emitting from burning wood, and it was granted to the one seated on it to take peace, rest and prosperity from the earth, and that they would slaughter and indiscriminately and without mercy kill one another, and a large sword of discord and death was given to him.

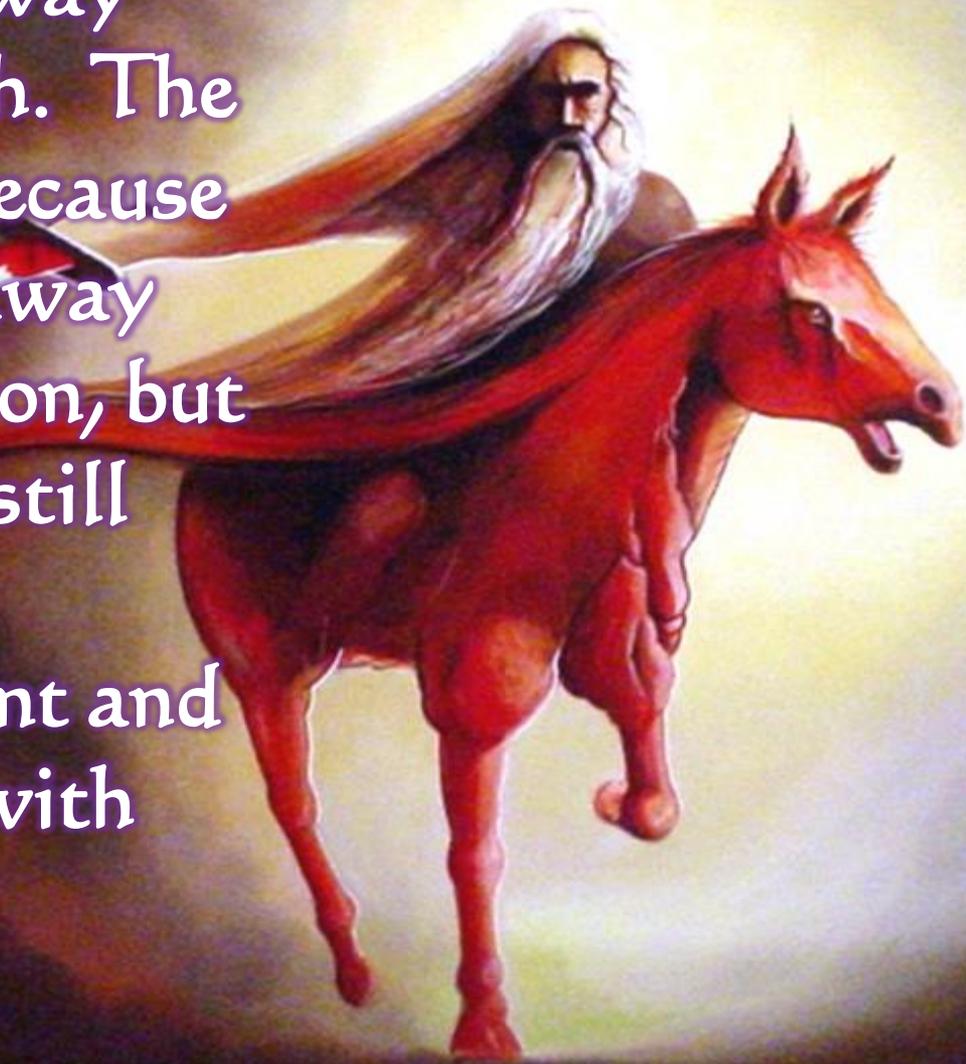


Rev 6:3-4 And when he had opened the second seal, I heard the second creature say, "Come." And there went forth another, a red horse; and to him who sat upon it, it was given to take peace from the earth; and that they should kill one another; and there was given to him a great sword. AGR

Rev 6:3-4 And when he opened the second seal, I heard the second creature say: "Come" and a red horse went forth, and to the one sitting on it was given the taking of peace from the earth that people might slaughter one another, and a great sword was given to him. JL



It's the rider on the Red Horse that takes away peace from the earth. The world is in chaos, because Yahuah has taken away his hand of protection, but even with that He still gives the world an opportunity to repent and turn back to Him, with his witnesses:



Revelation 11:3

καὶ δώσω τοῖς δυσὶν μάρτυσίν μου, καὶ
προφητεύσουσιν ἡμέρας χιλίας διακοσίας
ἑξήκοντα, περιβεβλημένοι σάκκου. | LEB
NT RI

And I will grant authority to my two
witnesses, and they will prophesy for one
thousand two hundred sixty days, dressed in
sackcloth.” | LEB

I will appoint, allow and grant authority to two witnesses, they will prophesy as my representatives for one thousand two hundred sixty says, dressed in sackcloth which is indicative of mourning.



Revelation 11:4

Οὗτοι εἰσιν αἱ δύο ἐλαῖαι καὶ αἱ δύο λυχνῖαι
αἱ ἐνώπιον τοῦ κυρίου τῆς γῆς ἐστῶτες. |
LEB NT RI

These are the two olive trees and the two
lampstands that stand before the Lord of the
earth. | LEB

These are the two olive trees and the two lampstands that stand firm before the Everlasting of the earth.

Revelation 11:5

καὶ εἴ τις αὐτοὺς θέλει ἀδικῆσαι, πῦρ ἐκπορεύεται ἐκ τοῦ στόματος αὐτῶν καὶ κατεσθίει τοὺς ἐχθροὺς αὐτῶν· καὶ εἴ τις θελήσῃ αὐτοὺς ἀδικῆσαι, οὕτως δεῖ αὐτὸν ἀποκτανθῆναι. | [LEB NT RI](#)

And if anyone wants to harm them, fire comes out of their mouth and consumes their enemies. And if anyone wants to harm them, in this way he must be killed. | [LEB](#)

And if anyone wants to unjustly mistreat, injure or harm them, a fire of punishment comes out of their mouth and consumes and destroys their enemies. And if anyone wants to mistreat, injure or harm them, in this way he must be put to death.

Revelation 11:6

οὗτοι ἔχουσιν τὴν ἐξουσίαν κλεῖσαι τὸν οὐρανόν, ἵνα μὴ ὑετὸς βρέχῃ τὰς ἡμέρας τῆς προφητείας αὐτῶν, καὶ ἐξουσίαν ἔχουσιν ἐπὶ τῶν ὑδάτων στρέφειν αὐτὰ εἰς αἷμα καὶ πατάξαι τὴν γῆν ἐν πάσῃ πληγῇ ὅσακις ἐὰν θελήσωσιν. | [LEB NT RI](#)

These have the authority to shut the sky, so that *it does not rain* during the days of their prophecy. And they have authority over the waters, to turn them to blood, and to strike the earth with every plague as often as they wish. | [LEB](#)

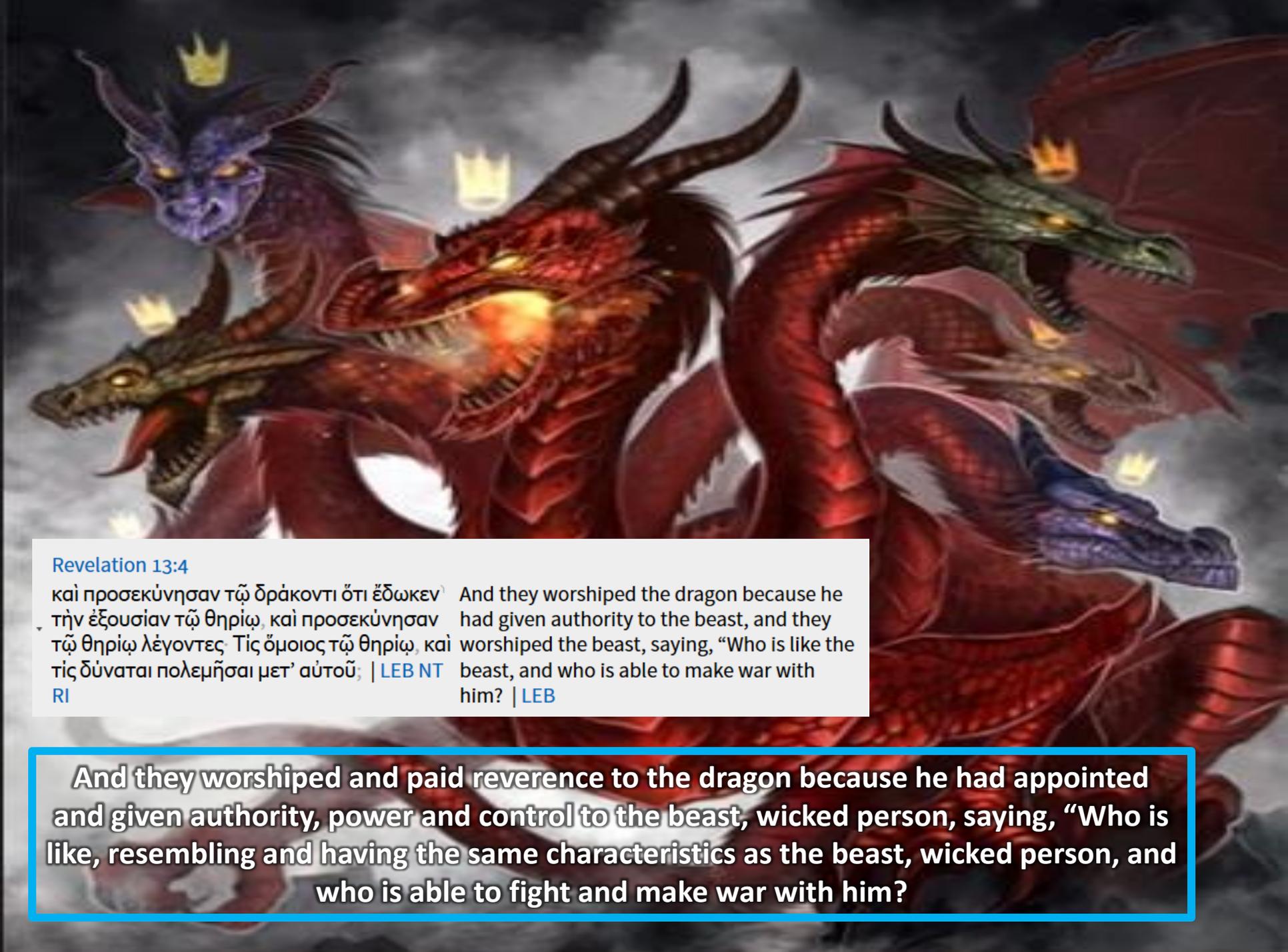
These possess the authority, jurisdiction and permission to shut the shamayim, so that it does not rain during the days of their prophecy representing the will of Yahuah. And they have the authority, jurisdiction and permission over the waters, to turn them to blood, and to afflict and strike the earth with every plague, distress and stroke of misfortune as often as they wish or have a desire for.

Revelation 11:7

Καὶ ὅταν τελέσωσιν τὴν μαρτυρίαν αὐτῶν,
τὸ θηρίον τὸ ἀναβαῖνον ἐκ τῆς ἀβύσσου
ποιήσει μετ' αὐτῶν πόλεμον καὶ νικήσει
αὐτούς καὶ ἀποκτενεῖ αὐτούς. | [LEB NT RI](#)

And when they have completed their
testimony, the beast that comes up from the
abyss will make war with them and will
conquer them and will kill them. | [LEB](#)

And when they have fulfilled and finished their testimony in bearing witness, the beast that comes up from the abyss will declare a war with them and will overcome and conquer them and will slay them.



Revelation 13:4

καὶ προσεκύνησαν τῷ δράκοντι ὅτι ἔδωκεν ἃ τὴν ἐξουσίαν τῷ θηρίῳ, καὶ προσεκύνησαν τῷ θηρίῳ λέγοντες· Τίς ὅμοιος τῷ θηρίῳ, καὶ τίς δύνатаι πολεμῆσαι μετ' αὐτοῦ; | [LEB NT RI](#) And they worshiped the dragon because he had given authority to the beast, and they worshiped the beast, saying, “Who is like the beast, and who is able to make war with him?” | [LEB](#)

And they worshiped and paid reverence to the dragon because he had appointed and given authority, power and control to the beast, wicked person, saying, “Who is like, resembling and having the same characteristics as the beast, wicked person, and who is able to fight and make war with him?”

Revelation 13:5

Καὶ ἐδόθη αὐτῷ στόμα λαλοῦν μεγάλα καὶ
βλασφημίας, καὶ ἐδόθη αὐτῷ ἐξουσία
ποιῆσαι μῆνας τεσσαράκοντα δύο. | LEB NT
RI

And a mouth was given to him speaking
great *things* and blasphemies, and authority
to act was given to him *for* forty-two months.
| LEB

A mouth was allowed and given to him speaking out of the ordinary and surprising things and blasphemies, speaking slander against Yahuah, and authority and domain to act and behave in this manner was allowed and given to him for forty-two months.



Revelation 13:6

καὶ ἤνοιξε τὸ στόμα αὐτοῦ εἰς βλασφημίας
πρὸς τὸν θεόν, βλασφημῆσαι τὸ ὄνομα
αὐτοῦ καὶ τὴν σκηνὴν αὐτοῦ, τοὺς ἐν τῷ
οὐρανῷ σκηνοῦντας. | [LEB NT RI](#)

And he opened his mouth for blasphemies
toward God, to blaspheme his name and his
dwelling, those who live in heaven. | [LEB](#)

**And he opened his mouth to speak
slander and profane blasphemies
toward Yahuah, to slander,
profane and blaspheme His name
and reputation; and His dwelling
and tabernacle, those who live and
reside in the shamayim.**





Revelation 13:7

καὶ ἐδόθη αὐτῷ ποιῆσαι πόλεμον μετὰ τῶν ἁγίων καὶ νικῆσαι αὐτούς, καὶ ἐδόθη αὐτῷ ἐξουσία ἐπὶ πᾶσαν φυλὴν καὶ λαὸν καὶ γλῶσσαν καὶ ἔθνος. | [LEB NT RI](#)

And it was given to him to make war with the saints and to conquer them. And authority was given to him over every tribe and people and language and nation. | [LEB](#)

And it was allowed and given to him to cause and make war with the set-apart ones and to conquer, prevail and overcome them. And authority, jurisdiction and domain was allowed and given to him over every tribe and people and language and nation.

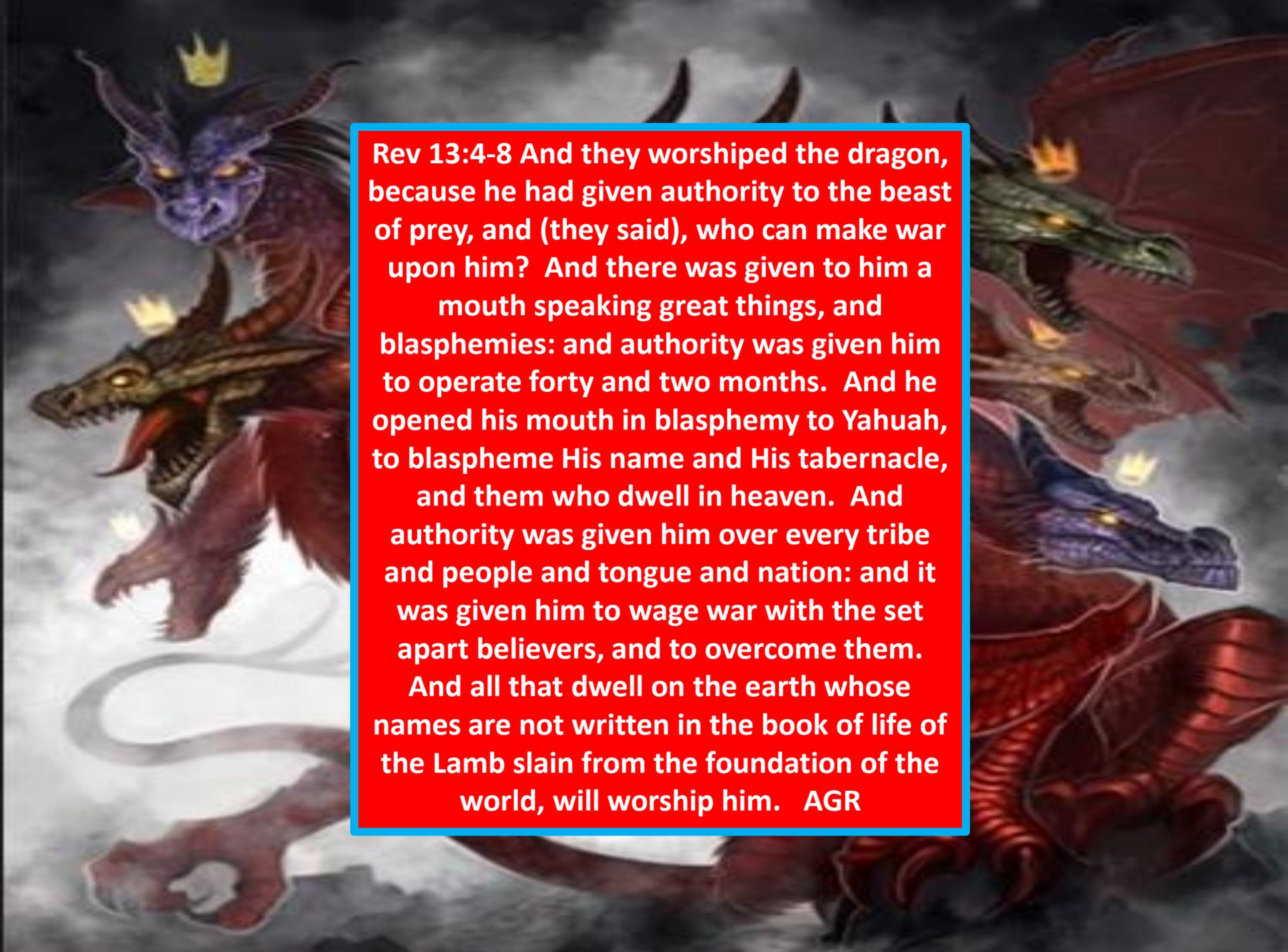


Revelation 13:8

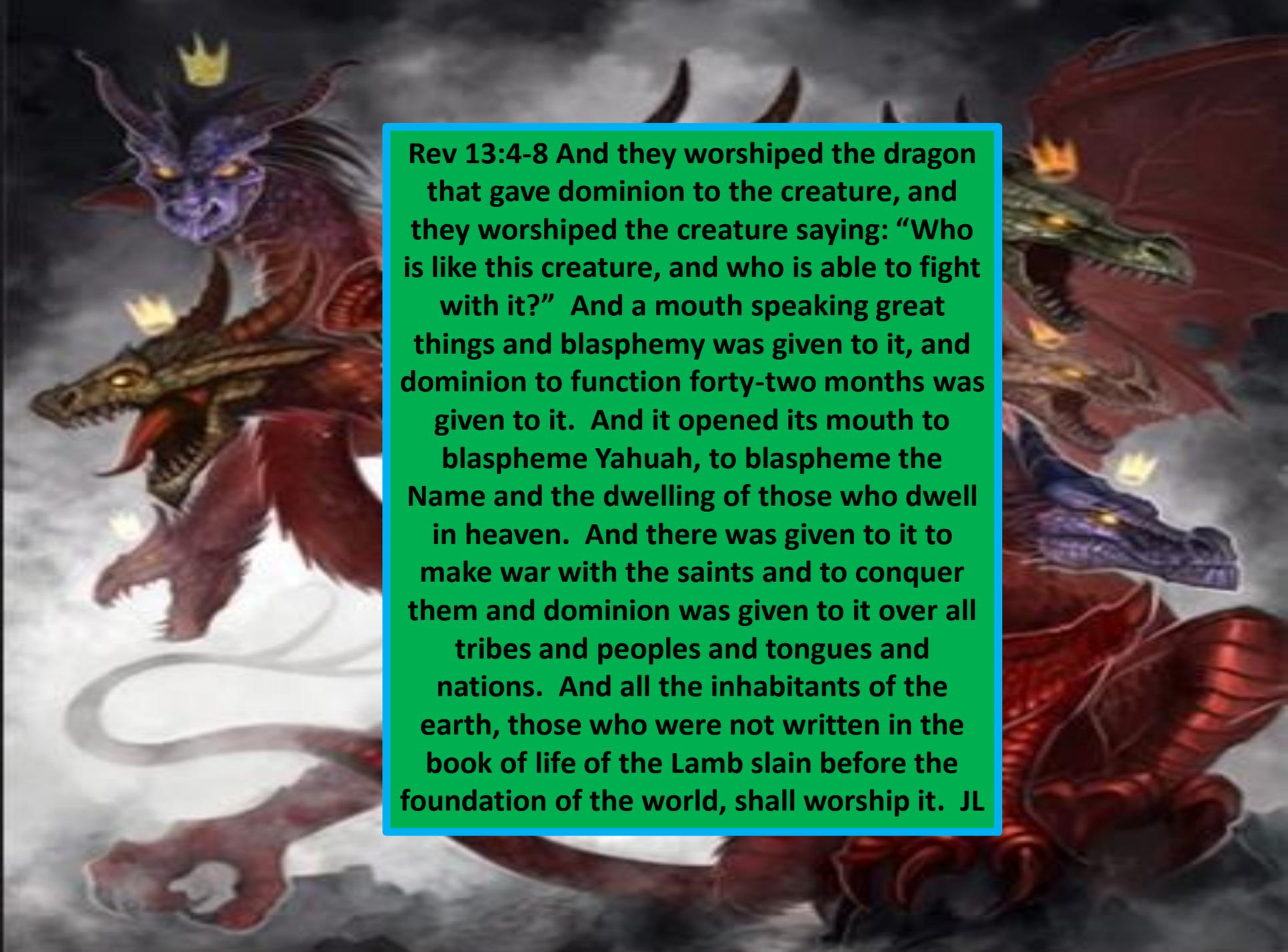
καὶ προσκυνήσουσιν αὐτὸν πάντες οἱ κατοικοῦντες ἐπὶ τῆς γῆς, οὓς οὐ γέγραπται τὸ ὄνομα αὐτοῦ ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἀρνίου τοῦ ἐσφαγμένου ἀπὸ καταβολῆς κόσμου. | LEB NT RI

And all those who live on the earth will worship him, *everyone whose name is not written* from the foundation of the world in the book of life of the Lamb who was slaughtered. | LEB

And all those who live on the earth will bow down and pay reverence and worship him, everyone whose name is not written, engraved or recorded from the foundation, creation of the world in the book or scroll of life and existence of the Lamb who was slaughtered and killed indiscriminately.



Rev 13:4-8 And they worshiped the dragon, because he had given authority to the beast of prey, and (they said), who can make war upon him? And there was given to him a mouth speaking great things, and blasphemies: and authority was given him to operate forty and two months. And he opened his mouth in blasphemy to Yahuah, to blaspheme His name and His tabernacle, and them who dwell in heaven. And authority was given him over every tribe and people and tongue and nation: and it was given him to wage war with the set apart believers, and to overcome them. And all that dwell on the earth whose names are not written in the book of life of the Lamb slain from the foundation of the world, will worship him. AGR



Rev 13:4-8 And they worshiped the dragon that gave dominion to the creature, and they worshiped the creature saying: “Who is like this creature, and who is able to fight with it?” And a mouth speaking great things and blasphemy was given to it, and dominion to function forty-two months was given to it. And it opened its mouth to blaspheme Yahuah, to blaspheme the Name and the dwelling of those who dwell in heaven. And there was given to it to make war with the saints and to conquer them and dominion was given to it over all tribes and peoples and tongues and nations. And all the inhabitants of the earth, those who were not written in the book of life of the Lamb slain before the foundation of the world, shall worship it. JL



Revelation 13:11

Καὶ εἶδον ἄλλο θηρίον ἀναβαῖνον ἐκ τῆς γῆς, καὶ εἶχεν κέρατα δύο ὅμοια ἀρνίῳ, καὶ ἐλάλει ὡς δράκων. | [LEB NT RI](#) And I saw another beast coming up from the earth, and he had two horns like a lamb, and he was speaking like a dragon. | [LEB](#)

I saw another beast, wicked person coming up. Arising from the earth, he had two horns resembling a lamb, but he was speaking and proclaiming like a dragon.

Revelation 13:12

καὶ τὴν ἐξουσίαν τοῦ πρώτου θηρίου πᾶσαν ποιεῖ ἐνώπιον αὐτοῦ. καὶ ποιεῖ τὴν γῆν καὶ τοὺς ἐν αὐτῇ κατοικοῦντας ἵνα προσκυνήσουσιν τὸ θηρίον τὸ πρῶτον, οὗ ἔθεραπεύθη ἡ πληγὴ τοῦ θανάτου αὐτοῦ. | [LEB NT RI](#)

And he exercises all the authority of the first beast on behalf of him, and he causes the earth and those who live in it to worship the first beast *whose fatal wound had been healed*. | [LEB](#)



Indeed, he exercises and performs all the authority and dominion of the first beast, wicked person on behalf and in presence of him, and he causes the earth and those who live and inhabit in it to worship and do great reverence to the first beast, wicked person whose fatal wound had been healed.

Revelation 13:13

καὶ ποιεῖ σημεῖα μεγάλα, ἵνα καὶ πῦρ ποιῆ ἔκ τοῦ οὐρανοῦ καταβαίνειν εἰς τὴν γῆν ἐνώπιον τῶν ἀνθρώπων. | [LEB NT RI](#)

And he performs great signs, so that he even causes fire from heaven to come down to the earth before people. | [LEB](#)

And he performs and carries out great and remarkable signs of supernatural acts, so that he even causes fire from the shamayim to come down to the earth in the presence of the people.

Revelation 13:14

καὶ πλανᾷ τοὺς κατοικοῦντας ἐπὶ τῆς γῆς διὰ τὰ σημεῖα ἃ ἐδόθη αὐτῷ ποιῆσαι ἐνώπιον τοῦ θηρίου, λέγων τοῖς κατοικοῦσιν ἐπὶ τῆς γῆς ποιῆσαι εἰκόνα τῷ θηρίῳ, ὃς ἔχει τὴν πληγὴν τῆς μαχαίρης καὶ ἔζησεν. | [LEB NT RI](#)

And he deceives those who live on the earth because of the signs that it has been granted to him to perform on behalf of the beast, telling those who live on the earth to make an image to the beast who has the wound of the sword and yet lived. | [LEB](#)



Then he deceives , leads astray and seduces those who live on the earth because of these signs of supernatural acts that it has been allowed and granted to him to perform and cause to happen on behalf and in presence of the beast, wicked person, telling those who inhabit and live on the earth to make and manufacture an image or likeness to the beast, wicked person who has the wound of the sword and yet lived.

Revelation 13:15

καὶ ἐδόθη αὐτῷ δοῦναι πνεῦμα τῇ εἰκόνι τοῦ θηρίου, ἵνα καὶ λαλήσῃ ἡ εἰκὼν τοῦ θηρίου καὶ ποιήσῃ ἵνα ὅσοι ἐὰν μὴ προσκυνήσωσιν τῇ εἰκόνι τοῦ θηρίου ἀποκτανθῶσιν. | [LEB NT RI](#)

And it was given to him to put breath into the image of the beast, in order that the image of the beast both spoke and caused that all those, unless they worshiped the image of the beast, should be killed. | [LEB](#)

And it was allowed and given to him to put breath and spirit into the image, likeness of the beast, wicked person, in order and as a result that the image, likeness of the beast, wicked person both spoke and caused to happen that all those, unless they worshiped and paid reverence to the imagine, likeness of the beast, wicked person, should be killed.

Revelation 13:16

καὶ ποιεῖ πάντα, τοὺς μικροὺς καὶ τοὺς
μεγάλους, καὶ τοὺς πλουσίους καὶ τοὺς
πτωχοὺς, καὶ τοὺς ἐλευθέρους καὶ τοὺς
δούλους, ἵνα δῶσιν αὐτοῖς χάραγμα ἐπὶ τῆς
χειρὸς αὐτῶν τῆς δεξιᾶς ἢ ἐπὶ τὸ μέτωπον
αὐτῶν, | [LEB NT RI](#)

And he causes all people, the small and the
great, and the rich and the poor, and the free
and the slave, that they give them a mark on
their right hand or on their forehead, | [LEB](#)



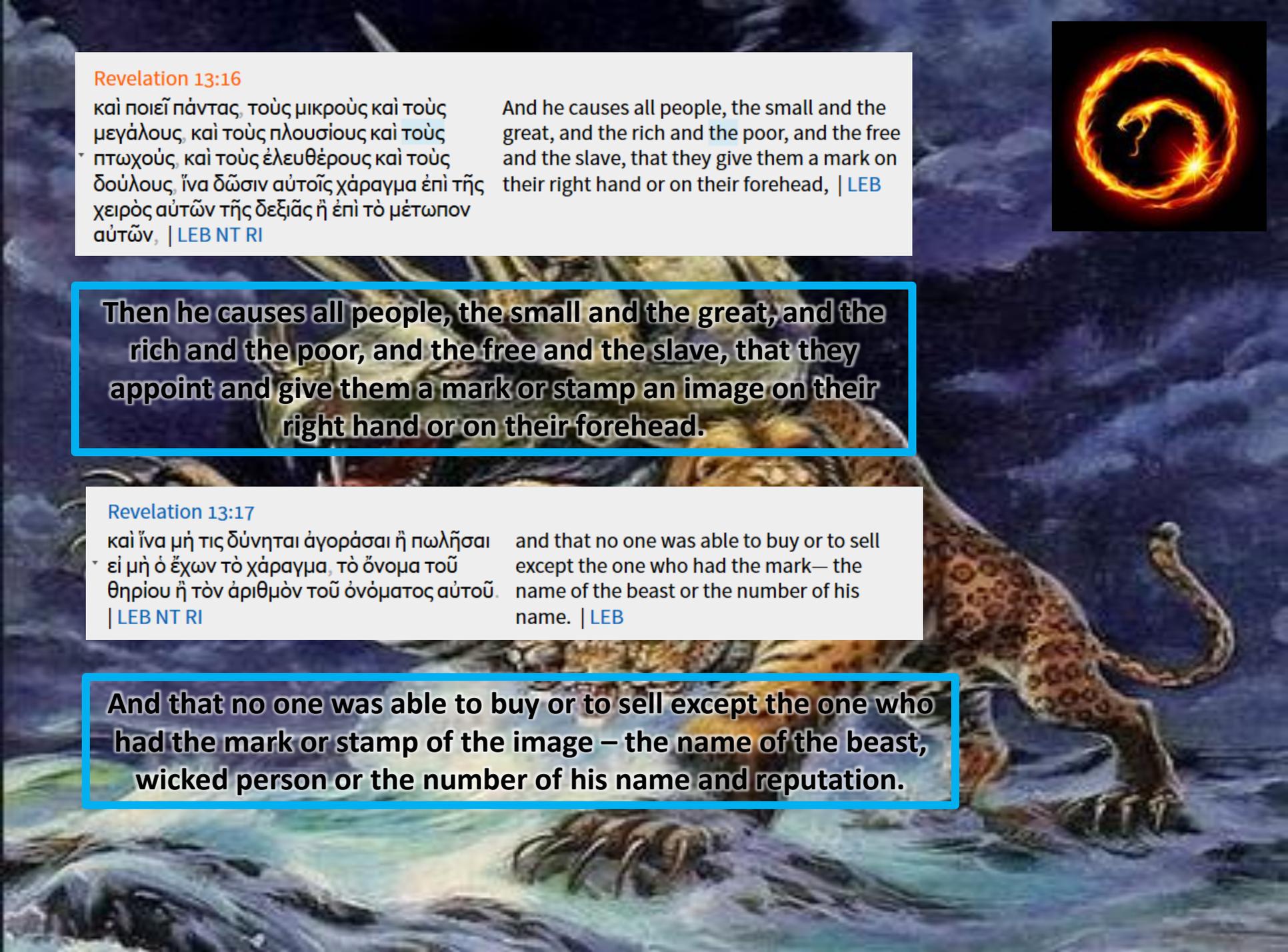
Then he causes all people, the small and the great, and the rich and the poor, and the free and the slave, that they appoint and give them a mark or stamp an image on their right hand or on their forehead.

Revelation 13:17

καὶ ἵνα μὴ τις δύνηται ἀγοράσαι ἢ πωλῆσαι
εἰ μὴ ὁ ἔχων τὸ χάραγμα, τὸ ὄνομα τοῦ
θηρίου ἢ τὸν ἀριθμὸν τοῦ ὀνόματος αὐτοῦ.
| [LEB NT RI](#)

and that no one was able to buy or to sell
except the one who had the mark— the
name of the beast or the number of his
name. | [LEB](#)

And that no one was able to buy or to sell except the one who had the mark or stamp of the image – the name of the beast, wicked person or the number of his name and reputation.





Rev 13:11-17 And it saw another beast of prey which came out of the earth; and he had two horns like those of a lamb, and he spoke like the dragon. And before him he exercised all the authority of the first beast of prey whose deadly wound was healed. And he brought about great signs, even so as to make fire come down from heaven upon the earth, before men. And he seduced them that dwell on the earth to erect an image to the beast of prey who had the wound from a sword and recovered. And it was given him to put life into the image of the beast of prey; and to cause that all they who would not worship the image of the beast of prey shall be slain: and to cause the all, great and small, rich and poor, bond and free, should receive a mark on their right hands, or upon their foreheads; so that no one might be able to buy or to sell, except those who had the mark of the name of the beast of prey, or the number of his name. AGR



Rev 13:11-17 Then I saw another creature coming up from the earth, and it had two horns, and was like a lamb, but was speaking like a dragon. And it will exercise all the dominion of the first creature before it, and it will make the earth and all the dwell on it to worship the first creature whose deadly wound had been healed. And it will perform great signs that it might make fire descend from heaven unto earth before people. And it will lead astray the inhabitants of the earth through the signs which were given it to perform before the creature, saying to those who dwell upon the earth to make an image for the creature that had a sword wound and revived. And it was given to it to give breath to the image of the creature, and to cause all who will not worship the image of the creature to be killed. And it shall cause all the small and the great, the rich and the poor, the masters and the slaves, that a mark should be given to them on their right hands or on their foreheads, so that no one might buy or sell again except the one has the sign of the name of the creature or the number of its name upon him. JL

Daniel 7:20

וְעַל-קַרְנֵיָא עֲשׂוּר דְּי בְּרֵאשֵׁהּ וְאַחֲרֵי דְּי
 סִלְקַת וְנִפְלוּ וְנִפְלָה מִן-קַדְמֵיהּ קַדְמָה
 תִּלְתָּהּ וְקַרְנָא דָּפִן וְעֵינֵין לָהּ וּפִם מִמְלַל
 רַבְרָבִין וְחֲזוּהָ רַב מִן-חֲבֵרְתָהּ: | LEB

and concerning the horns that were on its head, and concerning the other horn that came up and before which three horns fell, and this horn had eyes and a mouth speaking boastfully, and its appearance was larger than its companions. | LEB

Daniel 7:21

חֲזוּהָ הָיִית וְקַרְנָא דָּפִן עֲבָדָה קֶרֶב
 עִם-קַדְיִשִׁין וַיִּכְלָה לְהוֹן: | LEB

I continued watching, and this horn made war with the holy ones and it prevailed over them, | LEB

Concerning the horns that are on its head, and the other that came and ascended up from which three fell, and this horn had eyes and a mouth speaking and uttering boastfully and with great self-importance, and its appearance larger and more powerful than its companions.

I continued watching and realized what was being revealed, and this horn made and carried out war with the set-apart ones and it prevailed, conquered and overcame them,

Daniel 7:22

עַד דְּיֵאֲתָהּ עֵתִיק יוֹמֵיָא וְדִינָא יְהֵב
 לְקַדְיִשִׁין עֲלִיוֹנִין וְזַמְנָא מְטָהּ וּמְלֻכוּתָא
 הֶחֱסֵנוּ קַדְיִשִׁין: | LEB

until the Ancient of Days came and gave judgment to the holy ones of the Most High; and the time arrived and the holy ones took possession of the kingdom. | LEB

Shama the Ancient of Days is Yahusha, obviously the most high is Yahuah.

Until the Ancient of Days came and gave judgement and justice to the set-apart ones of the Most High; and the set time arrived and in due course the set-apart ones took possession and ownership of the kingdom.

And he will speak words against and concerning the Most High, and he will wear out and oppress the set-apart ones of the Most High, and he will attempt and make an effort to change, alter, and violate times and Torah, and they will be allowed and given into his hand for a time and two times and half a time.

Daniel 7:25

וּמְלִין לְעַד עֲלִיאַ עֲלֵאָה יִמְלַל וּלְקַדְיִשֵׁי
עֲלִיוֹנִין יִבְלֵא וְיִסְבֵּר לְהַשְׁנִיָּה זְמַנִּין וְדָת
וְיִתְיַהֲבֹן בְּיַדָּהּ עַד־עֵדֶן וְעַד־נִין וּפְלֵג עֵדֶן׃

LEB OT RI

And he will speak words against the Most High, and he will wear out the holy ones of the Most High, and he will attempt to change times and law, and they will be given into his hand for a time and two times and half a time. | LEB

Daniel 7:26

וְדִינָא יִתָּב וְשִׁלְטָנָהּ יִהְיֶה עֲדֹון לְהַשְׁמָדָה
וְלְהוֹבְדָה עַד־סוּפָא׃

LEB OT RI |

וְלְהוֹבְדָה עַד־סוּפָא׃

Then the court will sit, and his dominion will be removed, to be eradicated and to be destroyed *totally*. | LEB

Then the court will sit, and his dominion, authority and power will be removed, cease and be taken away, to be eradicated and destroyed totally.

Dan 7:20-22 And concerning the ten horns that were on its head, and the other horn which came up between them, and before which three fell, the horn that had eyes and a mouth that spoke very great things, whose appearance was greater than its fellows. I beheld, and the same horn made ware with the saints and prevailed against them, until the Ancient of days came and gave judgement to the saints of the Most High; and the time came when saints possessed the kingdom.

Dan 7:25-26 And he shall speak words against the Most High, and shall plot against the saints of the Most High, and think to change times and laws; and they shall be given into his hand for a time, times and half a time. But when the judge is seated in judgement, they shall take away his dominion, to consume and to destroy it to the end of his kingdom. GL

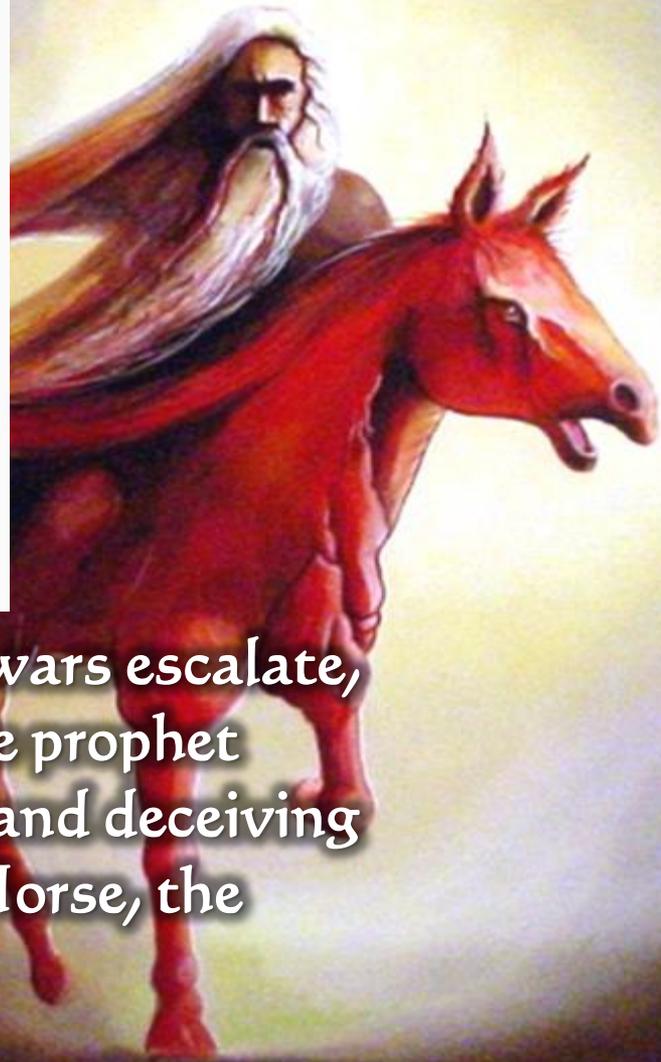
CHILLING: Cameras From Multiple Angles Catch Obama With Horns, Next To Pope Francis



BY OLAF EKBERG, THE AMERICAN MIRROR

While President Obama was escorting Pope Francis today, cameras captured something coincidental — or subliminal.

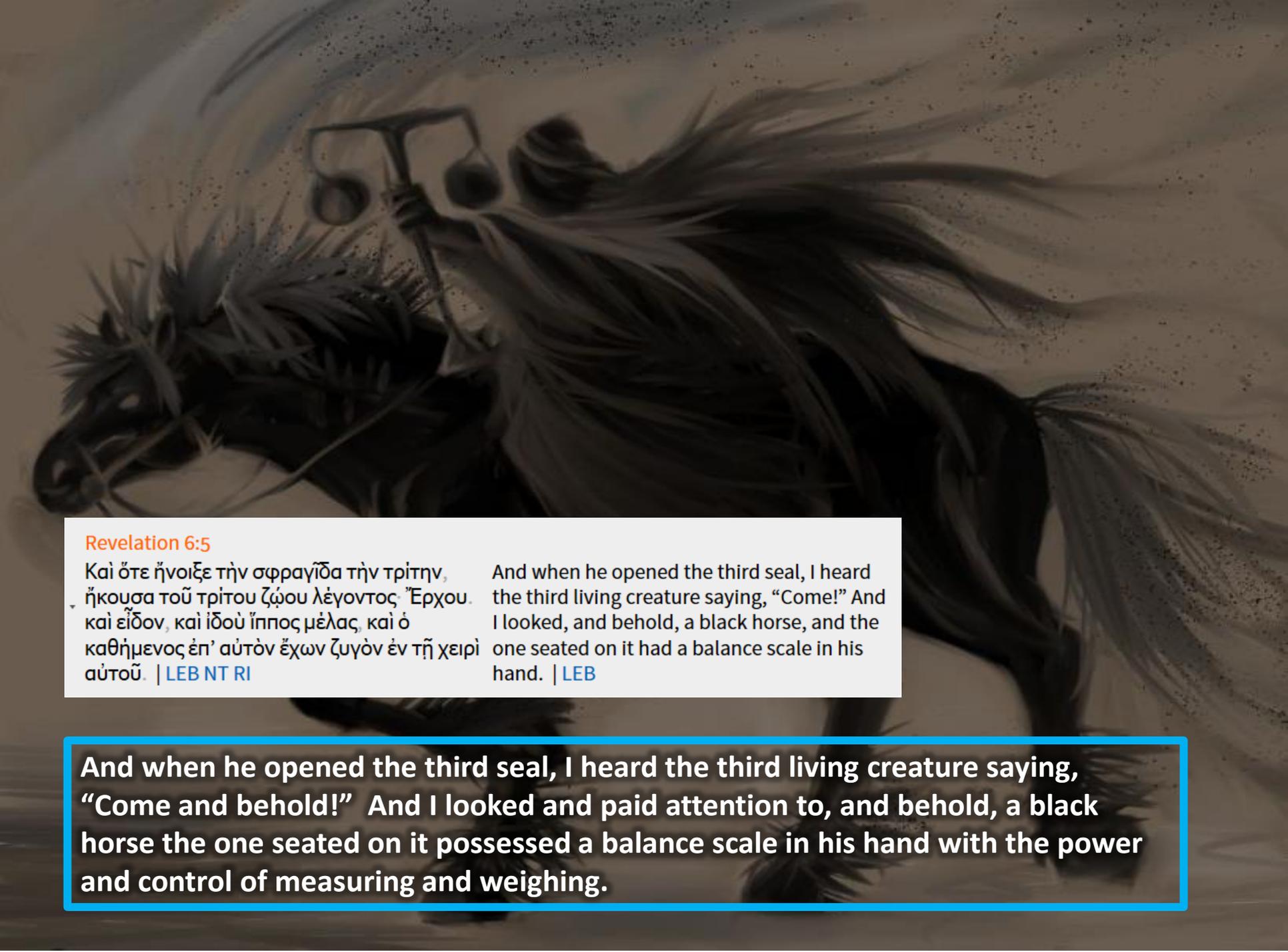
As the world becomes more chaotic, wars escalate, economies fall, the beast and the false prophet appear — coming with false promises and deceiving the people, and so too comes the 3rd Horse, the opening of the 3rd Seal.



A scroll with red wax seals is shown against a background of fire. The scroll is wrapped in a light-colored material, possibly parchment, and is secured with several red wax seals. The fire in the background is bright orange and yellow, creating a dramatic and intense atmosphere. The entire scene is framed by a dark red border.

**THE BLACK HORSE
THE 3RD SEAL**

REVELATION 6:5-6



Revelation 6:5

Καὶ ὅτε ἤνοιξε τὴν σφραγίδα τὴν τρίτην, ἤκουσα τοῦ τρίτου ζώου λέγοντος Ἔρχου. καὶ εἶδον, καὶ ἰδοὺ ἵππος μέλας, καὶ ὁ καθήμενος ἐπ’ αὐτὸν ἔχων ζυγὸν ἐν τῇ χειρὶ αὐτοῦ. | [LEB NT RI](#)

And when he opened the third seal, I heard the third living creature saying, “Come!” And I looked, and behold, a black horse, and the one seated on it had a balance scale in his hand. | [LEB](#)

And when he opened the third seal, I heard the third living creature saying, “Come and behold!” And I looked and paid attention to, and behold, a black horse the one seated on it possessed a balance scale in his hand with the power and control of measuring and weighing.

Revelation 6:6

καὶ ἤκουσα ὡς φωνὴν ἐν μέσῳ τῶν
τεσσάρων ζώων λέγουσαν· Χοῖνιξ σίτου
δηναρίου, καὶ τρεῖς χοίνικες κριθῶν
δηναρίου· καὶ τὸ ἔλαιον καὶ τὸν οἶνον μὴ
ἀδικήσης. | LEB NT RI

And I heard something like a voice in the
midst of the four living creatures saying, “A
quart of wheat for a denarius, and three
quarts of barley for a denarius, and do not
damage the olive oil and the wine!” | LEB

And I heard and paid attention to a voice in the midst of the four living creatures, saying, “A quart of wheat for a days’ wage, and three quarts of barley for a days’ wage, and do not damage the olive oil and the wine.

Rev 6:5-6 And when he opened the third seal, I heard the third creature say, “Come, and see.” And I looked, and behold, a black horse; and he that sat upon it, had a balance in his hand. And I heard a voice in the midst of the four creatures, saying: “A quart of wheat for a denarius, and three measures of barley for a denarius; and hurt not the oil and the wine.” AGR

Rev 6:5-6 And when the third seal was opened, I heard the third creature say: “Come.” And behold a black horse and, the one who was sitting on it had a balance in his hand. Then I heard a voice from among the creatures say: “A gab of wheat for a denarius, and three gabs of barley for a denarius, and do not harm the wine and the oil.” JL



When looking at the black horse's rider, we are thinking that this only has to do with inflation as it were, how much it will cost for food, but there is so much more to the SCALES and what they actually represent.

Job 31:5

אִם־הִלַּכְתִּי עִם־שָׁוְא וְתַחַשׁ עַל־מַרְמָה “If I have walked with falseness, and my foot has hastened to deceit, | LEB

רַגְלִי: | LEB OT RI

Job 31:6

יִשְׁקֶלְנִי בְּמֵאזְנֵי־צֶדֶק וַיֵּדַע אֱלֹהִים תְּמִתִּי: | let him weigh me in the balance of justice, and let God know my blamelessness. | LEB

LEB OT RI

If I have behaved and walked with falseness, wickedness and vanity, and my foot has hastened to deceit, betrayal and disappointment, let him determine the weight of me in the balance of justice, honesty, loyalty and righteousness, and let Yahuah reveal my state of innocence, integrity and uprightness.

Proverbs 16:2

כל־דרכי־איש זך בעיניו ותכן רוחות
All the ways of a man are pure in his own eyes, but Yahweh weighs the spirit. | LEB

LEB OT RI | יְהוָה:

All the ways, conduct and strength of a man are pure, clean and free of guilt and sin in his own eyes, but Yahwah weighs, examines and determines the mind, spirit, and heart for substance and courage or emptiness, anger and resentment.

emptiness, anger and resentment.
heart for substance and courage or
determines the mind, spirit, and
heart for substance and courage or

Daniel 5:25

וּדְנָה כְּתָבָא דֵי רְשָׁיִם מְנָא מְנָא תְּקֵל
“Now this was the writing that was inscribed:
'Mene, Mene, Tekel and Parsin.’ | [LEB](#)

וּפְרָסִין: | [LEB OT RI](#)

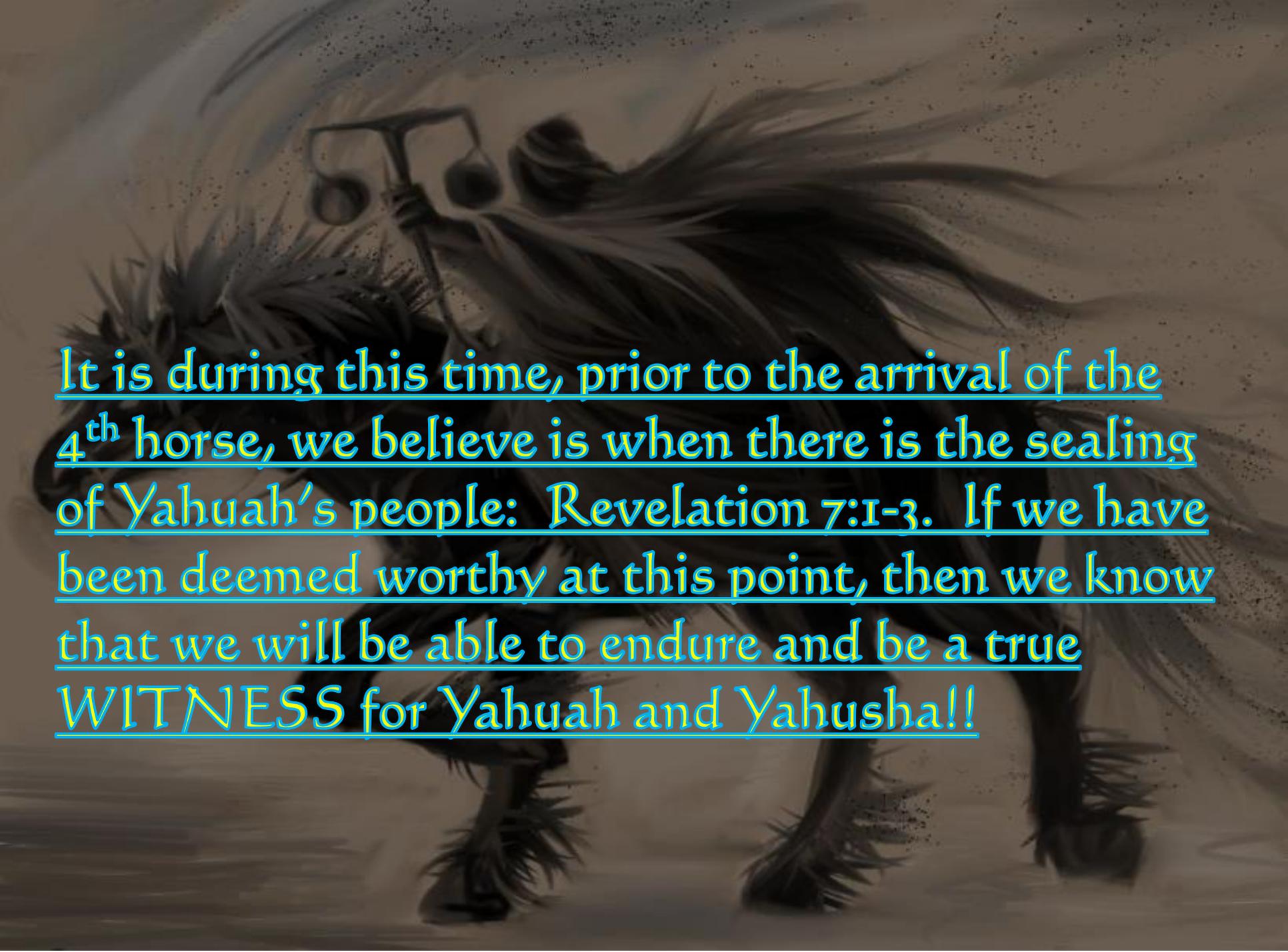
Daniel 5:27

תְּקֵל תְּקִילְתָּהּ בְּמֵאזְנֵיָא וְהִשְׁתַּכַּחְתָּ
“‘Tekel’— you have been weighed on scales
and you have been found wanting. | [LEB](#)

חֲסִיר: | [LEB OT RI](#)

Now this the writing that was inscribed: “Mene (to number, review and appoint), Mene (to number, review and appoint, Tekel (to weigh) and Parsin (divide and be separated).

“Tekel—you have been weighed, critically observed and judged on scales and you have been found wanting, lacking and deficient.”



It is during this time, prior to the arrival of the 4th horse, we believe is when there is the sealing of Yahuah's people: Revelation 7:1-3. If we have been deemed worthy at this point, then we know that we will be able to endure and be a true WITNESS for Yahuah and Yahusha!!

Revelation 7:1

Μετὰ τοῦτο εἶδον τέσσαρας ἀγγέλους
ἐστῶτας ἐπὶ τὰς τέσσαρας γωνίας τῆς γῆς,
κρατοῦντας τοὺς τέσσαρας ἀνέμους τῆς
γῆς, ἵνα μὴ πνέῃ ἄνεμος ἐπὶ τῆς γῆς μήτε ἐπὶ
τῆς θαλάσσης μήτε ἐπὶ πᾶν δένδρον. | LEB
NT RI

After this I saw four angels standing at the
four corners of the earth, holding back the
four winds of the earth, so that no wind
could blow on the earth or on the sea or on
any tree. | LEB



After this I saw and considered four messengers set in place and standing at the four corners of the earth, holding and keeping in check the four winds of the earth, so that no wind could forcibly blow on the earth or on the sea or on any tree.

Revelation 7:2

καὶ εἶδον ἄλλον ἄγγελον ἀναβαίνοντα ἀπὸ ἀνατολῆς ἡλίου, ἔχοντα σφραγίδα θεοῦ ζῶντος, καὶ ἔκραξεν φωνῇ μεγάλῃ τοῖς τέσσαρσιν ἀγγέλοις οἷς ἐδόθη αὐτοῖς ἀδικῆσαι τὴν γῆν καὶ τὴν θάλασσαν, | [LEB](#)
[NT RI](#)

And I saw another angel ascending *from the east*, holding the seal of the living God, and he cried out with a loud voice to the four angels *who were given permission* to damage the earth and the sea, | [LEB](#)

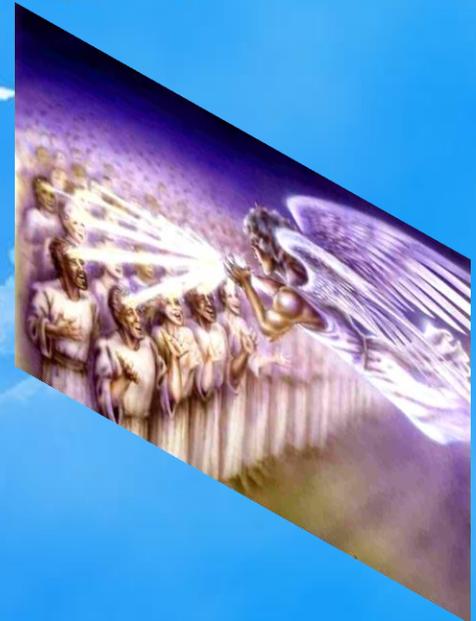
And I saw and considered another messenger ascending from the east, holding and in his possession the seal, the mark of the eternal Yahuah, and he cried out with a loud voice to the four messengers who were granted the authority and permission to damage and harm the earth and the sea,

Revelation 7:3

λέγων· Μὴ ἀδικήσητε τὴν γῆν μήτε τὴν
θάλασσαν μήτε τὰ δένδρα, ἄχρι
σφραγίσωμεν τοὺς δούλους τοῦ θεοῦ ἡμῶν
ἐπὶ τῶν μετώπων αὐτῶν. | [LEB NT RI](#)

saying, “Do not damage the earth or the sea
or the trees until we have sealed the slaves
of our God on their foreheads.” | [LEB](#)

**Saying, “Do not damage and
harm the earth or the sea or the
trees until we have sealed and
identified the servants of our
Everlasting on their foreheads.”**



Job 30:21

תִּהְפֹּךְ לְאַכְזֹר לִי בְעֵצֶם יָדְךָ תִּשְׁטַמְנֵנִי |

LEB OT RI

You have turned cruel to me; you persecute me with your hand's might. | LEB

You have transformed, changed and turned cruel, heartless and ruthless to me; you persecute and bear a grudge against me with your hand's might and strength.

Job 30:22

תִּשְׂאֵנִי אֶל־רוּחַ תִּרְכִּיבֵנִי וְתַמְגִּנֵנִי תִּשׂוּהָ:

LEB OT RI | LEB

You lift me up to the wind— you make me ride it, and you toss me about in the storm. |

You lift and raise me up to the wind, my intellectual frame of mind which is my courage and resentment – you make me ride and carry it like a millstone, and you dishearten and toss me about in the storm of my intense desires.

Job 30:23

כִּי־יָדַעְתִּי מָוֶת תְּשִׁיבֵנִי וּבֵית מוֹעֵד
LEB OT RI | לְכָל־חַיִּים: | LEB

Indeed, I know that you will bring me to death and to the house of assembly for all the living. | LEB

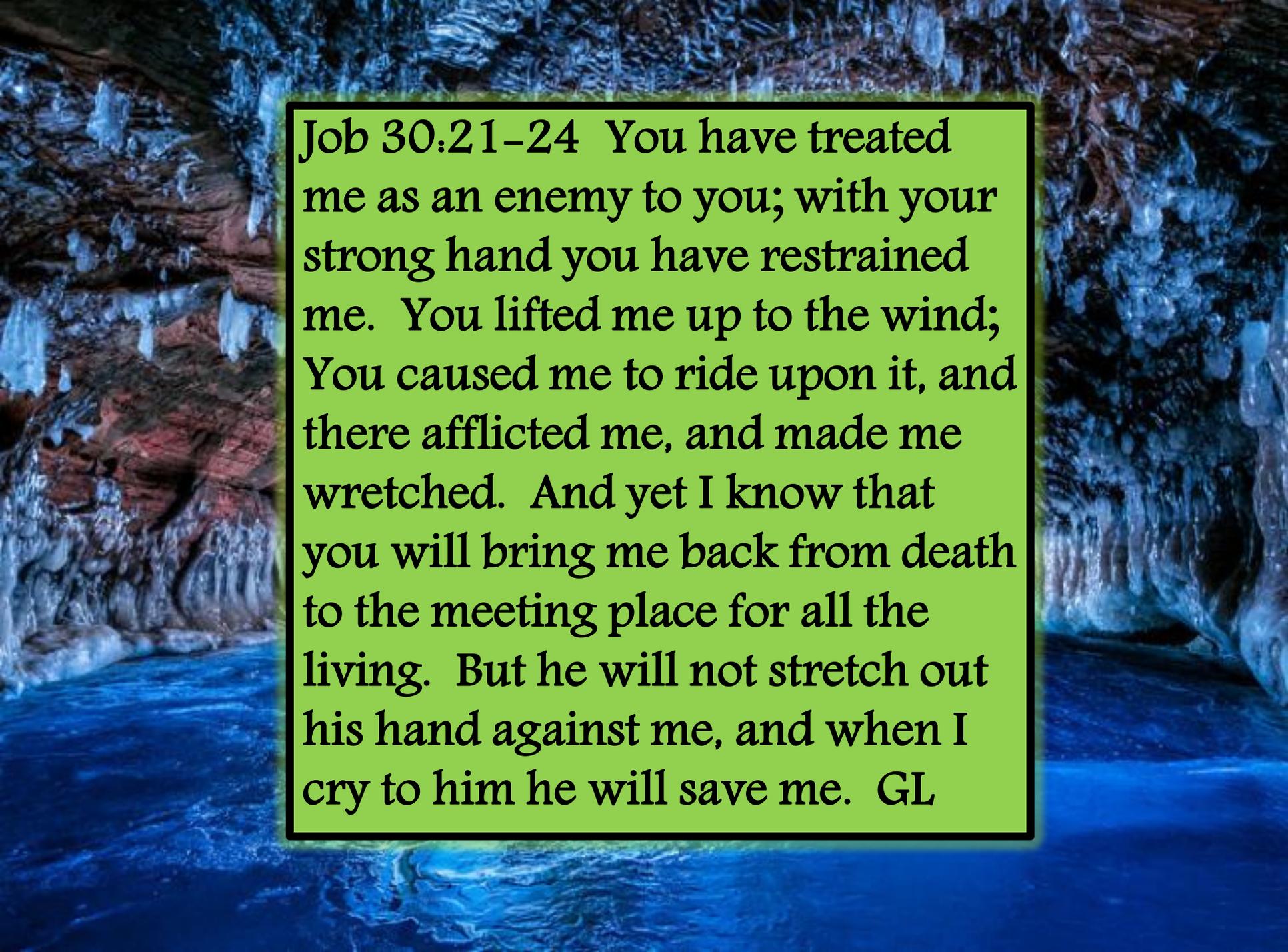
But, I know and am aware that you will bring death but conversely you will lead me to the house of the appointed place at the appointed time for all the living.

Job 30:24

אֵד לֹא־אֲבִיעַ יְשַׁלְּחֵי־יָד אֶם־בְּפִידוֹ לָהֶן
LEB OT RI | שׁוֹעַ: | LEB

“Surely someone must not send a hand against the needy when, in his misfortune, there is a cry of help for them. | LEB

Indeed, he will not stretch or send a hand against the needy when in his distress, misfortune and loss, there is a cry of help for them.

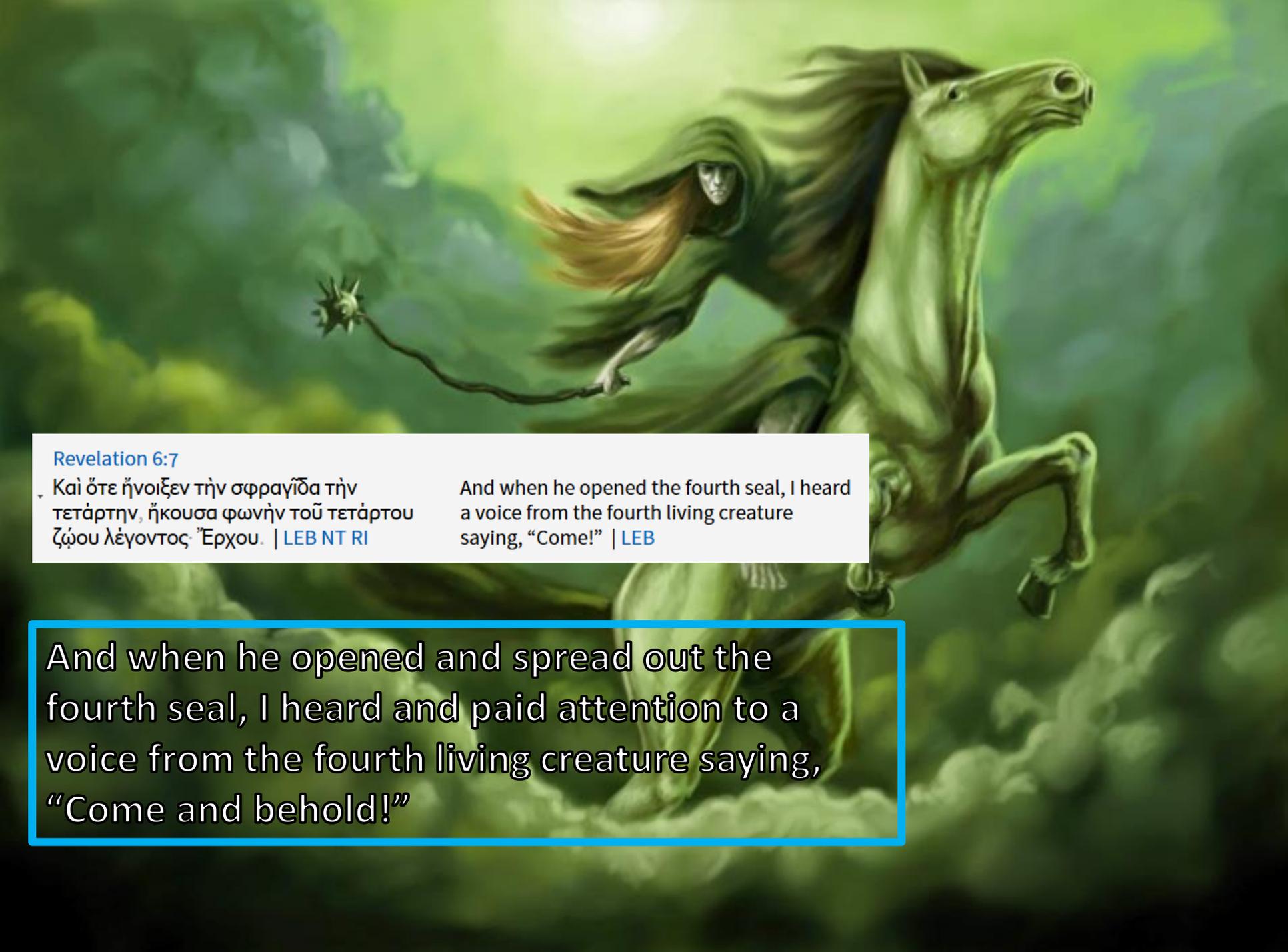


Job 30:21-24 You have treated me as an enemy to you; with your strong hand you have restrained me. You lifted me up to the wind; You caused me to ride upon it, and there afflicted me, and made me wretched. And yet I know that you will bring me back from death to the meeting place for all the living. But he will not stretch out his hand against me, and when I cry to him he will save me. GL

A scroll with red wax seals and a flame in the background. The scroll is the central focus, wrapped in white parchment with seven red wax seals. A larger, more ornate red wax seal is attached to the center of the scroll. The background is a dark, glowing flame, suggesting a sense of urgency or divine fire. The entire scene is framed by a dark red border.

**THE PALE HORSE
THE 4TH SEAL**

REVELATION 6:7-8



Revelation 6:7

Καὶ ὅτε ἤνοιξεν τὴν σφραγίδα τὴν τετάρτην, ἤκουσα φωνὴν τοῦ τετάρτου ζώου λέγοντος: Ἔρχου. | [LEB NT RI](#)

And when he opened the fourth seal, I heard a voice from the fourth living creature saying, "Come!" | [LEB](#)

And when he opened and spread out the fourth seal, I heard and paid attention to a voice from the fourth living creature saying, "Come and behold!"



Revelation 6:8

καὶ εἶδον, καὶ ἶδου ἵππος χλωρός, καὶ ὁ καθήμενος ἐπάνω αὐτοῦ ὄνομα αὐτῷ ὁ Θάνατος, καὶ ὁ ἄδης ἠκολούθει μετ' αὐτοῦ, καὶ ἐδόθη αὐτοῖς ἐξουσία ἐπὶ τὸ τέταρτον τῆς γῆς, ἀποκτείνειν ἐν ῥομφαίᾳ καὶ ἐν λιμῷ καὶ ἐν θανάτῳ καὶ ὑπὸ τῶν θηρίων τῆς γῆς. | [LEB NT RI](#)

And I looked, and behold, a pale green horse, and the one seated on it *was named* Death, and Hades followed after him. And authority was granted to them over a fourth of the earth, to kill by the sword and by famine and by pestilence and by the wild beasts of the earth. | [LEB](#)

Then I looked, and behold, a pale greenish gray horse, and the one seated on it was named Death, and Hades, Sheol or the grave followed, accompanied as a follower and disciple after him. And authority over this domain was granted and appointed to them over a fourth of the earth, to kill, slay by the sword of war and by famine and by pestilence, plagues that specifically cause death and by the wild beasts of the earth.

Rev 6:7-8 And when he had opened the fourth seal, I heard the fourth creature say: "Come and see." And I looked, and behold, a pale horse; and the name of him who sat on it was Death; and the grave followed after him. And there was given him authority over the fourth part of the earth, to slay with the sword and by famine, and by death, and by the ravenous beasts of the earth. AGR



Rev 6:7-8 And when he opened the fourth seal, I heard a voice of a creature say: "Come." And I saw a pale horse, and the name of the one, sitting on it was Death, and Sheol was joined to him, and authority was given to him over a fourth of the earth to kill by the sword, and by famine, and by death, and by the wild animals of the earth. JL

Ezekiel 26:20

וְהוֹרַדְתִּיךָ אֶת־יֹרְדֵי בֹר אֶל־עַם עוֹלָם
וְהוֹשַׁבְתִּיךָ בְּאֶרֶץ תַּחְתִּיּוֹת כְּתַרְבּוֹת
מֵעוֹלָם אֶת־יֹרְדֵי בֹר לְמַעַן לֹא תִשָּׁבֵי
וְנָתַתִּי צְבִי בְּאֶרֶץ חַיִּים | LEB OT RI

And I will bring you down with those who are going down to the grave, an ancient people, and I will cause you to dwell in the world of the depths, in the ruins from of old with those who are going down to the grave, so that you will not be inhabited and have a place in the land of the living. | LEB

Conversely I will bring you down with those people who have fallen and are going down to the grave, the world of the dead, an ancient race of people, and I will cause you to dwell and take up residence in the world of the depths, which is the realm of the grave and death, in the ruins and desolation of a place laid to waste from an old and distant past with those who are going down to the grave, so that you will not be inhabited or dwell and have a place or honor in the land of the living blessed with a promise of prosperity and favorable circumstances of life.



Ezekiel 26:21

בְּלִהְיוֹת אֶתְנֶדֶד וְאִיגָד וְתִבְקָשִׁי
וְלֹא-תִמְצָאֵי עוֹד לְעוֹלָם נְאֻם אֲדֹנָי יְהוִה:

LEB OT RI

Sudden terrors I will bring on you, and you shall no longer exist; and you will be sought, and you will not be found again forever,” declares the Lord Yahweh. | LEB

ENOCH 22:13

Such has been made for the spirits of men who were not righteous but sinners, who were complete in transgression, and of the transgressors they shall be companions, but their spirits shall not be destroyed in the day or judgement nor shall they be raised from here.

Sudden terrors, calamities and destruction I will permit and bring on you, and you shall no longer like, an emptiness exist; and you will be sought after and inquired about, but you will not be found or determined to have existed again for all time, declares Yahuah.

Eze 26:20-21 When I shall bring you down with those who descend into the grave, with the people of old time, and shall set you in the lowest parts of the earth, in places desolate of old, with those that go down into the pit, that you be not inhabited; and I will not cause your resurrection in the land of living. I will give you to destruction, you will be sought for, yet you will not be found for ever, says Yahuah. GL

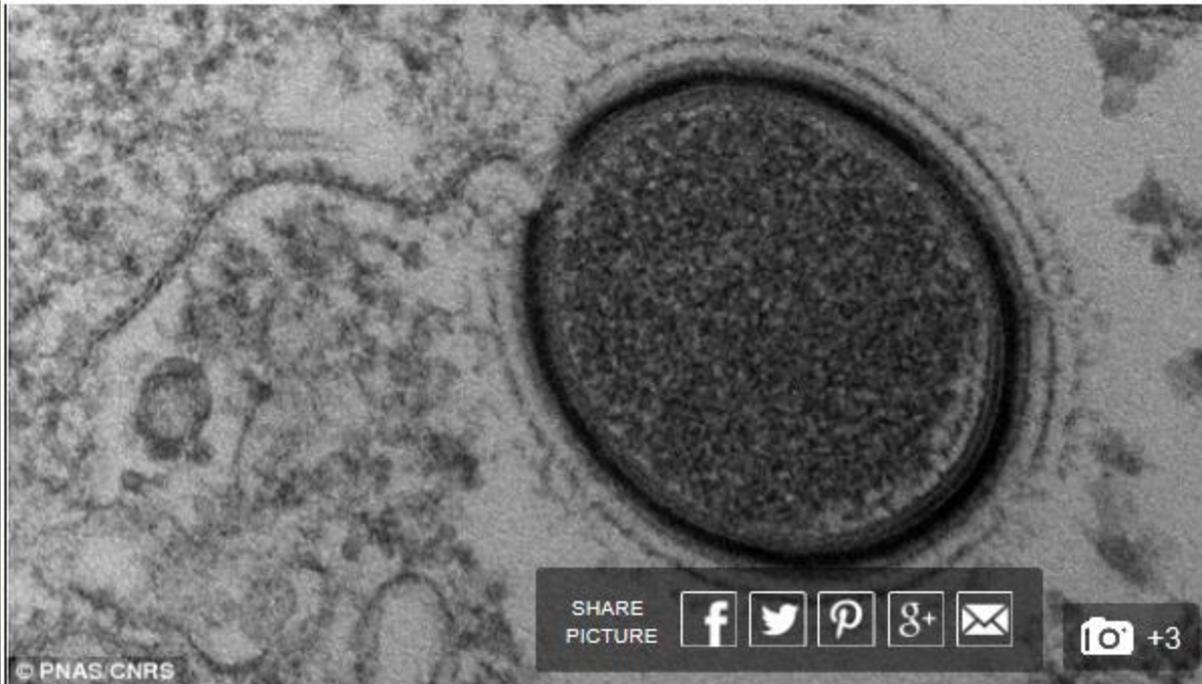


Resurrecting a monster virus: Scientists to 'awaken' bug that has laid dormant in frozen Siberian wastelands for 30,000 years

- Virus is called *Mollivirus sibericum*, which means 'soft virus from Siberia'
- It is an oval shape and measures 0.6 microns, making it a 'giant' virus
- The bug was discovered in the permafrost of northeastern Russia
- Experts warn that climate change awaken more dangerous pathogens

By VICTORIA WOOLLASTON FOR MAILONLINE

PUBLISHED: 11:08 EST, 8 September 2015 | UPDATED: 12:17 EST, 8 September 2015



Scientists will 'reanimate' the 30,000-year-old *Mollivirus sibericum* virus discovered in frozen wastelands of Siberia to learn more about it and discover if it is harmful to animals or humans. The bug (pictured) it is the fourth prehistoric 'giant' virus to have been found since 2003

WILL CLIMATE CHANGE BRING BACK SMALLPOX?

It was one of the world's most feared diseases that covered a person's body in painful pus-filled spots.

Now, scientists fear that smallpox, which was eradicated in 1979, could re-emerge from the most unlikely of places – defrosting corpses.

Experts fear that bodies infected with the disease, which are defrosting in Siberia - having become exposed from melting frost – could potentially begin a cycle of infection, should a person make contact with remains.

Concerns have been raised for years, but the discovery of the 30,000-year-old *Pithovirus sibericum* virus last year led France's National Centre for Scientific Research (CNRS) to warn it could return.

Smallpox, like many other viruses and bacteria have been weaponized – nothing has been eradicated or destroyed!!

US Military Admits It “Misplaced” Black Plague Samples

[Zero Hedge](#)

September 11, 2015



Back in May, the US military was [forced to admit](#) that it had done something really stupid and what's great about the story is that it requires very little in the way of explanation and/or added color to explain why what happened can be fairly classified as an example of sheer governmental incompetence. Put differently: this story speaks for itself.

Here's a recap:

According to CNN, “four lab workers in the United States and up to 22 overseas have been put in post-exposure treatment, a defense official said, following the revelation the U.S. military inadvertently shipped live anthrax samples in the past several days.” The army apparently thought they were shipping samples rendered inactive by gamma radiation last year, but that clearly was not the case because when a Maryland lab received their sample last Friday they were able to grow live Bacillus anthracis. The lab reported their concerns to the CDC. By Saturday afternoon, labs in Maryland, Texas, Wisconsin, Delaware, New Jersey, Tennessee, New York, California and Virginia were notified that the US military had accidentally mailed them the deadly bacteria. A sample sent to a US base in South Korea was destroyed on Wednesday.

That came just a few months after the CDC admitted to mishandling an Ebola sample, potentially exposing a dozen people to the deadliest virus known to mankind.

Needless to say, the story grabbed headlines across the country as Americans struggled to understand how it's possible that the US army could possibly have managed to unknowingly jeopardize dozens of lives by FedEx-ing live anthrax to nine states and one foreign country.

Plagues that specifically cause death:
Anthrax
Ebola
Black Death
Flu – 1918 – killed 50 mil
Smallpox

Obama to let in another 10,000 Syrian refugees despite no way of identifying terrorists

by [StMA](#)

Obama's policy and conduct in the Middle East are nothing but a disaster.

[Read more of this post](#)

[StMA](#) | September 12, 2015 at 12:33 pm | Categories: [Uncategorized](#) | URL: <http://wp.me/p3c1Bb-dyt>

Hungary builds 100-mile razor-wire border to keep out “migrants”

Posted on [September 12, 2015](#) by [Dr. Eowyn](#)

[Europe is being inundated](#) by tens of thousands of “[refugees](#)” from Muslim countries — a [crisis](#) that is in part due to Obama's disastrous Mid-East policy. (See “[Obama to let in 10,000 Syrian refugees despite no way of identifying terrorists](#)”)

50 US Spies “Revolt” Exposing How Their Reports Are Cooked To Manipulate The Public About ISIS

Posted on [September 11, 2015](#) by [Jay Symopoulos](#)

More than 50 U.S. military intelligence analysts operating out of U.S. Central Command ([CENTCOM](#)) have staged what has been called a ‘revolt’ by intelligence professionals. The revolt comes after announcing that their intelligence reports were being altered and manipulated to fit the public narrative that the U.S. is winning the battle against [ISIS](#).

Mizmour 23 Amplified

23:1 A song of Daud

23:2 Yahuah יהוה אלהי is my **shepherd** (*Raah*)^{H7462} yesterday today and tomorrow. Taking care and tending to my needs, He guides me to where I will find nourishment for my body and enables me to be nourished and strengthened by His words. This makes me more capable of understanding and trusting Him. I will not be **lacking** or deprived (*Chacer*)^{H2637} of anything today or tomorrow, He sustains me. He will not let me be diminished or fail.

Mizmour 23 Amplified

23:2 In pastures full of **the new fresh grass of**

Springtime-the tender first sprouts (*Dasha*) H1877. He has and

will continue today and in the future cause **me to lie down and stretch out** (*Rabats*) H7257 **by waters, Quiet**

(*Menuwachah*) H4496 a calming resting place, full of

tranquility the perfect condition to rest. Being in such a favorable circumstance, that I can totally relax. Being in this content and satisfied state as an extension of the

place of rest, I willingly let Him **lead me** (*Nahal*) H5095

which He does so carefully and gently, guarding me, providing and sustaining me, a gentle guidance. He

escorts me and helps me along, bringing me through it all with a sparkle of flowing energy.

Mizmour 23 Amplified

23:3 My **soul** (*Nephesh*) *H5315* inner breath, inner being, what makes me alive, my essence, He continually **restores** (*Shuwb*) *H7725* yesterday, today and tomorrow, by turning me back around, in a retrograde motion, to change me back to a previous and preferable state. I'm recovered and repaired. He is returning me to the starting point. He **leads** (*Nachah*) *H5148* continually and causes today, yesterday and tomorrow to lead in troops, back to their former limits, whence they had migrated. Guiding and directing the movements of others by His leadership and ruler ship. He creates an opportunity to be in a favorable state where good things will happen in the future. And in this state I trust and lean on the reliability of Him as He guides and transports me down the **Righteous** *Tsedq* *H6664* right, just, normal, accurate, ethical, honest, fair and what is proper according to His standard (the Torah) and not deviant in any way. Communally faithful, loyal and beneficial **Paths** (*Magal*) *H4570* an entrenchment or track. It can be an encampment -a camp in a circle configuration for military defense. His direction in life. His teaching as a figurative extension of a well worn path, the right way or course of action a way one should conduct ones life. **For the sake and** (*Leman*) *H4616* with the intent purpose that **His Name** (*Shem*) *H8034* be given proper recognition and designation. His mark Of individuality.

Mizmour 23 Amplified

23:4 Even *Gam H1571* **When** *Kyah H3588* **I have or will or am walking** *(h)alak H3212* a journey, in a valley, with a **deep, dark death shadow** *Tsalmaveth H6757*, associated with gloom, danger and foreboding, and an unhealthy condition, I do not have and will not have any **fear** *Yare H3372* terror. I will not be frightened, or be in a state of feeling great distress, or have a deep concern of pain or unfavorable circumstances that are dreadful. I give no respect or reverence or awe to **evil** *RA H7451* **wickedness.**

The distressing misery, injury and calamity of vice or corruption. Those sorrowful and hurtful things, which are not morally pure or good according to His proper Standard (the Torah), hinders my relationship with what is proper according to Yahuah. Because you are **with me** *Imadya H5973* and are in my company and in my presence, you are involved and experience this with me, we interact in our relationship. You surround me with multiple objects in a position which encircles or encases me. To stand with me and to take a stand never leaving. They go up before me. Your **Rod** *Shebet H7626-* staff, club, stick and scepter as well as Your tribes (a major subdivision of a nation, more closely related in family groups than the larger nation) (Your army of messengers) and **Staff** *Mishenat H4938* which is used for different purposes- herding, something to lean on for support or defending, has always and does and will continue to **Comfort** *Nacham H5162* and console me, with your compassion.

Mizmour 23 Amplified

23:5 You have and will continue to **Prepare** *Arok H6186* by arranging and setting in order, in order to be ready. You draw up a battle formation and estimate the result value for provisions. Placing physical objects in a certain pattern for a particular task or purpose with great care and tending to all concerned. You are in a state which you can take virtually immediate action

Before *Paniy H6440* my face, you are turned your mouth forward to intervene as in former times, a visible side - A table, in a public and in an open position **in the presence** *tzarar H6887* in the sight of and opposite to, and facing my **Enemies** *Tzarar H6887* who show hostility and harm, damage and attack. They envelop, restrict, hamper, compress, bind up and bind together causing a state of conflict. You **Anoint** *Dashen H1878* which causes me to thrive and be in a healthy state because you have taken good care of me, given me health, and I accept and receive this gift as appropriate as its strengthening our relationship- this smearing as a ceremony of preparation for a feast, oil, on top of **My head** *Rosh H7248*. My cup it **runs over** *Revayah H7310* with super abundance, relief- a state and condition of alleviation of trouble or burdensome circumstance. Having more than enough.

Mizmour 23 Amplified

23:6 Surley **Goodness** *Toub H2896* benefits, welfare, happiness, prosperity, cheerfulness, joyfulness, and **Loyal Love** *chesad H2617* which is an unfailing kind of love. It's full of kindness. A love that is related to the faithfulness of Yahuah and His covenant. A Joint obligation to the community (His Family) showing loyalty, faithfulness, favor, kindness and deeds of devotion, have and will continue to **pursue** *Radaph H7291* follow after me earnestly, all the days of **my lifespan** *Chay H2416* . And I will return *Yashab H3427* and be restored again to the starting point and live inside the **House** *Bayith H1004* of the paternal family, OF YAHUAH **יהוה יצאק יפפד** for an unlimited time or **Forever**

Orek- H753.

A scroll with red wax seals is shown against a background of flames. The scroll is wrapped in a light-colored material, possibly parchment or paper, and is secured with several red wax seals. The background is a dark, fiery scene with bright orange and yellow flames. A blue rectangular box with a black border is overlaid on the top half of the image, containing white text.

**SLAIN FOR THE WITNESS OF
YAHUAH
THE 5TH SEAL**

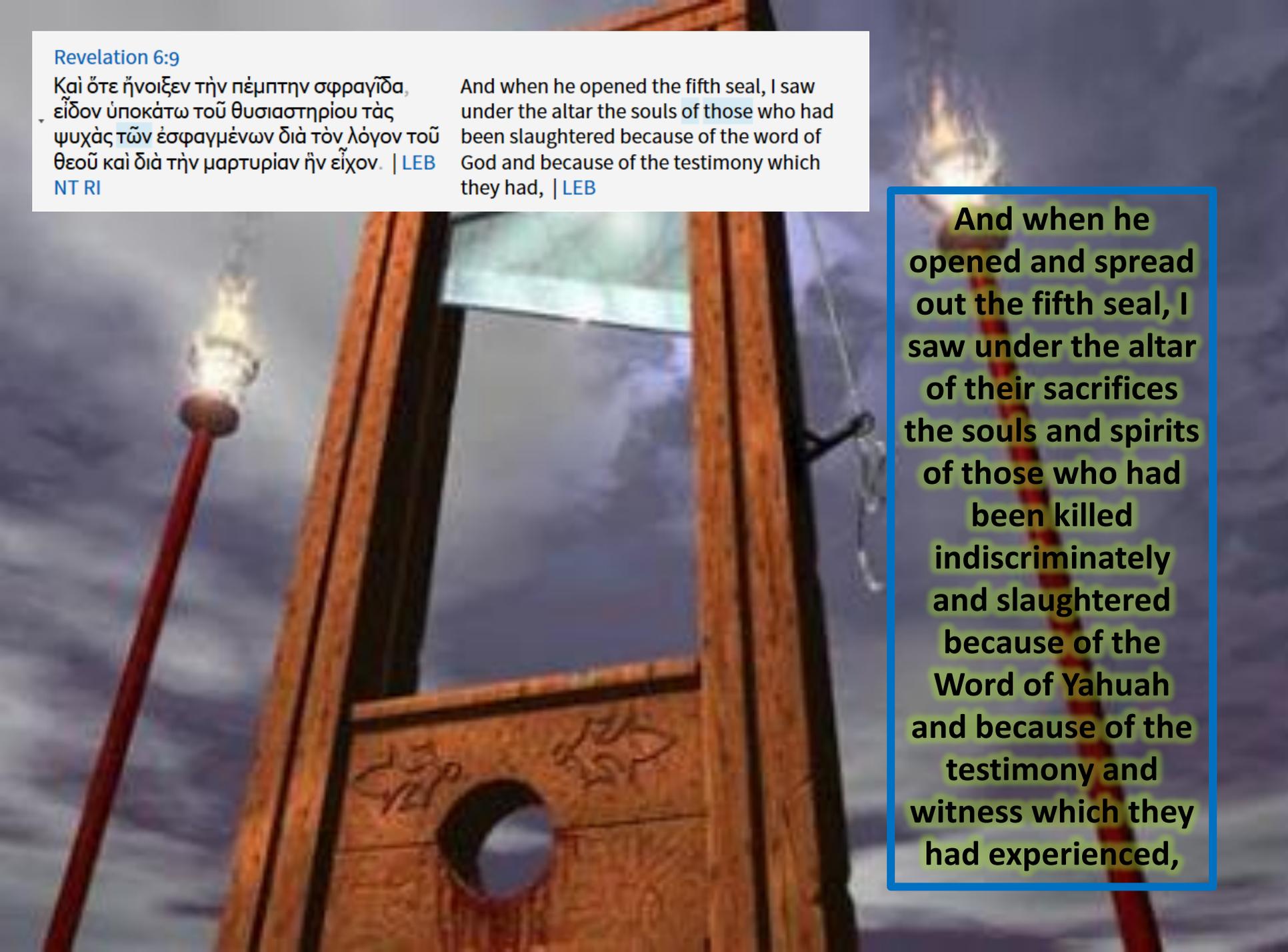
REVELATION 6:9-11

Revelation 6:9

Καὶ ὅτε ἤνοιξεν τὴν πέμπτην σφραγίδα,
εἶδον ὑποκάτω τοῦ θυσιαστηρίου τὰς
ψυχὰς τῶν ἐσφαγμένων διὰ τὸν λόγον τοῦ
θεοῦ καὶ διὰ τὴν μαρτυρίαν ἣν εἶχον. | [LEB](#)
[NT RI](#)

And when he opened the fifth seal, I saw
under the altar the souls of those who had
been slaughtered because of the word of
God and because of the testimony which
they had, | [LEB](#)

And when he
opened and spread
out the fifth seal, I
saw under the altar
of their sacrifices
the souls and spirits
of those who had
been killed
indiscriminately
and slaughtered
because of the
Word of Yahuah
and because of the
testimony and
witness which they
had experienced,

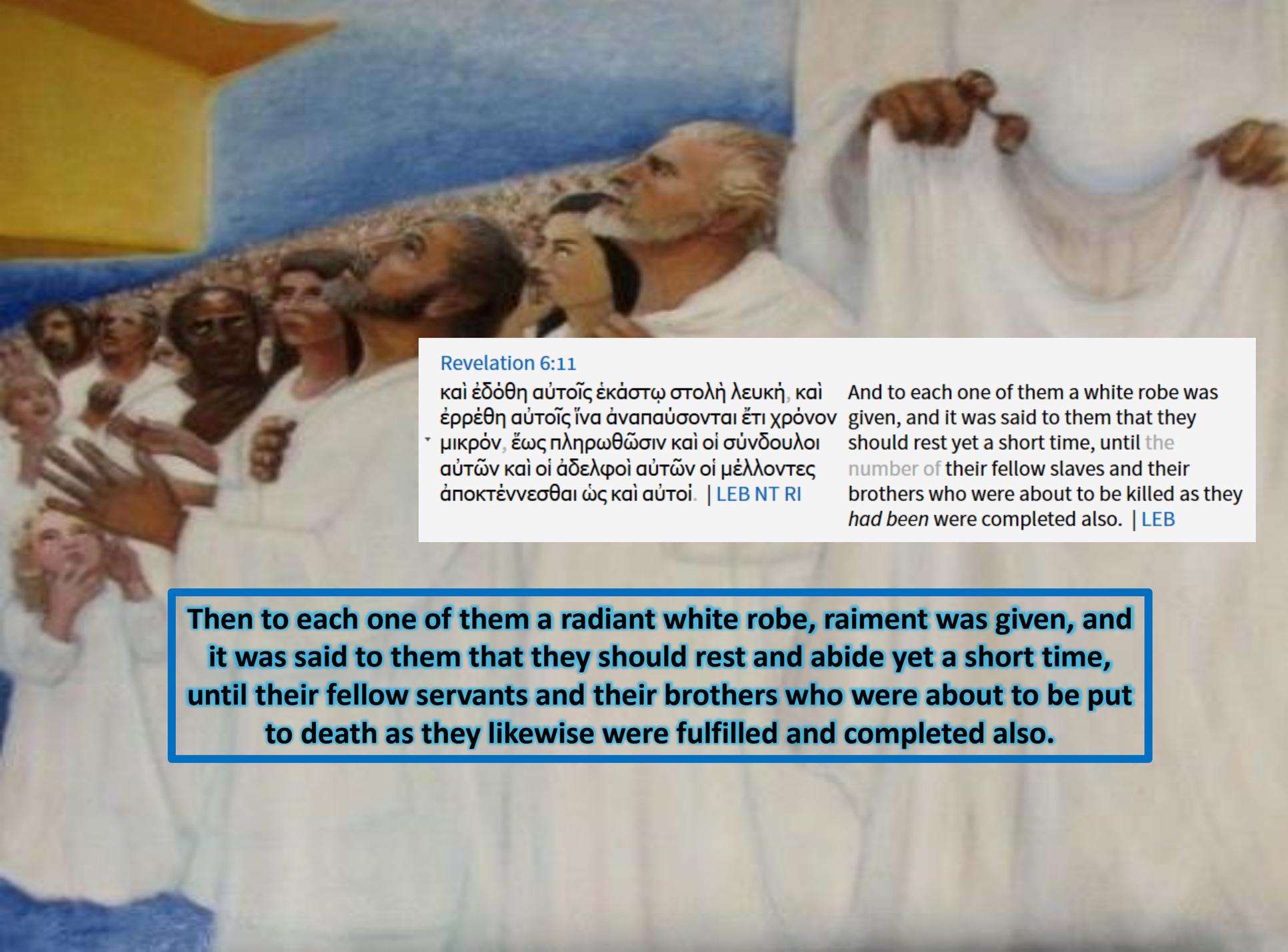


Revelation 6:10

καὶ ἔκραξαν φωνῇ μεγάλη λέγοντες Ἔως πότε, ὁ δεσπότης ὁ ἅγιος καὶ ἀληθινός, οὐ κρίνεις καὶ ἐκδικεῖς τὸ αἷμα ἡμῶν ἐκ τῶν κατοικούντων ἐπὶ τῆς γῆς, | [LEB NT RI](#)

and they cried out with a loud voice, saying, “*How long, holy and true Lord, will you not judge and avenge our blood from those who live on the earth?*” | [LEB](#)

And they cried out with a loud voice saying and asserting, “How long, Set-apart and true Everlasting, will you not evaluate, consider and judge and then avenge and punish our blood, sacrifice and death from those who inhabit and live on the earth?”



Revelation 6:11

καὶ ἐδόθη αὐτοῖς ἑκάστω στολὴ λευκὴ, καὶ ἔρρέθη αὐτοῖς ἵνα ἀναπαύσονται ἔτι χρόνον μικρὸν, ἕως πληρωθῶσιν καὶ οἱ σύνδουλοι αὐτῶν καὶ οἱ ἀδελφοὶ αὐτῶν οἱ μέλλοντες ἀποκτείνεσθαι ὡς καὶ αὐτοί. | [LEB NT RI](#)

And to each one of them a white robe was given, and it was said to them that they should rest yet a short time, until the number of their fellow slaves and their brothers who were about to be killed as they *had been* were completed also. | [LEB](#)

Then to each one of them a radiant white robe, raiment was given, and it was said to them that they should rest and abide yet a short time, until their fellow servants and their brothers who were about to be put to death as they likewise were fulfilled and completed also.

Rev 6:9-11 And when he had opened the fifth seal, I saw under the alter the souls of them who were slain on account of the Word of Yahuah, and on account of the testimony to the Lamb which was with them. And they cried with a loud voice, saying: “How long, O Master Yahuah, you Set-apart and True, do you not judge and avenge our blood on them that dwell on the earth?” And to each one of them was given a white robe; and it was told them that they must be quiet yet a little while, until the consummation of their fellow-servants and brothers who were to be killed as they had been. AGR



Though I walk through the valley
of the shadow of death, I will fear
no evil.

Rev 6:9-11 And when he opened the fifth seal, I saw underneath the altar the souls which were slain because of the Word of Yahuah and because of the testimony of Yahusha, which they had. And they cried with a loud voice saying: “How long, O Set-apart and True One, do you not judge and exact our blood from the inhabitants of the earth?” Then a white robe was given to each and every one of them, and it was said that they should rest for a little time until both their companions and their brothers, who would be killed as they were, should be made complete. JL

Revelation 20:4

Καὶ εἶδον θρόνους, καὶ ἐκάθισαν ἐπ' αὐτούς, καὶ κρίμα ἐδόθη αὐτοῖς, καὶ τὰς ψυχὰς τῶν πεπελεκισμένων διὰ τὴν μαρτυρίαν Ἰησοῦ καὶ διὰ τὸν λόγον τοῦ θεοῦ, καὶ οἵτινες οὐ προσεκύνησαν τὸ θηρίον οὐδὲ τὴν εἰκόνα αὐτοῦ καὶ οὐκ ἔλαβον τὸ χάραγμα ἐπὶ τὸ μέτωπον καὶ ἐπὶ τὴν χεῖρα αὐτῶν· καὶ ἔζησαν καὶ ἐβασίλευσαν μετὰ τοῦ χριστοῦ χίλια ἔτη. | [LEB NT RI](#)

And I saw thrones, and they sat down on them, and authority to judge was granted to them. And I saw the souls of those who had been beheaded because of the testimony about Jesus and because of the word of God, and who had not worshiped the beast or his image, and did not receive the mark on their forehead and on their hand, and they came to life and reigned with Christ for a thousand years. | [LEB](#)

Then I paid attention and saw thrones, and they sat down on them, and authority to judge, decree and sentence was granted and allowed to them. And the souls of those who had been beheaded because of the witness and testimony about Yahusha and because of the Word of Yahuah, and who had not worshiped and paid reverence to the beast or his image, and did not select to and receive the mark or brand on their forehead and on their hand, and they were resurrected and came to life and reigned with Yahusha for a thousand years.

Revelation 20:6

μακάριος καὶ ἅγιος ὁ ἔχων μέρος ἐν τῇ
ἀναστάσει τῇ πρώτῃ· ἐπὶ τούτων ὁ
δεύτερος θάνατος οὐκ ἔχει ἐξουσίαν, ἀλλ'
ἔσονται ἱερεῖς τοῦ θεοῦ καὶ τοῦ χριστοῦ, καὶ
βασιλεύσουσιν μετ' αὐτοῦ χίλια ἔτη. | LEB
NT RI

Blessed and holy *is* the one who has a part in
the first resurrection. Over this person the
second death has no authority, but they will
be priests of God and of Christ, and they will
reign with him a thousand years. | LEB

**Blessed and set-apart is
the one who has a part
in the first resurrection.
Over this person the
second death has no
authority and domain,
but they will be priests
of Yahuah and Yahusha,
and they will reign with
him a thousand years.**

ENOCK 103:2-4

I have read the heavenly tablets and have seen the set-apart books, and have found written in it and inscribed regarding them. That all goodness and joy and esteem are prepared for them, and written down for the spirits of those who have died in righteousness, and that much good shall be given to you in reward for your labors, and that your lot is abundant beyond the lot of the living. And the spirits of you who have died in righteousness shall live and rejoice, and your spirits shall not perish, nor shall your memory from before the face of the Great One to all the generations of the world, therefore no longer fear their abuse.

Job 29:14

צָדִק לְבִשְׁתִּי וַיְלַבֵּשְׁנִי כְּמַעֲיֵל וְצִנּוֹף
I put on righteousness, and it clothed me; my
justice was like a robe and a headband. |

LEB OT RI | מִשְׁפָּטִי: LEB

Job 29:15

עֵינַיִם הָיִיתִי לְעֹר וְרַגְלַיִם לַפֶּסֶחַ אֲנִי:
“I was eyes to the blind, and I was feet to the
lame. |

LEB OT RI

Job 29:16

אָב אֲנֹכִי לְאֲבִיוֹנִים וְרַב לְאֲיֻדְעָתִי
I was a father to the poor, and I investigated
the stranger's legal dispute. |

LEB OT RI | אֶחְקֶרְהוּ: LEB

Job 29:17

וְאֲשַׁבְּרָה מִתְלַעוֹת עֹל וּמִשְׁנֵי אֲשֻׁלֵּיךְ
And I broke the evil one's jaw bones, and I
made his prey drop from his teeth. |

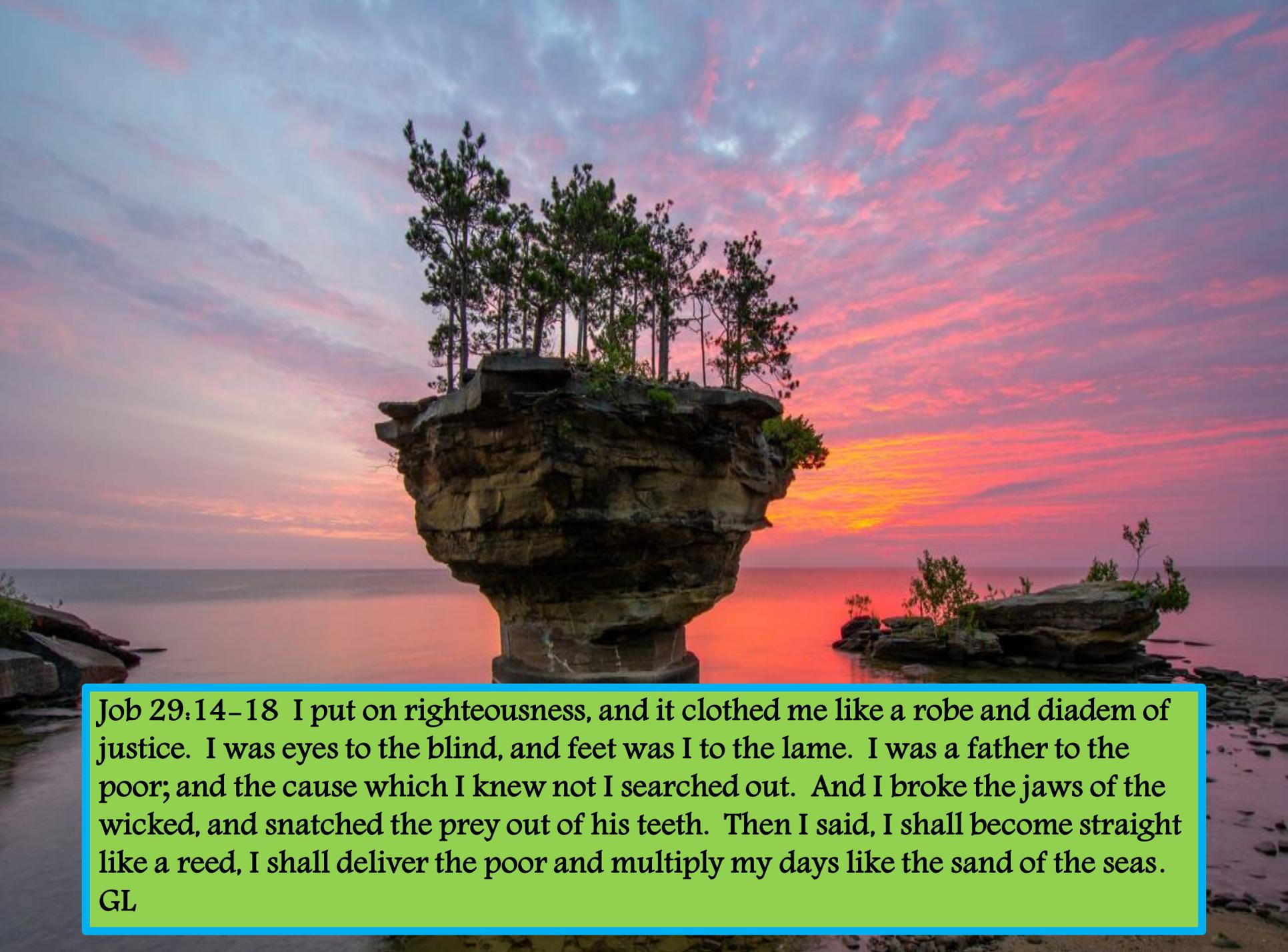
LEB OT RI | טָרְף: LEB

Job 29:18

וְאָמַר עִם־קִנִּי אֶגֹּעַ וְכַחֹל אֲרַבֶּה יָמַי:
“And I thought, ‘I will pass away in my nest,
and like the phoenix I shall multiply my days.

LEB OT RI | LEB

I put on righteousness, honesty and justice, and it clothed and covered me; my justice and judgement were like a robe and a headband. I was eyes of understanding to the blind and unknowledgeable, and I feet to the lame and maimed who were considered low in society. I was father and caregiver to the poor and needy who were oppressed, and I investigated, determined and pled the case of the stranger's legal dispute and contention of trouble. Then I broke the integrity of the evil and unrighteous one's jaw bones and I made his fresh-picked prey drop and be cast away from his teeth. And I thought and uttered, “I will pass away, perish and die in my nest, and like the phoenix or sands of the sea I shall multiply and increase my days and lifetime.



Job 29:14-18 I put on righteousness, and it clothed me like a robe and diadem of justice. I was eyes to the blind, and feet was I to the lame. I was a father to the poor; and the cause which I knew not I searched out. And I broke the jaws of the wicked, and snatched the prey out of his teeth. Then I said, I shall become straight like a reed, I shall deliver the poor and multiply my days like the sand of the seas.
GL

Isaiah 61:10

שׁוֹשׁ אֲשִׁישׁ בְּיֵהוָה תִּגְלַל נַפְשִׁי בְּאֱלֹהֵי כִּי
הִלְבִּישְׁנִי בְּגָדֵי־יִשְׁע מְעִיל צְדָקָה יַעֲטֵנִי
כְּחָתָן יִכְתֹּן פְּאֵר וְכַפְלָה תַעֲדָה כְּלִיהָ׃ |

LEB OT RI

I will rejoice greatly in Yahweh; my being shall shout in exultation in my God. For he has clothed me with garments of salvation, he has covered me with the robe of righteousness, as a bridegroom adorns himself with a head wrap like a priest, and as a bride adorns herself with her jewelry. | **LEB**

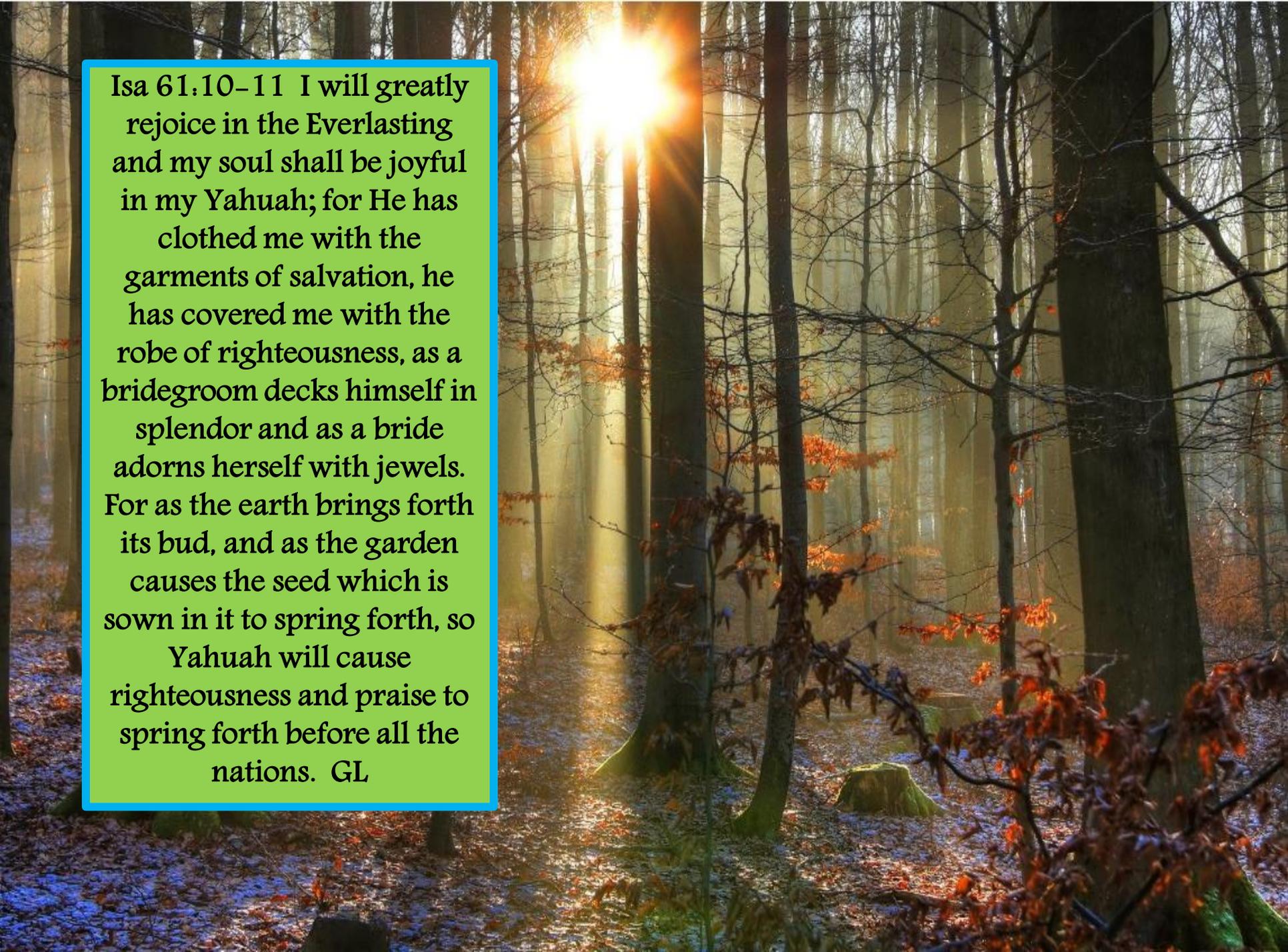
Isaiah 61:11

כִּי כְּאֶרֶץ תּוֹצִיא צִמְחָהּ וּכְגַנָּה יִרְוּעֶיהָ
תִּצְמַח כִּן אֲדַנִּי יֵהוּה יִצְמַח צְדָקָה
וּתְהִלָּה נִגְדַל כָּל־הַגּוֹיִם׃ |

LEB OT RI

For as the earth produces its sprout, and as a garden makes its plants sprout, so the Lord Yahweh will make righteousness sprout, and praise before all the nations. | **LEB**

I will rejoice and be pleased greatly in Yahuah; my being, heart, soul and life shall shout in exultation and joy in my Everlasting. For he has clothed and covered me with garments of salvation, deliverance and victory, he has covered and clothed me with the robe of righteousness, innocence and justice, as a bridegroom adorns and anoints himself with a head wrap or diadem like a priest, and as a bride adorns and anoints herself with her jewelry. For the earth brings forth and produces its sprout, bud, and as a garden makes its plants sprout, so Master Yahuah will make righteousness, honesty, justice and innocence sprout, and praise and renown in front of all the peoples.



Isa 61:10-11 I will greatly rejoice in the Everlasting and my soul shall be joyful in my Yahuah; for He has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself in splendor and as a bride adorns herself with jewels. For as the earth brings forth its bud, and as the garden causes the seed which is sown in it to spring forth, so Yahuah will cause righteousness and praise to spring forth before all the nations. GL

Revelation 14:12

Ὡδε ἡ ὑπομονὴ τῶν ἁγίων ἐστίν, οἱ τηροῦντες τὰς ἐντολὰς τοῦ θεοῦ καὶ τὴν πίστιν Ἰησοῦ. | [LEB NT RI](#)

Here is the patient endurance of the saints, those who keep the commandments of God and the faith in Jesus. | [LEB](#)

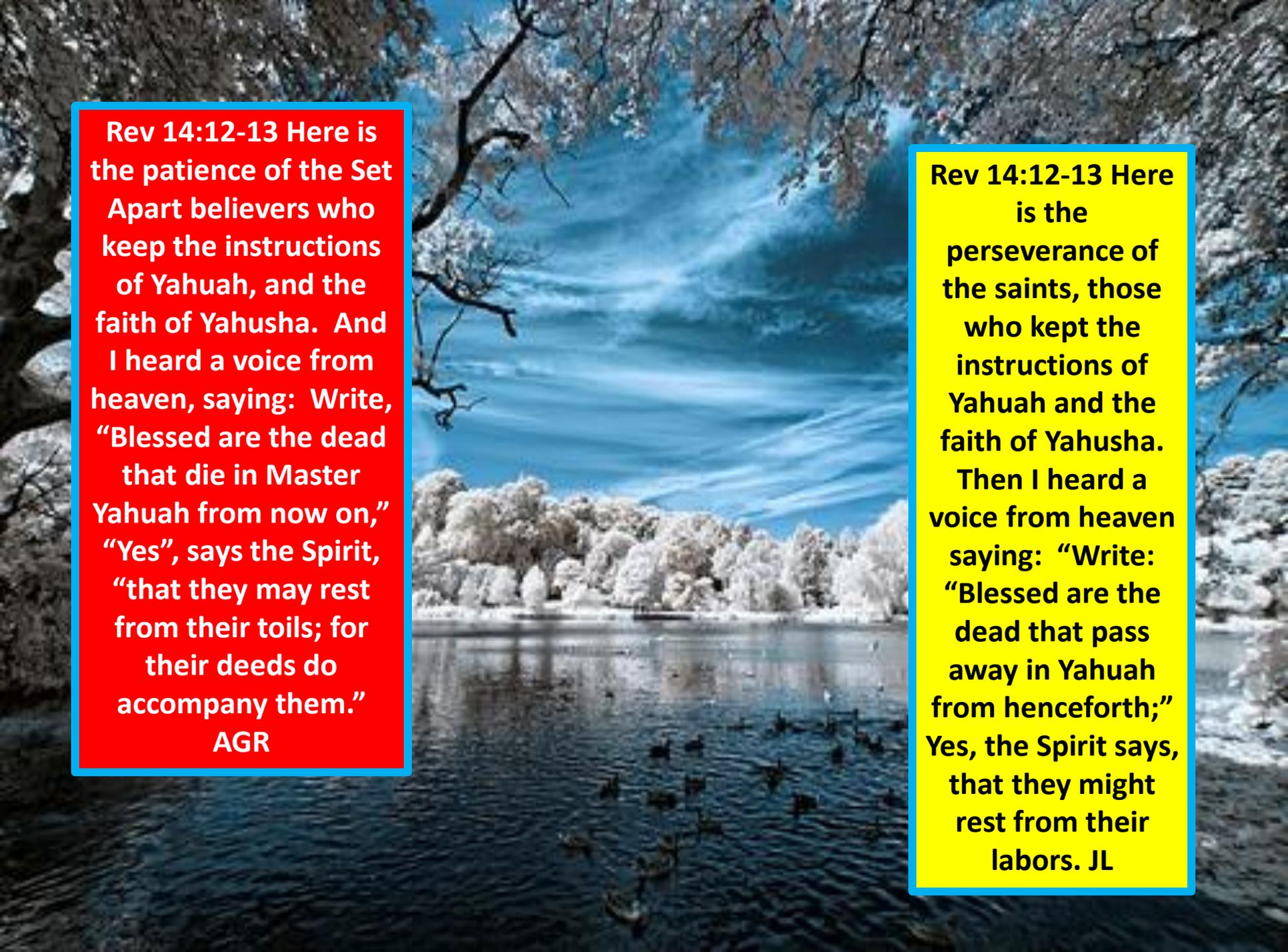
Revelation 14:13

Καὶ ἤκουσα φωνῆς ἐκ τοῦ οὐρανοῦ λεγούσης· Γράψον· Μακάριοι οἱ νεκροὶ οἱ ἐν κυρίῳ ἀποθνήσκοντες ἀπ' ἄρτι· ναί, λέγει τὸ πνεῦμα, ἵνα ἀναπαήσονται ἐκ τῶν κόπων αὐτῶν, τὰ γὰρ ἔργα αὐτῶν ἀκολουθεῖ μετ' αὐτῶν. | [LEB NT RI](#)

And I heard a voice from heaven saying, "Write: 'Blessed are the dead who die in the Lord from now on!' " "Yes," says the Spirit, "in order that they may rest from their labors, for their deeds follow after them." | [LEB](#)

Here is the steadfast endurance, the power to withstand hardship and stress, especially having the inward fortitude necessary to persevere and wait expectantly of the Set-Apart ones, those who and guard the instructions of Yahuah and trust and loyalty in Yahusha. Then I heard a voice from the shamayim saying, "Write: "Blessed and happy are the dead who die in Yahuah from now on!" "Yes", says the Spirit, "in order and as a result that they may rest and be refreshed from their labors, suffering, trouble and fatigue, for their deeds and good works accomplished through their efforts follow after them."





Rev 14:12-13 Here is the patience of the Set Apart believers who keep the instructions of Yahuah, and the faith of Yahusha. And I heard a voice from heaven, saying: Write, "Blessed are the dead that die in Master Yahuah from now on," "Yes", says the Spirit, "that they may rest from their toils; for their deeds do accompany them."

AGR

Rev 14:12-13 Here is the perseverance of the saints, those who kept the instructions of Yahuah and the faith of Yahusha. Then I heard a voice from heaven saying: "Write: "Blessed are the dead that pass away in Yahuah from henceforth;" Yes, the Spirit says, that they might rest from their labors. JL

Psalm 34:19

רבות רעות צדיק ומפלים יצילנו יהוה: |
Many are the distresses of the righteous, but
Yahweh delivers him out of them all. | LEB
LEB OT RI

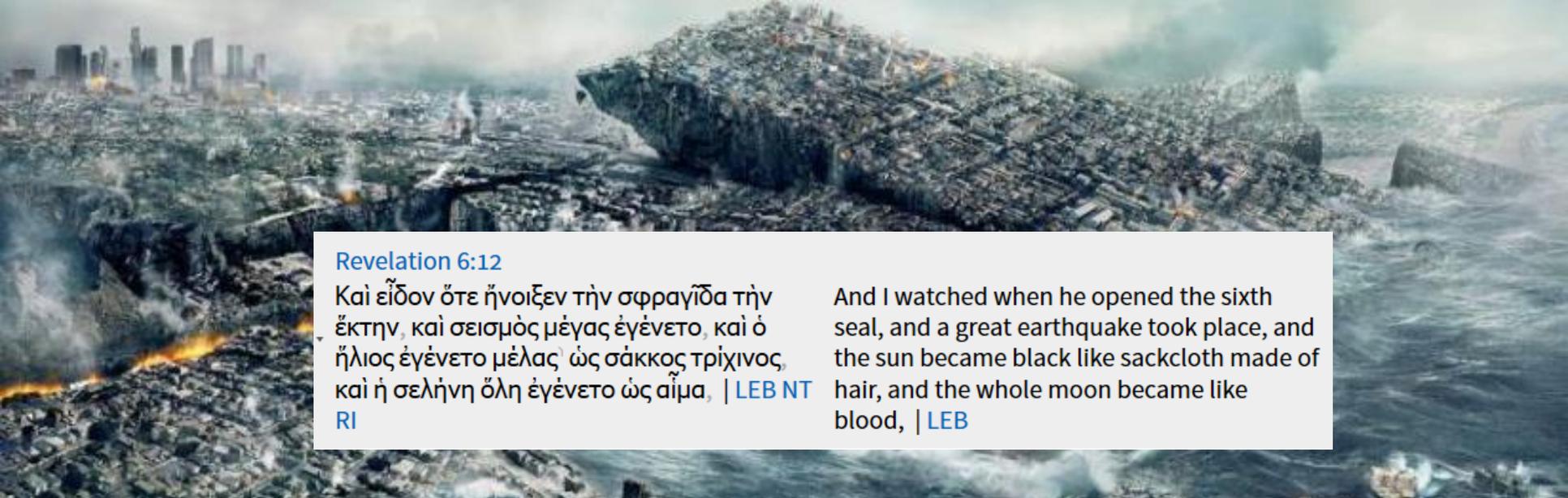
**Many are the afflictions of evil, misery,
misfortune and injury of the righteous, upright
and innocent, but Yahuah delivers, rescues, saves
and delivers him out of them all.**

**Ps 34:19 Many are the afflictions of the righteous, but
Yahuah delivers him out of them all. GL**

A scroll with red wax seals and a fire in the background. The scroll is the central focus, with seven red wax seals along its length. The background is a dark, fiery scene with orange and yellow flames. The text is overlaid on a blue rectangular box at the top and white text at the bottom.

**EVERYTHING CHANGES
THE 6TH SEAL**

REVELATION 6:12-14

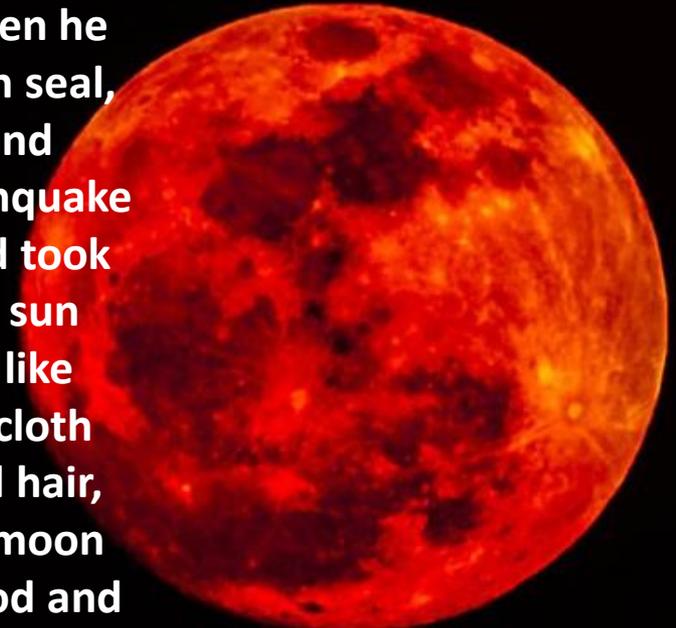


Revelation 6:12

Καὶ εἶδον ὅτε ἤνοιξεν τὴν σφραγῖδα τὴν ἕκτην, καὶ σεισμὸς μέγας ἐγένετο, καὶ ὁ ἥλιος ἐγένετο μέλας ὡς σάκκος τρίχινος, καὶ ἡ σελήνη ὅλη ἐγένετο ὡς αἷμα, | [LEB NT RI](#)

And I watched when he opened the sixth seal, and a great earthquake took place, and the sun became black like sackcloth made of hair, and the whole moon became like blood, | [LEB](#)

**And I paid attention
and learned when he
opened the sixth seal,
and a great and
remarkable earthquake
was created and took
place, and the sun
became black like
mourning sackcloth
made of animal hair,
and the whole moon
became like blood and
death,**



A night sky with a starburst of light in the center, surrounded by a galaxy. A silhouette of a tree is on the left. The sky is dark blue with many stars and streaks of light.

Revelation 6:13

καὶ οἱ ἀστέρες τοῦ οὐρανοῦ ἔπεσαν εἰς τὴν γῆν, ὡς συκῆ βάλλει τοὺς ὄλυνθους αὐτῆς ὑπὸ ἀνέμου μεγάλου σειομένη. | [LEB NT RI](#)

and the stars of heaven fell to the earth like a fig tree throws down its unripe figs when shaken by a great wind. | [LEB](#)

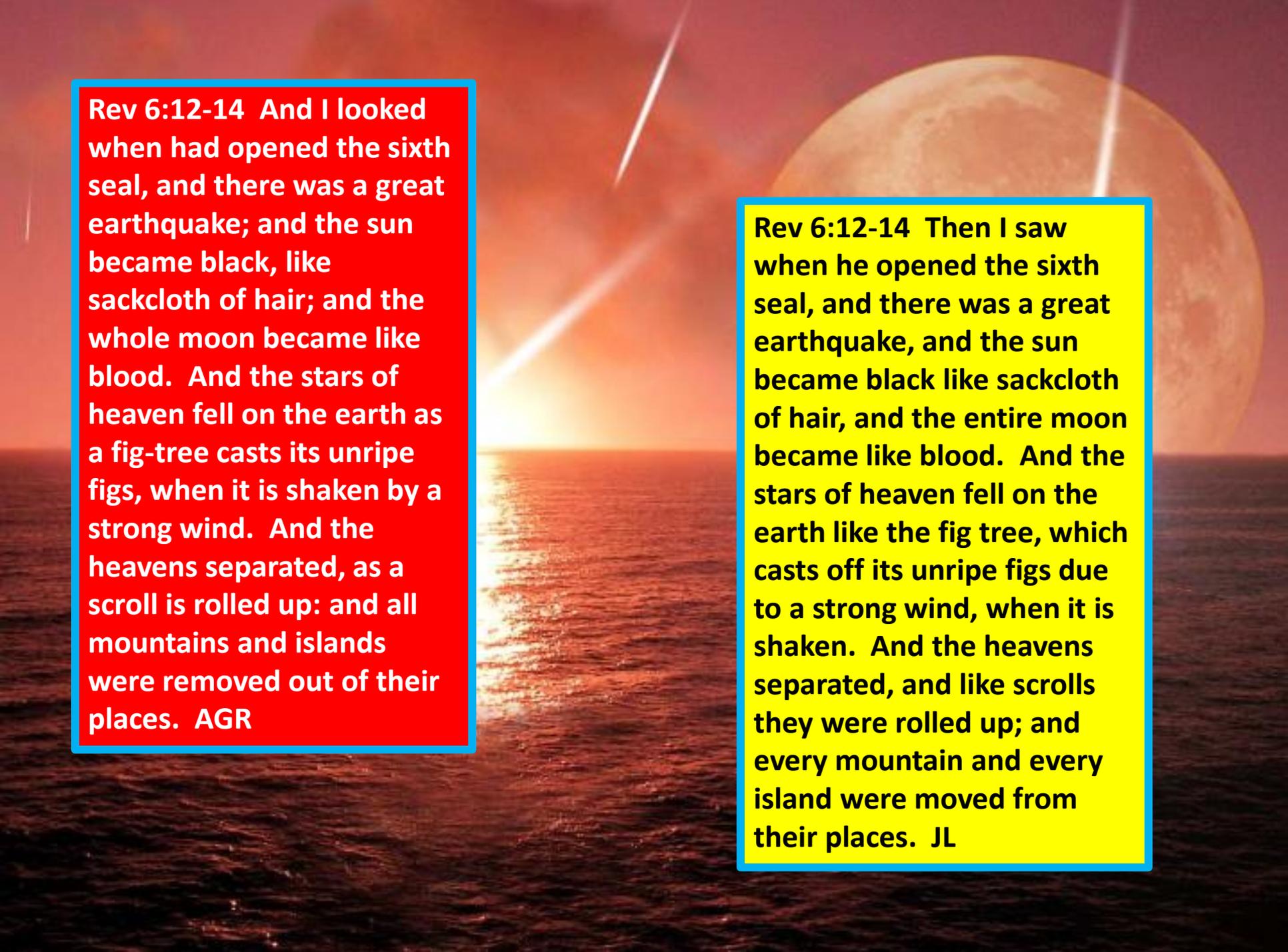
**And the stars
of heaven fell
to the earth
like a fig tree
lets fall its
unripe,
immature figs
when shaken
and agitated
by a great and
remarkable
wind that
moves with
considerable
force.**

Revelation 6:14

καὶ ὁ οὐρανὸς ἀπεχωρίσθη ὡς βιβλίον
ἐλισσόμενον, καὶ πᾶν ὄρος καὶ νῆσος ἐκ τῶν
τόπων αὐτῶν ἐκινήθησαν. | [LEB NT RI](#)

And the sky was split apart like a scroll that
is rolled up, and every mountain and island
were moved from their place. | [LEB](#)

**Then the shamayim was opened suddenly and
violently and split apart like a scroll that is rolled
up, and every mountain and island were shaken
up and moved from their place.**



Rev 6:12-14 And I looked when he had opened the sixth seal, and there was a great earthquake; and the sun became black, like sackcloth of hair; and the whole moon became like blood. And the stars of heaven fell on the earth as a fig-tree casts its unripe figs, when it is shaken by a strong wind. And the heavens separated, as a scroll is rolled up: and all mountains and islands were removed out of their places. AGR

Rev 6:12-14 Then I saw when he opened the sixth seal, and there was a great earthquake, and the sun became black like sackcloth of hair, and the entire moon became like blood. And the stars of heaven fell on the earth like the fig tree, which casts off its unripe figs due to a strong wind, when it is shaken. And the heavens separated, and like scrolls they were rolled up; and every mountain and every island were moved from their places. JL

Isaiah 13:9

הִנֵּה יוֹם־יְהוָה בָּא אֲכֹזְרֵי וְעִבְרָה וְחֲרוֹן
אֵף לְשׁוֹם הָאָרֶץ לְשַׂמָּה וְחִטָּאֵיהָ יִשְׂמִיד
מִמָּנָה: | LEB OT RI

Look! The day of Yahweh is coming, cruel and wrath and the burning of anger, to make the earth a desolation, and he will destroy its sinners from it. | LEB

Behold and see! The day of Yahuah is coming, with an extreme intensity of emotions and convictions and wrath and fury and the burning of anger, to make the earth a place of desolation; a horror, a wasteland and He will destroy and exterminate its sinners who bear the blame for not thoughtfully considering and discerning His Word.

Isaiah 13:10

כִּי־כּוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם לֹא יִהְיוּ
אִרְסֵם חֲשָׁד הַשֶּׁמֶשׁ בְּצֵאתוֹ וַיִּרַח לֹא־יִגִּיעַ
אִרְסוֹ: | LEB OT RI

For the stars of the heavens and their constellations will not flash forth their light; the sun will keep back when it comes out, and the moon will not cause its light to shine. | LEB

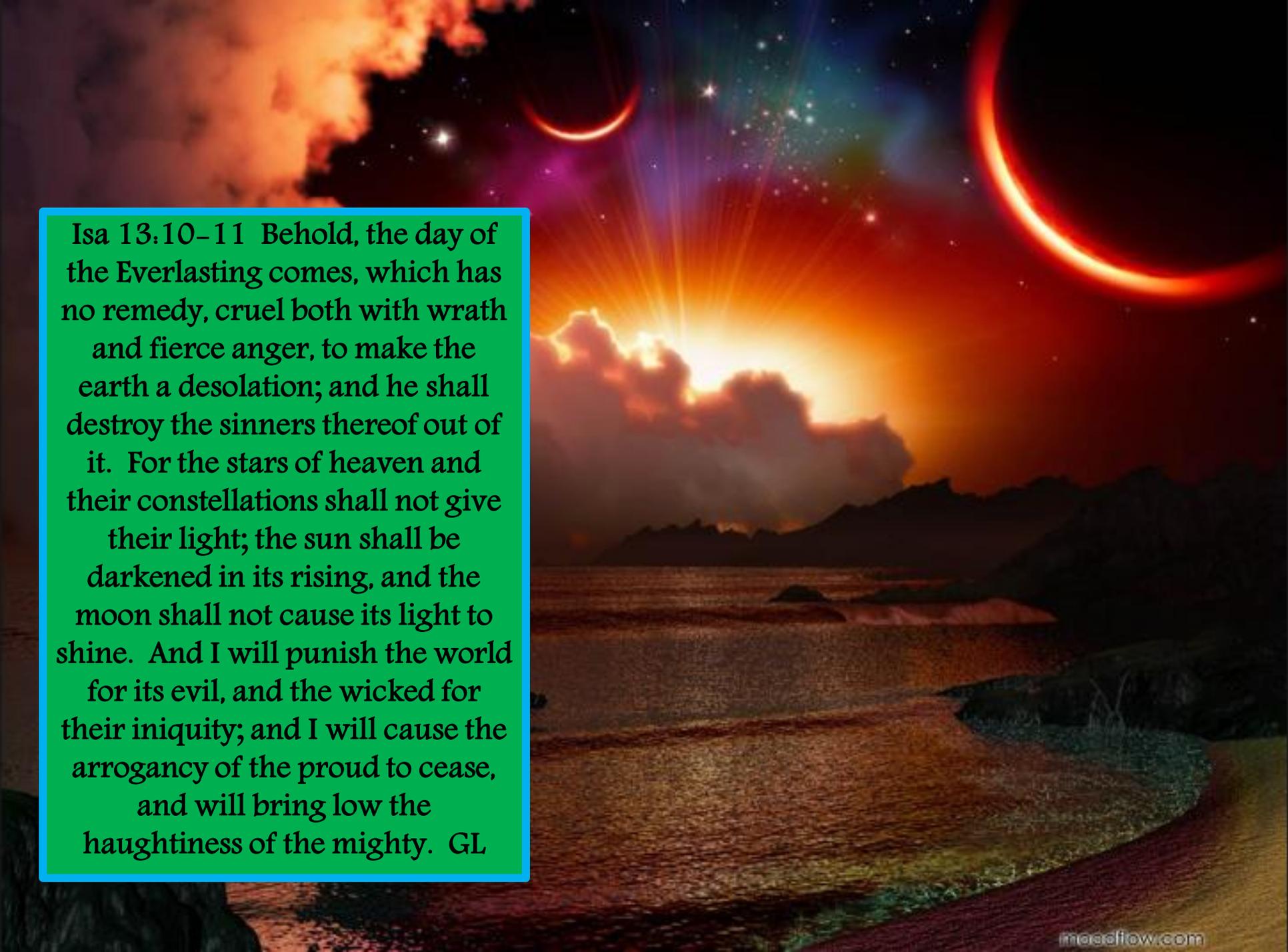
Indeed the stars of the heavens and their constellations which are a configuration of stars seen from earth, will not flash forth or emit their light; the sun will keep back and become devoid of light, and the moon will not allow its light to shine.

Isaiah 13:11

וּפְקַדְתִּי עַל־תִּבְלַת רָעָה וְעַל־רְשָׁעִים עֲוֹנִים
וְהִשְׁבַּתִּי גְאוֹן זֵדִים וְגֵאֲנוֹת עֲרִיצִים
אֲשַׁפִּיל: | LEB OT RI

And I will punish the world for its evil and the wicked for their iniquity. And I will put an end to the pride of the arrogant, and I will bring the haughtiness of tyrants low. | LEB

And I will punish and impose a penalty on the world for its evil wickedness and the wicked, unrighteous transgressors for their iniquity and depravity. And I will put an end to the pride and loftiness of the arrogant and insolent, and I will bring the haughtiness and conceit of the ruthless tyrants to be humbled and low.



Isa 13:10-11 Behold, the day of the Everlasting comes, which has no remedy, cruel both with wrath and fierce anger, to make the earth a desolation; and he shall destroy the sinners thereof out of it. For the stars of heaven and their constellations shall not give their light; the sun shall be darkened in its rising, and the moon shall not cause its light to shine. And I will punish the world for its evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will bring low the haughtiness of the mighty. GL

Isaiah 34:3

וְחַלְלֵיהֶם יִשְׁלְכוּ וּפְגַרֵיהֶם יַעֲלֶה בְּאֲשָׁם And their slain shall be cast out ; as for their
corpses, their stench shall go up. And the
LEB OT RI | וְנִמְסוּ הָרִים מִדְּמָם: | LEB
mountains shall melt with their blood, | LEB

And their slain shall be cast and scattered out; as for their corpses and lifeless idols, their stench shall go up as a sacrifice. And the mountains shall melt away and dissolve with their blood,

Isaiah 34:4

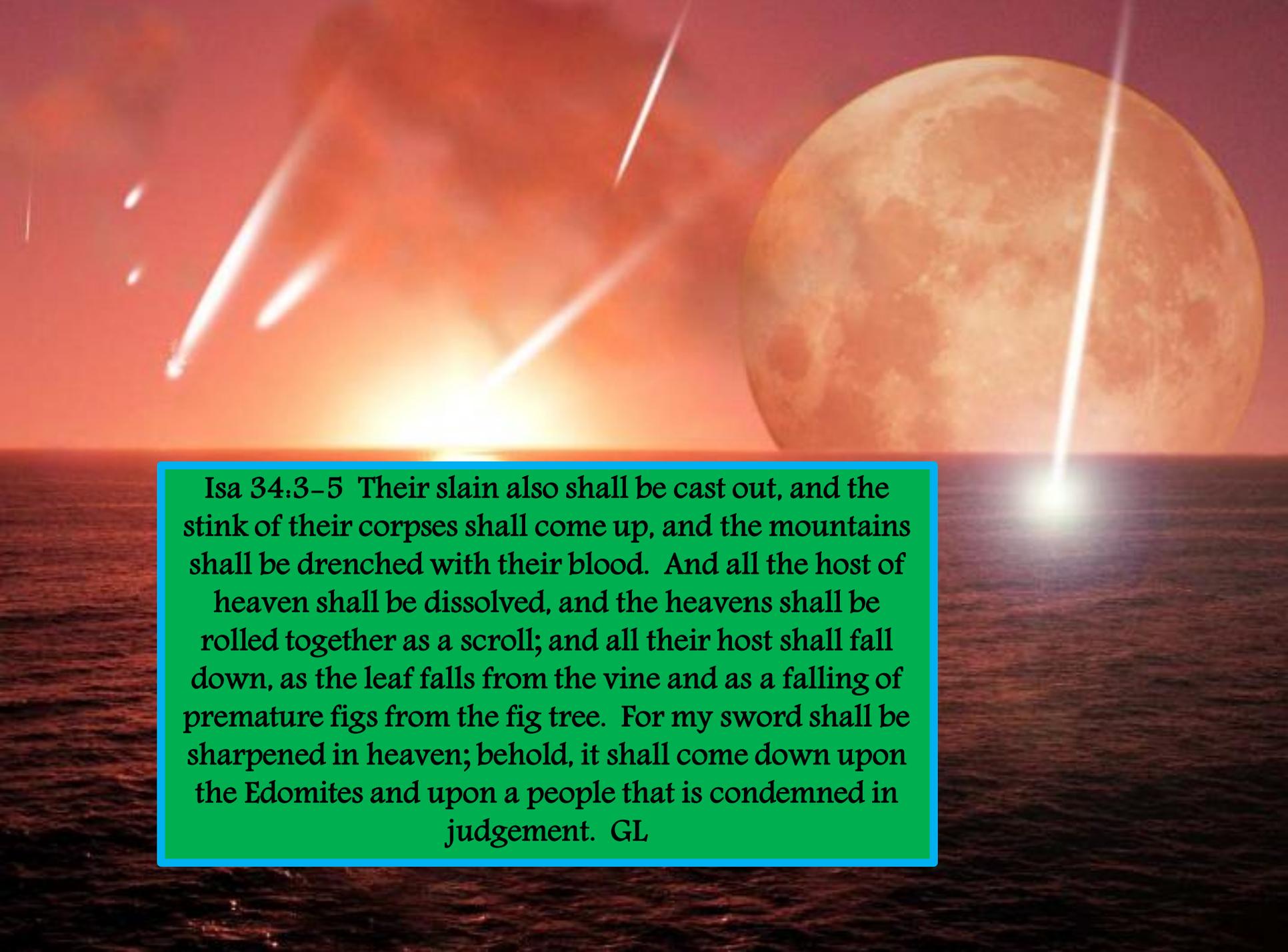
וְנִמְקוּ כָּל-צְבָא הַשָּׁמַיִם וְנִגְלוּ כַסְפֵּר and all the host of heaven shall rot. And the
skies shall roll up like a scroll, and all their
הַשָּׁמַיִם וְכָל-צְבָאָם יִבֹּל כַּנֶּבֶל עֵלֶה מִזֶּפֶן host shall wither like the withering of a leaf
from a vine, or like the withering from a fig
LEB OT RI | וְכִנְבֵּלֶת מִתְאֲנָה: | LEB
tree. | LEB

And all the heavenly bodies, stars, the sun and the moon of heaven shall rot and decay and melt away. And the skies shall roll up like a scroll or book, and all their warriors shall wither and crumble away like the crumbling away of a leaf from a vine, or like the decaying of a fig tree.

Isaiah 34:5

כִּי-רִוַּתָּהּ בַּשָּׁמַיִם חֶרְבִּי הִנֵּה עַל-אֲדוֹם When my sword is drenched in the heavens,
look! It will descend upon Edom, and upon
LEB OT RI | תִּרְדּוּ וְעַל-עַם חֶרְמִי לְמִשְׁפָּט: | LEB
the people of my ban, for judgment. | LEB

When my sword is drenched and satisfied in the heavens, look and behold! It will descend and rain down upon Edom, and upon the people devoted to destruction, for judgement and my decision.



Isa 34:3-5 Their slain also shall be cast out, and the stink of their corpses shall come up, and the mountains shall be drenched with their blood. And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falls from the vine and as a falling of premature figs from the fig tree. For my sword shall be sharpened in heaven; behold, it shall come down upon the Edomites and upon a people that is condemned in judgement. GL

Ezekiel 32:7

וּכְסִיתִי בְּכַבּוֹתַי שָׁמַיִם וְהַקְדַּרְתִּי
אֶת־לְכָבְיָהֶם שֶׁשֶׁמֶשׁ בְּעָנָן אֶכְסֶנּוּ וְיָרַח
לֹא־יָאִיר אֹרְוֹ: | LEB OT RI

And I will cover you at extinguishing your heavens, and I will make dark their stars, and I will cover the sun with the cloud, and the moon will not give its light. | LEB

Ezekiel 32:8

כָּל־מְאֹרֵי אוֹר בַּשָּׁמַיִם אֶקְדִּירָם עָלֶיךָ
וְנָתַתִּי חֹשֶׁךְ עַל־אֶרְצְךָ נְאֻם אֲדֹנָי יְהוִה: |
LEB OT RI LEB

All sources of light in the heavens, I will make them dark over you, and I will put darkness on your land,” declares the Lord Yahweh. |

And I will conceal and keep hidden at extinguishing and quenching your heavens, and I will make dark and gloomy their stars, I will cover the sun with the cloud, and the moon will not emit and give its light. All sources of light in the heavens, I will make them grow dark over you, and I will put darkness and mourning on your land, declares Yahuah.



Eze 32:7-8 And when I shall put the light out of you, I will cover the heavens and make the stars thereof dark; the sun shall be covered with clouds, and the moon shall not give her light. All the luminaries which give you light in the heaven will I make dark over you, and set darkness upon the land, says Yahuah. GL

A scroll with red wax seals and a flame in the background. The scroll is the central focus, with seven red wax seals along its length. The background is a dark, glowing flame. The text is overlaid on the image.

MOMENTARY SILENCE
THE 7TH SEAL

REVELATION 8:1-2

Revelation 8:1

Καὶ ὅταν ἤνοιξεν τὴν σφραγίδα τὴν ἑβδόμην, ἐγένετο σιγὴ ἐν τῷ οὐρανῷ ὡς ἡμιώριον. | [LEB NT RI](#)

And when he opened the seventh seal, there was silence in heaven for about half an hour. | [LEB](#)

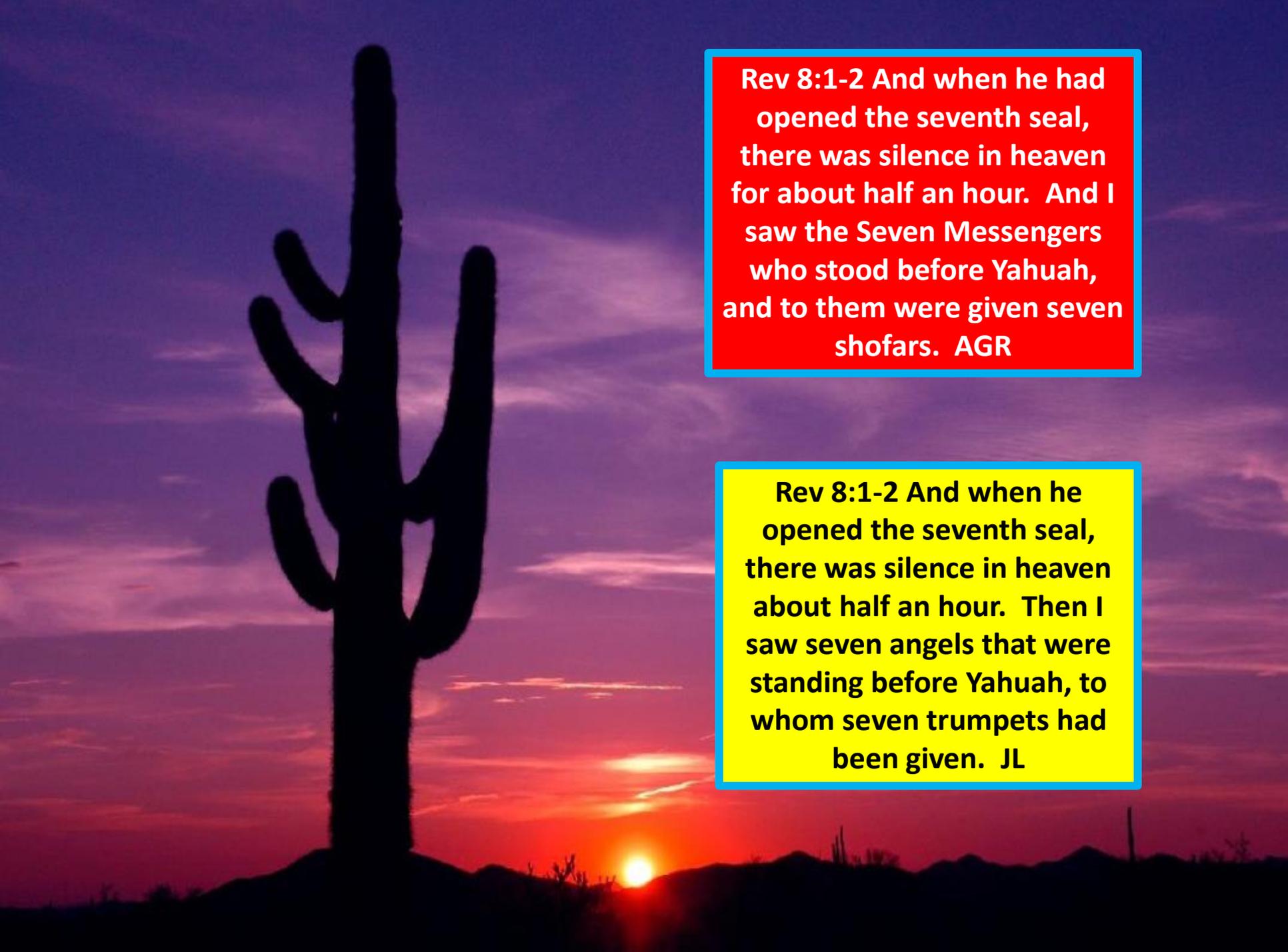
And when he opened and spread out the seventh seal, there was silence and quiet in heaven for about half an hour.

Revelation 8:2

καὶ εἶδον τοὺς ἑπτὰ ἀγγέλους οἱ ἐνώπιον τοῦ θεοῦ ἐστήκασιν, καὶ ἐδόθησαν αὐτοῖς ἑπτὰ σάλπιγγες. | [LEB NT RI](#)

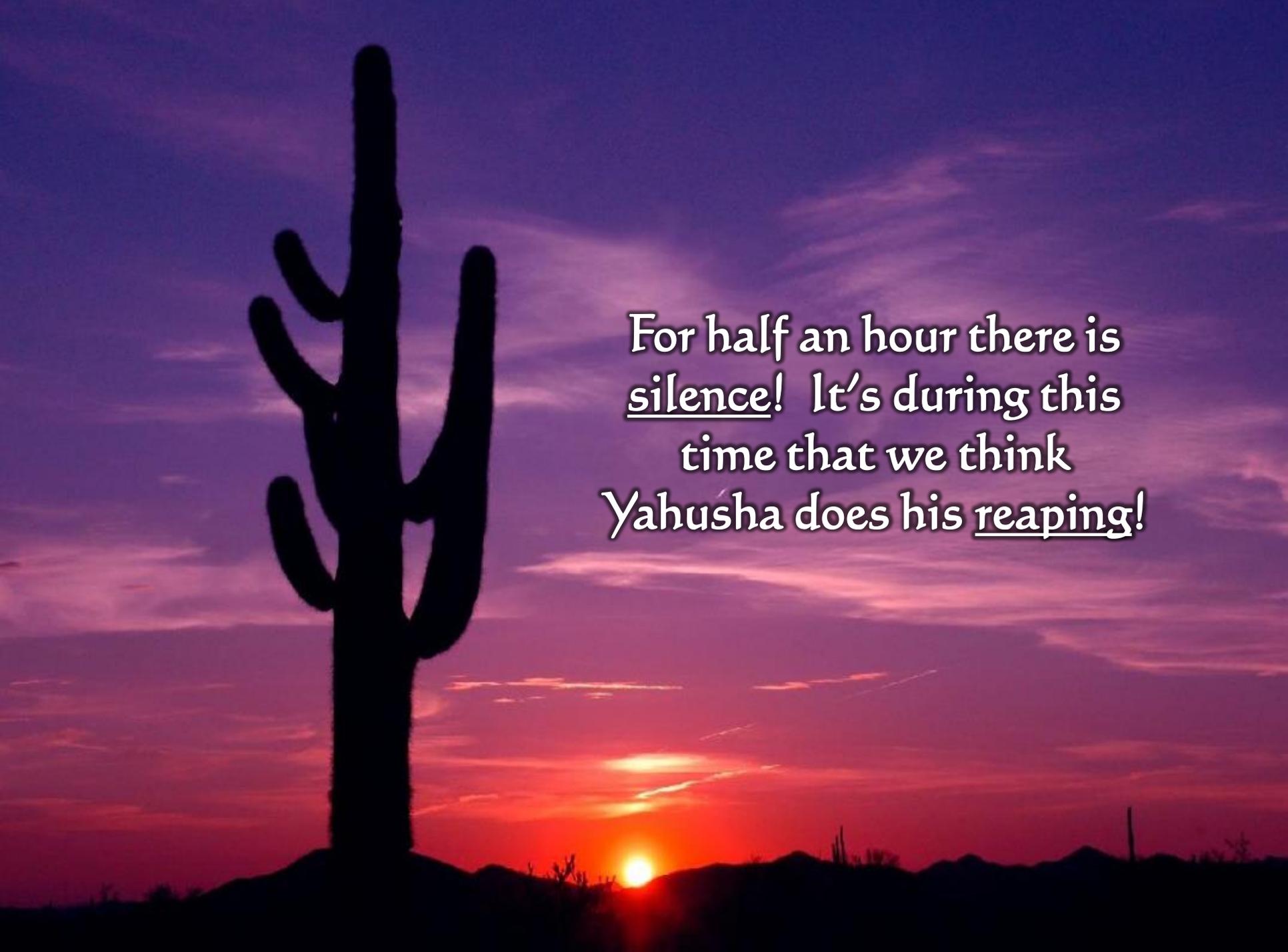
And I saw the seven angels who stand before God, and seven trumpets were given to them. | [LEB](#)

Then I saw and beheld the seven messengers who stand before Yahuah, and seven trumpets were given to them.

A large saguaro cactus is silhouetted against a vibrant sunset sky. The sun is low on the horizon, casting a warm glow of orange and red. The sky transitions to a deep purple and blue at the top. The cactus has a thick, columnar trunk with several arms of varying lengths and thicknesses. The overall scene is peaceful and evocative of a desert landscape.

Rev 8:1-2 And when he had opened the seventh seal, there was silence in heaven for about half an hour. And I saw the Seven Messengers who stood before Yahuah, and to them were given seven shofars. AGR

Rev 8:1-2 And when he opened the seventh seal, there was silence in heaven about half an hour. Then I saw seven angels that were standing before Yahuah, to whom seven trumpets had been given. JL

A large Saguaro cactus silhouette is positioned on the left side of the frame. The background is a dramatic sunset sky with a gradient from deep purple at the top to bright orange and red near the horizon. The sun is a bright orange orb just above the horizon line, which is marked by the silhouettes of distant mountains and other smaller cacti. The overall mood is serene and contemplative.

For half an hour there is silence! It's during this time that we think Yahusha does his reaping!

Revelation 14:14

Καὶ εἶδον, καὶ ἰδοὺ νεφέλη λευκὴ, καὶ ἐπὶ τὴν νεφέλην καθήμενον ὅμοιον υἱὸν ἀνθρώπου, ἔχων ἐπὶ τῆς κεφαλῆς αὐτοῦ στέφανον χρυσοῦν καὶ ἐν τῇ χειρὶ αὐτοῦ δρέπανον ὄξύ. | [LEB NT RI](#)

And I looked, and behold, a white cloud, and on the cloud was seated one like a son of man, having on his head a golden crown, and in his hand a sharp sickle. | [LEB](#)

And I looked and paid attention, and behold, a white cloud, and on the cloud was seated resembling a son of man, having on his head a golden crown or wreath signifying his sign of distinction and reward for his accomplishments and in his hand the control of a sharp sickle or scroll.

Revelation 14:15

καὶ ἄλλος ἄγγελος ἐξῆλθεν ἐκ τοῦ ναοῦ κράζων ἐν φωνῇ μεγάλῃ τῷ καθήμενῳ ἐπὶ τῆς νεφέλης· Πέμψον τὸ δρέπανόν σου καὶ θερίσον, ὅτι ἤλθεν ἡ ὥρα θερίσαι, ὅτι ἐξηράνθη ὁ θερισμὸς τῆς γῆς. | [LEB NT RI](#)

And another angel came out of the temple, crying out with a loud voice to the one seated on the cloud, "Send out your sickle and reap, because the hour to reap has come, because the harvest of the earth is ripe!" | [LEB](#)

Revelation 14:16

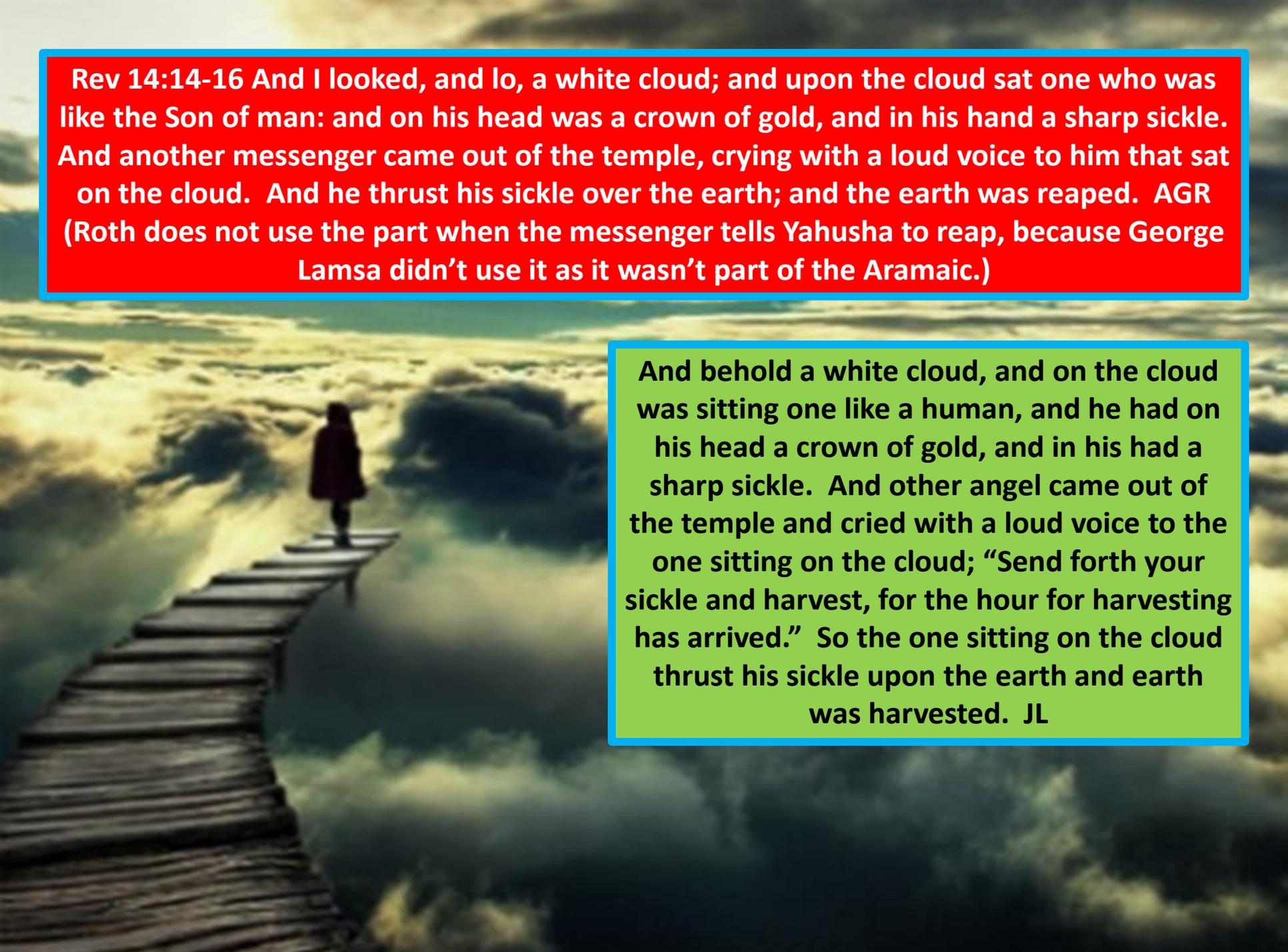
καὶ ἔβαλεν ὁ καθήμενος ἐπὶ τῆς νεφέλης τὸ δρέπανον αὐτοῦ ἐπὶ τὴν γῆν, καὶ ἐθερίσθη ἡ γῆ. | [LEB NT RI](#)

And the one seated on the cloud swung his sickle on the earth, and the earth was reaped. | [LEB](#)

Then another messenger came out of the temple of Yahuah, crying out with a loud voice to the one seated on the cloud, "Send out your sickle or scroll and reap and gather, because the hour to reap and gather has come, because the harvest of the earth is ripe and mature and ready for harvesting.

And the one seated on the cloud cast down and moving in a curve or arc swung his sickle or scroll on the earth, and the earth was reaped, harvested and gathered up.

Rev 14:14-16 And I looked, and lo, a white cloud; and upon the cloud sat one who was like the Son of man: and on his head was a crown of gold, and in his hand a sharp sickle. And another messenger came out of the temple, crying with a loud voice to him that sat on the cloud. And he thrust his sickle over the earth; and the earth was reaped. AGR (Roth does not use the part when the messenger tells Yahusha to reap, because George Lamsa didn't use it as it wasn't part of the Aramaic.)

A person in a dark, long-sleeved robe stands on a narrow wooden plank bridge that extends from the bottom left towards the center of the frame. The bridge is made of many parallel wooden planks. Below the bridge is a vast, dense sea of white and yellowish clouds, illuminated by a bright light source, possibly the sun, creating a hazy, ethereal atmosphere. The person is looking out over the clouds.

And behold a white cloud, and on the cloud was sitting one like a human, and he had on his head a crown of gold, and in his hand a sharp sickle. And other angel came out of the temple and cried with a loud voice to the one sitting on the cloud; "Send forth your sickle and harvest, for the hour for harvesting has arrived." So the one sitting on the cloud thrust his sickle upon the earth and earth was harvested. JL



Hosea 10:12

זָרְעוּ לָכֶם לְצִדְקָה קַצְרוּ לְפִי־חֶסֶד גִּירוּ
לָכֶם גֵּיר וְעַתָּה לְדַרוֹשׁ אֶת־יְהוָה עַד־יָבֹוא
וַיֵּרָא צֶדֶק לָכֶם: | LEB OT RI

Sow for yourselves righteousness; reap loyal love. Break up for yourself fallow ground ; it is time to seek Yahweh so he will come and rain righteousness upon you. | LEB



Sow, give birth and plant for yourselves righteousness, honesty and innocence; reap and harvest loyal love, kindness, goodness and graciousness. Break up and cultivate for yourself fallow and freshly cultivated ground; this is the proper time to seek, inquire and search for a relationship with Yahuah so he will come and rain by teaching and instructing righteousness upon you. Hosea 10:12

Ho 10:12 Sow for yourselves righteousness, and
reap a harvest of mercy; light a lamp for yourselves,
for it is time to seek Yahuah, till he comes and
reveals his righteousness to you. GL

Enoch 104:6-8 And now fear not, you righteous,
when you see the sinners growing strong and
prospering in their ways; do not be their
companions, but keep away from their violence. For
you shall become companions of the hosts of
heaven. And, although you sinners say: “all our sins
shall not be found out and be written down,”
nevertheless they shall write down all your sins every
day. And now I show to you that light and
darkness, day and night, see all your sins.

Revelation 7:13

Καὶ ἀπεκρίθη εἷς ἐκ τῶν πρεσβυτέρων λέγων μοι· Οὗτοι οἱ περιβεβλημένοι τὰς στολὰς τὰς λευκὰς τίνες εἰσὶν καὶ πόθεν ἦλθον; | [LEB NT RI](#)

And one of the elders answered, saying to me, “These who are dressed in the white robes— who are they, and from where have they come?” | [LEB](#)

Revelation 7:14

καὶ εἶρηκα αὐτῷ· Κύριέ μου, σὺ οἶδας· καὶ εἶπέν μοι· Οὗτοι εἰσὶν οἱ ἐρχόμενοι ἐκ τῆς θλίψεως τῆς μεγάλης, καὶ ἔπλυναν τὰς στολὰς αὐτῶν καὶ ἐλεύκαναν αὐτὰς ἐν τῷ αἵματι τοῦ ἀρνίου. | [LEB NT RI](#)

And I said to him, “My lord, you know.” And he said to me, “These are the ones who have come out of the great tribulation, and have washed their robes and made them white in the blood of the Lamb. | [LEB](#)

Then one of the elders spoke and asked, saying to me, “These who are clothed in the white robes – who are they, and from what place have they come?” And I said to him, “Sir, you know and understand.” And he said to me, “These are the ones who have arrived and were expected out of the great affliction and tribulation, and have washed and cleansed their robes white in the sacrifice, death and the blood of the Lamb.

Revelation 7:15

διὰ τοῦτο εἰσιν ἐνώπιον τοῦ θρόνου τοῦ θεοῦ, καὶ λατρεύουσιν αὐτῷ ἡμέρας καὶ νυκτὸς ἐν τῷ ναῷ αὐτοῦ, καὶ ὁ καθήμενος ἐπὶ τοῦ θρόνου σκηνώσει ἐπ' αὐτούς. | [LEB](#) [NT](#) [RI](#)

Because of this, they are before the throne of God, and they serve him day and night in his temple, and the one who is seated on the throne *will shelter* them. | [LEB](#)

Revelation 7:16

οὐ πεινάσουσιν ἔτι οὐδὲ διψήσουσιν ἔτι, οὐδὲ μὴ πέση ἐπ' αὐτούς ὁ ἥλιος οὐδὲ πᾶν καῦμα, | [LEB](#) [NT](#) [RI](#)

They will not be hungry any longer or be thirsty *any longer*, nor will the sun ever beat down on them, nor any heat, | [LEB](#)

Revelation 7:17

ὅτι τὸ ἀρνίον τὸ ἀνά μέσον τοῦ θρόνου ποιμανεῖ αὐτούς, καὶ ὁδηγήσει αὐτούς ἐπὶ ζωῆς πηγᾶς ὑδάτων· καὶ ἐξαλείψει ὁ θεὸς πᾶν δάκρυον ἐκ τῶν ὀφθαλμῶν αὐτῶν. | [LEB](#) [NT](#) [RI](#)

because the Lamb who is in the midst of the throne will shepherd them and will lead them to springs of living waters, and God will wipe away every tear from their eyes.” | [LEB](#)

Because and on account of this, they are before and in the presence of the throne and kingdom of Yahuah, and they are in divine service to Him day and night in His dwelling place, and the one who is seated and residing on the throne will shelter them. They will not be in need or want of food any longer or feel the need to drink and be thirsty any longer, nor will the sun ever beat down on them, nor any scorching and oppressive heat causing them to perish, Because the Lamb who is surrounded and in the midst of the throne will shepherd, nurture, guide and take care of them and will lead and guide them to springs of living waters, bringing happiness, health, exuberance and life, and Yahuah will wipe, remove and eliminate every tear from their eyes and give them understanding.

Rev 7:13-17 And one of the Elders turned and said to me: "These who are clothed in white robes, who are they and whence came they?" And I said to him: "My Master, you know", and he said to me: "These are they who came from the great affliction: and they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of Yahuah: and they serve him day and night in his temple; and he who sits on the throne will protect them: they will not hunger, nor thirst anymore, nor will the sun fall on them, nor any heat; because the Lamb which is in the midst will feed them; and will lead them to the fountains of living water; and Yahuah will wipe every tear from their eye."

AGR

Rev 7:13-17 Then on the elders answered and said to me: "These that are wrapped in white robes, who are they and from where did they come?" Then I said to him: "Sir, you know." Then he said to me: "These are those who came from the great tribulation, and they have washed their robes and made them white in the blood of the Lamb. Because of this they are before the throne of Yahuah and serve Him, day and night in his temple, and the one who sits on the throne shall protect them. They shall neither hunger nor thirst, nor shall the sun beat upon them, nor any scorching heat, for the Lamb who is in the midst of the throne shall shepherd them and lead them to life, even besides springs of waters, and he shall wipe away tears from their eyes. JL

Psalm 36:7

מִהֵיכָר חַסְדֶּךָ אֱלֹהִים וּבְנֵי אָדָם בְּצֶל
LEB OT RI | יַחְסִיּוֹן: כְּנִפְיֶךָ How precious is your loyal love, O God, and the children of humankind take refuge in the shadow of your wings. | LEB

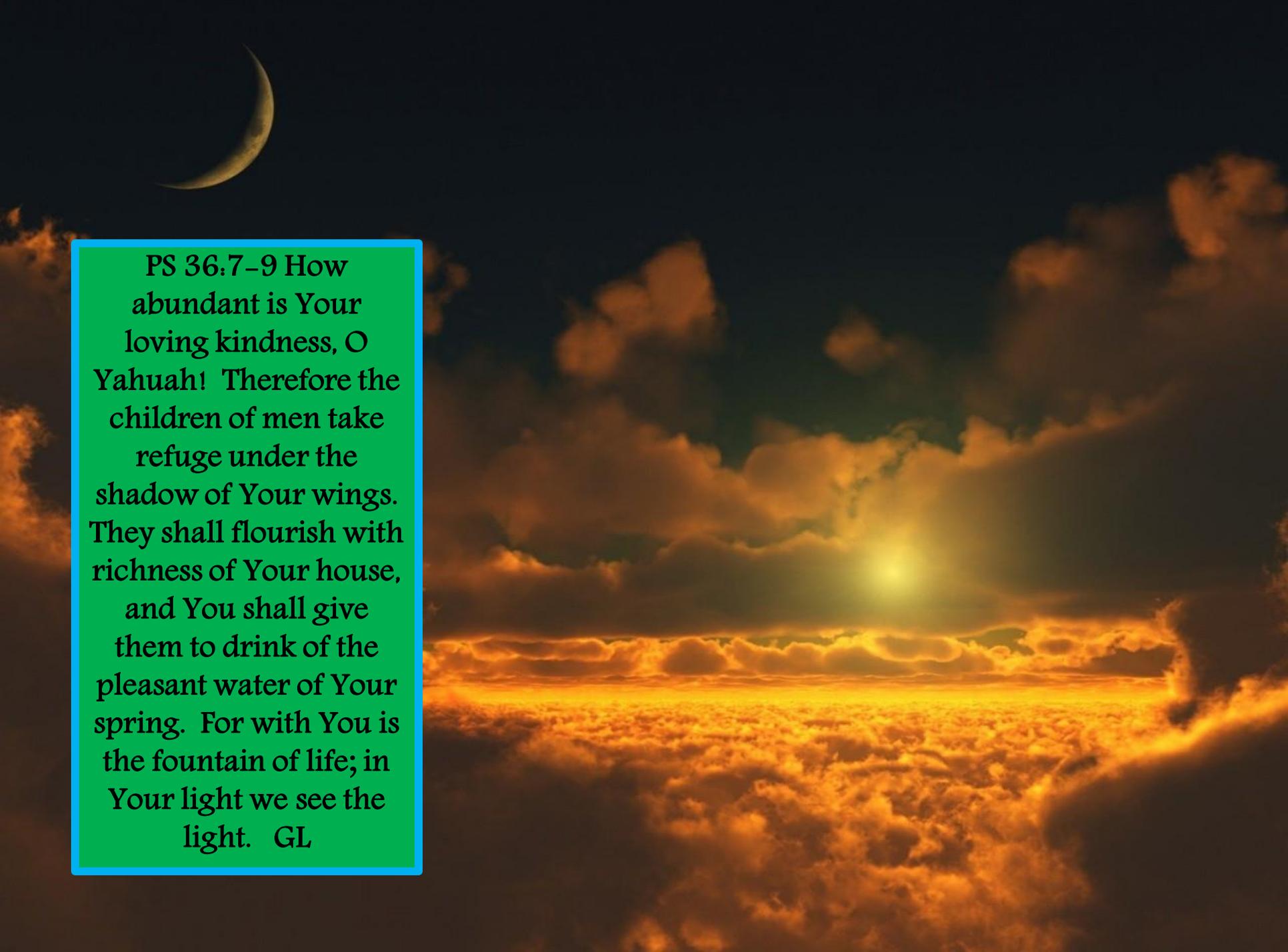
Psalm 36:8

יִרְוִין מִדֶּשֶׁן בֵּיתְךָ וְנָחַל עֲדֵנֶיךָ תִשְׁקֶם: |
LEB OT RI They are refreshed with the fullness of your house, and you give them drink from the river of your delights. | LEB

Psalm 36:9

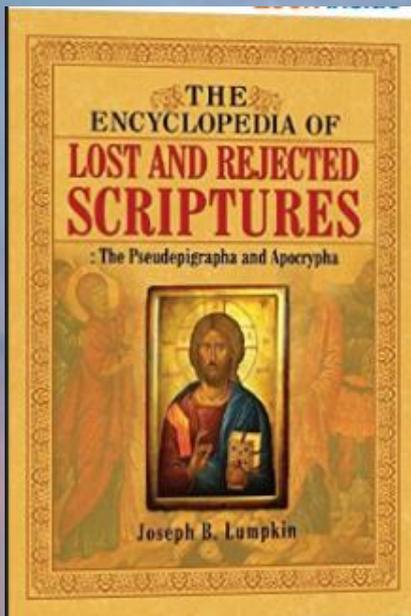
כִּי־עִמָּךְ מְקוֹר חַיִּים בְּאוֹרְךָ נִרְאָה־אֹר: |
LEB OT RI For with you is the fountain of life; in your light we see light. | LEB

How precious, rare and splendid is Your loyal love, unfailing kindness and mercy, O Yahuah, and the children of humankind take refuge and find safe shelter in the shadow and protection of Your wings. They drink their fill and are refreshed with the fullness and richness of Your house and temple, and You give them drink from the river of Your delights, paradise of Eden and joy. For with You the fountain, spring and flow of life, happiness, energy and vitality flourishes; in Your light we become aware and see light and are brightened.

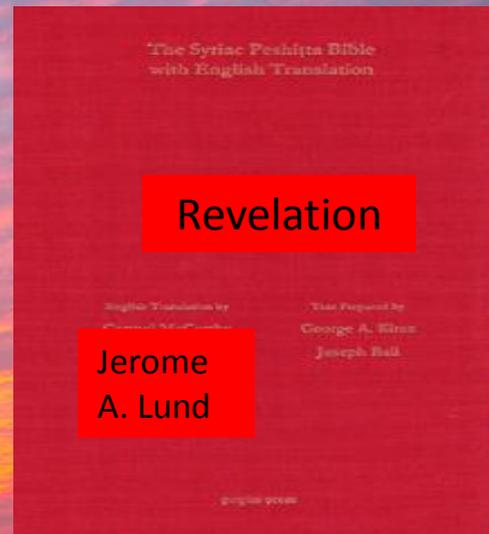
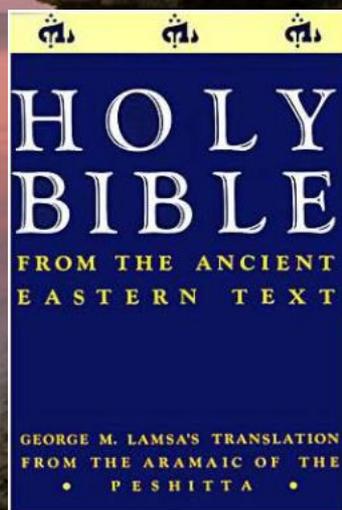
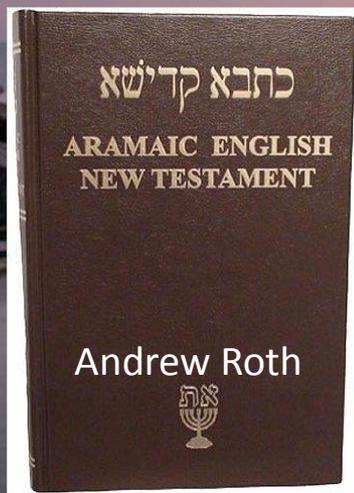


PS 36:7-9 How abundant is Your loving kindness, O Yahuah! Therefore the children of men take refuge under the shadow of Your wings. They shall flourish with richness of Your house, and You shall give them to drink of the pleasant water of Your spring. For with You is the fountain of life; in Your light we see the light. GL

STAY TUNED FOR: THE REVEALING – PART 2



REFERENCES:



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