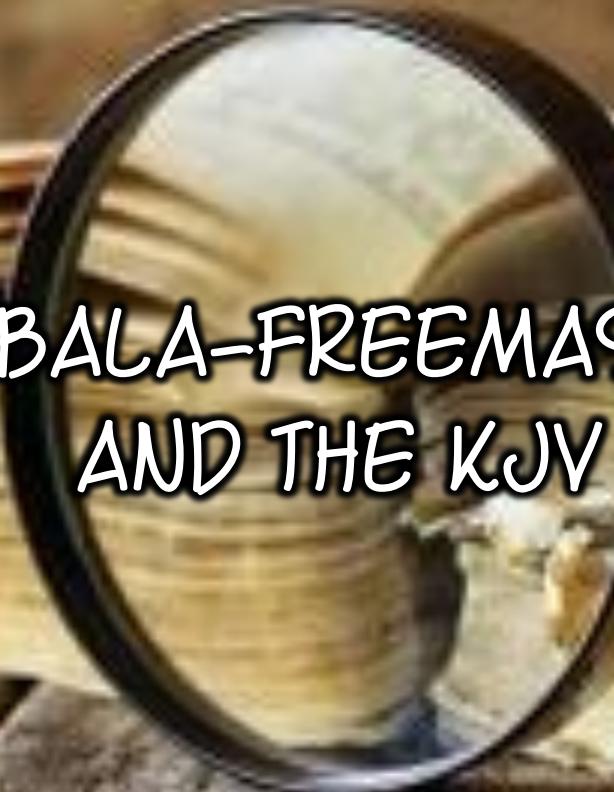


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Helping Others To Learn, Love and Use the Name of
The Creator Of The Universe

Part 5E

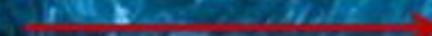


KABBALA-FREEMASONS
AND THE KJV

Name Him To Claim Him-Part 5

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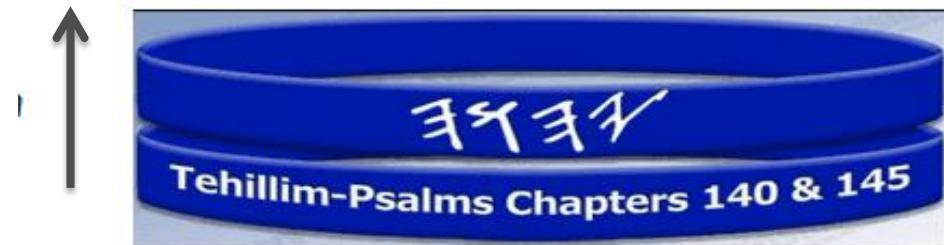
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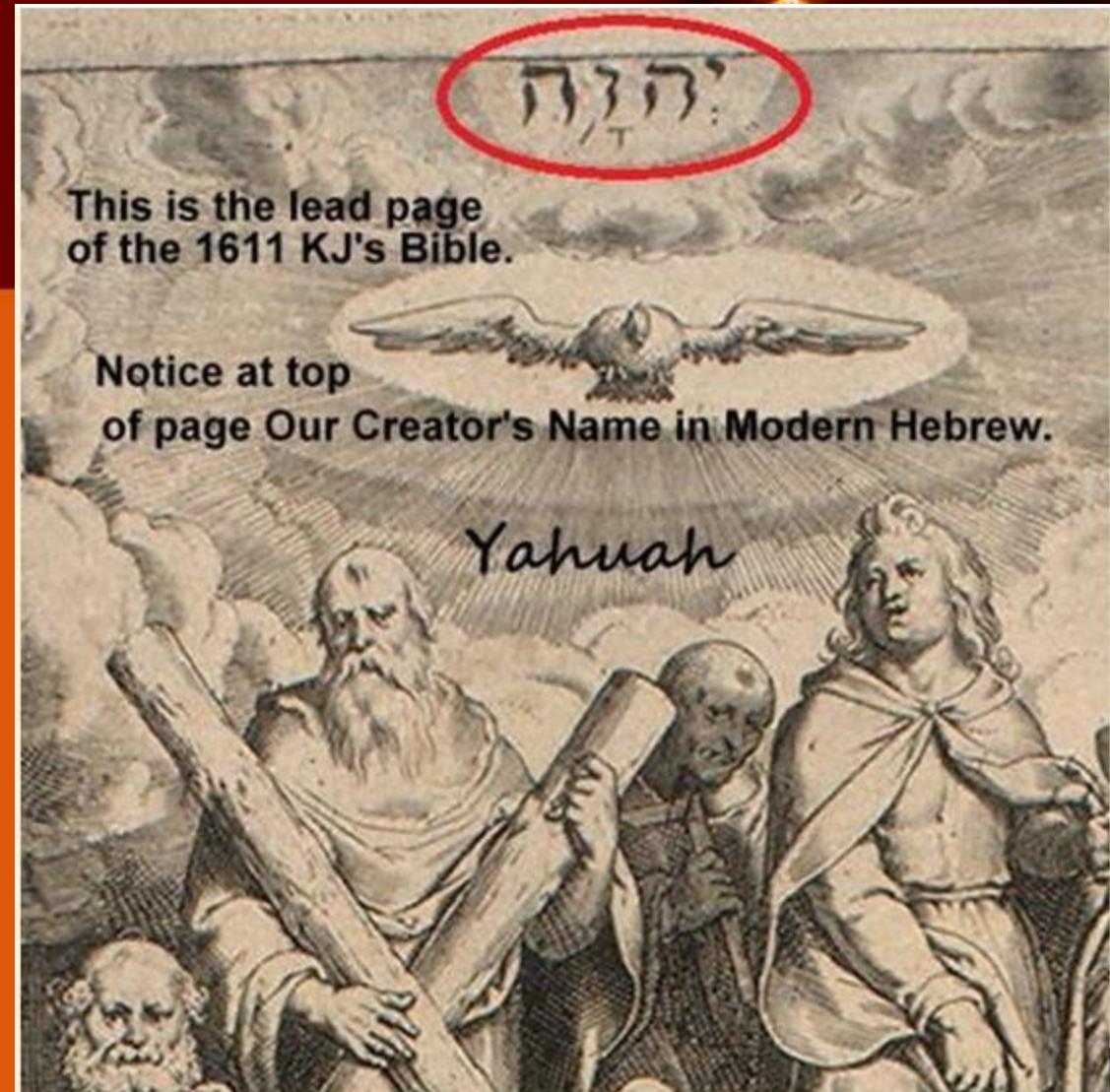
AND THE

KJV

PART 5E

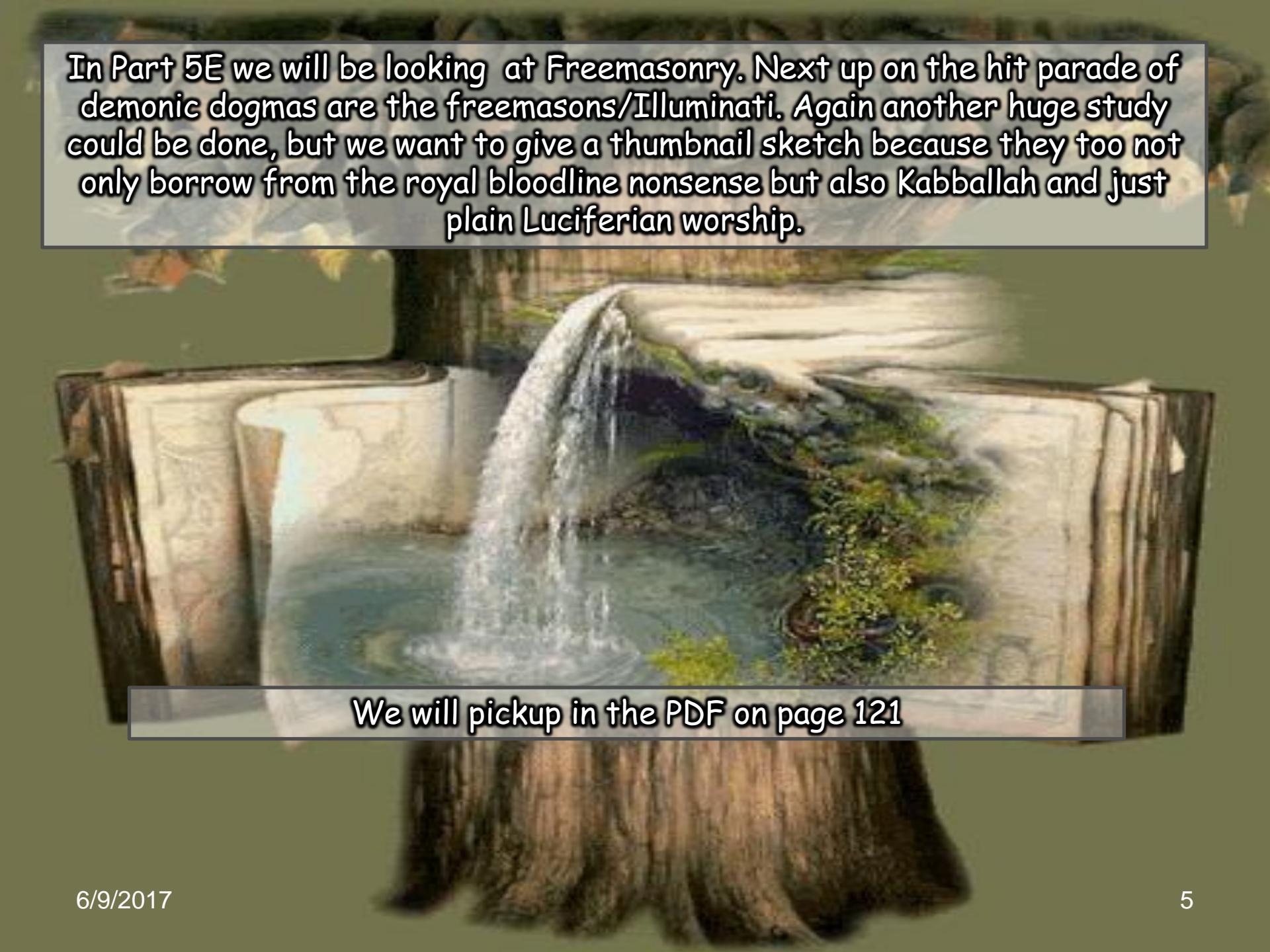
Proverbs 30:4

Who hath ascended up into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What *is His name*, and what *is His son's name*, if you can tell?



There is no excuse for not knowing His name.

In Part 5E we will be looking at Freemasonry. Next up on the hit parade of demonic dogmas are the freemasons/Illuminati. Again another huge study could be done, but we want to give a thumbnail sketch because they too not only borrow from the royal bloodline nonsense but also Kabbalah and just plain Luciferian worship.

A painting of a waterfall cascading down a rocky cliff into a pool of water. The scene is lush and green, with trees and foliage surrounding the waterfall. The painting has a slightly textured, painterly quality.

We will pickup in the PDF on page 121

**Anyone else notice the 13 candles
behind Obama during his 7-25-2011 Debt Ceiling Speech?**



It's just another shout out to the 13 Illuminati Bloodlines!

The character of Tubal Cain is an important figure of demonic forces today, the one who is brought forward, (like we see Lilith only he was a real person), jumping the shark if you will, into the weak ones in Ham's, Japheth's and even

Shem's line with Cain's corrupt purpose which ultimately is shatan's.

Interesting don't you think the play on names with Noah cursing Canaan - a hybrid of the name Cain.

Nay, even while Adam was alive, it came to pass that the posterity of Cain became exceedingly wicked, every one successively dying one after the other, more wicked than the former. They were intolerable in war, and vehement in robberies; and if anyone were slow to murder people, yet was he bold in his profligate behavior, in acting unjustly, and doing injury for gain. Josephus Antiquities of the Jews, A.D. 93

Conveniently they don't tell you who taught Tubal Cain and the rest their skills and what their punishment for doing so is. Thankfully we have Enoch or Hanoch to tell us so we can put into the proper perspective what becomes of those that follow these demons and their children.

<https://www.yahwehsword.org/book-of-enoch/book-enoch-restored-name-download.pdf>

8 HANOCH - ENOCH 8

8:1 And Azaz'el taught the people the art of making swords and knives, and shields, and breastplates; and he showed to their chosen ones bracelets, decorations, shadowing of the eye with antimony, ornamentation, the beautifying of the eyelids, all kinds of precious stones, and all coloring tinctures and alchemy.

8:2 And there were many wicked ones and they committed adultery and erred, and all their conduct became corrupt.

9:6 "YOU see what Azaz'el has done; how he has taught all forms of oppression upon the earth. And they revealed eternal secrets which are performed in heaven and which man learned."

10 HANOCH - ENOCH 10

10:1 And then spoke the Most High, the Great and Kodesh One! And HE sent Asuryal to the son of Lamech, saying,

10:2 "Tell him in MY NAME, 'Hide yourself!' and reveal to him the end of what is coming; for the earth and everything will be destroyed. And the Deluge is about to come upon all the earth; and all that is in it will be destroyed."

10:3 "And now instruct him in order that he may flee, and his seed will be preserved for all generations."

10:4 And secondly YAHWEH said to Raphael, "Bind Azaz'el hand and foot and throw him into the darkness!" And he made a hole in the desert which was in Duda'el and cast him there;

10:5 he threw on top of him rugged and sharp rocks. And he covered his face in order that he may not see light;

10:6 and in order that he may be sent into the fire on the great day of judgment.

10:7 And give life to the earth which the angels have corrupted. And he will proclaim life for the earth: that he is giving life to her. And all the children of the people will not perish through all the secrets of the angels, which they taught to their sons.

10:8 And the whole earth has been corrupted by Azaz'el's teaching of his own actions; and write upon him all sin.

Lev 16:8 And Aaron^{H175} shall cast^{H5414} lots^{H1486} upon^{H5921} the two^{H8147} goats; ^{H8163}
one^{H259} lot^{H1486} for Yahuah, ^{H3068} and the other^{H259} lot^{H1486} for the
scapegoat.^{H5799} (Azazel).

Lev 16:21 And Aaron^{H175} shall lay^{H5564 (H853)} both^{H8147} his hands^{H3027} upon^{H5921} the head^{H7218}
of the live^{H2416} goat, ^{H8163} and confess^{H3034} over^{H5921} him^(H853) all^{H3605} the iniquities^{H5771} of
the children^{H1121} of Israel, ^{H3478} and all^{H3605} their transgressions^{H6588} in all^{H3605} their
sins,^{H2403} putting^{H5414} them upon^{H5921} the head^{H7218} of the goat, ^{H8163} and shall send him
away^{H7971} by the hand^{H3027} of a fit^{H6261} man^{H376} into the wilderness:^{H4057}

Lev 16:22 And the goat^{H8163} shall bear^{H5375} upon^{H5921} him^(H853) all^{H3605} their iniquities^{H5771}
unto^{H413} a land^{H776} not inhabited:^{H1509} and he shall let go^{H7971 (H853)} the goat^{H8163} in the
wilderness.^{H4057}

13 HANOCH - ENOCH13

His intercession for Azaz'el

13:1 As for Enoch, he proceeded and said to Azaz'el, "There will not be peace unto you; a grave judgment has come upon you."

13:2 "They will put you in bonds, and you will not have an opportunity for rest and supplication, because you have taught injustice and because you have shown to the people deeds of shame, injustice, and sin."

13:3 Then I went and spoke to all of them together; and they were all frightened, and fear and trembling seized them.

13:4 And they begged me to write for them a memorial prayer in order that there may be for them a prayer of forgiveness, and so that I may raise their memorial prayer unto YAHWEH of heaven.

13:8 And behold a dream came to me and visions fell upon me, and I saw a vision of plagues so that I may speak to the children of heaven and reprimand them.

13:9 And upon my awakening, I came unto them while they were all conferring together, in Lesya'el, which is located between Lebanon and Sanser, while weeping and with their faces covered.

13:10 And I recounted before them all the visions that I had seen in sleep and began to speak those words of righteousness and to reprimand the Watchers of heaven.

14 HANOCHE - ENOCH 14

Enoch Reprimands the Watchers of Heaven

14:1 This is the book of the words of righteousness and the chastisement of the eternal Watchers, in accordance with how YAHWEH the Kodesh and Great One had commanded in this vision.

14:2 I saw in my sleep what I now speak with my tongue of flesh and the breath of the mouth which YAHWEH the Great One has given to man so that he man may speak with it -and so that he may have understanding with his heart as YAHWEH the Great One has created and given it to man.

14:3 Accordingly HE has created me and given me the word of understanding so that I may reprimand the Watchers, the children of heaven.

14:4 I wrote down your prayers -so it appeared in visions -for your prayers will not be heard throughout all the days of eternity; and judgment is passed upon you.

14:5 From now on you will not be able to ascend into heaven unto all eternity, but you shall remain inside the earth, imprisoned all the days of eternity.

14:6 Before that you will have seen the destruction of your beloved sons and you will not have their treasures, which will fall before your eyes by the sword.

14:7 And your petitions on their behalf will not be heard -neither will those on your own behalf which you offer weeping and praying -and you will not speak even a word contained in the book which I wrote.

14:20 And YAHWEH the Great Majesty was sitting upon it -as for HIS gown, which was shining more brightly than the sun, it was whiter than any snow.

14:21 None of the angels was able to come in and see the face of the Excellent and the Splendid One; and no one of the flesh can see HIM

14:22 the flaming fire was round about HIM, and a great fire stood before HIM. No one could come near unto HIM from among those that surrounded the tens of millions that stood before HIM.

14:23 HE needed no council, but the most kodesh ones who are near to HIM neither go far away at night nor move away from HIM.

14:24 Until then I was prostrate on my face covered and trembling. And YAHWEH called me with HIS own mouth and said to me, "Come near to me, Enoch, and to MY kodesh Word."

14:25 And HE lifted me up and brought me near to the gate, but I continued to look down with my face.

15 HANOCHE - ENOCH15

Enoch intercedes to YAHWEH For The Watchers of heaven and their Judgment

15:1 But HE raised me up and said to me with HIS voice, "Enoch," I then heard, "Do not fear, Enoch, righteous man, scribe of righteousness; come near to ME and hear MY voice."

15:2 "And tell the Watchers of heaven on whose behalf you have been sent to intercede: 'It is meet for you that you intercede on behalf of man, and not man on your behalf.'

15:3 "For what reason have you abandoned the high, kodesh, and eternal heaven; and slept with women and defiled yourselves with the daughters of the people, taking wives, acting like the children of the earth, and begetting giant sons?"

15:4 "Surely you used to be kodesh, spiritual, the living ones, [possessing] eternal life; but now you have defiled yourselves with women, and with the blood of the flesh begotten children, you have lusted with the blood of the people, like them producing blood and flesh, which die and perish."

15:5 "On that account, I have given you wives in order that seeds might be sown upon them and children born by them, so that the deeds that are done upon the earth will not be withheld from you."

15:6 "Indeed you, formerly you were spiritual, having eternal life; and immortal in all the generations of the world."

15:7 "That is why formerly I did not make wives for you, for the dwelling of the spiritual beings of heaven is heaven."

15:8 "But now the giants who are born from the union of the spirits and the flesh shall

be called evil spirits upon the earth, because their dwelling shall be upon the earth and inside the earth."

15:9 "Evil spirits have come out of their bodies. Because from the day that they were created from the kodesh ones they became the Watchers; their first origin is the spiritual foundation. They will become evil upon the earth and shall be called evil spirits."

15:10 "The dwelling of the spiritual beings of heaven is heaven; but the dwelling of the spirits of the earth, which are born upon the earth, is in the earth."

15:11 "The spirits of the giants oppress each other; they will corrupt, fall, be excited, and fall upon the earth, and cause sorrow. They eat no food, nor become thirsty, nor find obstacles."

15:12 "And these spirits shall rise up against the children of the people and against the women, because they have proceeded forth from them."

16 HANOCHE - ENOCH16

Destruction and Death of the Giants, and there Will be no Shalom

16:1 "From the days of the slaughter and destruction, and the death of the giants and the spiritual beings of the spirit, and the flesh, from which they have proceeded forth, which will corrupt without incurring judgment, they will corrupt until the day of the great conclusion, until the great age is consummated, until everything is concluded upon the Watchers and the wicked ones."

16:2 "And so to the Watchers on whose behalf you have been sent to intercede - who were formerly in heaven - say to them,"

16:3 "You were once in heaven, but not all the mysteries of heaven are open to you, and you only know the rejected mysteries. Those ones you have broadcast to the women in the hardness of your hearts and by those mysteries the women and men multiply evil deeds upon the earth." Tell them, "Therefore, you will have no shalom!"

The Appearances the Spirits of the Angels who Lead the People into Error

19:1 And Uriel said to me, "Here shall stand in many different appearances the spirits of the angels which have united themselves with women. They have defiled the people and will lead them into error so that they will offer sacrifices to the demons as unto gods, until the great Day of Judgment in which they shall be judged till they are finished."

19:2 "And their women whom the angels have led astray will be peaceful ones."

19:3 So I, Enoch, I saw the vision of the end of everything alone; and none among human beings will see as I have seen.

54 HANOCHE - ENOCH 54

The Great Day Of Judgment of king, potentates and the armies of Azaz'el

54:1 Then I looked and turned to another face of the earth and saw there a valley, deep and burning with fire.

54:2 And they were bringing kings and potentates and were throwing them into this deep valley.

54:3 And my eyes saw there their chains while they were making them into iron fetters of immense weight.

54:4 And I asked the malak of shalom, which was going with me, saying, "For whom are these imprisonment chains being prepared?"

54:5 And he said unto me, "These are being prepared for the armies of Azaz'el, in order that they may take them and cast them into the abyss of complete condemnation, and as YAHWEH of Hosts has commanded it, they shall cover their jaws with rocky stones."

54:6 "Then Michael, Raphael, Gabriel, and Phanuel themselves shall seize them on that great day of judgment and cast them into the furnace of fire that is burning that day, so that YAHWEH of Hosts may take vengeance on them on account of their oppressive deeds which they performed as messengers of Satan, leading astray those who dwell upon the earth."

Final judgment of Azaz'el and the fallen angels

55:3 "When I would give consent so that they should be seized by the hands of the angels on the day of tribulation and pain, already I would have caused MY punishment and MY wrath to abide upon them - MY punishment and MY wrath," says YAHWEH of Hosts.

55:4 "Kings, potentates, dwellers upon the earth: You would have to see MY Elect One, how He sits in the throne of splendor and judges Azaz'el and all his company, and his army, in the NAME of YAHWEH of Hosts!"

We find the name Tubal Cain in only one verse where we are introduced to him and his skills.

Gen 4:22 And Zillah,^{H6741} she^{H1931} also^{H1571} bare^{H3205} as a strong covenant mark^(H853) Tubalcain,^{H8423} an instructer^{H3913} of every^{H3605} artificer^{H2794} in brass^{H5178} and iron:^{H1270} and the sister^{H269} of Tubalcain^{H8423} was Naamah.^{H5279}

Let us look at the blue letter bible and Abram Publications and get a good idea what meaning the name carries.

Tubal-cain meaning

Tubal-cain in Biblical Hebrew

תּוֹבֵל־קִין

The name Tubal-cain in the Bible

The name Tubal-cain occurs only once in the Bible. He is one of three sons of Lamech the First (Genesis 4:22). His mother's name is Zillah and his sister's name is Naamah. His two half brothers are [Jabal](#) and [Jubal](#). Their mother is called [Adah](#).

The author of this story informs us that Jabal and Jubal are the "fathers" of all those who live in tents and have livestock, and those who play the lyre and pipe. To Tubal-cain, however, no patriarchy is ascribed. Instead the author says that Tubal-cain was "the forger of all implements of bronze and iron". This appears to indicate that the author figured that whoever lives in tents, keeps livestock or is a musician is an autonomous "son" of Jabal or Jubal, while whoever forges implements of bronze or metal is Tubal-cain himself.

The enigmatic nature of this paragraph continues when we realize that the patriarchies of Jabal and Jubal as well as the forging of metals were initiated in the godless era before the flood and by the godless lineage of Cain, and that they somehow survived the flood. Tubal-cain, after all, is the forger of *all* implements of bronze and iron, and although a very sporadic use of iron goes back to as far as 3000 BC, the iron age didn't commence until 1200 BC. And that is roughly half-way the book of Judges.

Note that our name occurs only in Genesis 4:22, where it is spelled once with a *magqep* and once without (תּוֹבֵל־קִין).

Etymology of the name Tubal-cain

The name Tubal-cain consists of two elements, the first one being identical to the name [Tubal](#) and the second being identical to the name [Cain](#).

The name Tubal comes from the fertile root-verb יָבַל (*yabal*), meaning to carry or bring along, and note that the names of Tubal-cain's brothers, Jabal and Jubal, were derived from this same verb:

תוּבָל קַיִן

Transliteration

Tuwbal Qayin

Pronunciation

tū-val' kah'-yin (Key)



Part of Speech

proper masculine noun

Root Word (Etymology)

Apparently from **יבָל** (H2986) (compare H2981) and **יָבוֹל** (H7014) (H7014)

KJV Translation Count — Total: 2x

The KJV translates Strong's H8423 in the following manner: [Tubalcain \(2x\)](#).

Outline of Biblical Usage [?]

- I. Tubal-cain = "thou will be brought of Cain"
 - A. son of Lamech by his wife Zillah and the first worker in metal

תוּבָל קַיִן Tūwbal Qayin, too-bal' kah'-yin; apparently from H2986 (compare H2981) and H7014; offspring of Cain; Tubal-Kajin, an antediluvian patriarch:—Tubal-cain.

Just an observation
is that “will be
brought of Cain” we
make the
connection of the
rebellious spirit of
Cain being brought
forward.

תּוּבָל

The name Tubal in the Bible

In the Bible there's one person named Tubal (תּוּבָל) and one more named **Tubal-cain** (תוּבָל-קִין). Tubal-cain and his brothers **Jabal** and **Jubal** and sister **Naamah** are the last in line from **Cain**, the cursed son of **Adam** and **Eve** (Genesis 4:22). Just Tubal descends from Cain's youngest brother **Seth**, and is a son of Japheth, who is a son of Noah (Genesis 10:2).

The latter Tubal shows up quite a bit in prophetic texts, usually in the company of his brothers Meshech and Magog (Isaiah 66:19, Ezekiel 27:13, 38:2).

Etymology of the name Tubal

The name Tubal comes from the verb יַבְלֵל (*yabal*) generally meaning to bring, carry, lead, conduct:

This again connects the dot of bringing forward the spirit and conduct of Cain and leading in that fashion. The one bringing in that information. Not to be confused with Ba'al.

Etymology of the name Tubal

The name Tubal comes from the verb יָבַל (*yabal*) generally meaning to bring, carry, lead, conduct:

Not to be confused with Ba'al.

Lexicon :: Strong's H1168 - Ba'al

Aa

בעל	
Transliteration	Pronunciation
Ba'al	bah'-al (Key)
Part of Speech	Root Word (Etymology)
proper locative noun, proper masculine noun	The same as בעל (H1167)
Dictionary Aids	
TWOT Reference: 262a	
Variant Spellings	
The following spelling is supported by Strongs and Gesenius: בעל	
KJV Translation Count — Total: 80x	
The KJV translates Strong's H1168 in the following manner: Baal (62x), Baalim (18x).	
Outline of Biblical Usage [?]	
Baal = "lord"	

בלל יבל

The two root-verbs of בָּלַל (*bll*) and יִבְלֶל (*ybl*) both have to do with a flowing or a conveying. Officially they're not related but their forms are certainly adjacent, and they produce similar derivations:

בלל

HAW Theological Wordbook of the Old Testament says about the use of the Hebrew verb בָּלַל (*balal*) in the Bible: "A ritualistic term used of mixing oil into the flour or meal of the cereal offering until every particle of flour was mingled or anointed with oil".

All but one of the occurrences of this verb have to do with mingling or mixing, and that usually of oil with flour (Exodus 29:2, Leviticus 2:4, Numbers 8:8). Only once is this verb used in the sense of anointing a human person: in Psalm 92:10 the Psalmist cries out, "Thou has exalted my horn like that of the wild ox; I have been *anointed* with fresh oil".

A curious and quite poetic usage occurs in Hosea 7:8, where Ephraim *mixes* himself among the peoples". Another off-par usage occurs in the tower of Babel cycle, where God "anoints" (or traditionally: confuses) the languages of the people (Genesis 11:7).

יבל

The root-verb יבל (*yabal*) means to produce or denotes a being carried or dragged along by some greater force. It's used for offerings that are being carried along with the worshippers of YHWH (Zephaniah 3:10), or the "feet" or **Tyre**, that used to carry her to distant places (Isaiah 23:7). Returning exiles are lead home (Jeremiah 23:8, Isaiah 55:12) and **Job** laments him being carried from womb to tomb (Job 10:19).

This verb's derivatives are:

- The masculine noun יבל (*yabal*), meaning water course or conduit. This word is used only in plural (Isaiah 30:25 and 44:4).
- The masculine noun יובל (*yubal*), meaning stream (Jeremiah 17:8 only).
- The masculine noun יביל (*yebul*), denoting produce from the soil (Deuteronomy 32:22, Habakkuk 3:17).
- The masculine noun ביל (*bul*), meaning produce or outgrowth (Job 40:20 and Isaiah 44:19 only).
- The masculine noun יובל (*yobel*) or יבל (*yobel*), literally meaning "a carrier" or "a producer". It may denote a trumpet, i.e. ram's horn (Exodus 19:13, Joshua 6:5), but it may also denote the principle of Jubilee (because no, the year of Jubilee was not the year of the ram's horn, a ram's horn was a producer; Leviticus 25:13, Numbers 36:4).
- The adjective יבל (*yabbal*), meaning running, in the sense of a running (suppurating) sore (Leviticus 22:22).
- The masculine noun אוּבל ('ubal), meaning stream or river (Daniel 8:2-6 only; in reference to the river Ulai).
- The feminine noun חבל (*tebel*), meaning world or land, probably primarily to be understood in the sense of its flows and currents; the economy, whether the natural or the financial one (Isaiah 24:4, Job 37:12, 2 Samuel 22:16). This word *tebel* is one of two regular words for world; the other is ארץ ('eres). In Isaiah 14:17 חבל (*tebel*) is used once as a masculine noun.

Note

Note the connection between this root verb יבל (*yabal*) and the root group אבל ('abal) and the root שבל (*shabal*).

Tubal meaning

Jones' Dictionary of Old Testament Proper Names settles for the general meaning of the root-verb and reads **Flowing Forth** for the meaning of the name Tubal. However, identical to the name Tubal is our root's derivative **תבל** (*tebel*), meaning world. Hence the name Tubal means **World**, but the inhabited world; the world-economy in its broadest sense.

Neither BDB Theological Dictionary nor NOSBE Study Bible Name List translates this name.

Blue Letter Bible Yabal H2986 means: To bring, carry, lead, conduct , carry away, lead away. To flow especially copiously and with some violence.

H2988 Yabal: stream course, a water course

H2990 Yabba: Running sore, ulcer

H2981 Yabul -Produce Fruit, fruit of the soil, increase fruit. A crop or wealth, increase.

H1101 Balal - mingled, confound, anointed, mixed, confuse, to mix, to fade away, to fodder to overflow.

We again see this connection with the message of shatan that is being brought through Cain- then continued through that line to Tubal Cain. This spirit of the adversary being driven is one of confusion and to increase the evil fruit. Bringing a increase to that side of the coin. It is accomplished by confounding and mixing truth with lies to such a degree it is overflowing- where you can tell at first blush what is truth.

Scriptures using this word that are interesting meaning confusion or mingled are:

Gen 11:7 Go to, ^{H3051} let us go down, ^{H3381} and there ^{H8033} confound ^{H1101} their language, ^{H8193} that^{H834} they may not^{H3808} understand ^{H8085} one^{H376} another's ^{H7453} speech. ^{H8193}

Gen 11:9 Therefore^{H5921 H3651} is the name^{H8034} of it called^{H7121} Babel; ^{H894} because^{H3588} Yahuah^{H3068} did there^{H8033} confound^{H1101} the language^{H8193} of all^{H3605} the earth: ^{H776} and from thence^{H4480 H8033} did Yahuah ^{H3068} scatter them abroad^{H6327} upon^{H5921} the face^{H6440} of all^{H3605} the earth. ^{H776}

Isa 64:6 But we are^{H1961} all^{H3605} as an unclean^{H2931} *thing*, and all^{H3605} our righteousnesses^{H6666} *are* as filthy^{H5708} rags; ^{H899} and we all^{H3605} do fade^{H5034} ** as a leaf; ^{H5929} and our iniquities, ^{H5771} like the wind, ^{H7307} have taken us away. ^{H5375}

TOOLS

Isa 64:6

But we are all as an unclean ^{H2931} *thing*, and all our righteousnesses ^{H6666} *are* as filthy ^{H5708} rags; ^{H899} and we all do fade ^{H5034} ^{H1101} as a leaf, ^{H5929} and our iniquities, ^{H5771} like the wind, ^{H7307} have taken us away. ^{H5375}

Hos 7:8 Ephraim, ^{H669} he^{H1931} has mixed himself^{H1101} among the people; ^{H5971} Ephraim ^{H669} is^{H1961} a cake^{H5692} not^{H1097} turned. ^{H2015}

קְנָה קִנֵּן

There are two roots קִנֵּן (*qyn*), two roots קְנָה (*qana*), one root קִנְנֶן (*qinnen*), and one root תָּקַנּוּ (*tagan*), which appear to be somewhat related in form and meaning. None of the consulted sources hints at this and perhaps the relationship between these six roots doesn't formally and etymologically exist, but any Hebrew audience would surely have recognized these similarities as significant:

I קְנָה

The root-verb קְנָה (*qana*) means to acquire or create. It's the regular verb for a commercial purchase, which extends into the financed redemption of slaves (Nehemiah 5:8). It's probably this line of thought that describes God as redeeming Israel from Egypt (Exodus 15:13).

In a small minority of instances this verb may mean to create: Psalm 139:13, Deuteronomy 32:6, Genesis 14:19). Our verb is also the one exclaimed by Eve when she says, "I have gotten/made a man-child with the Lord," after giving birth to Cain (Genesis 4:1).

The derivatives of this root are:

- The masculine noun קִנְיָן (*qinyan*), meaning item acquired (Leviticus 22:11) or created, i.e. creatures (Psalm 104:23).
- The masculine noun מִקְנָה (*migneh*), meaning cattle (as unit of wealth - Genesis 13:2, Exodus 9:3).
- The feminine noun מִקְנָה (*migna*), meaning purchase (Genesis 17:12) or purchase-price (Leviticus 25:16).

קָנָה II

The identical but unused root קָנָה (*qana* II) occurs in cognate languages where it yields nouns with meanings like reed, spear-shaft or goad. In the Hebrew of the Bible, this root occurs in the masculine noun קָנֵה (*qaneh*), denoting some herb on a stalk or reed (Genesis 41:5, 1 Kings 14:15).

This word for reed or stalk is quite common in the Bible. Most notable are its occurrences in the beautiful promise of [Isaiah](#) that a bruised reed will not broken (42:3) and its use as one of the four ingredients for the [holy oil](#) (Exodus 30:23).

This word is also incorporated in many reed-like items: a measuring-rod (Ezekiel 40:3), a unit of measure equaling six cubits (Ezekiel 40:5), the beam between two scales ([Isaiah 46:6](#)), the shaft of a lamp stand (Exodus 25:31) or its branches (Exodus 25:32).

קִין I

The root-verb קַיֵּן (*qyn*) occurs in cognate language with the meaning of to fit together, fabricate or forge. Derived nouns either have to do with metal work, or (curiously) with slaves singing or folks making music (perhaps in the sense of they being forged to do so?). The meaning of fabricating reminds of root קָנָה (*qana*).

In the Bible this root occurs only in the masculine noun קִין (*qayin*), meaning spear (2 Samuel 21:16). This word for spear was possibly understood to refer to the way it was fabricated (forged; the point at least), but there's also a natural association with the noun קָנָה (*qana*), meaning reed or stalk.

קין II

The verb קין (*qyn*) comes from the feminine noun קינה (*qina*), which denotes a kind of sad poem; a dirge or lamentation (2 Chronicles 35:25, Jeremiah 7:29). The derived verb denotes the chanting of that dirge (2 Samuel 1:17, Jeremiah 9:16), and it brings to mind the previous verb קין (*qyn*), which means to forge or to produce music.

קבן

The root קבָּן (*qnm*) isn't used in the Bible and its meaning is lost. But the extant derived masculine noun נִזְבָּן (*qn*) means nest (Deuteronomy 22:6, Numbers 24:21) and once it means cell (in the Ark of Noah; Genesis 6:14).

And from this noun comes the verb קִנְנֶן (*qinnen*), meaning to make a nest, which brings to mind the verb קַנֵּה (*qana I*), meaning to acquire or create, and possibly also the noun קַנְהָה (*qaneh*) meaning reed or stalk.

תקן

The verb תָּקַן (*tagan*) means to make or become straight. It's used only three times, always in Ecclesiastes: 1:15, 7:13, 12:9.

Tubal-cain meaning

For a meaning of the name Tubal-cain, NOSBE Study Bible Name List reads **Tubal The Smith** for Tubal-cain and does not offer a translation for the separate name Tubal.

Jones' Dictionary of Old Testament Proper Names proposes **Flowing Forth Of Cain** for Tubal-cain.

From Blue Letter Bible a summary

H7014 Kah'yin - possession, also "smiths" Kenite the tribe Moshe's father in law Yethro was from. A spear.

H7013 - Kah'yin a lance as in striking fast, a spear

H6969 - Kun - to chant, a dirge, wail, lament, to strike a musical note.

H709 - Prim root - To get, acquire, create, buy, possess, acquiring knowledge, wisdom, to be bought or be possessed. By implication to own, provoke to jealousy, to erect.

Putting these meanings together we get from Tubal Cain -the first person working in metal:

Tubal:

Bringing something (like the sprint of rebellion) through the line of Cain, leading and conducting in that information, mixing it and anointing the ones rebellious to Yahuah with this confusion of truth and lies. This effort is being dragged along by a great force with violence- the adversary. Those in lock step with the adversary and opposed will at some point be sacrificed to him, if Yah allows it. The adversary's message goes from distant places and times being brought forward, running if you will as a conscious stream through time. It produces fruit, and increase as well as a manifestation of wealth in any manner- converts, money, power, etc. Mixing truth and lies to confound and confuse. They try to mingle in with the righteous to cause them to fade away.

Cain:

These souls are bought and acquired, creating an army against the Most High. They are taught the ways of war in all spheres- physical, mental, spiritual, entertainment, medical and politics. They fit and forge this all together to form a strong network, striking at Yah and the righteous like a spear. They steer societies into accepting a depressing existence as normal- always pushing the limits, provoking jealousy, forging ahead, never enough. As a "smith" refining its destructive craft, acquiring more souls to be possessed and used in the greater good of the cause of rebellion.

Here is a deluded follower of this line.

Tubal Cain by Moe | Mar 1, 2013



Since the beginning formations of the Brotherhood of the Order of the Quest, the end goal for all who joined was to have peace, unity, wisdom and love on earth. A simple goal to help place an end to the endless wars and human misery that have plagued our planet for thousands of years via a coordinated effort of likeminded brothers, where the purpose of our Great Work was to help create a world that was unified under this common banner of peace, love, unity and justice for all. What some may call "heaven on earth" or even a "Solomon's Temple" that covers the globe.

In order to accomplish this monumental task, Tubal Cain and his descendants were instructed by God in Matthew 10:34 where it is said, "*Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.*" Tubal Cain is the widow's son who originally was "a sharpener"—one who whets or sharpens instruments.

In more modern times such as in the most recent translations of the bible we find that he morphs from being one who sharpens instruments for example; a sword, to becoming the "forger of all instruments of bronze and iron" (ESV), or an "instructor of every artificer in brass and iron" (KJV). Hence, he is the Supreme Hierophant or High Priest of commerce, war and materialism which currently rules this 6th Age. Josephus in *The Antiquities of the Jews*, says that "Tubal exceeded all men in strength, and was very expert and famous in martial performances, ... and first of all invented the art of working brass."

Tubal Cain had descended from Cain, the son of Lamech and Zillah, and the brother of Naamah, who Tubal is said to be the last soul survivor of the race of Cain after the flood. The Sons of Tubal Cain, his descendants are first recorded in the inscriptions of Tiglath-pileser I, by the King of Assyria in approximately the year 1100 BC. Later they are also reported by Tukulti-ninurta II, Ashurnasipal II, Sargon and Shalmaneser III, and are mentioned as the Mushki.

Again we see the myth propped up from this faction of society are saying Tubal was the last soul survivor of Cain's side after the flood! Where in the world you might say, are they getting this from? You will never guess!!



Home Pharos Fiction Site Map
Descendants of Tubal-cain

19 December 2009

The Mother of All Family Trees

Generations 13 - 26

Descendants of Tubal-cain

Generation No. 13

Tubal Cain (Tobalkin the Vulcan, MES-KALAM-DUG) [13] Lamech (=Zillah) [12] Methusael (=Edna?) [11] Mehujael (=?) [10] Irad (=Baraka?) [9] Enoch (=Edna?) [8] Cain (=Luluwa) [7] **Enki** and Eve [6] **Enki** and Nin-khursag [5] Anu and Antu (or Ki) [4] Anshar and Kishar [3] Lahmu and Lahamu [2] Tiamat and Absu [1]

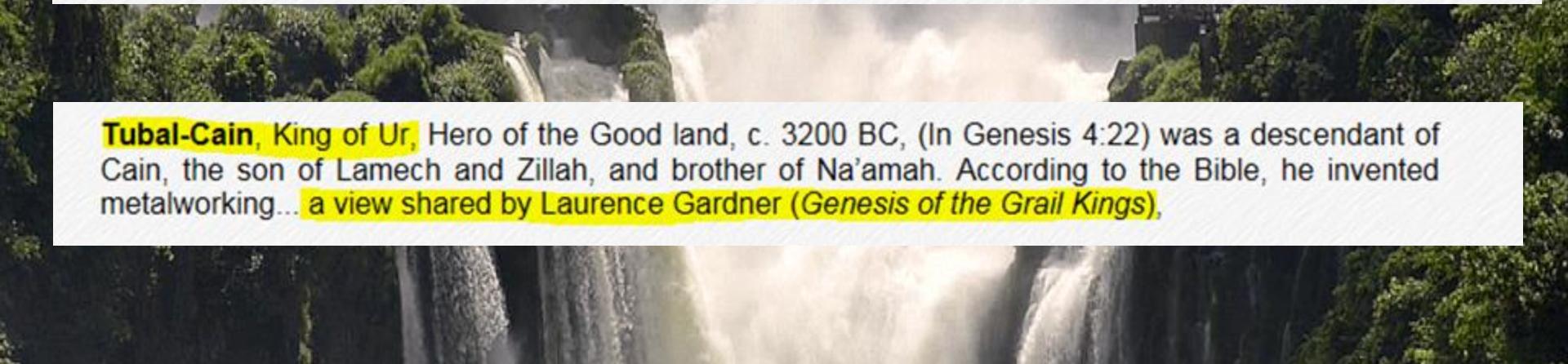
married **Nin-banda**

Children

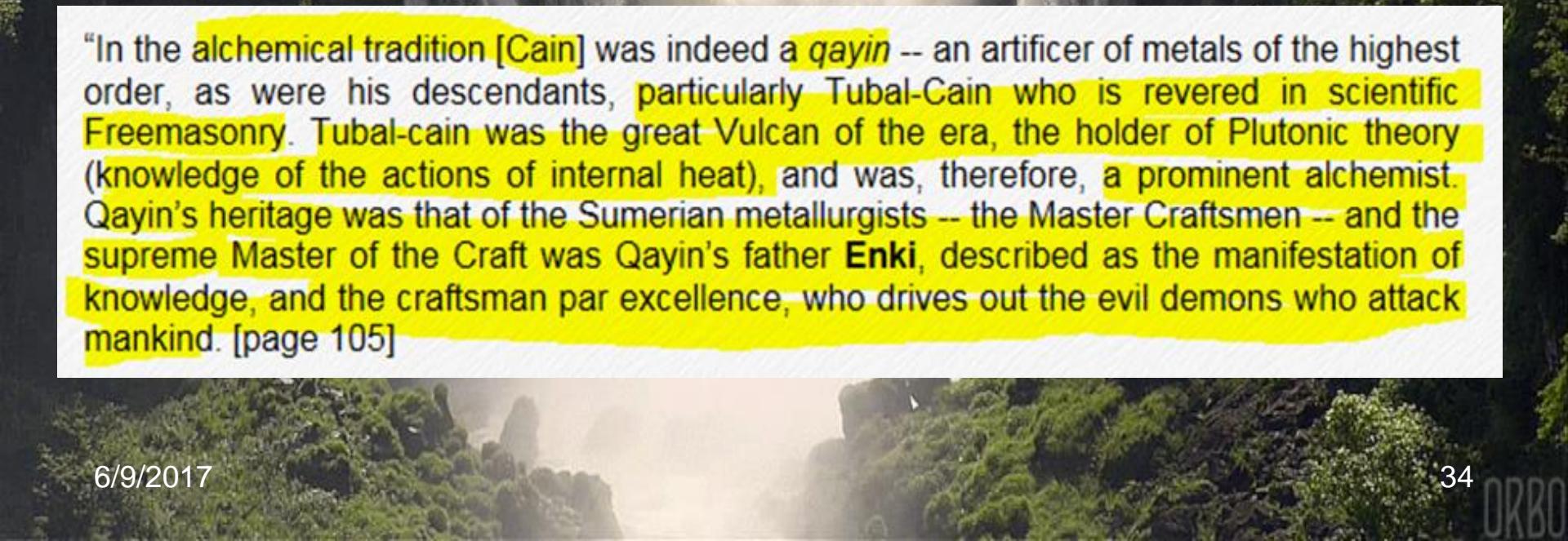
Ham

Japhet (Iapetus) -- who married Adelensis (and descended into Anatolia)

[Note: **Ham** and **Japhet**, according to this Mother of All Family Trees (and in accordance with Laurence Gardner's extensive research on the subject), are NOT the sons of **Noah**. Sorry about that. On the other hand, Noah does get to keep primary custody of **Shem**... and who knows... perhaps visiting rights with Ham and Japhet. But... probably not. Noah tends to curse Ham.]



Tubal-Cain, King of Ur, Hero of the Good land, c. 3200 BC, (In Genesis 4:22) was a descendant of Cain, the son of Lamech and Zillah, and brother of Na'amah. According to the Bible, he invented metalworking... a view shared by Laurence Gardner (*Genesis of the Grail Kings*),



"In the alchemical tradition [Cain] was indeed a *qayin* -- an artificer of metals of the highest order, as were his descendants, particularly Tubal-Cain who is revered in scientific Freemasonry. Tubal-cain was the great Vulcan of the era, the holder of Plutonic theory (knowledge of the actions of internal heat), and was, therefore, a prominent alchemist. Qayin's heritage was that of the Sumerian metallurgists -- the Master Craftsmen -- and the supreme Master of the Craft was Qayin's father **Enki**, described as the manifestation of knowledge, and the craftsman par excellence, who drives out the evil demons who attack mankind. [page 105]

The re-introduction into the royal line of **Lilith** and the matriarchal descent is important, as is the consistent return to the Dragon line. The Dragon is, in fact, continually referenced at various critical junctures in the lines of descent. Curiously, however, such mentions tend to be primarily those of females... from Tiamat and Lilith, to Queens Sobeknefru and Boudicca. In the latter's reign the emphasis shifted from Dragon Queen to male Pendragons, despite the fact that the *males were guardians, warriors, and/or consorts of the Dragon Queens*. Importantly, **Pendragon** is a Welsh term (feminine form of pen head, dragon standard; **a male carrying the queen's standard**). The Catholic Church then created myths of their heroes (like a Saint George) killing the allegedly evil Dragons (i.e., the female, higher ranking lines of the royalty).

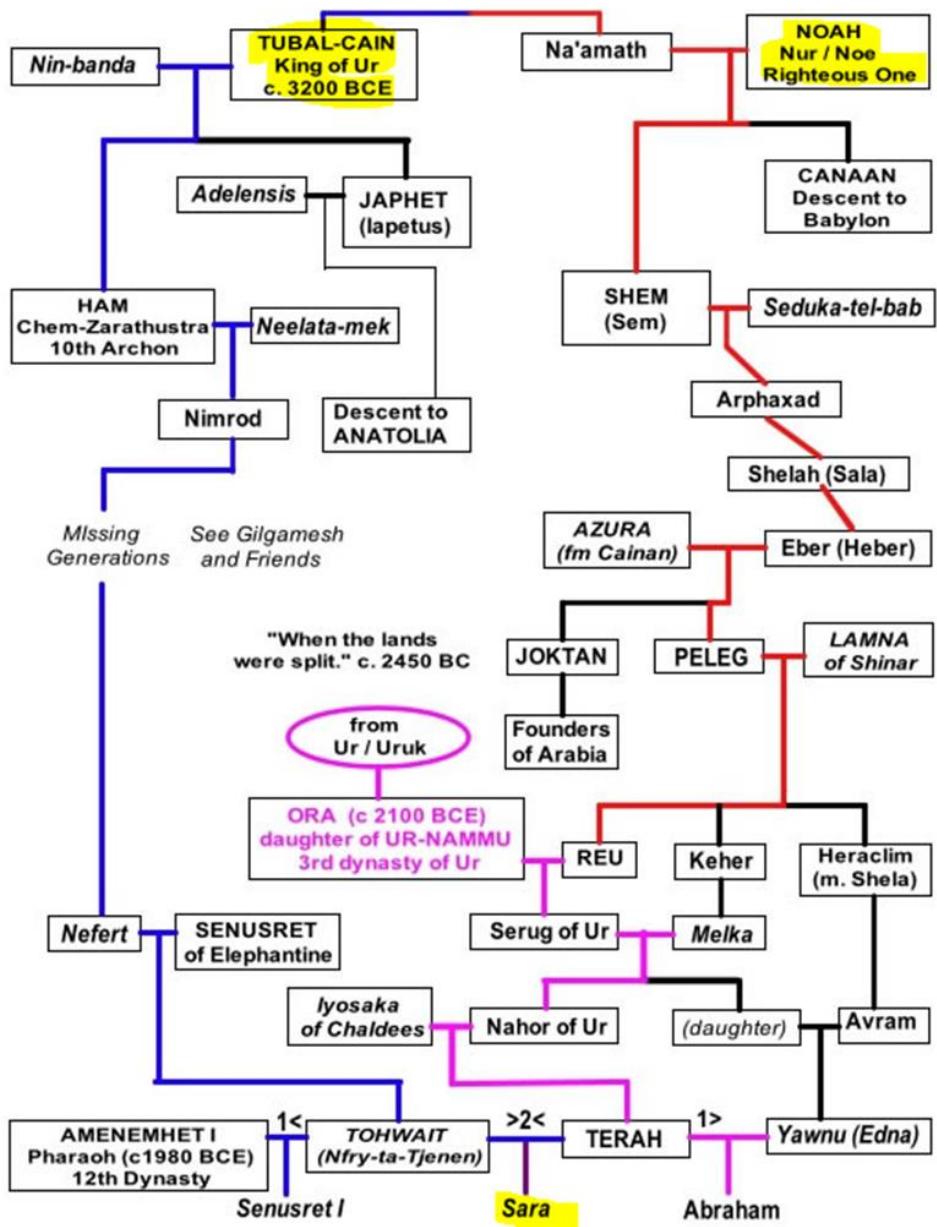
But it gets much more interesting, fascinating, involved, and connected to so many other anomalies.

For example, as a **surprisingly relevant aside**, one should note that one of the children of Tubal-Cain was **Iapetus** (aka **Japhet**). Iapetus is also the name of one of Saturn's moons (and possibly the most extraordinary planetary, allegedly natural satellite in the solar system). Astoundingly, it is this satellite, this Iapetus, that may even have been a seed carrier from different parts of the galaxy!

Meanwhile, back at the genealogical ranch, **Iapetus** (Japhet), as an ancestor, is allegedly responsible for the descent of kings into **Anatolia**. This becomes notably relevant, when Gardner (*Genesis of the Grail Kings*, page 224) notes that the **Grail** dynasty from David and Solomon would ultimately progress to the Merovingians kings of Gaul and other established kingdoms in Ireland and Celtic Britain. "These lines were linked through marriage to parallel **Dragon** stains from Ham, Japhet and Tubal-cain, which had survived as the royal houses of Scythia and Anatolia, and the family had its own marital links with the early princesses of Egypt." This would eventually produce the first **Pendragon** (*Pen Draco Insularis*) of Britain, in the name and form of "King **Cymbeline** of the **House of Camu-lot**, who was installed about AD 10."

If there is one outstanding thread in this Mother of All Family Trees, it is the Dragon.

Figure 3. Descendants from Tubal-Cain and/or Noah



Interestingly, again according to Garner (*ibid*, pg 162), “The parallel lines from Ham and Japhet progressed into Arabia, Anatolia and Greater Scythia by the Black Sea, then eventually across Europe to Ireland.” “Ham and Japet were key ancestors of the Scotts Gaels and, as correctly determined by the noted scholar Robert Graves, Japhet was known to the Greeks as Iapetus— a traditional style within his Titanic strain. In practice, he was Iapetus II the great **Anu** having been Iapetus I.”

They are not only bringing
Lilith into modern
entertainment, check this out
in the Noah movie from 2014.

Role in Noah

Killing someone makes you a man? Yes
in evil cultures it does.

The film begins on a hill, and on that hill, we are introduced to **Noah** and his father Lamech. Lamech was about to pass down the skin that was originally from the **Serpent** from the Garden of Eden to Noah. As he was passing it to Noah, a young king named Tubal-Cain arrived with a large crowd, with the intention of making the hill a mine. He then murders Noah's father, and takes the Serpent's skin. Noah runs off in fear.

Full Name	Tubal-Cain
Alias	None
Origin	"Noah (2014)"
Occupation	The Supreme Leader of The Evil Humans Apprentice of Cain
Powers/Skills	Competent fighting skills, high intelligence, leadership, strength
Hobby	Eating animals while they're alive
Goals	Kill Noah, his family and all the animals in the Ark Take over the Ark along with his men in order to escape and survive the flood (all failed)
Type of Villain	Tyrant

Years later, when construction on the Ark was nearing completion, Tubal-Cain and his men started to consume human flesh because food was low. Tubal-Cain then tries to invade the Ark through force, but he retreats because the **Watchers** forced him to. When the flood waters began to fall on the Earth, Tubal-Cain manages to get into the vessel, and he plays with Ham's anger towards his father for letting Na'el, a woman he just met, die when she got her foot ensnared in an animal trap. He later uses Ham as a pawn in his attempt to kill Noah.

After the flood waters had stopped falling, Ham lures his father to the edge of the vessel, and he and Tubal-Cain engage in mortal combat. The ark hits a mountain, and Tubal-Cain is thrown through the shattered wall of the vessel. While injured, Tubal-Cain manages to make his way back onto the Ark. When it finally seemed like he would kill Noah, a repentant Ham fatally stabs Tubal-Cain in the ribcage. Despite Ham's betrayal, the wicked king accepts his fate as he succumbs to his wounds, saying his last words to Ham, "Now you are a man."

So even if this had any shred of truth in it as to how Tubal Cain made through the flood- He died!! No heirs! My word this is just mind boggling!



"Tubal Cain has been considered among Masons as a symbol of worldly possessions." - Albert Gallatin Mackey -
A lexicon of freemasonry



TUBAL CAIN IN FREEMASONRY

Masonic Historian, Albert Gallatin Mackey had said that Tubal Cain is the Vulcan of the Pagans, and is thought to have been closely connected with ancient Freemasonry. Here is a quote on Tubal Cain from Mackey's book, A lexicon of freemasonry;

Tubal Cain



The first reference to Tubal Cain in Freemasonry is found in the "Legend of the Craft," where he is called "the founder of smith-craft. Tubal Cain was a master at forging weapons in which 33rd degree Freemason and Master Rosicrucian,

Manly P. Hall says this about him and his weapons; "*The Mason must 'follow in the footsteps of his forefather, Tubal-Cain, who with the mighty strength of the war god hammered his sword into a plowshare.'*"

Vulcan

God of fire, metalworking, and the forge



Vulcan, wearing an *exomis* (tunic) and *pilos* (conical hat), c. 1st century AD.

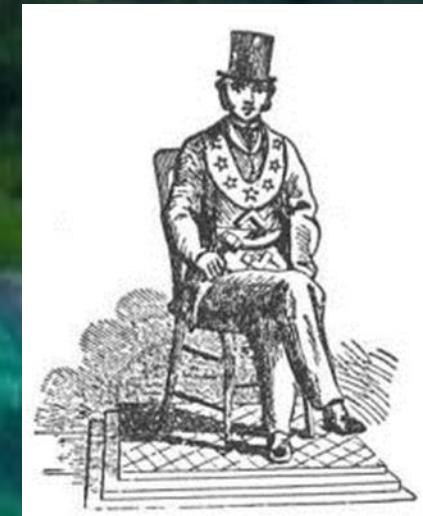
Symbol	Blacksmith's hammer
Temples	Vulcanal
Festivals	the Vulcanalia
Parents	Jupiter and Juno
Greek equivalent	Hephaestus
Etruscan equivalent	Sethlans

TUBAL CAIN IN THE BIBLE IN END DAYS -

Tubal Cain is described in the Bible under Isaiah 2:4 - "*He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.*" And also in Joel 3:10 - *Beat your plowshares into swords and your pruning hooks into spears. Let the weakling say, "I am strong!"*

We absolutely do not understand why they are saying this is about Tubal Cain except that we will no longer have any need for his tools of war in Isaiah but in Joel they will. Tubal Cain is not mentioned in either of these passages.

Tubal Cain, the Secret Password of a Freemason

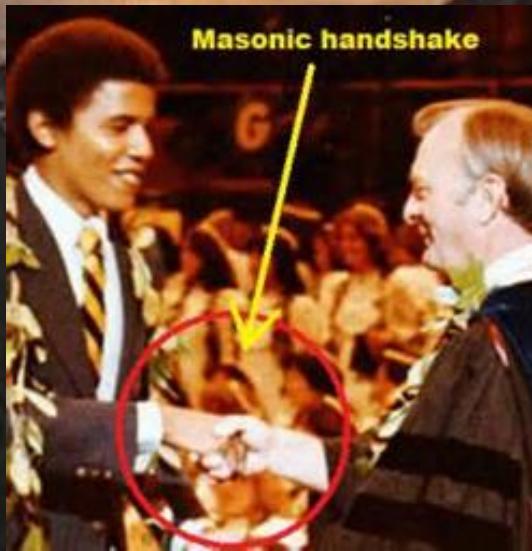




Note the THIRD sale item, number C: Two Ball and Cane surrounded by Two Ball and Chain.



It goes along with a very unusual handshake.



Saludo Normal:



Entre 2 personas
comunes y corrientes

Saludo Mason: el pulgar presiona entre el primer y segundo nudillo de la mano del compañero masón, (depende del grado y de los factores en el saludo)



Grado 1. Aprendiz



Grado 2. Compañero



Grado 2. Compañero



Grado 3. Maestro



The Secret Password of a
Master Mason, the **THIRD-Degree** is
Tubal Cain...

Ex. (Pressing his thumb as before): "What is this?"

Vis.: "The pass-grip of a Master Mason."

Ex.: "Has this a name?"

Vis.: "It has."

Ex.: "Will you give it to me?"

Vis.: "I did not so receive it, neither will I so impart it."

Ex.: "How will you dispose of it?"

Vis.: "I will syllable it with you."

Ex.: "Syllable it and begin."

Vis.: "No, you begin."

Ex.: "You must begin."

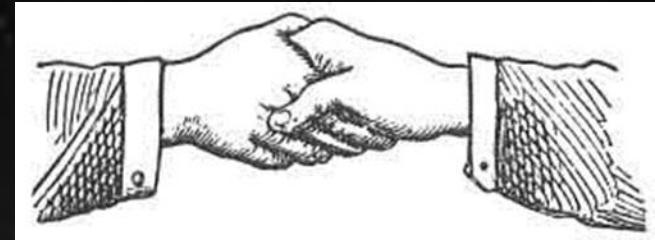
Vis.: "Bal."

Ex.: "Tu."

Vis.: "Cain."

Ex.: "Tubal."

Vis.: "Tubal-Cain."



It is touted in your face in Hellywood check this out! I got this from a Freemason Blog. They were very upset.

<http://www.ephesians5-11.org/handshakes.htm>

----- Original Message -----

From: "B"

Newsgroups: alt.freemasonry

Sent: Monday, December 09, 2002 7:23 PM

Subject: Inappropriate and misleading use of word "two-bowl-can" in a TV sit-com

Last week (Friday Dec 6th 2002) I watched re-runs of one of my favorite TV sit-coms: The NewsRadio on A&E channel. ... I like it (or should I say, I once did). The jest of the plot was: The owner of the radio station, Mr. James, purchased movie memorabilia from an unreliable source and wanted to sue since the merchandise turned out to be fake. As his legal counsel in Mr. James' case against the seller, who turns out to be a minor to make the matter funnier, appears as the radio station's electrician--Joe. Why? Why would an electrician make a good legal counsel? Because Joe knows a certain secret and knows how to harness its power.



Joe claims that all, or most judges are Masons and that there is a certain word which when spoken makes judges find in your favor, after which, judges must go off to a secret cave and paddle themselves with large paddles with letter "M" on them. At first Mr. James was skeptical and I had hoped that this would be the end of it, **but when Mr. James insisted that Joe disclose the secret word, I was unpleasantly surprised to hear Joe speak out the word which many of us would find very familiar and which sounds a lot like: "true-bowl-cane". The sentencing is upon us and the show is near its end and I am hoping that it will be objective and dismiss Joe's wild allegation and sure enough the judge is criticizing Mr. James for wasting courts time. And when the judge gives a mean look and asks Mr. James if he has anything else to add Mr. James' "legal counsel", Joe, quickly leans over and whispers something to Mr. James who cries out loud: "TRUE-BOWL-CANE", to which to my surprise, the judge goes from disliking Mr. James to finding in Mr. James' favor and convicts the boy to one year in juvenile detention. And while the boy is being dragged away by the court's clerk, and while Mr. James is shaking hands with Joe, I am shaking my head in disgust, the judge is leaving the court room with a big red paddle with letter "M" inside a circle on its top.**

Now, am I the only one who feels like asking why this was necessary? Fraternally yours and just blowing some steam off,

B

Metropolitan Lodge No.542
Toronto, Ontario

Maybe Mr. B just isn't aware of this practice or is really upset it was telegraphed out in the open.

Such is the individual Tubal Cain that Freemasonry puts on a pedestal for all Masons to emulate. Do you see how this is infiltrating the fabric of entertainment and marketing so very subtly?



THE ROAD TO
VALICRAD

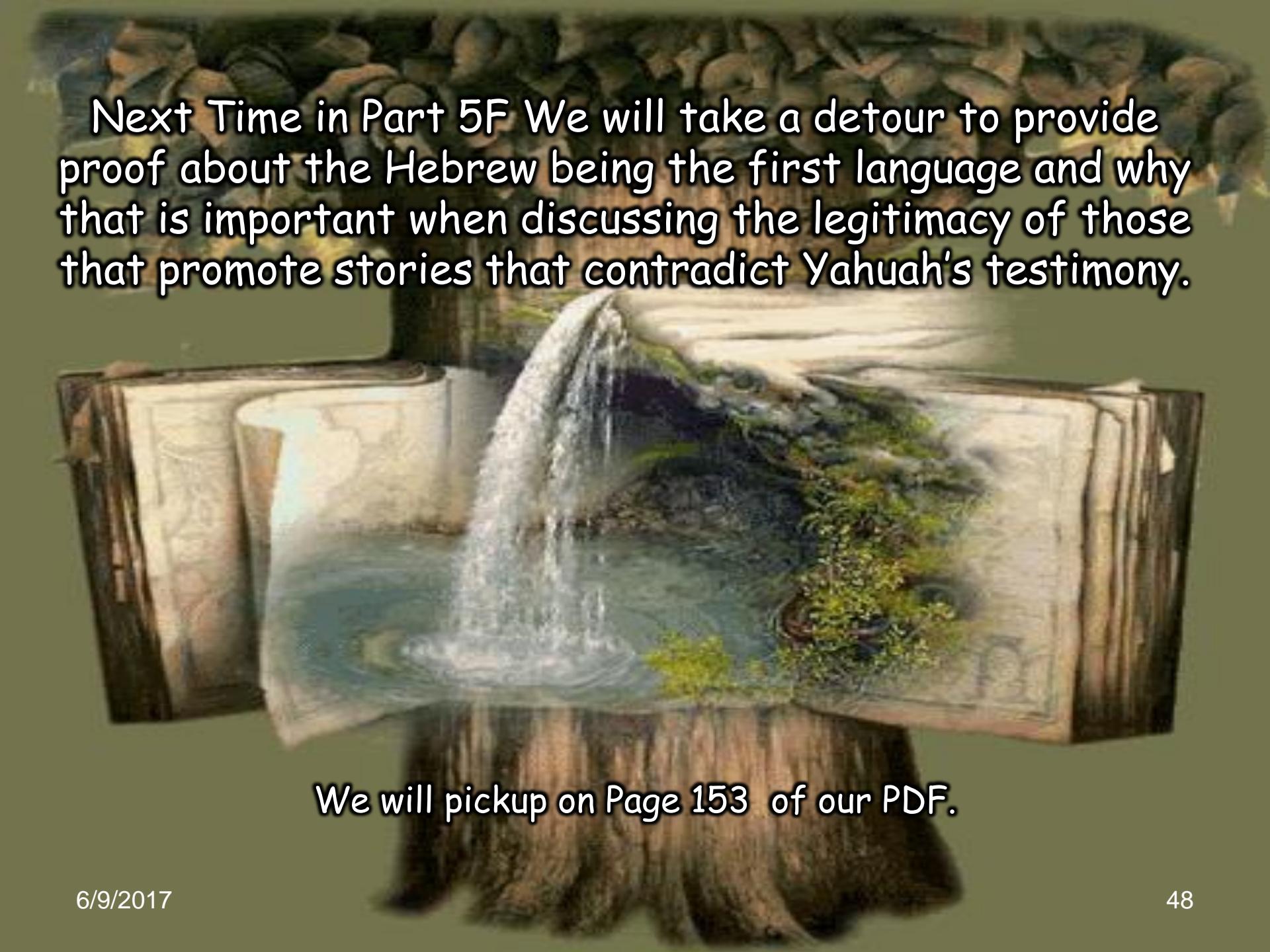


The reason why we are focusing right now on Tubal-Cain is because of the connection to the Ananaki theory, the Freemasons and the mystery religions that flow into Kabbala. We need to keep foremost in our minds how subtle the adversary is. So we have to shine the light on information that is usually glossed over to make solid connections later. We can rest easy as Yah's children!

Deu 4:4 But you^{H859} that did cleave^{H1695} to the Yahuah^{H3068} your Eternal^{H430} *are alive*^{H2416} every one^{H3605} of you this day.^{H3117} **Deu 4:5** Behold,^{H7200} I have taught^{H3925} you statutes^{H2706} and judgments,^{H4941} even as^{H834} Yahuah^{H3068} my Eternal^{H430} appointed^{H6680} me, that you should do^{H6213} so^{H3651} in^{H7130} the land^{H776} whither^{H834 H8033} you^{H859} go^{H935} to possess^{H3423} it. **Deu 4:6** Guard^{H8104} therefore and do^{H6213} *them*; for^{H3588} this^{H1931} *is* your wisdom^{H2451} and your understanding^{H998} in the sight^{H5869} of the nations,^{H5971} which^{H834} shall hear^{H8085} as a strong covenant mark^(H853) all^{H3605} these^{H428} statutes,^{H2706} and say,^{H559} Surely^{H7535} this^{H2088} great^{H1419} nation^{H1471} *is* a wise^{H2450} and understanding^{H995} people.^{H5971}

Deu 4:7 For^{H3588} what^{H4310} nation^{H1471} *is there so* great,^{H1419} who^{H834} has Eternal^{H430} *so* close^{H7138} to^{H413} them, as Yahuah^{H3068} our Eternal^{H430} *is* in all^{H3605} *things that* we call^{H7121} upon^{H413} Him *for?*

Deu 4:8 And what^{H4310} nation^{H1471} *is there so* great,^{H1419} that^{H834} has statutes^{H2706} and judgments^{H4941} *so* righteous^{H6662} as all^{H3605} this^{H2063} Torah,^{H8451} which^{H834} I^{H595} set^{H5414} before^{H6440} you this day?^{H3117}

A large, open book is shown from a top-down perspective. The pages of the book are filled with a detailed painting of a waterfall cascading down a rocky cliff into a pool of water. The book's cover and the surrounding area are dark, making the central image stand out.

Next Time in Part 5F We will take a detour to provide proof about the Hebrew being the first language and why that is important when discussing the legitimacy of those that promote stories that contradict Yahuah's testimony.

We will pickup on Page 153 of our PDF.